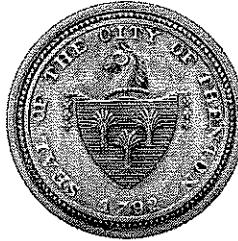


**MEMBERS**  
JASI M. EDWARDS  
CRYSTAL M. FELICIANO  
JENNA L. FIGUEROA KETTENBURG  
TESKA T. FRISBY  
YAZMINELLY GONZALEZ  
JOSEPH A. HARRISON  
JENNIFER C. WILLIAMS



**CITY COUNCIL**  
OFFICE: (609) 989-3147  
FAX: (609) 989-3190

**CITY CLERK**  
BRANDON L. GARCIA  
OFFICE: (609) 989-3187  
FAX: (609) 989-3190

## **TRENTON CITY COUNCIL REGULAR MEETING**

**TRENTON CITY HALL, CITY COUNCIL  
CHAMBERS, 319 EAST STATE STREET  
THURSDAY, SEPTEMBER 21, 2023 AT 5:30 PM**

### **A G E N D A**

- I. CALL TO ORDER**
- II. FLAG SALUTE**
- III. STATEMENT:** Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act, pursuant to Public Laws 1975, Chapter 231. This Agenda is complete to the extent known and was sent to the Trenton Times and the Trentonian Newspapers, posted on the first-floor bulletin board in City Hall, filed in the City Clerk's Office and posted on the City of Trenton Website. Formal action will be taken.
- IV. ROLL CALL**
- V. INVOCATION**
- VI. PRESENTATIONS/RECOGNITIONS**
- VII. PUBLIC COMMENT – AGENDA ITEMS ONLY**
- VIII. OLD BUSINESS [Ordinances 2<sup>nd</sup> Reading and Public Hearing]**
- IX. NEW BUSINESS:**
  - a. **RESOLUTIONS**
  - b. **ORDINANCES [1<sup>st</sup> Reading and Introduction]**
  - c. **OTHER**
- X. PUBLIC COMMENTS**
- XI. CIVIC COMMENTS**
- XII. ADJOURNMENT**

**DOCKET**  
**THURSDAY, SEPTEMBER 21, 2023**

**1. MINUTES FOR APPROVAL**

NONE

**2. COMMUNICATIONS AND PETITIONS**

- 2a Tort Claim – Filed by Windley Garrett against the City of Trenton for damages to pool and back yard.
- 2b Tort Claim – Filed by Garces Grabler LeBrock on behalf of Nancy Humes against the City of Trenton for personal injury.
- 2c Tort Claim – Filed by Michele Madiou against the City of Trenton for damages to vehicle.
- 2d Tort Claim – Filed by Spear Greenfield Richman Weitz & Taggart, PC on behalf of Brandon Edwards personal injury.
- 2e Tort Claim – Filed by RA&M on behalf of Coreen Grooms against the City of Trenton for personal injury.
- 2f Tort Claim – Filed by Anthony H. Reeves against the City of Trenton for property damages (vehicle).
- 2g Tort Claim – Filed by Joaquin Bonilla against the City of Trenton for property damages (vehicle).
- 2h Tort Claim – Filed by Lisa Diane Wojtczuk Motylek, LLC against the City of Trenton for personal injury.
- 2i Civil Action Summons – KHH Invest, LLC vs Mary Etta Brown, her heirs, devisees and personal representatives and his, her, their or any other successors in right, title and interest, City of Trenton, et als.
- 2j Civil Action Summons – Zoraida Carmona vs 43 Conrad, LLC, KM Management, City of Trenton, County of Mercer, State of New Jersey, John Does 1-10 (fictitiously named), ABC (fictitiously named), DEF (fictitiously named), GHI (fictitiously named), JKL (fictitiously named). Corps, (fictitiously named).
- 2k Civil Action Final Judgment – KHHLK Fund, LLC vs Warren Street Urban Renewal Partners II LP, et al.
- 2l Civil Action Summons – Thomas Covington vs. Reed Gusciora, Mayor, City of Trenton, etc.
- 2m Civil Action Final Judgment - KHHLK Fund, LLC vs Warren Street Urban Renewal Partners II LP, et al.
- 2n Tax Sale Certificate – Sold to MW Tax, LLC for property located at Block 32701 Lot 8
- 2o Mortgage Foreclosure – For property known as 1526 Princeton Avenue
- 2p Mortgage Foreclosure – For property known as 1447 south Clinton Avenue
- 2q Mortgage Foreclosure – For property known as 921 Berkeley Avenue
- 2r Foreclosure Notice – U.S. Bank Trust National Association, as Trustee of the Dwelling Series IV Trust vs. Heather Pizza, et al for property known as 1756 West McGalliard Avenue.
- 2s Foreclosure Complaint – U.S. Bank National Association, as Trustee for Velocity Commercial Capital Loan Trust 2021-1 for property located at 238 East State Street.
- 2t Foreclosure Notice – Nationstar Mortgage, LLC for property known as 710 Southard Street.
- 2u Audit – From South Village Urban Renewal for 2021 and 2022
- 2v Bankruptcy Court Southern District of New York – Purdue Pharma L.P., et al vs Commonwealth of Massachusetts, et al – Notice of Hearing regarding Motion for Extension of Time to File Appeal.
- 2w Tort Claim – File by Kotlar Hernandez & Cohen Law Offices on behalf of Lenaya M. Wilcox for Bodily Injury.

2x Remedial Action Permit – Pioneer Environmental Group, LLC for the former Jenny's Deli and Market, 200 North Clinton Avenue.

2y Classification Exception Area / Well Restriction Area – Langan Letter re: NJDEP Public Notification Compliance Documentation for Nottingham Greenway – Scarpati Site.

2z State of NJ, Department of Environmental Protection – Classification Exception Area/Well Restriction Area Association with Historic Fill, Lower Assumpink Creek Restoration Project – 25 E. Lafayette Street and 310 S. Warren Street.

2aa Financial Statements – Tidwell Group for Trent West Senior Apartments Urban Renewal Limited Partnership HUD Project for 2019, 2020 and 2021.

2ab Site Remediation – Montrose Environmental – PSE&G Transformer at 80 Hamilton Avenue

2ac Tort Claim Notice – Filed by Rosalind Jones

2ad Tort Claim – Filed by Rosalind Jones against the City of Trenton for personal injury.

2ae Tort Claim – Filed by Byron A. Williams for personal injury.

2af Civil Action – Javerbaum Wurgafst Hicks Kahn Wikstrom & Sinins, P.C. filed on behalf of Bentrice Jusu vs City of Trenton, John Does (1-10).

2ag Notice of Filing Summons and complaint for foreclosure – Robertson, Anschutz, Schneid Crane & Partners, PLLC for property known as 602 Riverside Avenue.

2ah Notice of Foreclosure – McCalla Raymer Leibert Pierce, LLC for property known as 1327 S. Broad Street.

**3. REPORTS**      **NONE**

**4. ORDINANCES - 2<sup>nd</sup> Reading and Public Hearing**

23-049 AN ORDINANCE AMENDING AND SUPPLEMENTING SECTION 248-8D OF THE CITY OF TRENTON CITY CODE RELATIVE TO THE TIME OF PLACEMENT OF GARBAGE AND TRASH CONTAINERS FOR PICK-UP

23-050 ORDINANCE TO RELEASE, VACATE AND EXTINGUISH ANY AND ALL PUBLIC RIGHTS IN AND TO THE REMAINING PORTION OF BAKER ALLEY

23-051 ORDINANCE AUTHORIZING THE SALE OF CITY-OWNED PROPERTY IDENTIFIED ON THE CITY TAX MAP AS 63-65 HILLS PLACE ALLEY, BLOCK 10308, LOTS 28 & 29, PURSUANT TO N.J.S.A. 40A:12-13(B)(5), TO TENISHA RUFFIN FOR THE SUM OF \$2,080.00

23-052 AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 2, ARTICLE XIV (BOARDS BODIES AND COMMISSIONS OF THE TRENTON CITY CODE) TO RENAME AND AMEND THE CULTURAL RESOURCES COUNCIL TO THE MULTICULTURAL HERITAGE BOARD

23-053 AN ORDINANCE CONTINUING CERTAIN POSITIONS, FIXING SALARY RANGES THEREFORE AND SETTING FORTH CERTAIN REGULATIONS FOR THE IMPLEMENTATION OF THESE RANGES

23-054 ORDINANCE AUTHORIZING THE SALE OF CITY-OWNED PROPERTY IDENTIFIED ON THE CITY TAX MAP AS 528 LAMBERTON STREET, BLOCK 10308, LOT 13, PURSUANT TO N.J.S.A. 40A:12-13(B)(5), TO NICOLE K. NOLAN FOR THE SUM OF \$2,850.00

- 23-055 AN ORDINANCE AMENDING CHAPTER 42 OF THE CODE OF THE CITY OF TRENTON TO ADJUST CONSTRUCTION AND INSPECTION FEES
- 23-056 AN ORDINANCE ESTABLISHING AND AMENDING THE SALARIES AND COMPENSATION OF THE TRENTON CITY COUNCIL

## **5. RESOLUTIONS**

### **CITY CLERK'S OFFICE**

- 23-410 AUTHORIZING THE CITY COUNCIL OF THE CITY OF TRENTON TO HOLD AN EXECUTIVE SESSION WHICH EXCLUDES THE PUBLIC

### **DEPARTMENT OF ADMINISTRATION, ADAM E. CRUZ, BUSINESS ADMINISTRATOR**

- 23-411 RESOLUTION AUTHORIZING A SIXTY-DAY (60) CONTRACT EXTENSION FROM SEPTEMBER 16, 2023 TO NOVEMBER 15, 2023 TO MAESTRO TECHNOLOGIES, INC. FOR TECHNICAL SUPPORT SERVICES FOR THE CITY OF TRENTON, DEPARTMENT OF ADMINISTRATION, DIVISION OF MANAGEMENT INFORMATION SYSTEM CC2020-08 IN AN AMOUNT NOT TO EXCEED \$129,142.50
- 23-419 RESOLUTION AUTHORIZING THE APPROPRIATION OF \$1,200,000.00 FROM THE FUNDS ALLOCATED TO THE CITY OF TRENTON UNDER THE AMERICAN RESCUE PLAN ACT OF 2021 FOR AN UPGRADE OF THE CITY OF TRENTON MUNICIPAL COURT INFORMATION TECHNOLOGY SYSTEM AND EQUIPMENT
- 23-421 RESOLUTION ADOPTING CY 2023 MUNICIPAL BUDGET

- 23-422 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TRENTON REFERRING ORDINANCE 23-048, ENTITLED "AN ORDINANCE AMENDING CHAPTER 146 OF THE CODE OF THE CITY OF TRENTON AND SUPPLEMENTING VARIOUS REDEVELOPMENT PLANS, AND THE LAND DEVELOPMENENT ORDINANCE TO PERMIT CANNABIS USES" TO THE PLANNING BOARD OF THE CITY OF TRENTON

### **DEPARTMENT OF LAW, WES BRIDGES, DIRECTOR**

- 23-412 RESOLUTION AUTHORIZING SETTLEMENT OF A CIVIL ACTION IN THE MATTER OF JORGE TAPIA V. CITY OF TRENTON, ET AL. IN THE AMOUNT OF \$300,000.00
- 23-420 RESOLUTION AUTHORIZING THE APPROPRIATION OF \$150,000 FROM THE FUNDS ALLOCATED TO THE CITY OF TRENTON UNDER THE AMERICAN RESCUE PLAN ACT OF 2021 FOR THE PURCHASE OF THREE (3) SURVEILLANCE DRONES

### **DEPARTMENT OF POLICE, STEVE WILSON, DIRECTOR**

- 23-413 RESOLUTION AWARDING A CONTRACT TO SHI INTERNATIONAL CORP., FOR THE PURCHASE OF FIVE (5) MOBILE SURVEILLANCE TRAILERS AWARDED THROUGH NEW JERSEY COOPERATIVE ALLIANCE CK04 SUBCONTRACT # 22-24 FOR THE TRENTON POLICE DEPARTMENT, IN AN AMOUNT NOT TO EXCEED \$299,000.00

## **DEPARTMENT OF HOUSING & ECONOMIC DEVELOPMENT**

- 23-414 RESOLUTION AUTHORIZING THE CITY OF TRENTON TO APPLY FOR AND ACCEPT A FISCAL ALLOTMENT NOT TO EXCEED \$300,000.00 FROM THE NEW JERSEY URBAN ENTERPRISE ZONE AUTHORITY, ZONE ASSISTANCE FUND ("ZAF") TO CREATE A MARKETING FUND TO SPONSOR PROMOTIONAL ACTIVITIES THAT PROMOTE UEZ BUSINESSES
- 23-415 RESOLUTION AUTHORIZING THE CITY OF TRENTON TO APPLY FOR AND ACCEPT A FISCAL ALLOTMENT NOT TO EXCEED \$218,626.00 FROM THE NEW JERSEY URBAN ENTERPRISE ZONE AUTHORITY, ZONE ASSISTANCE FUND FOR THE ADMINISTRATIVE BUDGET FOR THE FISCAL YEAR 2024
- 23-416 RESOLUTION AUTHORIZING THE CITY OF TRENTON TO APPLY FOR AND ACCEPT A FISCAL ALLOTMENT NOT TO EXCEED \$100,000.00 FROM THE NEW JERSEY URBAN ENTERPRISE ZONE AUTHORITY, ZONE ASSISTANCE FUND ("ZAF") TO IMPROVE WAYFINDING IN COMMERCIAL CORRIDOR

## **DEPARTMENT OF WATER AND SEWER**

- 23-417 RESOLUTION AWARDING A CONTRACT TO C&M AUTO PARTS, INCORPORATED, FOR THE PURCHASE OF AUTO PARTS, ACCESSORIES, MAINTENANCE, REPAIR AND UPGRADE OF VARIOUS VEHICLES FOR THE DEPARTMENT OF WATER AND SEWER, DIVISION OF CONSTRUCTION AND MAINTENANCE AWARDED THROUGH STATE CONTRACT NO. T-2761 86059 IN AN AMOUNT NOT TO EXCEED \$75,000.00
- 23-418 RESOLUTION AUTHORIZING A CONTRACT AWARDING TO 22<sup>ND</sup> CENTURY TECHNOLOGIES, INC., FOR FIVE (5) TEMPORARY STAFFING POSITIONS FOR TRENTON WATER WORKS AWARDED THROUGH NEW JERSEY STATE CONTRACT NUMBER M-2001 23-GNSVI-35293 IN AN AMOUNT NOT TO EXCEED \$100,000.00 FOR A PERIOD OF SIX (6) MONTHS

## **6. ORDINANCES - 1<sup>ST</sup> READING AND INTRODUCTION**

- 23-058 AN ORDINANCE AMENDING SECTION 10-5(H)(2) OF THE MUNICIPAL CODE (ALCOHOLIC BEVERAGES) OF THE CITY OF TRENTON TO EXEMPT THE ENTERTAINMENT DISTRICTS WITHIN THE CITY OF TRENTON FROM CERTAIN RESTRICTIONS OF ALCOHOL SALES, AND CREATE RESTAURANT ROWS

**Public Hearing and 2<sup>nd</sup> Reading for ordinances to be held on October 5, 2023.**

## **5. RESOLUTION TO ENTER EXECUTIVE SESSION**

- 23-410 AUTHORIZING THE CITY COUNCIL OF THE CITY OF TRENTON TO HOLD AN EXECUTIVE SESSION WHICH EXCLUDES THE PUBLIC
- 23-412 RESOLUTION AUTHORIZING SETTLEMENT OF A CIVIL ACTION IN THE MATTER OF JORGE TAPIA V. CITY OF TRENTON, ET AL. IN THE AMOUNT OF \$300,000.00

23-049

## ORDINANCE

SEP 07 2023

1<sup>st</sup> Reading \_\_\_\_\_

Public Hearing \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

Approved as to Form and Legality

CITY ATTORNEY

Councilman/woman

No. \_\_\_\_\_

Date to Mayor \_\_\_\_\_

Date Returned \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Factual content certified by

Title

**AN ORDINANCE AMENDING AND SUPPLEMENTING SECTION 248-8d OF THE  
CITY OF TRENTON CITY CODE RELATIVE TO THE TIME OF PLACEMENT OF  
GARBAGE AND TRASH CONTAINERS FOR PICK-UP**

**IT IS HEREBY ORDAINED** by the City Council of the City of Trenton as follows:

1. The portion of the Trenton City Code Section 248-8D stating "not earlier than 10:00 p.m. of the day preceding the day of collection" be and hereby is rescinded.
2. The above phrase be and hereby is revised and amended to state not earlier than 7:00 p.m. of the day preceding the day of collection except on October 30<sup>th</sup> and October 31<sup>st</sup> garbage shall be placed outside not earlier than 10:00 p.m.
3. All remaining provisions of said Code Section shall remain in full force and effect.

**IT IS FURTHER ORDAINED** that this Ordinance shall take effect pursuant to NJSA 40:69A-181 and other applicable law.

Ordinance authored by Vice President Feliciano

INTRODUCTION:	MOTION: <i>Frisby</i>			SECOND: <i>Figueroa</i>			ORD. AUTHORED BY:	ADOPTION						MOTION:						SECOND:					
								INTRODUCTION			ADOPTION			ADOPTION			INTRODUCTION			ADOPTION					
	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	
EDWARDS	✓																								
FELICIANO	✓																								
FIGUEROA KETTENBURG	✓																								

NV - NO VOTE

AB - ABSENT

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on SEP 07 2023

Adopted on second reading after the public hearing on \_\_\_\_\_

Mayor

APPROVED  
REJECTED

Reconsidered by Council - Override Vote

AYE  
NAY

President of Council

City Clerk

# ORDINANCE

1<sup>st</sup> Reading SEP 07 2023

Public Hearing \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Withdrawn \_\_\_\_\_

Approved as to Form and Legality

WESLEY BRIDGES, CITY ATTORNEY

Councilman /woman \_\_\_\_\_

No. 23-050

Date to Mayor \_\_\_\_\_

Date Returned \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Factual content certified by

JIM BEACH, INTERIM DIRECTOR  
DEPT. OF HOUSING & ECONOMIC DEVELOPMENT

*Alfred J. Beach* presents the following Ordinance:

## **ORDINANCE TO RELEASE, VACATE AND EXTINGUISH ANY AND ALL PUBLIC RIGHTS IN AND TO THE REMAINING PORTION OF BAKER ALLEY**

WHEREAS, the City of Trenton (the "City") is desirous of releasing, vacating, and extinguishing the public rights to the remaining portion of city-owned property, commonly known as Baker Alley; and

WHEREAS, the City, having previously vacated most of Baker Alley in 1959, (excepting a 12 foot portion), and after investigation by the City's Chief of Traffic and Maintenance, and due consideration, has determined that the present public use versus giving up our rights to public interest to be promoted is such as to warrant the releasing, vacating, and extinguishing of the remaining part of Baker Alley (See "Public Works - plans to vacate Baker Alley appended hereto as Attachment "A"); and

WHEREAS, it is in the best interest of the City to approve the release, vacating and extinguishing of the public rights and interest in the Baker Alley.

**NOW, THEREFORE, IT IS ORDAINED**, by the City Council of the City of Trenton as follows;

1. The above recitals are incorporated as if fully set forth herewith.
2. The City is authorized to release, vacate and extinguish the public right to all that certain tract of land situate in the City of Trenton, County of Mercer and State of New Jersey, designated as Block 23803, Lot 12, bounded and described as follows:

Beginning at a point on the Southwesterly sideline of Mulberry Street, said point being 113.94 feet Northwesterly from the corner formed by the intersection of the same with the Northwesterly sideline of New York Avenue; thence from said BEGINNING POINT.

- a. South 54 degrees 37 minutes 07 seconds West, a distance of 943.03 feet. To a point; thence
- b. North 38 degrees 12 minutes 00 second West, a distance of 12.26 feet to a point; thence
- c. North 54 degrees 40 minutes 00 seconds East, a distance of 93.30 to a point on Southwesterly sideline of Mulberry Street; thence

# ORDINANCE

- d. South 41 degrees 37 minutes 08 seconds East, a distance of 12.24 feet along the same to the point and place BEGINNING, containing an area of 1,143.29 square feet or 0.026 acre.
- 3. Any existing rights of public utilities and CATV companies are expressly reserved and excepted from this Ordinance in accordance with N.J.S.A 40:67-1 et seq.
- 4. The City Clerk shall file a duly authenticated copy of this Ordinance, together with proof of publication in the Office of the County Clerk as required by applicable law.
- 5. This Ordinance shall become effective twenty (20) days after second reading, passage and publication pursuant to applicable law.

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on

SEP 07 2023

Adopted on second reading after the public hearing on

**APPROVED**  
**RECEIVED**

---

**Reconsidered by Council – Override Vote**

AYE  
NAY

---

**President of Council**

---

**City Clerk**

# ORDINANCE

1<sup>st</sup> Reading SEP 07 2023

23-051

Public Hearing \_\_\_\_\_

No. \_\_\_\_\_

Date to Mayor \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Date Returned \_\_\_\_\_

Withdrawn \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Approved as to Form and Legality

WESLEY BRIDGES, CITY ATTORNEY

Factual content certified by

Councilman /woman

JIM BEACH, INTERIM DIRECTOR  
DEPT. OF HOUSING & ECONOMIC DEVELOPMENT

presents the following Ordinance:

**ORDINANCE AUTHORIZING THE SALE OF CITY-OWNED PROPERTY  
IDENTIFIED ON THE CITY TAX MAP AS 63-65 HILLS PLACE ALLEY, BLOCK  
10308, LOTS 28 & 29, PURSUANT TO N.J.S.A. 40A:12-13(b)(5), TO TENISHA RUFFIN  
FOR THE SUM OF \$2,080.00**

**WHEREAS**, there is within the City of Trenton certain real property located at 63-65 Hills Place Alley, designated as Block 10308, Lots 28 & 29 on the City of Trenton Tax Map (hereinafter, the "Parcel"); and

**WHEREAS**, the Parcels are vacant strips of land measuring 12.5 X 65 respectively (1624 sq ft combined) in the rear of the contiguous property owner that have been vacant for over 20 years (March 2003), and do not meet the minimum lot size requirements for development under the municipal zoning ordinance, and thereby, does not allow for any other viable use other than a side lot for the contiguous property; and

**WHEREAS**, the City of Trenton, pursuant to N.J.S.A. 40A:12-13(b)(5), has the statutory authority to sell undersized vacant, City-owned property to the contiguous owner who has made the highest bid for the property; and

**WHEREAS**, Tenisha Ruffin, the contiguous property owner (hereinafter, the "Purchaser"), submitted the highest bid to purchase the Parcels. Her stated purpose in acquiring the Parcels are to expand the existing footprint of her property and to fence off the Parcels (see Application to Purchase City-owned Property, appended hereto as Attachment "A"); and

**WHEREAS**, based upon negotiations between Purchaser and the City, the parties arrived at an agreed upon purchase price of \$2,080.00 (Two Thousand Eighty Dollars), which is the half the assessed value, and the City deems reasonable based upon the size, location, and condition of the Parcel; and

# ORDINANCE

**NOW, THEREFORE, IT IS ORDAINED** by the City Council of the City of Trenton as follows:

1. Pursuant to N.J.S.A. 40A:13-12(b)(5), 63-65 Hills Place Alley, be and are hereby sold by private sale to the Purchaser, Tenisha Ruffin for the price of \$2,080.00.
2. The Mayor is hereby authorized, upon compliance by the Purchaser with the terms and conditions of the sale, to execute any documents necessary for the conveyance of the Parcels to the Purchaser for the amount of \$2,080.00 (Two Thousand Eighty Dollars).
3. The City Clerk is hereby directed to publish this Ordinance as required by applicable law.

	INTRODUCTION				ADOPTION					INTRODUCTION				ADOPTION					INTRODUCTION				ADOPTION							
	AY E	NA Y	N V	A B	AY E	NA Y	N V	A B		AY E	NA Y	N V	A B	AY E	NA Y	N V	A B		AY E	NA Y	N V	A B	AY E	NA Y	N V	A B				
EDWARDS	✓								GONZALEZ	✓								FRISBY	✓											
FELICIANO	✓								HARRISON	✓																				
HIGUEROA-KETTENDURG	✓								WILLIAMS	✓																				
NV - NO VOTE				AB - ABSENT																										

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on SEP 07 2023

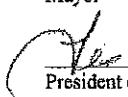
Adopted on second reading after the public hearing on \_\_\_\_\_

\_\_\_\_\_  
Mayor

APPROVED  
REJECTED

\_\_\_\_\_  
Reconsidered by Council – Override Vote

AYE  
NAY

  
\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

# ORDINANCE

1<sup>st</sup> Reading SEP 01 2023

No. 23-052

Public Hearing \_\_\_\_\_

Date to Mayor \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Date Returned \_\_\_\_\_

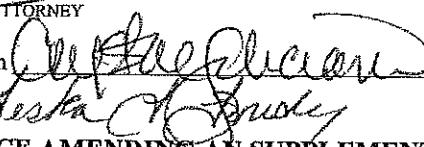
Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

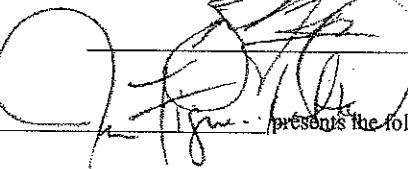
Approved as to Form and Legality

Factual content certified by

  
CITY ATTORNEY

  
TITLE

Councilman /woman

  
presents the following Ordinance:

## AN ORDINANCE AMENDING AN SUPPLEMENTING CHAPTER 2, ARTICLE XI (BOARDS BODIES AND COMMISSIONS OF THE TRENTON CITY CODE) TO RENAME AND AMEND THE CULTURAL RESOURCES COUNCIL TO THE MULTICULTURAL HERITAGE BOARD

WHEREAS, The City of Trenton has living within its jurisdiction many diverse, unique cultural populations, *including among others*: African – American, Hispanic, Italian, Polish, African, Asian, Caribbean, and Native American populations; and

WHEREAS, the City Council of the City of Trenton deems it appropriate and in the best interests of Trenton's residents to create an advisory body to City Council focusing primarily on the cultural populations located within the City of Trenton *including but not limited to*: African – American, Hispanic, Italian, Polish, African, Asian, Caribbean, and Native American populations; and

WHEREAS, the City of Trenton now seeks to rename the Cultural Resources Council, the Multicultural Heritage Board encompassing all cultural populations, *including but not limited to*: African – American, Hispanic, Italian, Polish, African, Asian, Caribbean, and Native American populations.

**NOW IT IS HEREBY ORDAINED** by the City Council of the City of Trenton that a Multicultural Heritage Board be and is hereby created; and **IT IS FURTHER ORDAINED AS FOLLOWS:**

- A. Duties of Multicultural Heritage Board. To ensure the goal of fostering civic pride and promoting the cultural and historical resources available in the City, the Multicultural Heritage Board shall:
  - (1) Serve as the primary advisory Board to the Mayor on all matters pertaining to cultural and historic resources and opportunities, including matters related to policy, and promotion.
  - (2) Assist the Mayor in developing a short- and long-term strategy to make the City a vibrant cultural center, building upon existing resources and institutions.
  - (3) Generate ideas and assist in identifying public and private resources to promote cultural and historic institutions and programs.
  - (4) Facilitate a regular system of communication among cultural and heritage institutions in the greater Trenton area through regular meetings and occasional conferences and workshops.
  - (5) Encourage the use of our cultural facilities to increase usage and maximize rental income whenever possible.
  - (6) Encourage and facilitate the work of the many private and public arts and heritage organizations around Trenton.
  - (7) Encourage agencies such as the Trenton Downtown Association, the Mercer County Chamber of Commerce, Latino Merchants Association, and similar organizations to promote cultural and heritage facilities and activities.
  - (8) Develop good strategic working relationships with organizations like the Mercer County Cultural and Heritage Commission, the New Jersey Council on the Arts and the New Jersey Historical Commission, and others.

# ORDINANCE

- B. Board membership, appointments, procedures.
  - (1) The Multicultural Heritage Board shall consist of 15 members, appointed by the Mayor, with the advice and consent of City Council.
  - (2) There shall also be 3 citizens at large with an interest in Trenton's development as a cultural center.
  - (3) Member of City Council. There shall be a member of City Council, appointed by a vote of Council to the board.
- C. Residency. At least half of the members of the Multicultural Heritage Board shall be residents of the City of Trenton.
- D. Officers. The Director of Recreation, Natural Resources and Culture, or his/her designee, shall serve as Chairperson of the Multicultural Heritage Board. The Director of Recreation, Natural Resources and Culture shall appoint his/her designee to serve as Vice Chair of the Board.
- E. Length of Term. All citizen appointments whether from organizations or at-large, shall be for one-year terms. A member of City Council shall be appointed by Council vote each year its designee to the Multicultural Heritage Board. Members of the Council who are either directors or their designees or from the Secretary of State's office shall have terms which coexist with their terms of office.
- F. Meetings. The Board shall meet monthly at a time and place established by the Chairperson in public meeting rooms in City Hall or other appropriate locations including: virtual meetings, as determined necessary by the Chairperson.
- G. Reports. The Board shall prepare an annual report for the Mayor and City Council on its activities, goals, accomplishments, and recommendations and shall submit the report for review on or before December 15th of each calendar year.
- H. By-Laws. The Board may promulgate by-laws governing the procedure of the Board which are not in conflict with statute or the Trenton City Code.
- I. Roberts Rules. Board meetings shall be conducted in accordance with Roberts Rules unless such rules are otherwise inconsistent with statute or the Trenton City Code.
- J. Compensation of the Board. Members of the Multicultural Heritage Board shall serve without compensation.

**IT IS FURTHER ORDAINED THAT THIS ORDINANCE SHALL TAKE EFFECT PURSUANT TO NJSA 40:69a-181 AND OTHER APPLICABLE LAW.**

Ordinance authored by: Councilwoman Feliciano.

INTRODUCTION:	MOTION:	Frisky	Figueroa	SECOND: Ketterbridge	ORD. AUTHORED BY:									ADOPTION	MOTION:				SECOND:		
						INTRODUCTION				ADOPTION					INTRODUCTION						
AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	
EDWARDS	✓							GONZALEZ	✓							FRISKY	✓				
FELICIANO	✓							HARRISON	✓												
FIGUEROA	✓							WILLIAMS	✓												
N/A - NO VOTE		AB - ABSENT																			

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

SEP 8 7 2021

Adopted on second reading after the public hearing on \_\_\_\_\_

Mayor

APPROVED  
REJECTED

Reconsidered by Council – Override Vote

AYE  
NAY

President of Council

City Clerk

# ORDINANCE

23-053

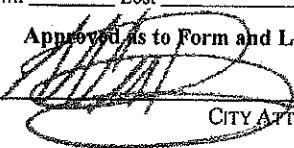
1<sup>st</sup> Reading SEP 07 2023

Public Hearing \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

Approved as to Form and Legality

  
CITY ATTORNEY

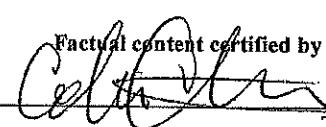
Councilman/woman \_\_\_\_\_

No. \_\_\_\_\_

Date to Mayor \_\_\_\_\_

Date Returned \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

  
Factual content certified by

Title \_\_\_\_\_

\_\_\_\_ presents the following Ordinance:

## AN ORDINANCE CONTINUING CERTAIN POSITIONS, FIXING SALARY RANGES THEREFORE AND SETTING FORTH CERTAIN REGULATIONS FOR THE IMPLEMENTATION OF THESE RANGES

WHEREAS, the City desires to adopt an ordinance fixing the updated salary for these positions; and

WHEREAS, said Ordinances, recognizing the position, titles and salary ranges as duly created and existing in the City of Trenton, the following be either deleted, amended, and/or supplemented as herewith set forth.

### SUPPLEMENT SCHEDULE A

<u>TITLE</u>	<u>UNION/RANGE</u>	<u>SALARY RANGE</u>
Sewage Plant Superintendent	Local 2281; Range 6	\$85,468 to \$117,689
Sewage Plant Superintendent	Local 2281; Range 2	\$95,403 to \$131,036
Sewer Superintendent	Local 2281; Range 6	\$85,468 to \$117,689
Sewer Superintendent	Local 2281; Range 2	\$95,403 to \$131,036

NOW, THEREFORE, BE IT ORDAINED, that this ordinance shall be effective upon final reading and passage and publication as provided by law.

INTRODUCTION:	MOTION: <u>Frisby</u>				SECOND: <u>Figueroa</u> <u>Kettenburg</u>				ORD. AUTHORED BY:	ADOPTION								MOTION:								SECOND:					
										INTRODUCTION				ADOPTION				INTRODUCTION				ADOPTION									
AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB
EDWARDS	✓							GONZALEZ	✓																						
FELICIANO	✓							HARRISON	✓																						
FIGUEROA KETTENBURG	✓							WILLIAMS	✓																						
NY - NO VOTE																															
AB - ABSENT																															

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on SEP 07 2023

Adopted on second reading after the public hearing on \_\_\_\_\_

Mayor

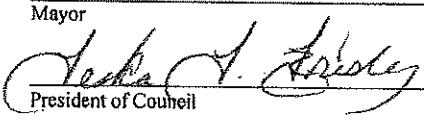
APPROVED

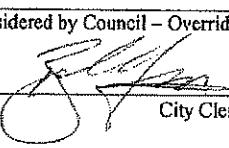
REJECTED

Reconsidered by Council - Override Vote

AYE

NAY

  
President of Council

  
City Clerk

# ORDINANCE

23-054

1<sup>st</sup> Reading SEP 07 2023

No.

Date to Mayor \_\_\_\_\_

Public Hearing \_\_\_\_\_

Date Returned \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

Approved as to Form and Legality

WESLEY BRIDGES, CITY ATTORNEY

Councilman /woman

Factual content certified by

JAMES BEACH, INTERIM DIRECTOR  
DEPT. OF HOUSING & ECONOMIC DEVELOPMENT

presents the following Ordinance:

**ORDINANCE AUTHORIZING THE SALE OF CITY-OWNED PROPERTY  
IDENTIFIED ON THE CITY TAX MAP AS 528 LAMBERTON STREET, BLOCK  
10308, LOT 13, PURSUANT TO N.J.S.A. 40A:12-13(b)(5), TO NICOLE K. NOLAN FOR  
THE SUM OF \$2,850.00**

**WHEREAS**, there is within the City of Trenton certain real property located at 528 Lamberton Street, designated as Block 10308, Lot 13 on the City of Trenton Tax Map (hereinafter, the "Parcel"); and

**WHEREAS**, the Parcel is a vacant strip of land measuring 28 X 78 (2184 sq ft) on the side of the contiguous property owner that has been vacant for over 20 years (March 2003), does not meet the minimum lot size requirements for development under the municipal zoning ordinance, and thereby, does not allow for any other viable use other than a side lot for the contiguous property; and

**WHEREAS**, the City of Trenton, pursuant to N.J.S.A. 40A:12-13(b)(5), has the statutory authority to sell undersized vacant, City-owned property to the contiguous owner who has made the highest bid for the property; and

**WHEREAS**, Nicole K. Nolan, the contiguous property owner (hereinafter, the "Purchaser"), submitted the highest bid to purchase the Parcel. Her stated purpose in acquiring the Parcel is to expand the existing footprint of her property and to fence off the Parcel (see Application to Purchase City-owned Property, appended hereto as Attachment "A"); and

**WHEREAS**, based upon negotiations between Purchaser and the City, the parties arrived at an agreed upon purchase price of \$2,850.00 (Two Thousand Eight Hundred Fifty Dollars), which is the half the assessed value, and the City deems reasonable based upon the size, location, and condition of the Parcel; and

# ORDINANCE

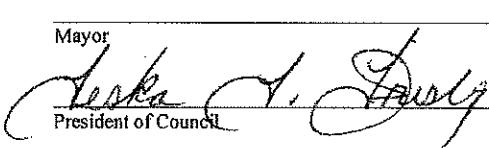
**NOW, THEREFORE, IT IS ORDAINED** by the City Council of the City of Trenton, State of New Jersey as follows:

1. Pursuant to N.J.S.A 40A:13-12(b)(5), the Parcel, 528 Lamberton Street, be and are hereby sold by private sale to the Purchaser, Nicole K. Nolan for the price of \$2,850.00.
2. The Mayor is hereby authorized, upon compliance by the Purchaser with the terms and conditions of the sale, to execute any documents necessary for the conveyance of the Parcel to the Purchaser for the amount of \$2,850.00 (Two Thousand Eight Hundred Fifty Dollars).
3. The City Clerk is hereby directed to publish this Ordinance as required by applicable law.

INTRODUCTION	MOTION: <i>Frisby</i>								SECOND: <i>Kettensburg</i>								ORD. AUTHORED BY:								ADOPTION								MOTION:								SECOND:							
	INTRODUCTION				ADOPTION				INTRODUCTION				ADOPTION				INTRODUCTION				ADOPTION				INTRODUCTION				ADOPTION																			
	AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	AB													
EDWARDS	✓								GONZALEZ	✓									FRISBY	✓																												
FELICIANO	✓								HARRISON	✓																																						
FIGUEROA KETTENBURG	✓								WILLIAMS	✓																																						
NV - NO VOTE				AB - ABSENT																																												

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on SEP 07 2023

Adopted on second reading after the public hearing on \_\_\_\_\_

Mayor  
  
 President of Council

APPROVED  
REJECTED

Reconsidered by Council – Override Vote

AYE  
NAY

City Clerk

1<sup>st</sup> Reading SEP 07 2023

# ORDINANCE

No. 23-055

Public Hearing \_\_\_\_\_

Date to Mayor \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

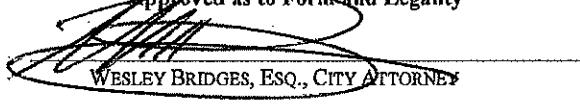
Date Returned \_\_\_\_\_

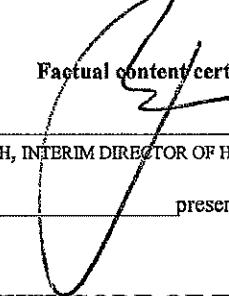
Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Approved as to Form and Legality

Factual content certified by

  
WESLEY BRIDGES, ESQ., CITY ATTORNEY

  
JAMES BEACH, INTERIM DIRECTOR OF HOUSING & ECONOMIC DEVELOPMENT

Councilman /woman \_\_\_\_\_

  
presents the following Ordinance:

## AN ORDINANCE AMENDING CHAPTER 42 OF THE CODE OF THE CITY OF TRENTON TO ADJUST CONSTRUCTION AND INSPECTION FEES

**WHEREAS**, the City of Trenton desires to adjust certain construction and inspection fees to ensure that the City Inspection Division can continue to operate efficiently; and

**WHEREAS**, such fees have not been increased since 2013; and

**WHEREAS**, the inflation rate since 2014 is 29%; and

**WHEREAS**, the City of Trenton shall adjust all permit and inspection fees in Chapter 42 of the Code of the City of Trenton accordingly.

**NOW, THEREFORE, BE IT ORDAINED**, by the City Council of the City of Trenton, County of Mercer, that the Code of the City of Trenton be amended as follows (deletions are struck through and additions are underlined):

### **Section 1. Amending Chapter 42-12 (Permit Fees)**

#### **§ 42-12. Permit fees.**

##### **A. Construction fees.**

(1) Fees for new construction and additions shall be based upon the volume of the structure. Volume shall be computed in accordance with N.J.A.C. 5:23-2.28.

(a) For new construction for Use Groups B, E, H-1, H-2, H-3, H-4, I-1, I-2, I-3, M, R-1, R-2, R-3, R-4, R-5, T and U, the fee shall be \$0.054 \$0.07 per cubic foot of volume; and

(b) For new construction for Use Groups A-1, A-2, A-3, A-4, F-1, F-2, S-1 and S-2, the fee shall be \$0.030 \$0.04 per cubic foot of volume.

(2) Other work.

(a) For all other work, fees shall be as based on estimated cost as follows:

\$50,000 or less	\$40 <u>\$54</u> per \$1,000
\$50,001 to \$100,000	\$37 <u>\$48</u> per \$1,000
\$100,001 and above	\$30 <u>\$39</u> per \$1,000

# ORDINANCE

- (b) For the purposes of determining estimated cost of the work, the applicant shall submit such cost data as may be available as produced by the architect or engineer of record, by a recognized estimating firm or by the contractor. The Construction Official shall make the final decision regarding estimated cost.
  - (a) The minimum fee for a permit for alteration, renovation and minor work shall be ~~\$35~~ \$45.
- (3) For additions, the fee shall be computed on the same basis as for new construction for the added portion.
- (4) For a combination of renovations and additions, the fee shall be computed as the sum of the fees compounded separately.
- (5) For modular homes, the fee shall be a flat rate of ~~\$503~~ \$648 plus ~~\$0.05~~ \$0.07 per cubic foot for foundations and attached garages.

## B. Plumbing fixtures and equipment.

- (1) For all fixtures and appliances, except as listed below, the fee shall be ~~\$53~~ \$68 for the first three fixtures. Thereafter, each additional fixture shall be ~~\$25~~ #32 for residential uses and ~~#35~~ \$45 for commercial uses, except for water heaters, which shall be ~~\$80~~ \$103 for residential uses and ~~\$100~~ \$129 for commercial uses (~~\$25~~ #32 for new homes).
- (2) For active solar systems, backflow preventers, gas piping, grease traps, hot water boilers (excluding those for domestic water heating), interceptors and fuel oil piping, oil separators, refrigeration units, sewer pumps, steam boilers, utility services connections, LP gas tanks and water-cooled air-conditioning units, the fee shall be ~~\$114~~ \$147 per special device. There shall be no inspection fee for gas service entrances.

## C. Electric fixtures and devices.

- (1) For one to 20 receptacles or fixtures, the fee shall be ~~\$63~~ \$75, and ~~\$10~~ \$13 for each additional 20 receptacles or fixtures. For the purpose of computing this fee, receptacles or fixtures and motors or devices of one horsepower or one kilowatt or less.
- (2) For each motor or electrical device:
  - (a) Greater than one horsepower and less than or equal to 10 horsepower, and for transformers and generators greater than one kilowatt and less than or equal to 10 kilowatts: ~~\$25~~ \$32.
  - (b) Greater than 10 horsepower and less than or equal to 50 horsepower, for each service entrance or subpanel less than or equal to 200 amperes, and for all transformers and generators greater than 10 kilowatts and less than or equal to 45 kilowatts: ~~\$90~~ \$116.
  - (c) Greater than 50 horsepower and less than or equal to 100 horsepower, for each service panel, service entrance or subpanel greater than 200 amperes and less than or equal to 1,000 amperes, and for each transformer or generator greater than 45 kilowatts and less than or equal to 112.5 kilowatts: ~~\$175~~ \$226.
  - (d) Greater than 100 horsepower, for each service panel, service entrance or subpanel greater than 1,000 amperes, and for each transformer or generator greater than 112.5 kilowatts: ~~\$820~~ \$1,058.
- (3) For the purposes of computing these fees, all motors, except those in plug-in appliances, shall be counted, including control equipment, generators, transformers and all heating, cooking or other devices consuming or generating electrical current.

# ORDINANCE

D. Fire protection and hazardous equipment. The minimum fee for items in this section shall be \$100.

(1) Detectors,

(a) For detectors (smoke, heat and sprinkler heads), the fees shall be as follows:

Heads or Detectors	Fee
20 or fewer	\$120 <u>\$175</u>
21 to 100	\$250 <u>\$322</u>
101 to 200	\$450 <u>\$606</u>

Heads or Detectors	Fee
201 to 400	\$1,100 <u>\$1,419</u>
401 to 999	\$1,550 <u>\$2,000</u>
1,000 to 1,999	\$2,625 <u>\$3,386</u>
2,000 to 2,999	\$4,375 <u>\$5,645</u>
3,000 or greater	\$5,250 <u>\$6,773</u>

(b) In computing these fees, the number of each shall be counted separately, and two separate fees shall be charged.

(2) For each standpipe: \$401 \$517.

(3) For each independent pre-engineered system: \$161 \$208.

(4) For each gas or oil fired appliance that is not connected to the plumbing system: \$81 \$104.

(5) For each kitchen exhaust system: \$81 \$105.

(6) For incinerator: \$365 \$471.

(7) For each crematorium: \$365 \$471.

(8) For fire pump installation, the fees shall be set forth in Subsection A(2)(a) of this § 42-12.

(9) Spray booths: \$350

(10) Underground water service: \$400

(11) Underground water storage: \$200

(12) Jockey pump: \$250

(13) Fire Extinguishers

(a) 1-20 extinguishers: \$75

(b) 21-50 extinguishers: \$100

(c) 51-100 extinguishers: \$175

(14) Fire Alarm Control Panel (FACP): \$200

(15) Air sampling smoke detector: \$450

(16) Smoke control system: \$450

(17) Solar Systems

(a) R3/R5 solar system: \$125

(b) All other solar systems: \$250

E. Other permits.

(1) For a demolition permit for Use Group R-3:

(a) For a structure of less than 5,000 square feet and less than 30 feet in height for one- or two-family residences: \$132 \$170, plus \$250 for each sidewall repair.

(b) For all other use groups: \$242 \$312.

# ORDINANCE

- (2) For permit for the removal of a building or structure from one lot to another or to a new location on the same lot, the fee shall be \$24 \$31 per \$1,000 of the estimated cost of the work. For new foundation placement in a completed condition in the new location, the fee shall be based on the cubic content.
- (3) For a permit to construct a sign, the fee shall be \$2.42 \$3.12 per square foot of surface area of the sign, computed on one side only for double-faced signs.
- (4) The minimum fee shall be: \$84 \$105.

## F. Certificates and other fees.

- (1) For certificate of occupancy.
  - (a) For all use groups, except those listed below, the fee shall be 10% of the new construction permit fee that would be charged pursuant to these regulations. The minimum fee shall be \$120 \$155. For Use Group R-2 there will be an additional charge of \$25 \$32 per unit.
  - (b) For Use Group R-3 of less than 5,000 square feet in area and less than 30 feet in height, the fee shall be 10% of the new construction permit fee that would be charged pursuant to these regulations. The minimum fee shall be \$65 \$84.
- (2) For a certificate of occupancy granted pursuant to a change of use group, the fee shall be \$174 \$225. For Use Group R-2, there will be an additional charge \$25 \$32 per unit.
- (3) The fee for the renewal of a temporary certificate of occupancy shall be \$30 \$39 each time that it is renewed. There shall be no fee for the initial issuance of a temporary certificate of occupancy.
- (4) For a plan review of a building for compliance under the alternate systems and nondepletable energy source provisions of the energy subcode, for one- and two-family homes (Uses Group R-3), and for light commercial structures which have the indoor temperature controlled from a single point, the fee shall be \$274 \$353. For all other structures, the fee shall be \$1,369 \$1,766.
- (5) For application for a variation in accordance with N.J.A.C. 5:23-2.10, the fee shall be:
  - (a) Class I structures: \$549 \$708.
  - (b) Class II and III structures: \$120 \$155.
- (6) For resubmission of an application for a variation:
  - (a) Class I structures: \$229 \$295.
  - (b) Class II and III structures: \$65 \$84.
- (7) For cross connections and backflow preventers subject to testing and which require reinspection every 12 months, the fee shall be:
  - (a) For each device when tested annually: \$46 \$59.
  - (b) For each device when broken down tested annually: \$20 \$26.
- (8) For asbestos hazard abatement projects and the certificate of occupancy, the fee shall be a flat fee schedule:
  - (a) An administrative fee for each construction permit issued for an asbestos hazard abatement project: \$100 \$129.
  - (b) An administrative fee for each certificate of occupancy issued following the successful completion of an asbestos hazard abatement project: \$20 \$26.

# ORDINANCE

## G. Elevators.

(1) For witnessing acceptance tests and performing inspections, the fees shall be:  
(a) For elevator devices in structures not in Use Groups R-3 or R-4 or in an exempted Use Group R-2 structure, the fee shall be as follows:

Structure	Fee
Traction and winding drum elevator	
One to 10 floors	\$243.00 <u>\$313</u>
Over 10 floors	\$405.00 <u>\$522</u>
Hydraulic elevators	\$216.00 <u>\$279</u>
Roped hydraulic elevators	\$243.00 <u>\$313</u>
Escalators, moving walks	\$216.00 <u>\$279</u>
Dumbwaiters	\$54.00 <u>\$70</u>
Stairway chairlifts, inclined and vertical wheelchair lifts	\$54.00 <u>\$70</u>

(b) For devices equipped with the following features, the additional fees shall be as follows:

Feature	Fee
Oil buffers, charge per oil buffer	\$43.00 <u>\$55</u>
Counterweight governor and safeties	\$108.00 <u>\$139</u>
Auxiliary power generator	\$81.00 <u>\$104</u>

(c) For elevator devices in structures in Use Group R-3 or Use Group R-4: \$162 \$209.

(d) For witnessing acceptance tests of, and performing inspection of, alterations: \$54 \$70.

(2) For routine and periodic tests and inspections for elevator devices in structures not in Use Groups R-3 or R-4 or otherwise exempt devices in Use Groups R-2 structures, the fees shall be as follows:

(a) For the six-month routine inspection of elevator devices the fee shall be:

Device	Fee
Traction and winding drum elevator	
One to 10 floors	\$151.00 <u>\$195</u>
Over 10 floors	\$194.00 <u>\$250</u>
Hydraulic elevators	\$106.00 <u>\$137</u>
Roped hydraulic elevators	\$151.00 <u>\$195</u>
Escalators, moving walks	\$151.00 <u>\$195</u>

# ORDINANCE

(b) For the one-year periodic inspection and witnessing of tests of elevator devices, which shall include a six-month routine inspection, the fee shall be:

Device	Fee
Traction and winding drum elevator	
One to 10 floors	\$216.00 <u>\$279</u>
Over 10 floors	\$259.00 <u>\$384</u>
Hydraulic elevators	\$162.00 <u>\$209</u>
Dumbwaiters	\$86.00 <u>\$111</u>
Manlifts, stairway chairlifts, inclined and vertical wheelchair lifts	\$130.00 <u>\$168</u>

(c) For the yearly periodic inspection of elevator devices equipped with the following features, the additional fees shall be:

Device	Fee
Oil buffers, charge per oil buffer	\$43.00 <u>\$55</u>
Counterweight governor and safeties	\$86.00 <u>\$111</u>
Auxiliary power generator	\$54.00 <u>\$70</u>

(d) For the three-year or five-year inspection of elevator devices the fee shall be as follows:

[1] Traction and winding drum elevators, five-year inspection:

[a] One to 10 floors: \$367 \$473.

[b] Over 10 floors: \$410 \$529.

[2] Hydraulic and roped hydraulic elevators:

[a] Three-year inspection: \$270 \$345.

[b] Five-year inspection: \$162 \$209.

(3) The fee for inspection of elevators used for construction shall be as follows:

(a) Witnessing acceptance and test:

[1] Traction elevator:

[a] One to 10 floors: \$367 \$473.

[b] Over 10 floors: \$410 \$529.

[2] Hydraulic elevators: \$216 \$279.

(b) Additional charges for devices equipped with the following features shall be as follows:

[1] Oil buffers, charge per oil buffer: \$43 \$55.

# ORDINANCE

(c) The fee for the ninety-day inspection shall be as follows:

[1] Traction elevators:

[a] One to 10 floors: \$151 \$239.

[b] Over 10 floors: \$194 \$250.

[2] Hydraulic elevators: \$108 \$139.

(d) The fee for one-year periodic inspection and witnessing of test shall be as follows:

[1] Traction elevators:

[a] One to 10 floors: \$216 \$279.

[b] Over 10 floors: \$259 \$334.

[2] Hydraulic elevators: \$162 \$209.

(e) The fee for the inspection and witnessing of the five-year test shall be as follows:

[1] Traction elevators:

[a] One to 10 floors: \$367 \$473.

[b] Over 10 floors: \$410 \$528.

[2] Hydraulic elevators: \$162 \$209.

(f) Additional charges for elevators equipped with the following features shall be as follows:

[1] Oil buffers, charge per oil buffer: #43 \$55.

## H. Solar Panels.

(1) For solar panels from 1 kw to 10 kw: \$125

(2) For each additional 5 kw: \$125

(3) For each solar panel disconnect:

(4) For each inverter: \$125

(5) For each inverter over 50 kw: \$125

(6) For each microinverter: \$10

## I. Miscellaneous permit fees:

(1) Registration of contractors. The annual fee for registration of contractors shall be \$200 \$250.

(2) Fence construction. The fee for a permit to construct a fence shall be \$35 \$45 per \$1,000 of estimated cost of the work. A plot plan, survey and/or other documentation detailing the location of the fence shall accompany all applications.

# ORDINANCE

- (3) Change of contractor. For each change of contractor, the fee shall be \$75.
- (4) Annual pool inspection. The annual pool inspection fee shall be \$150.
- (5) Oil tank removal. The above-ground oil tank removal fee shall be \$129. The below-ground oil tank removal fee shall be \$181.

J. Surcharge to state, In order to provide for the training, certification and technical support programs required by the Uniform Construction Code Act and the applicable regulations, the City shall collect in addition to the fees specified above, a surcharge fee of \$0.00334 per cubic foot of volume of new construction and \$0.00170 times the estimated cost of construction for alterations. Such surcharge fee shall be remitted to the Bureau of Construction Code Enforcement, New Jersey Department of Community Affairs, on a quarterly basis for the fiscal quarter ending September 30, December 31, March 31 and June 30, and no later than one month next succeeding the end of the quarter for which it is due.

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on SEP 17 2023

Adopted on second reading after the public hearing on

---

May 2008

Mayor 

APPROVED  
REJECTED

**Reconsidered by Council – Override Vote**

AYE  
NAY

Mayor  
  
President of Council

President of Council

**City Clerk**

# ORDINANCE

23-056

1<sup>st</sup> Reading SEP 07 2023

Public Hearing \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Withdrawn \_\_\_\_\_

Approved as to Form and Legality

CITY ATTORNEY

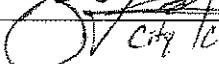
No. \_\_\_\_\_

Date to Mayor \_\_\_\_\_

Date Returned \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Factual content certified by

 City Clerk Title

Councilman/woman \_\_\_\_\_ presents the following Ordinance:

## AN ORDINANCE ESTABLISHING AND AMENDING THE SALARIES AND COMPENSATION OF THE TRENTON CITY COUNCIL

WHEREAS, pursuant to NJS 40:69A-180 and NJS 40A:9-165, the salaries and compensation of the members of the Trenton City Council are required to be established by Ordinance; and

WHEREAS, pursuant to NJS 40:69A-36j, the City of Trenton establishes the salaries of its employees, including its Legislative Aides; and

WHEREAS, since City Council salaries have not increased since 2003, and the City now desires to amend the salary ranges for the members of City Council.

NOW, THEREFORE, IT IS ORDERED, by the City Council of the City of Trenton as follows:

1. The annual salary of each member of the Trenton City Council is hereby fixed and established at \$30,000 per year effective July 1, 2023;
2. The annual salary of the Council President is hereby fixed and established at \$32,000 per year effective July 1, 2023;
3. Council Members or employees no longer holding such positions upon adoption of this Ordinance shall not be eligible to receive any retroactive salary payments;
4. All Ordinances or parts thereof which are inconsistent with the provisions of this Ordinance are hereby repealed. If any section, paragraph, subdivision or portion of this Ordinance is adjudged invalid, the remainder of this Ordinance shall remain operative and in full force and effect;
5. This Ordinance shall take effect, pursuant to NJS 40:69A-181(b) and NJS 40A:9-165, 20 days after the publication thereof, following final passage.

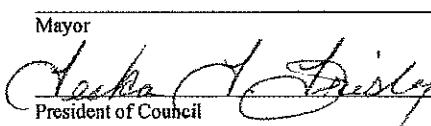
INTRODUCTION:	MOTION: <u>Frисby</u>	SECOND: <u>Figueroa</u>	ORD. AUTHORED BY: <u>Kettentburg</u>	INTRODUCTION								ADOPTION								ADOPTION				MOTION:				SECOND:			
				AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB
EDWARDS	✓											GONZALEZ	✓											FRISBY	✓						
PELUCIANO	✓											HARRISON	✓																		
FIGUEROA KETTENTBURG	✓											WILLIAMS	✓																		

NV - NO VOTE

AB - ABSENT

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on SEP 07 2023

Adopted on second reading after the public hearing on \_\_\_\_\_

Mayor   
President of Council

APPROVED  
REJECTED

Reconsidered by Council - Override Vote

AYE  
NAY

City Clerk

# RESOLUTION

No.

23-4 10

Date of Adoption \_\_\_\_\_

Factual content certified by

Approved as to Form and Legality

CITY ATTORNEY

BRANDON L. GARCIA, RMC, CITY CLERK

Councilman/woman \_\_\_\_\_

presents the following Resolution:

## **AUTHORIZING THE CITY COUNCIL OF THE CITY OF TRENTON TO HOLD AN EXECUTIVE SESSION WHICH EXCLUDES THE PUBLIC**

**BE IT RESOLVED** that the City Council of the City of Trenton will hold a meeting on September 19, 2023 at 5:30 p.m. that will be limited to consideration of an item or items with respect to which the public may be excluded pursuant to section 7b of the Open Public Meetings Act [N.J.S.A. 10:4-12]

The general nature of the subject or subjects to be discussed:

### **Pending Litigation**

23-412      RESOLUTION AUTHORIZING SETTLEMENT OF A CIVIL ACTION IN THE MATTER OF JORGE TAPIA V. CITY OF TRENTON, ET AL. IN THE AMOUNT OF \$300,000.00

Animal Shelter

### **Attorney Client Communication**

Roebling Block 2

Stated as precisely as presently possible, the following is the time when the circumstances under which the discussion conducted at said meeting can be disclosed to the public when the need for confidentiality no longer exists.

The public is excluded from said meeting and further notice is dispensed with, all in accordance with sections 8 and 4a of the Open Public Meetings Act.

MOTION:						SECOND:								
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA KETTENBURG					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

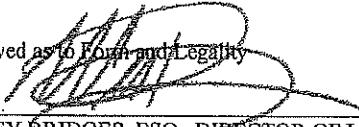
President of Council

City Clerk

# RESOLUTION

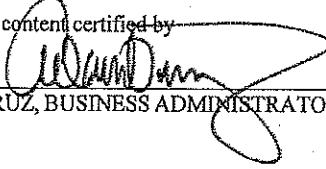
No. 23-411

Approved as to Form and Legality

  
WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Date of Adoption \_\_\_\_\_

Factual content certified by

  
ADAME CRUZ, BUSINESS ADMINISTRATOR

Councilman /woman

presents the following Resolution:

**RESOLUTION AUTHORIZING A SIXTY DAY (60) CONTRACT EXTENSION  
FROM SEPTEMBER 16, 2023 TO NOVEMBER 15, 2023 TO MAESTRO  
TECHNOLOGIES, INC FOR TECHNICAL SUPPORT SERVICES FOR THE CITY  
OF TRENTON, DEPARTMENT OF ADMINISTRATION, DIVISION OF  
MANAGEMENT INFORMATION SYSTEMS CC2020-08 IN AN AMOUNT NOT TO  
EXCEED \$129,142.50**

WHEREAS, on Resolution Number 06-349 authorized the utilization of competitive contracting in lieu of public bidding for Technical Support Services for the City of Trenton, Department of Administration, Division of Management Information Systems as required pursuant to the authority set forth in the Local Public Contracts Law at N.J.S.A. 40A:11-4.1 et. seq.; and

WHEREAS, on September 17, 2020, Resolution 20-532 awarded a Fair and Open Competitive Contracting Request for Proposal to Maestro Technologies, Inc., 1 West State Street, 2<sup>nd</sup> floor, Trenton, New Jersey 08608 for Technical Support Services for the City of Trenton, Department of Administration, Division of Management Information Systems for a period of two (2) years from September 16, 2020 to September 15, 2022 in an amount not to exceed \$1,519,322.00 with an option to extend the contract for an additional two (2) years; and

WHEREAS, on September 15, 2022, Resolution 22-352 exercised the option to extend the contract for an additional one (1) year to Maestro Technologies, Inc., 1 West State Street, 2<sup>nd</sup> floor, Trenton, New Jersey 08608 for Technical Support Services for the City of Trenton, Department of Administration, Division of Management Information Systems from September 16, 2022, to September 15, 2023, in an amount not to exceed \$774,855.00; and

WHEREAS, the City of Trenton, Department of Administration, Division of Management Information Systems has the need to extend the current contract for an additional sixty (60) days from September 16, 2023 to November 15, 2023 to up-date the scope of work, advertise for new proposals, adopt a new resolution and establish a new contract; and

# RESOLUTION

PAGE 2

**WHEREAS**, additional funds in an amount not to exceed \$129,142.50 at a monthly rate of \$64,571.25 have been certified to be available in the following account number in CY' 23 3-01- -25- 2540-290. This contract extension shall be awarded from September 16, 2023 to November 15, 2023.

**NOW, THEREFORE, IT IS RESOLVED**, by the City Council of the City of Trenton that the Mayor is hereby authorized a sixty (60) day contract extension to Maestro Technologies, Inc., 1 West State Street, 2<sup>nd</sup> floor, Trenton, New Jersey 08608 for Technical Support Services for the City of Trenton, Department of Administration, Division of Management Information Systems in an amount not to exceed \$129,142.50 for the said purposes in the manner prescribed by law.

MOTION:						SECOND:								
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA KETTENBURG					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

President of Council

City Clerk

**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

---

**CERTIFICATION OF FUNDS**

I, Lyn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: Maestro Technologies, Inc.  
Address# 1: 1 West State Street 2<sup>nd</sup> FL

Address# 2:  
City: Trenton  
State: NJ  
Zip Code: 08608

Purpose: Technical Support Services

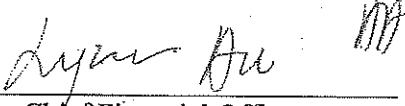
Fund: Current Fund

Account Number 3-01- 25-2540-290

Vendor ID: MAEST005

Purchase Order Number: P3-00654

Amount not to exceed: \$129,142.50

  
\_\_\_\_\_  
Chief Financial Officer

\_\_\_\_\_  
Date

# RESOLUTION

No. 23-4-19

Approved as to Form and Legality

Wesley Bridges, City Attorney

Date of Adoption \_\_\_\_\_

Factual content certified by

Adam E. Cruz, Business Administrator

Councilman /woman \_\_\_\_\_

presents the following Resolution:

**RESOLUTION AUTHORIZING THE APPROPRIATION OF \$ 1,200,000.00  
FROM THE FUNDS ALLOCATED TO THE CITY OF TRENTON UNDER  
THE AMERICAN RESCUE PLAN ACT OF 2021 FOR AN  
UPGRADE OF THE CITY OF TRENTON MUNICIPAL COURT INFORMATION  
TECHNOLOGY SYSTEM AND EQUIPMENT**

**WHEREAS**, President Biden signed the American Rescue Plan Act of 2021 (ARPA-21) into law on March 11, 2021 and thereby sought to provide immediate and emergent aid to metropolitan cities adversely affected by the COVID-19 pandemic; and

**WHEREAS**, the United States Department of Treasury (DOT) has stated that, “From big cities to small towns, Americans – particularly people of color, immigrants, and low-wage workers – are facing a deep economic crisis”; and

**WHEREAS**, the Coronavirus State and Local Fiscal Recovery Funds (CSLFRF) established by ARPA-21 provide \$72,913,998.00 in aid to the City of Trenton over the next two years, with \$36,456,999 having been distributed for the 2021 calendar year and \$36,456,999.00 to be distributed for the 2022 calendar year; and

**WHEREAS**, the Interim Final Rule for the CSLFRF promulgated by the DOT authorizes “the use of payments from the Fiscal Recovery Funds to respond to the public health emergency with respect to COVID-19 or its negative economic impacts”; and

**WHEREAS**, the DOT has provided guidance on the expenditure of such funds and in its publication, *Coronavirus State and Local Fiscal Recovery Funds Frequently Asked Questions* (FAQs), such guidance provides that recipients may use funds for “Investing in technology and equipment to allow law enforcement to more efficiently respond to gun violence resulting from the pandemic”; and

**WHEREAS**, on July 12, 2012, the White House issued a memorandum encouraging recipients of ARPA-21 funding to use the funds for violence and crime prevention, including “other investments that we know will reduce crime and make our neighborhoods safer” and cited with approval the use of \$6,800,000 of ARPA-21 funding by Washington D.C. “for respond[ing] to non-emergency 911 calls for mental health distress, minor traffic crashes, and parking complaints;” and

**WHEREAS**, [UPDATE]the FAQs include in the definition of “public safety officers:” police officers, firefighters, emergency medical responders, and supporting personnel such as dispatchers; and

**WHEREAS**, the DOT has emphasized the money is designed to provide “immediate and direct relief” and “substantial flexibility for each government to meet local needs”; and

**WHEREAS**, during the COVID-19 pandemic and continuing to date, the City of Trenton Municipal Court (Court) has operated on a virtual basis, which has both stressed the Court’s information technology (IT) system and revealed longstanding deficiencies in the IT infrastructure and equipment; and

**WHEREAS**, an assessment by the City of Trenton’s IT program director estimated the following budget for the system improvements and equipment upgrades:

Technology	Model	Qty	Price Total	Hardware Price	Price to Implement
Switch	SW 48 Ports - MS355-48	5	\$ 252,041	\$ 34,107	\$ 16,302
Switch	SW 24 Ports - MS355-24	1	\$ 32,530	\$ 29,209	\$ 3,321
Switch	SW 32 Ports - MS425-32	2	\$ 272,094	\$ 129,526	\$ 6,521
Rack	Telecommunication Rack	2	\$ 12,567	\$ 203	\$ 6,080
UPS	APC 3000 Network Card	2	\$ 4,435	\$ 1,077	\$ 1,140
PDU	APC	4	\$ 12,448	\$ 832	\$ 2,280
Re-Cable	Recabling the Closet	500	\$ 14,500	\$ 10	\$ 9,500
Patch Cords	PC Patch Cords	250	\$ 7,250	\$ 2,500	\$ 4,750
Cable Management		10	\$ 4,549	\$ 455	
Access Point	Meraki MR57	5	\$ 15,900	\$ 12,773	\$ 3,127
Server	Dell	2	\$ 168,027	\$ 139,147	\$ 28,880
Storage	Dell	1	\$ 321,732	\$ 299,882	\$ 21,850
			<u>\$1,118,072</u>		

**WHEREAS**, reliable and consistent information technology is needed by the Trenton’s municipal court personnel as well as litigants to expediently and ably process disputes in a fair and just manner; and

**WHEREAS**, the use of ARPA-21 funds for public safety technology and equipment is a permitted expenditure.

**NOW THEREFORE BE IT RESOLVED** by the City of Trenton that ARPA-21 funds in the amount not to exceed \$1,200,000 shall be appropriated for the purchase of the information technology equipment and services delineated above; and

**BE IT FURTHER RESOLVED** that:

1. The Trenton Municipal Court shall be authorized to take all required actions to appropriate funds in an amount not to exceed \$ 1,200,000 from ARPA-21 funds received by the City of Trenton through the City Budget; and
2. The Trenton City Council further authorizes the Mayor or his representatives to execute any such contract or Memoranda of Understanding (MOU) for the purchase of equipment and services consistent with the above description.

MOTION:					SECOND:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA KETTENBURG					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

President of Council

City Clerk

**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

**CERTIFICATION OF FUNDS**

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to:

Purpose: UPGRADE OF THE CITY OF TRENTON MUNICIPAL COURT INFORMATION TECHNOLOGY SYSTEM AND EQUIPMENT

Fund: GRANT

Account Numbers: R-01- - - -

Amount not to exceed: \$ 1,200,000

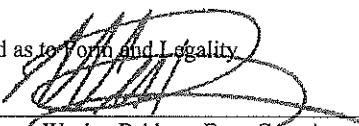
Lynn Au  
Lynn Au  
Acting Chief Financial Officer  
City of Trenton

9/2/2023  
Date

# RESOLUTION

No. 23-421

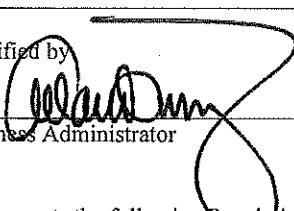
Approved as to Form and Legality



Wesley Bridges, Esq. CITY ATTORNEY

Date of Adoption \_\_\_\_\_

Factual content certified by



Adam E. Cruz, Business Administrator

Councilman/woman \_\_\_\_\_ presents the following Resolution:

## RESOLUTION ADOPTING CALENDAR YEAR 2023 MUNICIPAL BUDGET

**BE IT RESOLVED**, by the City Council of the City of Trenton, County of Mercer that the budget herein before set forth is hereby adopted and shall constitute an appropriation for the purposes stated on the sums therein set forth as appropriations.

- A. \$80,172,437.39 for municipal purposes; and
- B. \$1,168,468.76 for school purposes in Type I School District only (N.J.S.A. 18A:9-2) to be raised by taxation; and
- C. \$986,408.67 Minimum Library Tax.

MOTION:					SECOND:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA KETTENBURG					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

President of Council

City Clerk

# RESOLUTION

23-422

No.

Date of Adoption \_\_\_\_\_

Factual content certified by

Adam E. Cruz, Business Administrator

Approved as to Form and Legality

A. Wesley Bridges, Esq. City Attorney

Councilman /woman \_\_\_\_\_

presents the following Resolution:

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TRENTON REFERRING  
ORDINANCE 23-048, ENTITLED "AN ORDINANCE AMENDING CHAPTER 146 OF  
THE CODE OF THE CITY OF TRENTON AND SUPPLEMENTING VARIOUS  
REDEVELOPMENT PLANS, AND THE LAND DEVELOPMENT ORDINANCE TO  
PERMIT CANNABIS USES" TO THE PLANNING BOARD OF THE CITY OF  
TRENTON**

**WHEREAS**, on September 7, 2023, the City Council of the City of Trenton voted to introduce Ordinance No. 23-048, entitled "An Ordinance Amending Chapter 146 of the Code of the City of Trenton and Supplementing Various Redevelopment Plans, and the Land Development Ordinance to Permit Cannabis Uses."

**WHEREAS**, Ordinance No. 23-048 qualifies as a "zoning ordinance", and, therefore, pursuant to N.J.S.A. 40:55D-64 and N.J.S.A. 40:55D-26, the City Council is required to, and desires to refer this ordinance to the City of Trenton Planning Board for its review and report.

**NOW, THEREFORE, BE IT RESOLVED**, by the Trenton City Council that Ordinance No. 23-048 shall be referred to the City of Trenton Planning Board in accordance with N.J.S.A. 40:55D-64 and N.J.S.A. 40:55D-26.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA KETTENBURG					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

President of Council

City Clerk

# RESOLUTION

No. 23-412

Approved as to Form and Legality

WES BRIDGES, DIRECTOR OF LAW

Date of Adoption \_\_\_\_\_

Factual content certified by

ADAM E. CRUZ, BUSINESS ADMINISTRATOR

Councilman/woman \_\_\_\_\_

presents the following Resolution:

## **RESOLUTION AUTHORIZING SETTLEMENT OF A CIVIL ACTION IN THE MATTER OF JORGE TAPIA V. CITY OF TRENTON, ET AL. IN THE AMOUNT OF \$300,000.00**

**WHEREAS**, Jorge Tapia, commenced a civil suit against the City of Trenton, in Mercer County Superior Court, under Docket No. MER-L-780-20 which was subsequently moved to Federal District Court by way of Civil Actions No. 3:20-cv-06166; and

**WHEREAS**, the complaint alleges a violation of his civil rights by the City of Trenton and various employees; and

**WHEREAS**, said action has been reviewed and assessed by the City Attorney and the City Attorney is of the opinion that it is in the best interest of the City of Trenton to settle the case in the total amount of \$300,000.00; and

**WHEREAS**, the parties agree that settlement of this matter does not constitute an admission of any liability; and

**WHEREAS**, the settlement in the total amount \$300,000.00 is inclusive of costs and attorney's fees; and

**WHEREAS**, the Director of Finance has certified that sufficient funds are available in the CY23 General Liability Self-Insurance Fund, Account Number 3-01- -80-8070-623, for this purpose.

**NOW, THEREFORE, IT IS RESOLVED**, by the Trenton City Council that the case of Jorge Tapia v. City of Trenton, et al be disposed of by way of settlement in the total amount of \$300,000.00.

**BE IT FURTHER RESOLVED** that the City Treasurer is hereby authorized to issue a warrant for the payment of \$300,000.00 to the Law Offices of Costello & Mains, LLC and Jorge Tapia in accordance with the terms of settlement as set forth herein.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA KETTENBURG					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

President of Council

City Clerk

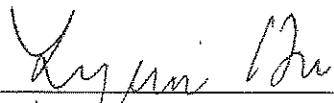
**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

---

**CERTIFICATION OF AVAILABILITY OF FUNDS**

I, Lynn Au, Acting Chief Financial Officer for the City of Trenton, do hereby certify, to the best of my knowledge and belief that there now exists adequate funds to award a settlement in the matter of Jorge Tapia v City of Trenton, et al bearing Civil Action Number 3:20-cv-06166 in an amount of \$300,000.00. Such funds for said settlement award are available in CY23 General Liability Self-Insurance Fund, Account Number 3-01- -80-8070-623 budget.

Date: 9/7/2023

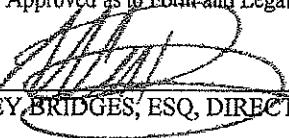
  
Lynn Au,  
Acting Chief Financial Officer

Account Number: 3-01- -80-8070-623 - \$300,000.00

# RESOLUTION

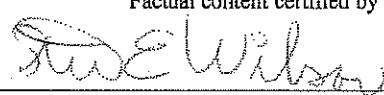
No. 23-413

Approved as to Form and Legality

  
WESLEY BRIDGES, ESQ, DIRECTOR OF LAW

Date of Adoption

Factual content certified by

  
STEVE WILSON, DIRECTOR OF POLICE

Councilman /woman presents the following Resolution:

**RESOLUTION AWARDING A CONTRACT TO SHI INTERNATIONAL CORP., FOR THE PURCHASE OF FIVE (5) MOBILE SURVEILLANCE TRAILERS AWARDED THROUGH NEW JERSEY COOPERATIVE ALLIANCE CK04 SUBCONTRACT# 22-24 FOR THE TRENTON POLICE DEPARTMENT, IN AN AMOUNT NOT TO EXCEED \$299,000.00**

WHEREAS, the Division of Purchasing has reviewed and verified New Jersey Cooperative Alliance CK04 Subcontract#22-24 for computer equipment and peripherals for a twenty-four-month period commencing on date of award with one (1) twelve (12) month renewal option meeting the requirements of the City of Trenton, Department of Administration. Each participant must enter into their own contract. New Jersey Cooperative Alliance CK04 Subcontract#22-24 has renewed this contract from May 15, 2023, to May 14, 2024; and

WHEREAS, the City of Trenton, Department of Police has a need to award a contract to Shi International Corp., 290 Davidson Avenue, Somerset, New Jersey 08873 for the purchase of five (5) mobile surveillance trailers and meets the department's requirements awarded through the New Jersey Cooperative Alliance CK04 Subcontract#22-24 in an amount not to exceed \$299,000.00; and

WHEREAS, N.J.S.A. 40A:11-10 (a) (1) permits the City of Trenton to purchase items and utilize the services without the necessity of competitive bidding under the New Jersey Cooperative Alliance; and

WHEREAS, funds in an amount not to exceed \$299,000.00 have been certified in the following account number: Trust Account, T-18-LE-50-2615-299. This is a one-time purchase.

**NOW, THEREFORE, IT IS RESOLVED**, by the City Council of the City of Trenton as follows:

1. The Purchasing Agent is hereby authorized to execute a purchase order to Shi International Corp., 290 Davidson Avenue, Somerset, New Jersey 08873 in an amount not to exceed \$299,000.00 for purchase of five (5) mobile surveillance trailers for the City of Trenton, Department of Police.
2. The Contract is awarded without competitive bidding Pursuant to N.J.S.A.40A:11-12(a) of the Local Public Contracts Law.

MOTION:					SECOND:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA KETTENBURG					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

President of Council

City Clerk

**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

---

**CERTIFICATION OF FUNDS**

I, Lynn Au, Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: SHI  
Address# 1: 290 Davidson Avenue  
Address# 2:  
    City: Somerset  
    State: New Jersey  
    Zip Code: 08873

Purpose: **Purchase of mobile trailers**

FUND: Law Enforcement

Account Number: **T-18-LE-50-2615-299**

Vendor ID#: **SHIINO15**

Requisition Number: Q3 - 04617

Amount not to exceed: **\$299,000.00**

Lynn Au DK, BT  
Chief Financial Officer  
8/21/23  
Date

# RESOLUTION

No. 23-420

Date of Adoption

Approved as to Form and Legality

Wesley Bridges, City Attorney

Councilman /woman \_\_\_\_\_

Factual content certified by

Steve Wilson, Director, Police

*For S.W.*

presents the following Resolution:

## **RESOLUTION AUTHORIZING THE APPROPRIATION OF \$150,000 FROM THE FUNDS ALLOCATED TO THE CITY OF TRENTON UNDER THE AMERICAN RESCUE PLAN ACT OF 2021 FOR THE PURCHASE OF THREE (3) SURVEILLANCE DRONES**

**WHEREAS**, President Biden signed the American Rescue Plan Act of 2021 (ARPA-21) into law on March 11, 2021 and thereby sought to provide immediate and emergent aid to metropolitan cities adversely affected by the COVID-19 pandemic; and

**WHEREAS**, the United States Department of Treasury (DOT) has stated that, "From big cities to small towns, Americans – particularly people of color, immigrants, and low-wage workers – are facing a deep economic crisis"; and

**WHEREAS**, the Coronavirus State and Local Fiscal Recovery Funds (CSLFRF) established by ARPA-21 provide \$72,913,998.00 in aid to the City of Trenton over the next two years, with \$36,456,999 having been distributed for the 2021 calendar year and \$36,456,999.00 to be distributed for the 2022 calendar year; and

**WHEREAS**, the Final Rule for the CSLFRF promulgated by the DOT (Final Rule) authorizes "the use of payments from the Fiscal Recovery Funds to respond to the public health emergency with respect to COVID-19 or its negative economic impacts"; and

**WHEREAS**, the DOT Final Rule includes as an eligible use of ARPA-21 funds "A program, service, capital expenditure, or other assistance that is provided to a disproportionately impacted household, population, or community, including . . . [i]nvestments in communities to promote improved health outcomes and public safety"; and

**WHEREAS**, the DOT has emphasized the money is designed to provide "**immediate** and direct relief" and "substantial flexibility for each government to meet local needs"; and

**WHEREAS**, as a Qualified Census Tract, the City of Trenton is by definition a "disproportionately impacted community" of the pandemic; and

**WHEREAS**, new technologies now available to police, fire, and emergency services departments offer a variety of beneficial improvements to public safety, including enhanced capability to monitor emergency crises, thereby expediting responses to such events; and

**WHEREAS**, the use of ARPA-21 funds for the purchase of new public safety surveillance technology are permitted expenditures as “a capital expenditure . . . that is provided to a disproportionately impacted . . . community [as] [i]nvestments in communities to promote improved health outcomes and public safety”; and

**WHEREAS**, as with other internal City ARPA-21-funded projects, the use of ARPA-21 funds for the purchase of new public safety and surveillance equipment was reviewed and evaluated by members of the Mayor’s Administration and now comes before this City Council for approval of funding.

**NOW THEREFORE BE IT RESOLVED** by the City of Trenton that ARPA-21 funds in the amount of \$150,000.00 shall be appropriated for the purchase of new public safety equipment, three (3) surveillance drones, to be shared by the Trenton Police Department, the Department of Fire and Emergency Services, and the Office of Emergency Management. Together, these City departments will utilize these technologies to better monitor large public events and improve emergency responders’ ability to effectively mobilize in crisis situations.

**BE IT FURTHER RESOLVED** that the Trenton Police and Fire Departments shall be authorized to take all required actions to appropriate funds in an amount not to exceed \$150,000.00 from ARPA-21 funds received by the City of Trenton through the City Budget in account R-01- -xx-xxxx-xxx.

MOTION:									SECOND:					
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA KETTENBURG					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

---

President of Council

---

City Clerk

**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

**CERTIFICATION OF FUNDS**

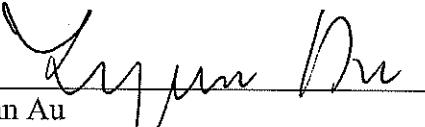
I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to:

Purpose: PURCHASE OF THREE (3) SURVEILLANCE DRONES AND ALLOCATION FOR TRAINING COSTS FOR SHARED USE BY TRENTON POLICE DEPARTMENT, TRENTON DEPARTMENT OF FIRE AND EMERGENCY SERVICES, AND THE OFFICE OF EMERGENCY MANAGEMENT

Fund: GRANT

Account Numbers: R-01- -xx-xxxx-xxx

Amount not to exceed: \$150,000.00

  
\_\_\_\_\_  
Lynn Au  
Acting Chief Financial Officer  
City of Trenton

9/13/2023

Date

# RESOLUTION

No. 23-414

Approved as to Form and Legality

WESLEY BRIDGES, Esq., CITY ATTORNEY  
Department of Law

Councilman /woman \_\_\_\_\_

Date of Adoption \_\_\_\_\_

Factual content certified by

JAMES BEACH, INTERIM DIRECTOR  
Department of Housing and Economic Development

\_\_\_\_ presents the following Resolution:

## **RESOLUTION AUTHORIZING THE CITY OF TRENTON TO APPLY FOR AND ACCEPT A FISCAL ALLOTMENT NOT TO EXCEED \$300,000.00 FROM THE NEW JERSEY URBAN ENTERPRISE ZONE AUTHORITY, ZONE ASSISTANCE FUND ("ZAF") TO CREATE A MARKETING FUND TO SPONSOR PROMOTIONAL ACTIVITIES THAT PROMOTE UEZ BUSINESSES (TRENTON UEZ MARKETING FUND)**

**WHEREAS**, the City of Trenton (the "City") has a financial allocation from the State of New Jersey (the "State") for Fiscal Year 2023 (July 1, 2022 through June 30, 2023) that is earmarked, and must be used for Urban Enterprise Zone ("UEZ") activities within the boundaries of the UEZ in the City to help stimulate economic activity among the City's existing small businesses, attract new businesses and increase employment among residents of the City; and

**WHEREAS**, the New Jersey Urban Enterprise Zone Authority ("NJUEZA") has allocated to the City of Trenton \$2,861,167.00 for the State Fiscal Year 2023 to be used on all UEZ activities; and

**WHEREAS**, such funds can only be used for such dedicated purposes and no other City expenses; and

**WHEREAS**, spending money on promotions of UEZ businesses is an allowable use; and

**WHEREAS**, this fund would be designed to support marketing who take basic steps to insure a positive economic impact to UEZ businesses as detailed in the UEZ Marketing Fund Guidelines (a draft of which is hereto attached); and

**WHEREAS**, should the Marketing Fund be approved by the State UEZ Authority, all the money to undertake and complete the project would be awarded in compliance with the New Jersey Public Contracts Law.

**NOW THEREFORE BE IT RESOLVED**, by the City Council of the City of Trenton as follows:

1. The above recitals are incorporated by reference as if set forth at length herewith.
2. The appropriate city officers are duly authorized to submit an application to the New Jersey Urban Enterprise Zone Program for the Zone Assistance Fund in the amount not to exceed three hundred thousand dollars (\$300,000.00) for the purpose of funding events as described above, and in accordance with all pertinent terms, conditions and requirements, which may be established for such an application.
3. The appropriate city officers are duly authorized to make expenditures from the marketing fund according to the fund guidelines.

# RESOLUTION

**BE IT FURTHER RESOLVED**, that pursuant to N.J.S.A 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, within three (3) business days of the adoption of this Resolution, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of the veto shall be filed in the Office of the Municipal Clerk. Within five business days thereafter, the City Council may override the veto by a two-thirds vote of the fully authorized membership thereof.

MOTION:					SECOND:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA KETTENBURG					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

---

President of Council

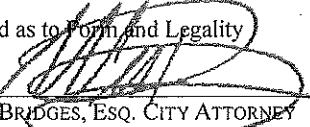
---

City Clerk

# RESOLUTION

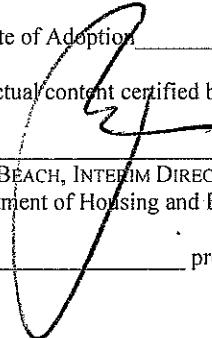
No. 23-415

Approved as to Form and Legality

  
WESLEY BRIDGES, ESQ. CITY ATTORNEY  
Department of Law

Councilman /woman \_\_\_\_\_

Date of Adoption \_\_\_\_\_

  
Factual content certified by

JAMES BEACH, INTERIM DIRECTOR  
Department of Housing and Economic Development

  
presents the following Resolution:

## **RESOLUTION AUTHORIZING THE CITY OF TRENTON TO APPLY FOR AND ACCEPT A FISCAL ALLOTMENT NOT TO EXCEED \$218,626.00 FROM THE NEW JERSEY URBAN ENTERPRISE ZONE AUTHORITY ZONE ASSISTANCE FUND FOR THE TRENTON UEZ ADMINISTRATIVE BUDGET FOR FISCAL YEAR 2024 (TRENTON UEZ ADMIN BUDGET FY24: 7-1-23 TO 6-30-24)**

**WHEREAS**, the City of Trenton (the "City") has an expected financial allocation from the State of New Jersey (the "State") for Fiscal Year 2024 (July 1, 2023 - June 30, 2024) that will be earmarked, and must be used for Urban Enterprise Zone ("UEZ") activities within the boundaries of the UEZ in the City to help stimulate economic activity among the City's existing small businesses, attract new businesses, and increase employment among residents of the City; and

**WHEREAS**, the New Jersey Urban Enterprise Zone Authority (the "NJUEZA") is expected to allocate \$2,861,167 for the State Fiscal Year 2024 to be used on all UEZ activities and such funds can only be used for such dedicated purposes and no other City expenses; and

**WHEREAS**, pursuant to applicable law a maximum of ten per cent (10%) of the total allocation (estimated to be \$286,116) may be used for administrative costs associated with operating the City's UEZ program during the Fiscal Year 2024; and

**WHEREAS**, the City wishes to apply for a grant from the NJUEZA Zone Assistance Fund ("ZAF") in the amount of \$218,626.00 (less than 10% of the total estimated allocation) to be taken from said funds for administration costs for the period of July 1 2024 through June 30, 2025 to be spent as outlined in the attached budget; and

**WHEREAS**, should the application be approved by the NJUEZA, all money would be utilized in compliance with applicable laws, terms, conditions and requirements.

**NOW THEREFORE, BE IT RESOLVED**, by the City Council of the City of Trenton as follows:

- The above recitals are incorporated by reference as if set forth at length herewith.
- The appropriate City officers are duly authorized to submit an application to the New Jersey Urban Enterprise Zone Authority Zone Assistance Fund in the amount not to exceed Two Hundred and Eighteen Thousand, Six Hundred and Twenty-Six (\$218,626.00) Dollars for the purpose of funding administrative UEZ cost in accordance with applicable law and all pertinent terms, conditions and requirements which may be established for such an application.

# RESOLUTION

**BE IT FURTHER RESOLVED**, that pursuant to N.J.S.A 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk. Within five (5) business days thereafter, the City Council may override the veto by a two-thirds vote of the fully authorized membership thereof.

MOTION:					SECOND:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA KETTENBURG					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

---

President of Council

---

City Clerk

# RESOLUTION

No. 23-4-16

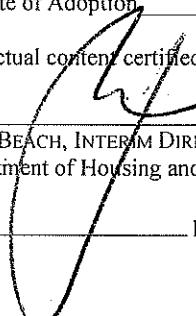
Approved as to form and legality

  
WESLEY BRIDGES, ESQ., CITY ATTORNEY  
Department of Law

Councilman /woman \_\_\_\_\_

Date of Adoption \_\_\_\_\_

Factual content certified by

  
JAMES BEACH, INTERIM DIRECTOR  
Department of Housing and Economic Development

presents the following Resolution:

## **RESOLUTION AUTHORIZING THE CITY OF TRENTON TO APPLY FOR AND ACCEPT A FISCAL ALLOTMENT NOT TO EXCEED \$100,000 FROM THE NEW JERSEY URBAN ENTERPRISE ZONE AUTHORITY ZONE ASSISTANCE FUND (ZAF) TO IMPROVE WAYFINDING IN COMMERCIAL CORRIDORS (TRENTON UEZ WAYFINDING)**

**WHEREAS**, the City of Trenton (the "City") has a financial allocation from the State of New Jersey (the "State") for Fiscal Year 2023 (July 1, 2022 through June 30, 2023) that is earmarked, and must be used for Urban Enterprise Zone ("UEZ") activities within the boundaries of the UEZ in the City to help stimulate economic activity among the City's existing small businesses, attract new businesses and increase employment among residents of the City; and

**WHEREAS**, the New Jersey Urban Enterprise Zone Authority ("NJUEZA") has allocated to the City of Trenton \$2,861,167 for the State Fiscal Year 2023 to be used on all UEZ activities; and

**WHEREAS**, such funds can only be used for such dedicated purposes and no other City expenses; and

**WHEREAS**, in Chambersburg there was a system of signs directing drivers to restaurants that were no longer in Trenton; and in 2021 the Division of Economic Development and Department of Public Works completed phase one of updating these signs, leaving phase two as yet undone; and

**WHEREAS**, in downtown Trenton, businesses have requested an updated wayfinding system including signage to show drivers where the parking garages are located; and

**WHEREAS**, should the Wayfinding Project be approved by the State UEZ Authority, all the money to undertake and complete the project would be awarded in compliance with the New Jersey Public Contracts Law and the City Council would be the one to award the contract.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Trenton as follows:

1. The above recitals are incorporated by reference as if set forth at length herewith.
2. The appropriate city officers are duly authorized to submit an application to the New Jersey Urban Enterprise Zone Program for the Zone Assistance Fund in the amount not to exceed one hundred thousand dollars (\$100,000) for the purpose of improving commercial wayfinding, including that as described above, in accordance with all pertinent terms, conditions and requirements which may be established for such an application.

# RESOLUTION

**BE IT FURTHER RESOLVED**, that pursuant to N.J.S.A 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, within three (3) business days of the adoption of this Resolution, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of the veto shall be filed in the Office of the Municipal Clerk. Within five business days thereafter, the City Council may override the veto by a two-thirds vote of the fully authorized membership thereof.

MOTION:						SECOND:							
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent	Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY			
FELICIANO					HARRISON								
FIGUEROA KETTENBURG					WILLIAMS								

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

---

President of Council

---

City Clerk

# RESOLUTION

No. 23-417

Approved as to Form and Legality

WELSEY BRIDGES, ESQ., DIRECTOR OF LAW

Date of Adoption \_\_\_\_\_

Factual content certified by

SEAN SEMPLE, ACTING DIRECTOR OF WATER & SEWER

Councilman /woman \_\_\_\_\_ presents the following Resolution:

**RESOLUTION AWARDING A CONTRACT TO C&M AUTO PARTS, INCORPORATED, FOR  
THE PURCHASE OF AUTO PARTS, ACCESSORIES, MAINTENANCE, REPAIR AND  
UPGRADE OF VARIOUS VEHICLES FOR THE DEPARTMENT OF WATER AND SEWER,  
DIVISION OF CONSTRUCTION AND MAINTENANCE AWARDED THROUGH STATE  
CONTRACT NO. T-2761 86059 IN AN AMOUNT NOT TO EXCEED \$75,000.00**

**WHEREAS**, the Division of Purchasing has reviewed and verified New Jersey State Contract No. T-2761 86059 for Non-OEM Automotive Parts & Accessories for Light Duty Vehicles awarded to C&M Auto Parts, Incorporated, 610 Plum Street, Trenton New Jersey 08638. The State of New Jersey awarded this contract from February 26, 2023, to February 25, 2024, as the requirements of the city of Trenton, Department of Water and Sewer, Construction and Maintenance Office; and

**WHEREAS**, N.J.S.A. 40A:11-12 (a) permits the City of Trenton to utilize the services and make purchases without the necessity of competitive bidding under the State of New Jersey Cooperative Purchasing Program; and

**WHEREAS**, the city of Trenton, Department of Water and Sewer, Construction and Maintenance has a need to purchase auto parts, repairs, maintenance, and upgrade of various vehicles awarded to C&M Auto Parts, Incorporated, 610 Plum Street, Trenton, New Jersey 08638 awarded through New Jersey State Contract No. T-2761 86059 in an amount not to exceed \$75,000.00; and

**WHEREAS**, funds in an amount not to exceed \$75,000.00 have been certified to be available in account number: 3-05- 55-5504-839-002. This contract shall be awarded from date of award to February 25, 2024.

**NOW, THEREFORE, IT IS RESOLVED**, by the City Council of the City of Trenton as follows:

1. The Purchasing Agent is hereby authorized to execute a purchase order in an amount not to exceed \$75,000.00 to C & M Auto Parts, Incorporated, 610 Plum Street, Trenton, New Jersey 08638 for Non-OEM Automotive Parts & Accessories for Light Duty Vehicles for the City of Trenton, Department of Water and Sewer, Construction and Maintenance Office.
2. The contract is awarded without competitive bidding pursuant to N.J.S.A.40A:11-12(a) of the Local Public Contracts Law.

MOTION:									SECOND:					
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA KETTENBURG					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

---

**CERTIFICATION OF AVAILABILITY OF FUNDS**

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: C&M Auto Parts Inc  
Address: 610 Plum Street  
City: Trenton  
State: New Jersey  
Zip Code: 08638  
PURPOSE: NJ State Contract T-2761 86059 for Auto Parts and Accessories to Repair, Maintain & Upgrade Vehicles  
REQ: Q3-04453  
TOTAL: \$75,000.00  
Fund: Operating  
Account Number: 3-05- -55-5504-839-002  
Vendor ID: CMAUT030

*Lynn Au* *ok, b7*  
Acting Chief Financial Officer

*8/21/23*

Date

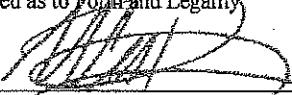
# RESOLUTION

23-418

No.

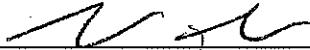
Date of Adoption \_\_\_\_\_

Approved as to Form and Legality



WELSEY BRIDGES, ESQ., DIRECTOR OF LAW

Factual content certified by



SEAN SEMPLE, ACTING DIRECTOR OF WATER  
AND SEWER

Councilman /woman \_\_\_\_\_

presents the following Resolution:

**RESOLUTION AUTHORIZING A CONTRACT AWARDED TO 22<sup>ND</sup> CENTURY  
TECHNOLOGIES, INC., FOR FIVE (5) TEMPORARY STAFFING POSITIONS FOR  
TRENTON WATER WORKS AWARDED THROUGH NEW JERSEY STATE CONTRACT  
NUMBER M-2001 23-GNSVI-35293 IN AN AMOUNT NOT TO EXCEED \$100,000.00 FOR A  
PERIOD OF SIX (6) MONTHS**

**WHEREAS**, The Department of Administration, Division of Purchasing has reviewed and verified New Jersey State Cooperative Purchasing Program No. M-2001 23-GNSVI-35293 for Temporary Staffing Services meeting the requirements of the City of Trenton, Department of Water and Sewer, Trenton Water Works. The State of New Jersey has awarded this contract from February 1, 2023 to August 14, 2024; and

**WHEREAS**, N.J.S.A. 40A:11-12 (a) permits the City of Trenton to utilize temporary staffing services without the necessity of competitive bidding under the State of New Jersey Cooperative Purchasing Program; and

**WHEREAS**, the City of Trenton, Department of Water and Sewer, Trenton Water Works has a need for temporary staffing services for five (5) positions for Trenton Water Works awarded to 22<sup>nd</sup> Century Technologies, Inc., 500 College Road East, Suite #225, Princeton, New Jersey 08540 through New Jersey State Contract M-2001 23-GNSVI-35293. The five (5) temporary full-time employees are required to maintain clerical support services due to staffing shortages for the City of Trenton, Trenton Water Works; and

**WHEREAS**, funds in an amount not to exceed \$100,000.00 (one (1) Senior Clerk at \$31.21/hour; (2) Account Clerks at \$28.78/hour; (1) Bilingual Customer Service Representative at \$31.21/hour; (1) Clerk at \$28.72/hour (5 days a week for 35 hours per week) and have been certified to be available in the following account numbers: 3-05- -55-5501-899-003 (\$60,000.00) and 3-05- -55-5502-852-002 (\$40,000.00). The City of Trenton shall award this contract for a period of six (6) months from date of award.

**NOW, THEREFORE, IT IS RESOLVED**, by the City Council of the City of Trenton as follows:

1. The Purchasing Agent is hereby authorized to execute a purchase order to 22<sup>nd</sup> Century Technologies, Inc., 500 College Road East, Suite #225, Princeton, New Jersey 08540 in an amount not to exceed \$100,000.00 to provide temporary staffing services for five (5) temporary full-time employees for the City of Trenton, Department of Water and Sewer, in the City of Trenton.
2. The contract is awarded without competitive bidding pursuant to N.J.S.A.40A:11-12(a) of the Local Public Contracts Law.

MOTION:					[REDACTED]			SECOND						
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA KETTENBURG					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

---

**CERTIFICATION OF AVAILABILITY OF FUNDS**

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now adequate funds to contract with:

Vendor Name: 22<sup>nd</sup> Century Technologies, Inc.  
Address: 500 College Road East, Suite 225  
City/State/Zip: Princeton, NJ 08540  
Purpose: Temporary Support Staffing Services  
Fund: Operating  
Account Number: 03-05- 55-5501-899-003 (\$60,000.00)  
                  03-05- 55-5502-852-002 (\$40,000.00)  
Vendor ID: 22<sup>nd</sup> Century Technologies, Inc.  
Requisition Number: Q3-04284  
Amount not to exceed: \$100,000.00

Lynn Au OK, BT

Acting Chief Financial Officer

8/21/23

Date

# ORDINANCE

23 - 058

1<sup>st</sup> Reading \_\_\_\_\_

No. \_\_\_\_\_

Public Hearing \_\_\_\_\_

Date to Mayor \_\_\_\_\_

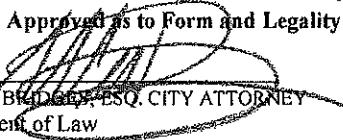
2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Date Returned \_\_\_\_\_

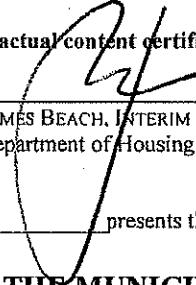
Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

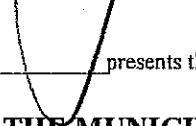
Approved as to Form and Legality

  
WESLEY BRIDGER, ESQ. CITY ATTORNEY  
Department of Law

Factual content certified by

  
JAMES BEACH, INTERIM DIRECTOR  
Department of Housing and Economic Development

Councilman /woman \_\_\_\_\_

  
presents the following Ordinance:

## **AN ORDINANCE AMENDING SECTION 10-5(H)(2) OF THE MUNICIPAL CODE (ALCOHOLIC BEVERAGES) OF THE CITY OF TRENTON TO EXEMPT THE ENTERTAINMENT DISTRICTS WITHIN THE CITY OF TRENTON FROM CERTAIN RESTRICTIONS OF ALCOHOL SALES, AND CREATE RESTAURANT ROWS**

**WHEREAS**, the City of Trenton (the "City") by and through the Department of Housing and Economic Development ("H&ED") has researched best practices being used across the country to establish and manage "Restaurant Rows" and has determined how this type of area will benefit the City of Trenton; and

**WHEREAS**, establishing Restaurant Rows within the City would encourage economic growth, increase the number of Trentonians hired, increase ratables, activate our sidewalks, and encourage mutually sponsored events among merchants; and

**WHEREAS**, the City's Trenton250 Master Plan encourages coordinated City and community efforts to build a reputation for the City as being a safe, livable, walkable, and vibrant place/destination; and

**WHEREAS**, nothing herein is intended to confer any rights or entitlements otherwise not stated; and

**WHEREAS**, in order to create a "Restaurant Row", restaurants with liquor licenses need to be allowed to exist within close proximity of each other; and

**WHEREAS**, subject to the terms and limitations of this Ordinance, the City wishes to amend certain regulations within the municipal code, entitled Alcoholic Beverages.

# ORDINANCE

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF TRENTON, NEW JERSEY, as follows:**

1. The above recitals are incorporated by reference as if set forth at length herewith.
2. City Council does hereby amend Section 10-5(H)(2) as follows:  
*For the sale or consumption of alcoholic beverages within 1,000 feet of another premises holding either of said licenses, said licenses being measured in the normal way that a pedestrian would probably walk from the nearest entrance from one premises to the other, except that this restriction shall NOT apply to any business within the Entertainment Districts established pursuant to Ordinance 18-11, so long as the owner(s) of the liquor license is*
  - a. *a restaurant (a place where the sale and service of alcoholic beverages is only incidental to the sale or consumption of food products),*
  - b. *the business closes by 11:00 pm, and*
  - c. *the sale of the alcohol is for dine-in consumption only.*

**Liquor stores, bars, clubs, and other entities where the sale of liquor does not meet these exceptions are still limited to one license for every 1000 feet.**

**These restrictions are a condition for issuance of the license and any violations after issuance are subject to charges from the City or State ABC enforcement. Review will be on a case-by-base basis subject to the scrutiny of the City Administration and the Trenton Police Department. Violations of this ordinance may result in suspension and revocation of the license as consistent with current ABC rules and regulations.**

3. The City Clerk is directed to publish this Ordinance and required in accordance with applicable law.
4. Should any section, clause, sentence, phrase or provision of this Ordinance be declared unconstitutional or invalid by a court of competent jurisdiction, such decision shall not affect the remaining portions of this article.
5. All prior ordinances or parts of same inconsistent with any provisions of this article are hereby repealed to the extent of such inconsistency.
6. This ordinance shall take effect upon final adoption, publication and expiration of 20 days in accordance with applicable law.

# ORDINANCE

**BE IT FURTHER ORDAINED**, that pursuant to N.J.S.A 52:27BBB-23, a true copy of this Ordinance shall be forwarded to the State Commissioner of Community Affairs, within three (3) business days of the adoption of this Ordinance, who shall have ten (10) days from the receipt thereof to veto this Ordinance. All notices of the veto shall be filed in the Office of the Municipal Clerk. Within five business days thereafter, the City Council may override the veto by a two-thirds vote of the fully authorized membership thereof.

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on: \_\_\_\_\_

Adopted on second reading after the public hearing on \_\_\_\_\_

---

**Mayor** APPROVED  
REJECTED

---

**Reconsidered by Council – Override Vote**

AYE  
NAY

**President of Council**

**City Clerk**