

MEMBERS

JASI M. EDWARDS
CRYSTAL M. FELICIANO
JENNA L. FIGUEROA KETTENBURG
TESKA T. FRISBY
YAZMINELLY GONZALEZ
JOSEPH A. HARRISON
JENNIFER C. WILLIAMS

**CITY COUNCIL**

OFFICE: (609) 989-3147
FAX: (609) 989-3190

CITY CLERK

BRANDON L. GARCIA
OFFICE: (609) 989-3187
FAX: (609) 989-3190

TRENTON CITY COUNCIL CONFERENCE SESSION AND REGULAR MEETING

TRENTON CITY HALL, CITY COUNCIL
CHAMBERS, 319 EAST STATE STREET
THURSDAY, AUGUST 3, 2023 AT 5:30 PM

A G E N D A

- I. CALL TO ORDER**
- II. FLAG SALUTE**
- III. STATEMENT:** Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act, pursuant to Public Laws 1975, Chapter 231. This Agenda is complete to the extent known and was sent to the Trenton Times and the Trentonian Newspapers, posted on the first-floor bulletin board in City Hall, filed in the City Clerk's Office and posted on the City of Trenton Website. Formal action will be taken.
- IV. ROLL CALL**
- V. INVOCATION**
- VI. PRESENTATIONS/RECOGNITIONS**
- VII. PUBLIC COMMENT**
- VIII. CIVIC COMMENT**
- IX. OLD BUSINESS [Ordinances 2nd Reading and Public Hearing]**
- X. NEW BUSINESS:**
 - a. RESOLUTIONS**
 - b. ORDINANCES [1st Reading and Introduction]**
 - c. OTHER**
- XI. EXECUTIVE SESSION**

23-334 RESOLUTION AUTHORIZING THE CITY COUNCIL OF THE CITY OF TRENTON TO
HOLD AN EXECUTIVE SESSION WHICH EXCLUDES THE PUBLIC

Pending Litigation:

Gayle Richardson V. City of Trenton, Et Al.
446 Bellevue Avenue, LLC - Overpayment of Water and Sewer Charges
Terrance Bailey Vs. The City of Trenton

Frank Fanning Vs. The City of Trenton

Attorney Client Privilege

XII. ADJOURNMENT

*This agenda is subject to change at the discretion of the Clerk, Council, or the Administration.

**DOCKET FOR COMBINED MEETING
THURSDAY, AUGUST 3, 2023**

1. MINUTES FOR APPROVAL

FORTHCOMING

2. COMMUNICATIONS AND PETITIONS

- 2a Civil Action Summons – Filed by Robert W. Keyser, Esquire, Taylor and Keyser, LLC, 89 Haddon Avenue, Suite B2, Haddonfield, New Jersey – Representing the Reginald Lewis Group, LLC vs. Emma L. Richardson, John/Jane Doe, spouse of Emma L. Richardson; CitiFinancial, successor in interest to Associates Financial Services Corporation; City of Trenton, et. als. Property address: 43 Ellsworth Avenue, Trenton, New Jersey.
- 2b Civil Action Request to Enter Default and Certification – Filed by Robert F. Thomas, Esquire, Pluese, Becker & Saltzman, LLC, 20000 Horizon Way, Suite 900, Mount Laurel, New Jersey – Representing New Jersey Housing and Mortgage Finance Agency vs. Rasheeda M. Brown, et. al. Property address: 1042 Lambertson Street, Trenton, New Jersey.
- 2c Civil Action Chapter 11 (US Bankruptcy Court Southern District of New York) – Filed by Skadden, ARPS, Slate, Meacher & Flom, LLP – Representing Endo International, plc, et. al vs. Commonwealth of Kentucky, et. al.
- 2d Civil Action Summons Second Amended Compliant, Jury Demand, and Designation of Trial Counsel – Filed by Walter M. Luers, Esquire, Cohn Lifland Pearlman Herrmann & Knopf, LLP, Park 80 West, Plaza One, Saddle Brook, New Jersey – Representing – Gustavo J. Melgar vs. Borough of North Arlington; North Arlington Police Department; Mercer County Prosecutor's Office; Mercer County Sheriff's Department; City of Trenton, et. als.
- 2e Civil Action Request for Entry of Default and Certification – Filed by Robert W. Keyser, Esquire, Taylor and Keyser, LLC, 89 Haddon Avenue, Suite B2, Haddonfield, New Jersey – Representing Zion Investment Group, LLC vs. Queen Equities, LLC; City of Trenton and the State of New Jersey.
- 2f Civil Action Chapter 11- Thirty-Third Amended Order Pursuant to 11 U.S.C. 105(a) Granting Motion for a Preliminary Injunction (United States Bankruptcy Court Southern District of New York) Purdue Pharma, LP, et. al vs. Commonwealth of Massachusetts, et. al. – Filed by Eli J Vonnegut, Esquire, Davis Polk & Wardwell, LLP, 450 Lexington Avenue, New York, New York
- 2g Civil Action – Appellants' Brief and Appendix – Filed by Bryce W. Newell, Esquire, Freeman Mathis & Gary, LLP, One Riverfront Plaza, 1037 Raymond Boulevard, Suite 910, Newark, New Jersey – Representing Robin M. Vaughn, Mary Horne and Evangeline Ugorji vs. Jasi Mikae Edwards, Yazminelly Gonzalez, Joshua L. Baker; Brandon Garcia, Trenton City Clerk; Paula Sollami-Covello, Mercer County Clerk.
- 2h Tort Claim for Property Damages – Filed by Albert Porroni, 125 Cadwalader Drive, Trenton, New Jersey – Against the City of Trenton.
- 2i Tort Claim for Property Damage – Filed by Cruz M. Colon, 790 Quinton Avenue, Trenton, New Jersey – Against the City of Trenton.
- 2j Tort Claim for Property Damage – Filed by James C. Bracewell, 2 Laurel Place, Trenton, New Jersey – Against the City of Trenton.
- 2k Tort Claim for Personal Injury – Filed by Estate of Daniel L. Garvin, Jr. (Sharon Alford, mother and Tonnesha Kidd (Daughter's mother), 489 West State Street, Apartment 210, Trenton, New Jersey – Against the City of Trenton.
- 2l Tort Claim Notice for Personal and Property Damages – Filed by Michael W. Krutman, Esquire, 1670 Whitehorse-Hamilton Square Road, Suite 1, Hamilton, New Jersey – Representing Tynaisha M. Austin vs. City of Trenton.

- 2m Foreclosure Notice – Filed by Sanford J. Becker, Esquire, Pluese, Becker & Saltzman, LLC, 20000 Horizon Way, Suite 900, Mount Laurel, New Jersey – Representing New Jersey Housing and Mortgage Finance Agency vs. Maria Rosario, et. al. Property Address: 8 Lenox Avenue, Trenton, New Jersey.
- 2n Sheriff Sale – Filed by Frank J. Martone, Esquire, Martone & Uhlmann, 777 Passaic Avenue, Suite 535, Clifton, New Jersey – Representing Reverse Mortgage Funding, LLC. Vs. Joseph A. Blahut, His Heirs, Devisees and Personal Representatives, Mrs. Joseph A. Blahut, His Wife; Theresa Macor; et. als. Property Address: 726 Plum Street, Trenton, New Jersey. Block 24303, Lot 17 & 18.
- 2o Foreclosure Notice – Filed by Brock & Scott, PLLC, 302 Fellowship Road, Suite 130, Mount Laurel, New Jersey. Contact: Christopher Reichert, Property Preservation Field Inspector, Home Lending and Asset Management, 190 River Road, 3rd Floor, Summit, New Jersey. Property Address: 45 Liberty Street, Trenton, New Jersey, Lot 599, Block 178.
- 2p Foreclosure Notice – Filed by Stern & Eisenberg, PC, 1120 Route 73, Suite 400, Mt. Laurel, New Jersey – Representing Dentsche Bank, National Trust Company, as Trustee for Argent Securities, Inc.; Asset-Backed Pass-Through Certificates, Series 2006-W4. Property Address: 436 Bert Avenue, Trenton, New Jersey. Block: 30903 f/k/a 365, Lot 8 & 7 f/k/a 7.
- 2q Foreclosure Notice – Filed by Brock & Scott, PLLC, 302 Fellowship Road, Suite 130, Mount Laurel, New Jersey. Contact: Christopher Reichert. Property Preservation Field Inspector. Home Lending and Asset Management, 190 River Road, 3rd Floor, Summit, New Jersey. Property Address: 238 Bayard Street, Trenton, New Jersey. Lot 2, Block 15201.
- 2r Foreclosure Notice – Filed by LOGS Legal Group, LLP, 14000 Commerce Parkway, Suite B, Mount Laurel, New Jersey – Representing Wells Fargo Bank, N.A. c/o Ed Beck, Property Preservation Field Inspector Home Lending and Asset Management, 190 River Road, 3rd Floor, Summit, New Jersey. Property Address: 38 Atterbury Avenue, Trenton, New Jersey. Lot 32 and Block 3103. File: 22-028989.
- 2s Foreclosure Notice Summons and Compliant – Filed by Hill Wallack, LLP, 21 Roszel Road, PO Box 5226, Princeton, New Jersey – Contact Abraham Fogel, Sr., Vice President, Home Shield Solutions Venture, LLC, 585 Prospect Street, Unit 301A, Lakewood, New Jersey. Property Address: 334 West State Street, Trenton, New Jersey. Lot 17, Block 2304
- 2t PS&S Soil Remedial Action Protectiveness/Biennial Certification Form for PSE&G Former Chauncey Street Gas Works, 11-13 Chauncey Street, Trenton, New Jersey. Block 3803, Lot 3.
- 2u Anteagroup, Antea USA, Inc, 535 Route 38, Suite 203, Cherry Hill, New Jersey Ground Water Remedial Action Protectiveness/Biennial Certification Form for Former Getty Service Station #56965, Delta, 579 South Broad Street, Trenton, New Jersey.
- 2v Tort Claim Notice for Personal Injury – Filed by Dennis J. Gruenke, Esquire, Law Office of Eric A. Shore, Two Penn Center, Suite 1240, 1500 John F. Kennedy Boulevard, Philadelphia, Pennsylvania – Representing Kathleen Redpath-Perez vs. The City of Trenton.
- 2w Tort Claim – Notice of Termination of Representation from Edwin Dashevsky, Esquire, DHKN&S, Attorneys at Law, The Philadelphia Building, 1315 Walnut Street, 12th Floor, Philadelphia, Pennsylvania – Deshonda Washington vs. City of Trenton.
- 2x New Jersey State Department of Transportation Notice of 2024 Safe Routes to School (SRTS) Program Applications are being accepted.

3. REPORTS

- 3a City Clerk's Office – Submitting for approval the monthly revenue report for the month of July 2023 for funds collected by the office staff – total \$ (Amount will be provided after 7/31/2023)
- 3b City Clerk's Office – Submitting for approval a raffle application filed by American Legion Post #182 Mitchell A. Davis to hold pull-tab raffles from August 29, 2023 through July 18, 2024.

4. ORDINANCES - 2ND READING AND PUBLIC HEARING

- 23-042 AN ORDINANCE REQUIRING ALL ABC LICENSEES TO INSTALL AND MAINTAIN A VIDEO/AUDIO CAMERA RECORDING SYSTEM ON THE LICENSED PREMISES
- 23-043 ORDINANCE AMENDING THE SALARY RANGES FOR THE BUSINESS ADMINISTRATOR, DIRECTOR OF LAW AND THE DIRECTOR OF RECREATION, NATURAL RESOURCES AND CULTURE
- 23-044 AN ORDINANCE AMENDING AND SUPPLEMENTING SECTION 248-9 OF THE CITY CODE OF THE CITY OF TRENTON REGARDING THE ENFORCEMENT AND PENALTY FOR VIOLATING THE CITY'S GARBAGE COLLECTION CODE PROVISIONS

5. RESOLUTIONS

CITY CLERK'S OFFICE

- 23-334 RESOLUTION AUTHORIZING THE CITY COUNCIL OF THE CITY OF TRENTON TO HOLD AN EXECUTIVE SESSION WHICH EXCLUDES THE PUBLIC
- 23-335 A RESOLUTION AUTHORIZING THE SERVICE OF ALCOHOL ON CITY PROPERTY PURSUANT TO A SOCIAL AFFAIR PERMIT (UNITY SQUARE PARK)
- 23-377 RESOLUTION AUTHORIZING THE SALE OF ALCOHOL BEVERAGES ON CITY PROPERTY, MILL HILL PARK, PURSUANT TO A SOCIAL AFFAIR PERMIT

DEPARTMENT OF ADMINISTRATION, ADAM E. CRUZ, BUSINESS ADMINISTRATOR

- 23-336 RESOLUTION AUTHORIZING THE SETTLEMENT OF A WORKER'S COMPENSATION CLAIM IN THE MATTER OF TERRANCE BAILEY VS. THE CITY OF TRENTON, CLAIM PETITION NUMBERS 2013-3354 & 2017-8226 & 2017-8323 IN THE CLAIM AMOUNT OF \$30,026.00 INCLUDING ATTORNEY FEES AND COSTS
- 23-337 RESOLUTION AUTHORIZING THE SETTLEMENT OF A WORKER'S COMPENSATION CLAIM IN THE MATTER OF FRANK FANNING VS. THE CITY OF TRENTON, CLAIM PETITION NUMBER 2019-28790 IN THE CLAIM AMOUNT OF \$52,935.48 INCLUDING ATTORNEY FEES AND COSTS
- 23-338 RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO MARK GIALLELLA FOR TELEPHONE CABLING, COMPUTER CABLING, INSTALLATION AND REPAIRS OF CENTREX FOR A PERIOD OF TWO (2) YEARS, WITH AN OPTION TO EXTEND ONE ADDITIONAL YEAR FROM DATE OF AWARD, IN AN AMOUNT NOT TO EXCEED \$160,000.00 PER YEAR – BID 2023-44
- 23-339 RESOLUTION AUTHORIZING A PAYMENT TO CHUBB INSURANCE OF NEW JERSEY, 500 ROSS STREET, 154-0455, PITTSBURG, PA 15262-0001 FOR PROPERTY INSURANCE PREMIUM IN AN AMOUNT NOT TO EXCEED \$511,463.00

- 23-340 RESOLUTION AUTHORIZING A CONTRACT TO FOVEONICS IMAGING TECHNOLOGIES INC. DBA FOVEONICS DOCUMENT SOLUTIONS, FOR DIGITIZING AND DOCUMENT MANAGEMENT FOR RECORDS RETENTION & DISPOSAL FOR THE DEPARTMENT OF ADMINISTRATION AWARDED THROUGH EDUCATIONAL SERVICES COMMISSION OF NEW JERSEY #ESC NJ 22/23-11 FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$55,625.00
- 23-370 RESOLUTION AUTHORIZING A CONTRACT AWARD TO 22ND CENTURY TECHNOLOGIES, INC., FOR A FULL-TIME MAIL CLERK FOR THE DIVISION OF PURCHASING THROUGH NEW JERSEY STATE CONTRACT NUMBER M-2001 18-GNSV2-00348 IN AN AMOUNT NOT TO EXCEED \$22,750.00
- 23-374 RESOLUTION TO AUTHORIZING THE APPROPRIATION OF \$100,000.00 FROM THE FUNDS ALLOCATED TO THE CITY OF TRENTON UNDER THE AMERICAN RESCUE PLAN ACT OF 2021 TO "ROSS AUTOMOTIVE TECHNICIAN SHOP LLC" THROUGH THE CITY'S SMALL BUSINESS FUND
- 23-375 RESOLUTION TO AUTHORIZING THE APPROPRIATION OF \$100,000.00 FROM THE FUNDS ALLOCATED TO THE CITY OF TRENTON UNDER THE AMERICAN RESCUE PLAN ACT OF 2021 TO BOYS & GIRLS CLUBS OF MERCER COUNTY, INC. TO FUND THE SUMMER YOUTH EMPLOYMENT PROGRAM
- 23-376 RESOLUTION TO AUTHORIZING THE APPROPRIATION OF \$66,854.00 FROM THE FUNDS ALLOCATED TO THE CITY OF TRENTON UNDER THE AMERICAN RESCUE PLAN ACT OF 2021 TO "WHEELS 2 GO EVENTS LLC" THROUGH THE CITY'S SMALL BUSINESS FUND
- 23-378 RESOLUTION AWARDED A CONTRACT THROUGH A COMPETITIVE CONTRACTING PROCESS TO CLAIMS RESOLUTION CORPORATION INCORPORATED, TO PROVIDE THIRD PARTY ADMINISTRATOR SERVICES FOR THE CITY OF TRENTON, DEPARTMENT OF ADMINISTRATION FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED A FLAT ANNUAL FEE OF \$133,150.00 – CC2023-09 WITH AN OPTION TO EXTEND THE CONTRACT FOR AN ADDITIONAL TWO (2) ONE (1) YEAR OPTIONS

DEPARTMENT OF LAW, WES BRIDGES, DIRECTOR

- 23-279 RESOLUTION AUTHORIZING SETTLEMENT OF A CIVIL ACTION IN THE MATTER OF GAYLE RICHARDSON V. CITY OF TRENTON, ET AL. IN THE TOTAL AMOUNT OF \$30,000.00
- 23-341 RESOLUTION AMENDING RESOLUTION 23-205 AUTHORIZING THE AWARD OF A CONTRACT WITH THE LAW OFFICE OF RILEY & RILEY
- 23-342 RESOLUTION AMENDING RESOLUTION 23-208 AUTHORIZING THE AWARD OF A CONTRACT WITH THE LAW OFFICE OF MICHELE C. VERNON, LLC
- 23-343 RESOLUTION AMENDING RESOLUTION 23-207 AUTHORIZING THE AWARD OF A CONTRACT WITH THE LAW OFFICE OF DAVIDSON EASTMAN MUNOZ PAONE, PA

- 23-344 RESOLUTION AUTHORIZING DEFERRING BALANCE FOR PILOT PAYMENTS AND MUNICIPAL PAYMENTS FOR WATER AND SEWER THROUGH MAY 1, 2024, FOR BLOCK 9904, LOT 1 – 107 MARKET STREET A/K/A 88 COOPER STREET, TRENTON, NEW JERSEY
- 23-345 RESOLUTION AWARDING A CONTRACT THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44 A-20.4 ET SEQ TO THE LAW OFFICE OF NANCY R. GARZA, LLC, TO PROVIDE PROFESSIONAL PUBLIC DEFENDER SERVICES AT TRENTON MUNICIPAL COURT FOR A PERIOD OF ONE (1) YEAR FROM JULY 1, 2023 TO JUNE 30, 2024 IN AN AMOUNT NOT TO EXCEED \$104,000.00 AT AN HOURLY RATE OF \$250.00 PER IN-COURT SESSION AND \$100.00 PER HOUR PER RELATED ADMINISTRATIVE WORK – RFP2023-14
- 23-346 RESOLUTION AWARDING A CONTRACT THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44 A-20.4 ET SEQ TO THE LAW OFFICE OF JASON F. HAGEMAN, ESQ., TO PROVIDE PROFESSIONAL PUBLIC DEFENDER SERVICES AT TRENTON MUNICIPAL COURT FOR A PERIOD OF ONE (1) YEAR FROM JULY 1, 2023 TO JUNE 30, 2024 IN AN AMOUNT NOT TO EXCEED \$104,000.00 AT AN HOURLY RATE OF \$225.00 PER IN-COURT SESSION AND \$100.00 PER HOUR PER RELATED ADMINISTRATIVE WORK – RFP2023-14
- 23-347 RESOLUTION AWARDING A CONTRACT THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44 A-20.4 ET SEQ TO H. LEE WEARING, ESQ., TO PROVIDE PROFESSIONAL PUBLIC DEFENDER SERVICES AT TRENTON MUNICIPAL COURT FOR A PERIOD OF ONE (1) YEAR FROM JULY 1, 2023 TO JUNE 30, 2024 IN AN AMOUNT NOT TO EXCEED \$120,000.00 AT AN HOURLY RATE OF \$275.00 PER IN-COURT SESSION AND \$100.00 PER HOUR PER RELATED ADMINISTRATIVE WORK – RFP2023-14
- 23-348 RESOLUTION AWARDING A CONTRACT THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44 A-20.4 ET SEQ TO THE LAW OFFICE OF NAEEM AKHTAR, ESQ., TO PROVIDE PROFESSIONAL PUBLIC DEFENDER SERVICES AT TRENTON MUNICIPAL COURT FOR A PERIOD OF ONE (1) YEAR FROM JULY 1, 2023 TO JUNE 30, 2024 IN AN AMOUNT NOT TO EXCEED \$104,000.00 AT AN HOURLY RATE OF \$245.00 PER IN-COURT SESSION AND \$100.00 PER HOUR PER RELATED ADMINISTRATIVE WORK – RFP2023-14

DEPARTMENT OF POLICE, STEVE WILSON, DIRECTOR

- 23-349 RESOLUTION AUTHORIZING THE USE OF COMPETITIVE CONTRACTING IN LIEU OF PUBLIC BIDDING TO SECURE PROPOSALS FOR SOFTWARE AND MANAGEMENT CONCERNING THE SCHEDULING, FEE STRUCTURE, PAYMENT PROCESSING, AND RECORD KEEPING OF OFF-DUTY POLICE DETAILS ADMINISTRATION
- 23-350 RESOLUTION AUTHORIZING THE ACCEPTANCE OF THE 2023 SUMMER EXPANSION PROGRAM: #J-J:6-19-19 FOR \$19,093.00, FROM THE STATE OF NEW JERSEY DEPARTMENT OF LAW AND PUBLIC SAFETY, OFFICE OF THE ATTORNEY GENERAL

DEPARTMENT OF FIRE, KENNETH M. DOUGLAS, DIRECTOR

- 23-351 RESOLUTION AWARDED A CONTRACT TO AIRPOWER INTERNATIONAL, INC. FOR THE PURCHASE, DELIVERY, AND INSTALLATION OF A HIGH-PRESSURE BREATHING AIR FILL SYSTEM FOR THE DEPARTMENT OF FIRE AND EMERGENCY SERVICES, IN AN AMOUNT NOT TO EXCEED \$65,250.00

DEPARTMENT OF FINANCE, RON ZILINSKI, ACTING DIRECTOR

- 23-352 RESOLUTION AUTHORIZING EMERGENCY APPROPRIATIONS TO THE CY 2023 TEMPORARY BUDGET OF THE CITY OF TRENTON CURRENT FUND, IN THE AMOUNT OF \$76,830,398.39
- 23-353 RESOLUTION AUTHORIZING ASSIGNMENT OF 27 TAX SALE CERTIFICATES TOTALING \$1,161,501.94 PURSUANT N.J.S.A. 54:5-113
- 23-354 RESOLUTION AUTHORIZING THE CITY OF TRENTON TO ISSUE 1 TAX REFUND TOTALING \$1,401.34
- 23-355 RESOLUTION AUTHORIZING AND DIRECTING THE FORECLOSURE OF 61 TAX SALE CERTIFICATES PURSUANT TO THE IN-REM FORECLOSURE ACT

**DEPARTMENT OF RECREATION, NATURAL RESOURCES AND CULTURE,
MARIA RICHARDSON, DIRECTOR**

- 23-356 RESOLUTION AWARDED A CONTRACT THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44 A-20.4 ET SEQ., TO HISTORIC BUILDING ARCHITECTS LLC, FOR ARCHITECTURAL AND CONSTRUCTION PHASE SERVICES FOR THE EXTERIOR HISTORIC RESTORATION AND REHABILITATION OF THE TRENTON CARVER CENTER BUILDING FOR THE CITY OF TRENTON IN AN AMOUNT NOT TO EXCEED \$212,766.00 FOR A PERIOD OF TWELVE (12) MONTHS FROM DATE OF AWARD – RFP2023-18
- 23-357 RESOLUTION AWARDED A CONTRACT THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44 A-20.4 ET SEQ., TO TAYLOR DESIGN GROUP, INC., FOR PROFESSIONAL LANDSCAPE ARCHITECTURE/ENGINEERING DESIGN FOR THE DESIGN DEVELOPMENT, PERMITTING, AND CONSTRUCTION DOCUMENT PREPARATION FOR ASSUNPINK GREENWAY PARKS FOR THE CITY OF TRENTON IN AN AMOUNT NOT TO EXCEED \$793,950.00 FOR A PERIOD OF TWELVE (12) MONTHS FROM DATE OF AWARD RFP2023-17

DEPARTMENT OF PUBLIC WORKS, WAHAB ONITIRI, DIRECTOR

- 23-358 RESOLUTION AUTHORIZING AND APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF TRENTON AND THE MERCER COUNTY IMPROVEMENT AUTHORITY FOR CURBSIDE COLLECTION OF RECYCLABLES FOR THE TERM OF TWO YEARS (2) FROM DATE OF AWARD WITH THREE ONE (1) YEAR OPTIONS TO EXTEND

- 23-359 RESOLUTION AUTHORIZING THE CITY OF TRENTON TO APPLY FOR AN EXTENSION OF TIME WITH THE STATE OF NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE AWARD OF CONTRACTS FOR WEST STATE STREET BETWEEN PROSPECT STREET AND PARKSIDE AVENUE
- 23-371 RESOLUTION AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND EXECUTION OF A GRANT CONTRACT IF AWARDED WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE WEST STATE STREET/SANHICAN DRIVE IMPROVEMENT PROJECT
- 23-372 RESOLUTION AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND EXECUTION OF A GRANT CONTRACT IF AWARDED WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE BRUNSWICK AVENUE IMPROVEMENT PROJECT

DEPARTMENT OF WATER AND SEWER

- 23-294 RESOLUTION AUTHORIZING SETTLEMENT IN THE MATTER OF 446 BELLEVUE AVENUE, LLC FOR OVERPAYMENT OF WATER AND SEWER CHARGES IN THE AMOUNT OF \$114,166.11
- 23-360 RESOLUTION REJECTING BIDS RECEIVED FOR THE FURNISHING AND DELIVERY OF GENERAL HARDWARE AND TOOLS FOR CONSTRUCTION AND MAINTENANCE OFFICE, WATER FILTRATION PLANT, AND METER OFFICE FOR THE TRENTON DEPARTMENT OF WATER AND SEWER – BID2023-17
- 23-361 RESOLUTION ACCEPTING A BID AND AWARDED A CONTRACT TO AGRA ENVIRONMENTAL SERVICES, INC. FOR MICROCYSTINS ANALYTICAL TESTING FOR THE TRENTON WATER FILTRATION PLANT FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$178,200.00 – BID 2023-36 WITH AN OPTION TO EXTEND ONE (1) ADDITIONAL YEAR
- 23-362 RESOLUTION ACCEPTING A BID AND AWARDED A CONTRACT TO GREENE GROUNDSKEEPING, LLC FOR GROUNDSKEEPING AND MAINTENANCE SERVICES AT TRENTON WATER WORKS FACILITIES FOR TRENTON WATER WORKS FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$57,800.00 – BID 2023-39 WITH AN OPTION TO EXTEND ONE (1) ADDITIONAL YEAR
- 23-363 RESOLUTION ACCEPTING A BID AND AWARDED A CONTRACT TO CURRENT ELEVATOR TECHNOLOGY, INC., FOR REFURBISHMENT AND MODERNIZATION OF ELEVATOR AT THE TRENTON WATER FILTRATION PLANT, ROUTE 29 SOUTH, TRENTON, NJ 08604 FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$234,000.00 – BID 2023-31
- 23-364 RESOLUTION AUTHORIZING A CONTRACT TO CDW GOVERNMENT LLC, FOR IT INFRASTRUCTURE REPLACEMENT FOR THE TRENTON WATER WORKS AWARDED THROUGH EDUCATIONAL SERVICES COMMISSION OF NEW JERSEY #ESCNJ/AEPA-22G FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD IN AN AMOUNT NOT

TO EXCEED \$209,314.38

- 23-373 RESOLUTION AUTHORIZING PAYMENT OF OUTSTANDING CDM SMITH INVOICE FOR PHASE 1 LEAD SERVICE LINE REPLACEMENT PROGRAM ENGINEERING SERVICES PROVIDED TO TRENTON WATER WORKS

DEPARTMENT OF HOUSING & ECONOMIC DEVELOPMENT

- 23-365 RESOLUTION REFUNDING BUILDING/CONSTRUCTION PERMIT FEE TOTALING \$604.00 TO ELISSA HORAN FOR CERTAIN PROPERTY COMMONLY KNOWN AS 400 HAMILTON AVENUE, TRENTON, NJ
- 23-366 RESOLUTION AUTHORIZING THE CITY OF TRENTON TO CANCEL TAX SALE CERTIFICATE #22-00977 DUE TO AN ERRONEOUS ADDED ASSESSMENT
- 23-367 RESOLUTION AUTHORIZING THE EXECUTION OF NJ HISTORIC TRUST GRANT IN THE AMOUNT OF \$1.5M BY THE CITY OF TRENTON, NEW JERSEY IN PARTNERSHIP WITH THE COMMUNITY LOAN FUND OF NEW JERSEY, INC., D/B/A NEW JERSEY COMMUNITY CAPITAL FOR PHASE TWO OF THE EAST TRENTON LIBRARY COMMUNITY CENTER REHABILITATION PROJECT
- 23-368 RESOLUTION AWARDED A CONTRACT THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44 A-20.4 ET SEQ TO BROWNFIELD REDEVELOPMENT SOLUTIONS, INC. FOR CONSULTING SERVICES FOR GRANT WRITING FOR THE CITY OF TRENTON, DEPARTMENT OF HOUSING AND ECONOMIC DEVELOPMENT FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$56,400.00 AT \$4,700.00 PER MONTH RFP2023-21
- 23-369 RESOLUTION APPROVING AND AUTHORIZING THE EXECUTION OF A PURCHASE AND SALE AND REDEVELOPMENT AGREEMENT BETWEEN THE CITY OF TRENTON AND BL INVESTORS GROUP, LLC, FOR CERTAIN CITY-OWNED PROPERTIES COMMONLY KNOWN AS 69 SPRING STREET, AND 96, 121 AND 208 PASSAIC STREET, TRENTON, NEW JERSEY WITHIN THE CANAL BANKS REDEVELOPMENT AREA.

DEPARTMENT OF HEALTH AND HUMAN SERVICES

- 23-379 RESOLUTION AUTHORIZING AN EMERGENCY PAYMENT TO YARDLEY ANIMAL KENNELS, INC. WHICH WAS AWARDED ON AN EMERGENCY BASIS FOR EMERGENCY DOG BOARDING FOR THE CITY OF TRENTON ANIMAL SHELTER, IN AN AMOUNT NOT TO EXCEED \$496,569.94
- 23-380 RESOLUTION AUTHORIZING THE CITY OF TRENTON TO APPLY FOR AND ACCEPT A SUBGRANT AWARD OF APPROXIMATELY \$1,889,000.00 FROM THE FUNDS ALLOCATED TO COUNTY OF MERCER, STATE OF NEW JERSEY UNDER THE AMERICAN RESCUE PLAN ACT OF 2021

6. ORDINANCES - 1ST READING AND INTRODUCTION

- 23-45 AN ORDINANCE SUPPLEMENTING CHAPTER 21 OF THE CITY CODE OF THE CITY OF TRENTON REGARDING THE SPRAYING, NEUTERING AND BREEDING OF DOGS AND CATS
- 23-46 CAPITAL ORDINANCE PROVIDING FOR IMPROVEMENTS TO VARIOUS ROADS IN THE CITY OF TRENTON, IN THE COUNTY OF MERCER, STATE OF NEW JERSEY, APPROPRIATING \$1,521,407 TO PAY FOR THE COST THEREOF, WHICH AMOUNT WILL BE FUNDED BY A GRANT FROM THE FISCAL YEAR 2023 MUNICIPAL AID PROGRAM RECEIVED OR EXPECTED TO BE RECEIVED BY THE CITY FROM THE STATE OF NEW JERSEY DEPARTMENT OF TRANSPORTATION
- 23-47 AN ORDINANCE OF THE CITY OF TRENTON, COUNTY OF MERCER, STATE OF NEW JERSEY AMENDING AND SUPPLEMENTING THE CITY CODE TO CREATE A NEW CHAPTER 214, ENTITLED PROJECT LABOR AGREEMENT
- 23-48 AN ORDINANCE AMENDING CHAPTER 146 OF THE CODE OF THE CITY OF TRENTON AND SUPPLEMENTING VARIOUS REDEVELOPMENT PLANS, AND THE LAND DEVELOPMENT ORDINANCE TO PERMIT CANNABIS USES

Public Hearing and 2nd Reading for Ordinances to be held on: September 7, 2023.

5. RESOLUTION TO ENTER EXECUTIVE SESSION

- 23-334 RESOLUTION AUTHORIZING THE CITY COUNCIL OF THE CITY OF TRENTON TO HOLD AN EXECUTIVE SESSION WHICH EXCLUDES THE PUBLIC
- 23-279 RESOLUTION AUTHORIZING SETTLEMENT OF A CIVIL ACTION IN THE MATTER OF GAYLE RICHARDSON V. CITY OF TRENTON, ET AL. IN THE TOTAL AMOUNT OF \$30,000.00
- 23-294 RESOLUTION AUTHORIZING SETTLEMENT IN THE MATTER OF 446 BELLEVUE AVENUE, LLC FOR OVERPAYMENT OF WATER AND SEWER CHARGES IN THE AMOUNT OF \$114,166.11
- 23-336 RESOLUTION AUTHORIZING THE SETTLEMENT OF A WORKER'S COMPENSATION CLAIM IN THE MATTER OF TERRANCE BAILEY VS. THE CITY OF TRENTON, CLAIM PETITION NUMBERS 2013-3354 & 2017-8226 & 2017-8323 IN THE CLAIM AMOUNT OF \$30,026.00 INCLUDING ATTORNEY FEES AND COSTS
- 23-337 RESOLUTION AUTHORIZING THE SETTLEMENT OF A WORKER'S COMPENSATION CLAIM IN THE MATTER OF FRANK FANNING VS. THE CITY OF TRENTON, CLAIM PETITION NUMBER 2019-28790 IN THE CLAIM AMOUNT OF \$52,935.48 INCLUDING ATTORNEY FEES AND COSTS

ORDINANCE

No. **23-042**

1st Reading **JUN 22 2023**

Public Hearing _____

2nd Reading & Passage _____

Withdrawn _____ Lost _____

Date to Mayor _____

Date Returned _____

Date Resubmitted to Council _____

Approved as to Form and Legality

Factual content certified by

CITY ATTORNEY

Title

Councilman/woman _____

presents the following Ordinance:

AN ORDINANCE REQUIRING ALL ABC LICENSES TO INSTALL AND MAINTAIN A VIDEO CAMERA RECORDING SYSTEM ON THE LICENSED PREMISES

IT IS HEREBY ORDAINED, by the City Council of the City of Trenton as follows:

1. Every Licensee holding an Alcoholic Beverage Control License within the City of Trenton shall install and maintain a video camera recording system covering the entire interior and exterior of the licensed premises, excluding restrooms and dressing rooms.
2. Such a system shall be capable of producing clear video recordings of activity within the interior and exterior of the licensed premises and storing same for a period of 30 days. The Licensee shall be responsible to ensure that no such recording is erased, tampered with, revised, nor altered during such 30-day period.
3. The Licensee shall make available copies of an and all such recordings upon request to the City of Trenton Police Department, or any other Law Enforcement Agency for their official use.
4. Each Licensee shall have 90 days from the date this Ordinance becomes effective to have such a system installed. The Licensee shall ensure that the system is at all times maintained in working order.

IT IS FURTHER ORDAINED that this Ordinance shall take effect twenty days after its final passage by Council and approval by the Mayor, pursuant to NJSA 40:69A-18(b).

| INTRODUCTION | | | | SECOND | | | | ORD. AUTHORED BY: | | | | ADOPTION | | | | MOTION | | | | SECOND | | | |
|------------------------|-----|----|----|----------|-----|----|----|-------------------|-----|----|----|----------|-----|----|----|--------------|-----|----|----|----------|-----|----|----|
| INTRODUCTION | | | | ADOPTION | | | | INTRODUCTION | | | | ADOPTION | | | | INTRODUCTION | | | | ADOPTION | | | |
| AYE | NAY | NV | AB | AYE | NAY | NV | AB | AYE | NAY | NV | AB | AYE | NAY | NV | AB | AYE | NAY | NV | AB | AYE | NAY | NV | AB |
| EDWARDS | ✓ | | | | | | | GONZALEZ | ✓ | | | | | | | FRISBY | ✓ | | | | | | |
| FELICIANO | ✓ | | | | | | | HARRISON | ✓ | | | | | | | | | | | | | | |
| FIGUEROA KETTENDURO | ✓ | | | | | | | WILLIAMS | ✓ | | | | | | | | | | | | | | |

NV - NO VOTE AB - ABSENT

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on **JUN 22 2023**

Adopted on second reading after the public hearing on _____

Mayor _____

APPROVED
REJECTED

Reconsidered by Council - Override Vote

AYE
NAY

President of Council _____

City Clerk _____

ORDINANCE

No. **23-043**

1st Reading **JUL 06 2023**

Public Hearing _____

2nd Reading & Passage _____

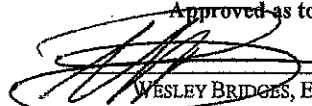
Withdrawn _____ Lost _____

Date to Mayor _____

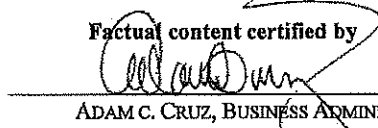
Date Returned _____

Date Resubmitted to Council _____

Approved as to Form and Legality


WESLEY BRIDGES, ESQ., CITY ATTORNEY

Factual content certified by


ADAM C. CRUZ, BUSINESS ADMINISTRATOR

Councilman / woman



presents the following Ordinance:

ORDINANCE AMENDING THE SALARY RANGES FOR THE BUSINESS ADMINISTRATOR, DIRECTOR OF LAW AND THE DIRECTOR OF RECREATION, NATURAL RESOURCES AND CULTURE

WHEREAS, the salary ranges for the Mayor, Business Administrator and Department Directors of the City of Trenton are required to be established by Ordinance; and

WHEREAS, Ordinance 16-50 was adopted by the Trenton City Council on October 21, 2016, adopting salary ranges for certain positions within the City; and

WHEREAS, the City now desires to amend the salary ranges for the Business Administrator, Director of Law and the Director of Recreation, Natural Resources and Culture.

NOW, THEREFORE, IT IS ORDERS, by the City Council of the City of Trenton, as follows:

1. The salary range for the Business Administrator shall be **\$145,026 - \$155,000**:

The salary range for the Director of Law shall be **\$131,884 - \$175,000**.

The salary range of the *Director of Recreation, Natural Resources, & Culture* shall be **\$131,884 - \$165,000**.

2. No elected official or appointed official hired after the effective date of said ordinance shall be eligible to receive monetary compensation in excess of the amount set forth above, including any enhanced pay for longevity, or for holding any particular licenses or credentials.
3. The Mayor is hereby directed to implement all necessary changes to the personnel policy and payroll practices and methods to continue the pay for each person filling each of the above offices to the amounts fixed herein,

ORDINANCE

4. The Mayor is also directed to make provisions for the publication in the appropriate place on the City of Trenton's website of the total annual salaries actually paid to each of the City's elected and appointed officials or employees whose compensation is not determined by collective bargaining agreements but set either by the City Council or the Mayor.
5. The City Council may consider salary increases for certain positions set in this Ordinance annually.
6. The City Clerk is hereby directed to publish this Ordinance as required by applicable law.
7. This Ordinance shall be effective June 1, 2023 after final passage and publication in accordance with applicable law.

| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------------------------------------|-----|----|----|------------------------|-----|----|----|-------------------|------------------------|-----|----|----|----------|-----|----|----|----------|--------------|-----|----|----|----------|-----|----|----|--|
| INTRODUCTION: | MOTION: <i>Figueroa Kettenburg</i> | | | | SECOND: <i>Edwards</i> | | | | ORD. AUTHORED BY: | COUNCIL V.P. FELICIANO | | | | | | | | ADOPTION | MOTION: | | | | SECOND: | | | | |
| | INTRODUCTION | | | | ADOPTION | | | | | INTRODUCTION | | | | ADOPTION | | | | | INTRODUCTION | | | | ADOPTION | | | | |
| | AYE | NAY | NV | AB | AYE | NAY | NV | AB | | AYE | NAY | NV | AB | AYE | NAY | NV | AB | | AYE | NAY | NV | AB | AYE | NAY | NV | AB | |
| EDWARDS | ✓ | | | | | | | | GONZALEZ | ✓ | | | | | | | | FRISBY | ✓ | | | | | | | | |
| FELICIANO | ✓ | | | | | | | | HARRISON | | | ✓ | | | | | | | | | | | | | | | |
| FIGUEROA KETTENBURG | ✓ | | | | | | | | WILLIAMS | ✓ | | | | | | | | | | | | | | | | | |
| NV - NO VOTE AB - ABSENT | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on JUL 06 2023

Adopted on second reading after the public hearing on _____

APPROVED _____
 REJECTED _____
 Mayor _____
 NAY _____
 Reconsidered by Council - Override Vote _____

President of Council

City Clerk

ORDINANCE

No. **23-044**

1st Reading JUL 06 2023

Public Hearing _____

2nd Reading & Passage _____

Withdrawn _____ Lost _____

Date to Mayor _____

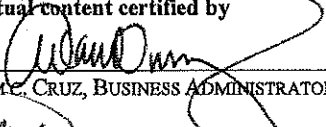
Date Returned _____

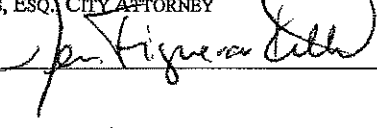
Date Resubmitted to Council _____

Approved as to Form and Legality

Factual content certified by


WESLEY BRIDGES, ESQ., CITY ATTORNEY


ADAM C. CRUZ, BUSINESS ADMINISTRATOR

Councilman /woman 

presents the following Ordinance:

AN ORDINANCE AMENDING AND SUPPLEMENTING SECTION 248-9 OF THE CITY CODE OF THE CITY OF TRENTON REGARDING THE ENFORCEMENT AND PENALTY FOR VIOLATING THE CITY'S GARBAGE COLLECTION CODE PROVISIONS

WHEREAS, the City desires to ensure that the City's garbage collection provisions and regulations are strictly followed to ensure the health and safety of the City's residents and the efficient administration of the City's garbage collection activities; and

WHEREAS, the City believes that strengthening the "Penalty" provisions under Chapter 248 ("Solid Waste"), Article I ("Garbage Collection") of the Code of the City of Trenton will increase awareness of the City's garbage collection procedures and curb violations of the City's garbage collection regulations; and

WHEREAS, N.J.S.A. 40:49-5 permits municipalities to prescribe penalties for unlawful solid waste disposal above the maximum penalties permitted for general ordinance violations; and

WHEREAS, pursuant to Chapter 248 of the Code of the City of Trenton, the City Director of Public Works is authorized and empowered to exercise the powers to enforce the City's garbage collection provisions.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF TRENTON:

SECTION 1

Chapter 248, Article I, Section 248-9 shall be amended as follows (additions are **emboldened** and deletions are struck through):

§ 248-9 Enforcement; violations and penalties.

A. Enforcement. The Director of Public Works is authorized and empowered to exercise the powers under this article, and to appoint, fix the duties of and delegate any of his/her functions and powers under this article to such officers and agents as (s)he may designate, including, Sanitation Superintendent and sanitation inspectors to issue summonses for this article and related chapters within the jurisdiction of the Municipal Court.

ORDINANCE

B. Penalty. Any person violating an order issued by a Solid Waste Management official, or a provision of this article adopted for the control of the disposal of solid waste, shall be **issued one warning after the first such violation. Summonses to appear in Municipal Court shall be issued for all subsequent violations. Violating persons shall further be subject to penalties provided in Chapter 1, Article III of this code, except that the maximum penalty for violations of this article shall be \$3,000. All other penalty provisions in Chapter 1, Article III shall apply.** ~~subject the violating person to subject to the penalty penalties provided in Chapter 1, Article III, General Penalty.~~

SECTION 2

In the event that any portion of this Ordinance is found to be invalid for any reason by any Court of competent jurisdiction, such judgment shall be limited in its effect only to the portion of the ordinance actually adjudged to be invalid, and the remaining portions of this Ordinance shall be deemed severable therefrom and shall not be affected. All ordinances, rules and regulations inconsistent herewith are hereby repealed.

SECTION 3

This ordinance shall take effect upon final adoption and publication in accordance with N.J.S.A. 40:69A-181.

Ordinance authored by Councilwoman Figueroa-Kettenburg

| INTRODUCTION: | | | | MOTION: | | | | SECOND: | | | | ORD. AUTHORED BY: | | | | ADOPTION: | | | | MOTION: | | | | SECOND: | | | |
|---------------------|-----|----|----|-------------|-----|----|----|---------|-----|----|----|-------------------|-----|----|----|-----------|-----|----|----|--------------|-----|----|----|----------|-----|----|----|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INTRODUCTION | | | | ADOPTION | | | | | | | | INTRODUCTION | | | | ADOPTION | | | | INTRODUCTION | | | | ADOPTION | | | |
| AYE | NAY | NV | AB | AYE | NAY | NV | AB | AYE | NAY | NV | AB | AYE | NAY | NV | AB | AYE | NAY | NV | AB | AYE | NAY | NV | AB | AYE | NAY | NV | AB |
| EDWARDS | ✓ | | | | | | | | | | | GONZALEZ | ✓ | | | | | | | FRISBY | ✓ | | | | | | |
| FELICIANO | ✓ | | | | | | | | | | | HARRISON | ✓ | | | | | | | | | | | | | | |
| FIGUEROA KETTENBURG | ✓ | | | | | | | | | | | WILLIAMS | ✓ | | | | | | | | | | | | | | |
| NV - NO VOTE | | | | AB - ABSENT | | | | | | | | | | | | | | | | | | | | | | | |

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on JUL 06 2023

Adopted on second reading after the public hearing on _____

AYE _____ APPROVED
Mayor
NAY _____ REJECTED

Reconsidered by Council - Override Vote

President of Council

City Clerk

RESOLUTION No. 23-334

Date of Adoption _____

Approved as to Form and Legality

Factual content certified by

CITY ATTORNEY

Councilman/woman _____ presents the following Resolution:

AUTHORIZING THE CITY COUNCIL OF THE CITY OF TRENTON TO HOLD AN EXECUTIVE SESSION WHICH EXCLUDES THE PUBLIC

BE IT RESOLVED that the City Council of the City of Trenton will hold a meeting on August 3, 2023 at 5:30 p.m. that will be limited to consideration of an item or items with respect to which the public may be excluded pursuant to section 7b of the Open Public Meetings Act [N.J.S.A. 10:4-12]

The general nature of the subject or subjects to be discussed:

Litigation Matters:

Potential Litigation

Attorney Client Privilege

Stated as precisely as presently possible, the following is the time when the circumstances under which the discussion conducted at said meeting can be disclosed to the public when the need for confidentiality no longer exists.

The public is excluded from said meeting and further notice is dispensed with, all in accordance with sections 8 and 4a of the Open Public Meetings Act.

| | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
|------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|----------|-----|-----|---------|--------|
| EDWARDS | | | | | FRISBY | | | | | WILLIAMS | | | | |
| FELICIANO | | | | | GONZALEZ | | | | | | | | | |
| FIGUEROA | | | | | HARRISON | | | | | | | | | |
| KETTENBURG | | | | | | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

RESOLUTION

No.

23-335

Date of Adoption _____

Approved as to Form and Legality

Factual content certified by

Wesley Bridges, Esq. CITY ATTORNEY_____
Brandon L. Garcia, RMC/CITY CLERK

Councilman/woman _____

presents the following Resolution:

A RESOLUTION AUTHORIZING THE SERVICE OF ALCOHOL ON CITY PROPERTY PURSUANT TO A SOCIAL AFFAIR PERMIT

WHEREAS, the City of Trenton has received a request pursuant to an approved application for the ACECOM, Ecuadorian Civic Assoc Of Mercer County (Permit No. 603139) for a Social Affair Permit to sell wine, beer and spirits at the Ecuadorian Independence Day Celebration, at Unity Square Park/Columbus Park, Chestnut and Hamilton Avenue, Trenton, NJ 08611; and

WHEREAS, AECOM has requested a waiver of the alcohol prohibition pursuant to Trenton City Code §10-19(D) in order to serve alcohol to the guests of this private Open event on City property pursuant to a properly issued State ABC Social Affair Permit; and

WHEREAS, AECOM has obtained the necessary insurance coverage required to serve alcohol at the public, open event; and

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Trenton, County of Mercer, State of New Jersey, that it hereby authorizes the public sale of wine, beer and spirits at the annual Ecuadorian Independence Day Celebration on August 20th, rain date August 27, 2023; and

BE IT FURTHER RESOLVED, that as a condition of this approval, AECOM has provided the City of Trenton with a certificate of insurance coverage and naming the City of Trenton as an additional insured, subject to the Mayor and Administration's review and approval.

| MOTION: | | | | | SECOND: | | | | | | | | | |
|------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
| EDWARDS | | | | | GONZALEZ | | | | | FRISBY | | | | |
| FELICIANO | | | | | HARRISON | | | | | | | | | |
| FIGUEROA | | | | | WILLIAMS | | | | | | | | | |
| KETTENBURG | | | | | | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council_____
City Clerk

RESOLUTION No. 23-377

Date of Adoption _____

Approved as to Form and Legality

Factual content certified by

Wesley Bridges, Esq. CITY ATTORNEY

Brandon L. Garcia, RMC CITY CLERK

Councilman/woman _____ presents the following Resolution:

RESOLUTION AUTHORIZING THE SALE OF ALCOHOL BEVERAGES ON CITY PROPERTY, MILL HILL PARK, PURSUANT TO A SOCIAL AFFAIR PERMIT

WHEREAS, the City of Trenton has received a request from the Trenton Puerto Rican Community & Friends Organization for the approval of a Social Affair Permit to sell wine, beer and spirits at the Puerto Rican Parade, at Mill Hill Park on August 6, 2023; and

WHEREAS, Trenton Puerto Rican Community & Friends Organization has requested a waiver of the alcohol prohibition pursuant to Trenton City Code §10-19(D) in order to sale alcohol beverages on City property pursuant to a properly issued State ABC Social Affair Permit; and

WHEREAS, Trenton Puerto Rican Community & Friends Organization has obtained the necessary insurance coverage required to serve alcohol at the public, open event; and

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Trenton, County of Mercer, State of New Jersey, that it hereby authorizes the public sale of wine, beer and spirits at the Puerto Rican Parade/Festival on August 6, 2023; and

BE IT FURTHER RESOLVED, that as a condition of this approval, the Trenton Puerto Rican Community & Friends Organization has provided the City of Trenton with a certificate of insurance coverage and naming the City of Trenton as an additional insured, subject to the Mayor and Administration's review and approval.

| MOTION: | | | | | SECOND: | | | | | | | | | |
|------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
| EDWARDS | | | | | GONZALEZ | | | | | FRISBY | | | | |
| FELICIANO | | | | | HARRISON | | | | | | | | | |
| FIGUEROA | | | | | WILLIAMS | | | | | | | | | |
| KETTENBURG | | | | | | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

RESOLUTION

No. 23 336

Date of Adoption _____

Approved as to Form and Legality

Factual content certified by


WESLEY BRIDGES, CITY ATTORNEY
ADAM E. CRUZ, BUSINESS ADMINISTRATOR

Councilman/woman _____ presents the following Resolution:

**RESOLUTION AUTHORIZING THE SETTLEMENT OF A WORKER'S COMPENSATION CLAIM IN
THE MATTER OF TERRANCE BAILEY vs. THE CITY OF TRENTON, CLAIM PETITION
NUMBERS 2013-3354 & 2017-8226 & 2017-8323 IN THE CLAIM AMOUNT OF \$30,026.00 INCLUDING
ATTORNEY FEES AND COSTS**

WHEREAS, Terrance Bailey, commenced the above Workers Compensation claim against the City of Trenton in Workers Compensation Court of New Jersey, Mercer County; and

WHEREAS, the complaint arose from allegations made by the plaintiff of work-related injuries as it purportedly relates to their employment; and

WHEREAS, said action has been reviewed and assessed by the City's Workers Compensation Attorney, Khalifah L. Shabazz-Charles, Esq., and the Workers Compensation Attorney is of the opinion that it is in the best interest of the City of Trenton to settle the case in the total amount of \$30,026.00; and

WHEREAS, the Chief Financial Officer has certified that sufficient funds are available in the Workers Compensation Self-Insurance Fund, Account Number 3-01- -80-8030-688 for this purpose.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Trenton that said action Terrance Bailey vs. City of Trenton, is disposed of by way of settlement in the total amount of \$30,026.00, including attorney fees and costs, in accordance with the stipulation of settlement executed by the parties.

| | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
|------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| EDWARDS | | | | | GONZALEZ | | | | | FRISBY | | | | |
| FELICIANO | | | | | HARRISON | | | | | | | | | |
| FIGUEROA | | | | | WILLIAMS | | | | | | | | | |
| KETTENBURG | | | | | | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council_____
City Clerk

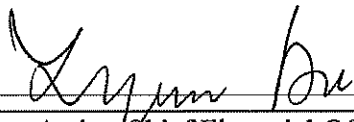
CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF AVAILABILITY OF FUNDS

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief that there now exists adequate funds to award the settlement in the matter of Terrance Bailey vs. the City of Trenton, et al bearing Claim Petition Numbers 2013-3354 & 2017-8226 & 2017-8323 in the amount of \$30,026.00. Such funds for said settlement aware are available in the Workers Compensation Self-Insurance Fund, Account Number 3-01--80-8030-688.

Dated: _____

2/6/2023



Lynn Au, Acting Chief Financial Officer

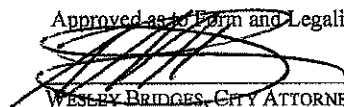
RESOLUTION

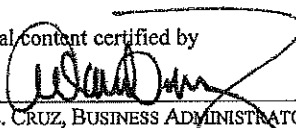
No. 23 337

Date of Adoption _____

Approved as to Form and Legality

Factual content certified by


WESLEY BRIDGES, CITY ATTORNEY


ADAM E. CRUZ, BUSINESS ADMINISTRATOR

Councilman/woman _____ presents the following Resolution:

RESOLUTION AUTHORIZING THE SETTLEMENT OF A WORKER'S COMPENSATION CLAIM IN THE MATTER OF FRANK FANNING vs. THE CITY OF TRENTON, CLAIM PETITION NUMBER 2019-28790 IN THE CLAIM AMOUNT OF \$52,935.48 INCLUDING ATTORNEY FEES AND COSTS

WHEREAS, Frank Fanning, commenced the above Workers Compensation claim against the City of Trenton in Workers Compensation Court of New Jersey, Mercer County; and

WHEREAS, the complaint arose from allegations made by the plaintiff of work-related injuries as it purportedly relates to their employment; and

WHEREAS, said action has been reviewed and assessed by the City's Workers Compensation Attorney, Khalifah L. Shabazz-Charles, Esq., and the Workers Compensation Attorney is of the opinion that it is in the best interest of the City of Trenton to settle the case in the total amount of \$52,935.48; and

WHEREAS, the Chief Financial Officer has certified that sufficient funds are available in the Workers Compensation Self-Insurance Fund, Account Number 3-01- -80-8030-688 for this purpose.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Trenton that said action Frank Fanning vs. City of Trenton, is disposed of by way of settlement in the total amount of \$52,935.88, including attorney fees and costs, in accordance with the stipulation of settlement executed by the parties.

| | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
|------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| EDWARDS | | | | | GONZALEZ | | | | | FRISBY | | | | |
| FELICIANO | | | | | HARRISON | | | | | | | | | |
| FIGUEROA | | | | | WILLIAMS | | | | | | | | | |
| KETTENBURG | | | | | | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

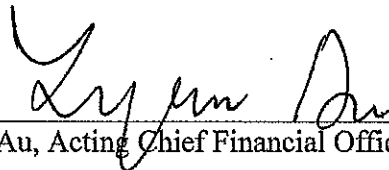
City Clerk

**CITY OF TRENTON
DEPARTMENT OF FINANCE**

CERTIFICATION OF AVAILABILITY OF FUNDS

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief that there now exists adequate funds to award the settlement in the matter of Frank Fanning vs. the City of Trenton, et al bearing Claim Petition Number 2019-28790 in the amount of \$52,935.88. Such funds for said settlement aware are available in the Workers Compensation Self-Insurance Fund, Account Number 3-01- -80-8030-688.

Dated: 6/27/2023



Lynn Au, Acting Chief Financial Officer

RESOLUTION

No. **23-338**

Date of Adoption _____

Approved as to Form and Legality

Factual content certified by

WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

ADAM E. CRUZ, BUSINESS ADMINISTRATOR

Councilman /woman _____

presents the following Resolution:

RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO MARK GIALLELLA, FOR TELEPHONE CABLING, COMPUTER CABLING, INSTALLATION AND REPAIRS OF CENTREX FOR A PERIOD OF TWO (2) YEARS WITH AN OPTION TO EXTEND ONE (1) ADDITIONAL YEAR FROM DATE OF AWARD, IN AN AMOUNT NOT TO EXCEED \$160,000.00 PER YEAR - BID2023-44

WHEREAS, one (1) sealed bid was received June 30, 2023 in the Division of Purchasing at 11:00am by the Purchasing Agent, for Telephone Cabling, Computer Cabling, Installation and Repairs of Centrex for a period of two (2) years with an option to extend one (1) additional year for the City of Trenton City buildings and offices for the Department of Administration; and

WHEREAS, the City of Trenton, Department of Administration needs a telecommunications company to transmit local calls and data across telephone lines for City buildings; and

WHEREAS, the sole bidder Mark Giallella, 2061 Pennington Road, Ewing, NJ 08618, is made pursuant to advertisement, be and is hereby accepted, as the lowest, responsible, responsive bidder complying with terms and specifications on file in the Division of Purchasing; and

WHEREAS, funds in an amount not to exceed \$320,000.00 (\$125/hour) have been certified to be available in the following account number: CY' 2023, 3-01- 83-8300-213 (\$80,000), CY' 2024 4-01- 8300-213 (\$80,000) CY'2025, 5-01- 83-8300-213 (\$90,000), CY' 2026, 6-01- 83-8300-213 (\$90,000) This contract shall be awarded for a period of two (2) years with an option to extend one (1) additional year in an amount not to exceed \$190,000.00 (\$135/hour) from date of award.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Trenton that the Mayor is hereby authorized to execute a contract with Mark Giallella, 2061 Pennington Road, Ewing, NJ 08618 in an amount not to exceed \$320,000.00 for Telephone Cabling, Computer Cabling, Installation and Repairs of Centrex for a period of two (2) years with an option to extend one (1) additional year for the City of Trenton City buildings and offices for the Department of Administration for the said purposes in the manner prescribed by law.

| MOTION: | | | | | SECOND: | | | | | | | | | |
|------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
| EDWARDS | | | | | GONZALEZ | | | | | FRISBY | | | | |
| FELICIANO | | | | | HARRISON | | | | | | | | | |
| FIGUEROA | | | | | WILLIAMS | | | | | | | | | |
| KETTENBURG | | | | | | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF FUNDS

I, Lyn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: Mark Giallella
Address# 1: 2061 Pennington Road
Address# 2:
City: Ewing
State: NJ
Zip Code: 08618

Purpose: Telephone Cabling, Computer Cabling, Installation and Repair of Centrex
BID2023-44

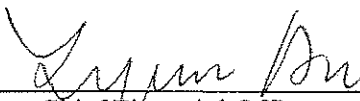
Fund: Current Fund

| | | | |
|----------------|-------|--------------|------------|
| Account Number | 3-01- | -83-8300-213 | (\$80,000) |
| | 4 01- | -83-8300-213 | (\$80,000) |
| | 5-01 | -83-8300-213 | (\$90,000) |
| | 6-01- | -83-8300-213 | (\$90,000) |

Vendor ID: MARKG005

Requisition Number:

Amount not to exceed: \$340,000.00 (2 Years) \$160,000 (Year1), \$190,000 (Year2)



Lyn Au Chief Financial Officer

7/13/2023

Date

RESOLUTION No. 23-339

Approved as to Form and Legality

WESLEY BRIDGES, CITY ATTORNEY

Date of Adoption _____

Factual content certified by

ADAM E. CRUZ, BUSINESS ADMINISTRATOR

Councilman/woman _____ presents the following Resolution:

RESOLUTION AUTHORIZING A PAYMENT TO CHUBB INSURANCE OF NEW JERSEY, 500 ROSS STREET, 154-0455, PITTSBURG, PA 15262-0001 FOR PROPERTY INSURANCE PREMIUM IN AN AMOUNT NOT TO EXCEED \$511,463.00

WHEREAS, the City of Trenton, has previously paid its insurance premium and broker fees directly to the selected broker; and

WHEREAS, the City of Trenton, Department of Administration has a need to pay the Property Insurance Carrier, Chubb Insurance Company of New Jersey, 500 Ross Street 154-0455, Pittsburg, PA 15262-0001, the premium amount of \$511,463.00 for July 1st, 2023 to June 30th, 2024, coverage; and

WHEREAS, the funds in an amount not to exceed \$511,463.00 have been certified to be available in the following account number(s) 3-01- -80-8070-683.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Trenton that the Mayor is hereby authorized to execute a payment to Chubb Insurance of New Jersey, 500 Ross Street, 154-0455, Pittsburg, PA 15262-0001 for Property Insurance Carrier of the City of Trenton, Department of Administration for the said purposes in the manner prescribed by law.

| | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
|------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| EDWARDS | | | | | GONZALEZ | | | | | FRISBY | | | | |
| FELICIANO | | | | | HARRISON | | | | | | | | | |
| FIGUEROA | | | | | WILLIAMS | | | | | | | | | |
| KETTENBURG | | | | | | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF FUNDS

I, Lynn Au, Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: Chubb Insurance Company of New Jersey
Address# 1: 500 Ross Street I54-0455
Address# 2:
City: Pittsburg
State: PA
Zip Code: 15262-0001

Purpose: Property Insurance Premium from July 1st, 2023 to June 30th, 2024.

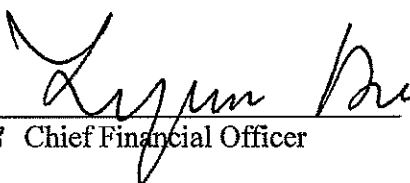
Fund: Current Fund

Account Number 3-01- -80-8070-683 (\$511,463.00)

Vendor ID:

Requisition Number: -

Amount not to exceed: \$511,463.00


ACTING Chief Financial Officer

7/3/2023

Date

RESOLUTION

No. **23-340**

Approved as to Form and Legality

Date of Adoption

Factual content certified by

WESLEY BRIDGES, ESQ, DIRECTOR OF LAW

ADAM E. CRUZ, BUSINESS ADMINISTRATOR

Councilman /woman _____ presents the following Resolution:

RESOLUTION AUTHORIZING A CONTRACT TO FOVEONICS IMAGING TECHNOLOGIES INC. DBA FOVEONICS DOCUMENT SOLUTIONS, FOR DIGITIZING AND DOCUMENT MANAGEMENT FOR RECORDS RETENTION & DISPOSAL FOR THE DEPARTMENT OF ADMINISTRATION AWARDED THROUGH EDUCATIONAL SERVICES COMMISSION OF NEW JERSEY #ESCNJ 22/23-11 FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$55,625.00

WHEREAS, the Division of Purchasing has reviewed and verified Educational Services Commission of New Jersey #ESCNJ 16/17-48 for Digitizing and Document Management for Records Retention and Disposal awarded to Foveonics Imaging Technologies Inc. dba Foveonics Document Solutions, for the City of Trenton, Department of Administration. Each participant must enter into their own contract. Educational Services Commission of New Jersey #ESCNJ 22/23-11 has awarded this contract from July 1, 2022, to June 30, 2024.

WHEREAS, N.J.S.A.40A:11-10 (a) (1) permits the City of Trenton to purchase items and provide services without the necessity of competitive bidding under the Educational Regional Educational Services Commission Cooperative Pricing Agreement #ESCNJ 22/23-11; and

WHEREAS, the City of Trenton, Department of Administration, has a need to digitize and manage documents for records retention and disposal. This contract has been awarded to Foveonics Imaging Technologies Inc. dba Foveonics Document Solutions, 999 Willow Grove - Suite 3-A, Hackettstown, NJ 07840 through Educational Services Commission of New Jersey #ESCNJ 22/23-11 in an amount not to exceed \$55,625.00 for a period of one (1) year from date of award; and

WHEREAS, funds have been certified to be available in an amount not to exceed \$55,625.00 in the following CY'23 account# 3-01- -25-2540-290. This contract shall be awarded for a period of one (1) year from date of award; and

NOW, THEREFORE, IT IS RESOLVED, by the City Council of the City of Trenton as follows:

1. The Purchasing Agent is hereby authorized to execute a purchase order to Foveonics Imaging Technologies Inc. dba Foveonics Document Solutions, 999 Willow Grove - Suite 3-A, Hackettstown, NJ 07840 in an amount not to exceed \$55,625.00 for Digitizing and Document Management for Records Retention and Disposal awarded for the City of Trenton, Department of Administration.
2. The contract is awarded without competitive bidding pursuant to N.J.S.A. 40A:11-10 (a) (1) of the Local Public Contracts Law.

| | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
|------------------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| EDWARDS | | | | | GONZALEZ | | | | | FRISBY | | | | |
| FELICIANO | | | | | HARRISON | | | | | | | | | |
| FIGUEROA KETTENBURG | | | | | WILLIAMS | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF FUNDS

I, Lyn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: FOVEONICS IMAGING TECHNOLOGIES, INC
dba FOVEONICS DOCUMENT SOLUTIONS

Address# 1: 999 Willow Grove St. Suite 3A

Address# 2:

City: Hackettstown

State: NJ

Zip Code: 07840

Purpose: Digitize City documents, provide record retention, and disposal services

Fund: Current Fund

Account Numbers 3-01- 25-2540-299-\$55,625.00

Year: CY 2023,

Vendor ID:

Requisition Number:

Amount not to exceed: \$55,625.00



Chief Financial Officer

6/7/6/2023

Date

RESOLUTION

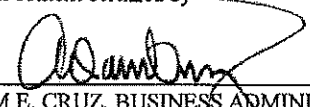
No. **23-370**

Date of Adoption _____

Approved as to Form and Legality

Factual content certified by


WELSEY BRIDGES, ESQ., DIRECTOR OF LAW


ADAM E. CRUZ, BUSINESS ADMINISTRATOR

Councilman /woman _____

_____ presents the following Resolution:

RESOLUTION AUTHORIZING A CONTRACT AWARDED TO 22ND CENTURY TECHNOLOGIES, INC., FOR A FULL-TIME MAIL CLERK FOR THE DIVISION OF PURCHASING THROUGH NEW JERSEY STATE CONTRACT NUMBER M-2001 18-GNSV2-00348 IN AN AMOUNT NOT TO EXCEED \$22,750.00

WHEREAS, The Department of Administration, Division of Purchasing has reviewed and verified New Jersey State Cooperative Purchasing Program No. M-2001 18-GNSV2-00348 for Temporary Staffing Services meeting the requirements of the City of Trenton, Department of Administration, Division of Purchasing. The State of New Jersey has awarded this contract from February 1, 2023 to August 14, 2024 ; and

WHEREAS, N.J.S.A. 40A:11-12 (a) permits the City of Trenton to utilize temporary staff services without the necessity of competitive bidding under the State of New Jersey Cooperative Purchasing Program; and

WHEREAS, the City of Trenton, Department of Administration, Division of Purchasing has a need for temporary staffing services for a full-time mail clerk for the Division of Purchasing awarded to 22nd Century Technologies, Inc., 220 Davidson Avenue, Suite #118, Somerset, New Jersey 08873 through New Jersey State Contract M-2001 18-GNSV2-00348. The full-time mail clerk is responsible for the operation of the mail machine, daily in coming and out-going mail distribution for the City of Trenton; and

WHEREAS, funds in an amount not to exceed \$22,750.00 at an hourly rate of \$24.76 per hour (5 days a week for 35 hours per week) have been certified to be available in the following account number: 3-01-25-2500-290. The City of Trenton shall award this contract for a period of six (6) months from July 1, 2023 to December 31, 2023.

NOW, THEREFORE, IT IS RESOLVED, by the City Council of the City of Trenton as follows:

1. The Purchasing Agent is hereby authorized to execute a purchase order to 22nd Century Technologies, Inc., 220 Davidson Avenue, Suite #118, Somerset, New Jersey 08873 in an amount not to exceed \$22,750.00 to continue to provide temporary staffing services for one (1) full-time mail clerk for the City of Trenton, Department of Administration, Division of Purchasing in the City of Trenton.
2. The contract is awarded without competitive bidding pursuant to N.J.S.A.40A:11-12(a) of the Local Public Contracts Law.

| | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
|------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| EDWARDS | | | | | GONZALEZ | | | | | FRISBY | | | | |
| FELICIANO | | | | | HARRISON | | | | | | | | | |
| FIGUEROA | | | | | WILLIAMS | | | | | | | | | |
| KETTENBURG | | | | | | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF FUNDS

I, Lynn Au, acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: 22nd Century Technologies Inc.
Address# 1: 8251 Greensboro Drive Suite 900
City: McLean
State: VA
Zip Code: 22102

Purpose: Temporary staffing for full-time mail clerk for the city of Trenton, Department of Administration, Division of Purchasing, January 1,2023 to December 31,2023
Hourly rate (\$24.76) payable to the state of New Jersey

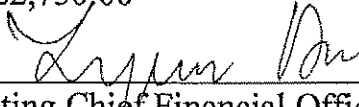
Fund: \$22,750.00

Account Numbers: 3-01- -25-2500-290

Vendor ID: 22NDC005

Requisition Number:

Amount not to exceed: \$22,750.00



Acting Chief Financial Officer

6/13/2023

Date

RESOLUTION

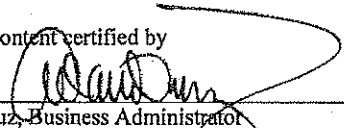
No. **23-374**

Approved as to Form and Legality


Wesley Bridges, Esq. CITY ATTORNEY

Date of Adoption _____

Factual content certified by


Adam Cruz, Business Administrator

Councilman/woman _____

_____ presents the following Resolution:

**RESOLUTION TO AUTHORIZING THE APPROPRIATION OF \$100,000.00
FROM THE FUNDS ALLOCATED TO THE CITY OF TRENTON UNDER
THE AMERICAN RESCUE PLAN ACT OF 2021 TO
"ROSS AUTOMOTIVE TECHNICIAN SHOP LLC"
THROUGH THE CITY'S SMALL BUSINESS FUND**

WHEREAS, President Biden signed the American Rescue Plan Act of 2021 (ARPA-21) into law on March 11, 2021, and thereby sought to provide immediate and emergent aid to metropolitan cities adversely affected by the COVID-19 pandemic; and

WHEREAS, the United States Department of Treasury (DOT) has stated that, "From big cities to small towns, Americans – particularly people of color, immigrants, and low-wage workers – are facing a deep economic crisis"; and

WHEREAS, the Coronavirus State and Local Fiscal Recovery Funds (CSLFRF) established by ARPA-21 provide \$72,913,998.00 in aid to the City of Trenton over the next two years, with \$36,456,999 having been distributed for the 2021 calendar year and \$36,456,999.00 to be distributed for the 2022 calendar year; and

WHEREAS, the Final Rule for the CSLFRF promulgated by the DOT (Final Rule) authorizes "the use of payments from the Fiscal Recovery Funds to respond to the public health emergency with respect to COVID-19 or its negative economic impacts"; and

WHEREAS, the Final Rule generally includes as an eligible use of ARPA-21 funds "Small Business Economic Assistance (Expenditure Category (EC) 2.9) and more specifically articulates that such assistance includes "implement[ing] COVID-19 prevention or mitigation tactics", rehabilitation of Commercial properties or other improvements (EC 2.31) and enhanced support to microbusinesses (EC 2.33); and

WHEREAS, the Final Rule "presumes that small businesses operating in QCTs [Qualified Census Tracts], . . . were disproportionately impacted by the pandemic"; and

WHEREAS, the DOT has emphasized the money is designed to provide "immediate and direct relief" and "substantial flexibility for each government to meet local needs"; and

WHEREAS, in July 2022, the City of Trenton introduced a fund totaling \$2,000,000 to extend the opportunity for ARP funding to Trenton-located, small, for-profit businesses, defined as having no more than 25 employees or annual revenues of less than **\$250,000** (subrecipient program); and

WHEREAS, the minimum one can receive under the subrecipient program is **\$25,000**, while the maximum allowed is **\$100,000**; and

WHEREAS, the subrecipient program is limited to certain articulated uses of the funds granted, including, without limitation, loans or grants to mitigate financial hardship such as declines in revenues or impacts of periods of business closure; loans, grants, or in-kind assistance to implement COVID-19 prevention or mitigation tactics, such as physical plant changes to enable social distancing, enhanced cleaning efforts, barriers or partitions, or COVID-19 vaccination, testing, or contact tracing programs; and technical assistance, counseling, or other services to assist with business planning needs; and

WHEREAS, Ross Automotive Technician Shop LLC (Ross Automotive) is a licensed automotive repair shop located at 249 Bernard Street, Trenton, which employs 2 employees and has operated in Trenton for 57 years;

WHEREAS, the COVID-19 pandemic negatively impacted Ross Automotive's revenue (specifically, Ross Automotive's gross profits in 2019 were \$11,556, and declined to \$6,912 in 2020, and \$6,309 in 2021) resulting from reduced business due to lessened need of travel, and delaying the timeline for necessary repairs to the business;

WHEREAS, Ross Automotive is seeking **\$100,000** in ARP funds to be used as follows:

- Roof replacement
- Window and Gate replacement
- Repainting of entrance/exit doors
- Construction of new bathrooms and office area

WHEREAS, Ross Automotive has submitted the required documentation and its proposal has received a score of **82** from the Proposal Review Team, making it eligible for consideration by City Council; and

WHEREAS, Ross Automotive will be required to sign a grant agreement as a condition of receiving the ARPA-21 funds and abide by the conditions of the grant agreement; and

WHEREAS, this City Council agrees that the project funding sought by Ross Automotive is consistent with the goals of the City's Subrecipient Coronavirus Local Fiscal Recovery Program.

NOW THEREFORE BE IT RESOLVED by the City of Trenton that ARPA-21 funds not to exceed the amount of **\$100,000.00** shall be appropriated to Ross Automotive on a *reimbursement basis* for eligible costs incurred, subject to TDI:

- 1) Complying with all laws, contractual requirements, guidelines, and agreements;
- 2) Completing projects in accordance with the approved scope of work and agreed upon timeline; and
- 3) Maintaining good standing with the State of New Jersey and the City of Trenton, including being current applicable prerequisites, e.g., up-to-date City taxes and business license.

| MOTION: | | | | | SECOND: | | | | | | | | | |
|------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
| EDWARDS | | | | | GONZALEZ | | | | | FRISBY | | | | |
| FELICIANO | | | | | HARRISON | | | | | | | | | |
| FIGUEROA | | | | | WILLIAMS | | | | | | | | | |
| KETTENBURG | | | | | | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF FUNDS

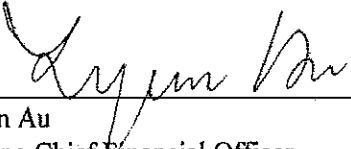
I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds for:

Purpose: GRANT TO ROSS AUTOMOTIVE TECHNICIAN SHOP LLC THROUGH
THE CITY'S SMALL BUSINESS FUND OF THE SUBRECIPIENT
CORONAVIRUS LOCAL FISCAL RECOVERY PROGRAM

Fund: GRANT

Account Numbers: R-01- -

Amount not to exceed: \$ 100,000.00



Lynn Au
Acting Chief Financial Officer
City of Trenton

7/21/2023

Date

RESOLUTION

No.

23-375

Approved as to Form and Legality

WESLEY BRIDGES, CITY ATTORNEY

Date of Adoption

Factual content certified by

ADAM CRUZ, BUSINESS ADMINISTRATOR

Councilman/woman

presents the following Resolution:

**RESOLUTION AUTHORIZING THE APPROPRIATION OF \$100,000.00
FROM THE FUNDS ALLOCATED TO THE CITY OF TRENTON UNDER
THE AMERICAN RESCUE PLAN ACT OF 2021 TO
BOYS & GIRLS CLUBS OF MERCER COUNTY, INC
TO FUND THE SUMMER YOUTH EMPLOYMENT PROGRAM**

WHEREAS, President Biden signed the American Rescue Plan Act of 2021 (ARPA-21) into law on March 11, 2021, and thereby sought to provide immediate and emergent aid to metropolitan cities adversely affected by the COVID-19 pandemic; and

WHEREAS, the United States Department of Treasury (DOT) has stated that, "From big cities to small towns, Americans – particularly people of color, immigrants, and low-wage workers – are facing a deep economic crisis"; and

WHEREAS, the Coronavirus State and Local Fiscal Recovery Funds (CSLFRF) established by ARPA-21 provide \$72,913,998.00 in aid to the City of Trenton over the next two years, with \$36,456,999 having been distributed for the 2021 calendar year and \$36,456,999.00 to be distributed for the 2022 calendar year; and

WHEREAS, the Final Rule for the CSLFRF promulgated by the DOT (Final Rule) authorizes "the use of payments from the Fiscal Recovery Funds to respond to the public health emergency with respect to COVID-19 or its negative economic impacts"; and

WHEREAS, the Final Rule generally includes as an eligible use of ARPA-21 funds assistance to not-for-profit entities (Expenditure Category (EC) 2.34) and specifically for Healthy Childhood Environments (EC 2.14), Strong Healthy Communities (EC 2.22), and Addressing Educational Disparities (academic, social, emotional)(EC 2.25); and

WHEREAS, the DOT has emphasized the money is designed to provide "immediate and direct relief" and "substantial flexibility for each government to meet local needs"; and

WHEREAS, in July 2022, the City of Trenton introduced a fund totaling \$2,000,000 to extend the opportunity for ARP funding to certified 501(c)(3), not-for-profit organizations who either operate in Trenton or serve Trenton residents (subrecipient program); and

WHEREAS, the COVID-19 pandemic has resulted in well-documented loss of learning among youth nationwide. As of 2021, only 11% of Trenton youth are on grade level skill for math and language arts, compared to 20% pre-COVID; and

WHEREAS, access to low-cost, quality childcare has been limited since the onset of the COVID-19 pandemic, leaving families with less ability to simultaneously work and raise their children; and

WHEREAS, Boys & Girls Clubs of Mercer County, Inc (BGC Mercer) is a certified 501(c)(3) not-for-profit organization, with a principal address of 212 Centre Street, that employs 131 people and has operated for 85 years; and

WHEREAS, BGC Mercer provides young people throughout Trenton and Mercer County with social, enrichment, and recreational activities, and serves more than 2,600 young people ages 5-18 each year; and

WHEREAS, BGC Mercer has observed a significant decline in youth social emotional learning (SEL) aptitudes due to the pandemic. Pre-Covid, 15% of its program youth tested with low SEL aptitudes, compared to 22% of the program once it returned from the pandemic; and

WHEREAS, the \$100,000.00 grant will be used by BGC Mercer to: Support the implementation of an afterschool program for 330 Trenton City youth at 6 locations through the 2023-2024 school year. The program will include:

- Homework help and tutoring
- Sports and exercise activities
- Art, SEL, cooking, STEM, and outdoor/gardening educational opportunities; and

WHEREAS, BGC Mercer has set the following goals for this expanded program:

- Increase the number of teens graduating from Trenton Central High School each year and entering into post High School career paths each year
- Increase Club youth school performance through literacy and language arts skills
- Increase Club youth positive development and social emotional learning
- Increase Club youth healthy lifestyles; and

WHEREAS, BGC Mercer has submitted the required documentation and its proposal has received a score of 95 from the Proposal Review Team, making it eligible for consideration by City Council; and

WHEREAS, BGC Mercer will be required to sign a grant agreement as a condition of receiving the ARPA-21 funds and abide by the conditions of the grant agreement; and

WHEREAS, this City Council agrees that the project funding sought by BGC Mercer consistent with the goals of the City's Subrecipient Coronavirus Local Fiscal Recovery Program.

NOW THEREFORE BE IT RESOLVED by the City of Trenton that ARPA-21 funds not to exceed the amount of \$100,000.00 shall be appropriated to BGC Mercer on a *reimbursement basis* for eligible costs incurred, subject to BGC Mercer:

- 1) Complying with all laws, contractual requirements, guidelines, and agreements;

- 2) Completing projects in accordance with the approved scope of work and agreed upon timeline;
and
- 3) Maintaining good standing with the State of New Jersey and the City of Trenton, including being current with applicable prerequisites, e.g., 501(c)(3) status

| MOTION: | | | | | SECOND: | | | | | | | | | |
|------------------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
| EDWARDS | | | | | GONZALEZ | | | | | FRISBY | | | | |
| FELICIANO | | | | | HARRISON | | | | | | | | | |
| FIGUEROA KETTENBURG | | | | | WILLIAMS | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF FUNDS

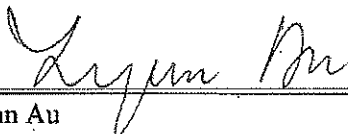
I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to:

Purpose: GRANT TO APPROPRIATE \$100,000.00 FROM THE FUNDS
ALLOCATED TO THE CITY OF TRENTON UNDER
THE AMERICAN RESCUE PLAN ACT OF 2021 TO
BOYS AND GIRLS CLUB OF MERCER COUNTY
TO EXPAND AFTER SCHOOL EDUCATIONAL PROGRAMS

Fund: GRANT

Account Numbers: R-01- -

Amount not to exceed: \$ 100,000.00


Lynn Au
Acting Chief Financial Officer
City of Trenton

7/21/2023
Date

| MOTION: | | | | | SECOND: | | | | | | | | | |
|------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
| EDWARDS | | | | | GONZALEZ | | | | | FRISBY | | | | |
| FELICIANO | | | | | HARRISON | | | | | | | | | |
| FIGUEROA | | | | | WILLIAMS | | | | | | | | | |
| KETTENBURG | | | | | | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

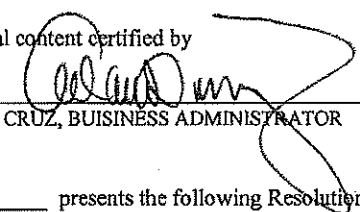
RESOLUTION No. **23-376**

Approved as to Form and Legality


WESLEY BRIDGES, CITY ATTORNEY

Date of Adoption _____

Factual content certified by


ADAM CRUZ, BUSINESS ADMINISTRATOR

Councilman/woman _____ presents the following Resolution:

**RESOLUTION TO AUTHORIZING THE APPROPRIATION OF \$66,854.00
FROM THE FUNDS ALLOCATED TO THE CITY OF TRENTON UNDER
THE AMERICAN RESCUE PLAN ACT OF 2021 TO "WHEELS 2 GO EVENTS LLC"
THROUGH THE CITY'S SMALL BUSINESS FUND**

WHEREAS, President Biden signed the American Rescue Plan Act of 2021 (ARPA-21) into law on March 11, 2021, and thereby sought to provide immediate and emergent aid to metropolitan cities adversely affected by the COVID-19 pandemic; and

WHEREAS, the United States Department of Treasury (DOT) has stated that, "From big cities to small towns, Americans – particularly people of color, immigrants, and low-wage workers – are facing a deep economic crisis"; and

WHEREAS, the Coronavirus State and Local Fiscal Recovery Funds (CSLFRF) established by ARPA-21 provide \$72,913,998.00 in aid to the City of Trenton over the next two years, with \$36,456,999 having been distributed for the 2021 calendar year and \$36,456,999.00 to be distributed for the 2022 calendar year; and

WHEREAS, the Final Rule for the CSLFRF promulgated by the DOT (Final Rule) authorizes "the use of payments from the Fiscal Recovery Funds to respond to the public health emergency with respect to COVID-19 or its negative economic impacts"; and

WHEREAS, the Final Rule generally includes as an eligible use of ARPA-21 funds "Small Business Economic Assistance (Expenditure Category (EC) 2.9) and more specifically articulates that such assistance includes "implement[ing] COVID-19 prevention or mitigation tactics", rehabilitation of Commercial properties or other improvements (EC 2.31) and enhanced support to microbusinesses (EC 2.33); and

WHEREAS, the Final Rule "presumes that small businesses operating in QCTs [Qualified Census Tracts], . . . were disproportionately impacted by the pandemic"; and

WHEREAS, the DOT has emphasized the money is designed to provide "immediate and direct relief" and "substantial flexibility for each government to meet local needs"; and

WHEREAS, in July 2022, the City of Trenton introduced a fund totaling \$2,000,000 to extend the opportunity for ARP funding to Trenton-located, small, for-profit businesses, defined as having no more than 25 employees or annual revenues of less than \$250,000 (subrecipient program); and

WHEREAS, the minimum one can receive under the subrecipient program is \$25,000, while the maximum allowed is \$100,000; and

WHEREAS, the subrecipient program is limited to certain articulated uses of the funds granted, including, without limitation, loans or grants to mitigate financial hardship such as declines in revenues or impacts of periods of business closure; loans, grants, or in-kind assistance to implement COVID-19 prevention or mitigation tactics, such as physical plant changes to enable social distancing, enhanced cleaning efforts, barriers or partitions, or COVID-19 vaccination, testing, or contact tracing programs; and technical assistance, counseling, or other services to assist with business planning needs; and

WHEREAS, Wheels 2 Go LLC (Wheels 2 Go) is a mobile tire repair service, established in 2021 and headquartered on 36 Passaic Street, designed to address the tire repair needs of Trentonians through means that did not require travel and avoided potentially unsafe COVID interactions, and

WHEREAS, Wheels 2 Go is a Black-owned, woman-owned, and LGBTQ-owned business that provides a critical service for Trenton residents seeking safe, no-contact tire repair services, for which Wheels 2 Go incurred **\$53,244** in start-up costs; and

WHEREAS, Wheels 2 Go is seeking **\$66,854** in ARP funds to be used as follows:

- **\$53,244** for reimbursement of completed start-up projects (Purchase, signage, and installation of equipment in a 2009 Ford truck, purchase and setup of office equipment, purchase of safety gear for staff, clearance of vacant lot adjacent to business to create space for repairs, and payment for emergency tire disposals due to illegal tire dumping on Wheels 2 Go's property)
- New uniforms for staff and improved dispatch system for customers (**\$4,600**)
- New Coats RC tire machine for expanded business and expedited service (**\$9,010**)

WHEREAS, Wheels 2 Go has submitted the required documentation and its proposal has received a score of **88** from the Proposal Review Team, making it eligible for consideration by City Council; and

WHEREAS, Wheels 2 Go will be required to sign a grant agreement as a condition of receiving the ARPA-21 funds and abide by the conditions of the grant agreement; and

WHEREAS, this City Council agrees that the project funding sought by Wheels 2 Go is consistent with the goals of the City's Subrecipient Coronavirus Local Fiscal Recovery Program.

NOW THEREFORE BE IT RESOLVED by the City of Trenton that ARPA-21 funds not to exceed the amount of **\$66,854.00** shall be appropriated to Wheels 2 Go on a *reimbursement basis* for eligible costs incurred, subject to TDI:

- 1) Complying with all laws, contractual requirements, guidelines, and agreements;
- 2) Completing projects in accordance with the approved scope of work and agreed upon timeline; and
- 3) Maintaining good standing with the State of New Jersey and the City of Trenton, including being current applicable prerequisites, e.g., up-to-date City taxes and business license

| MOTION: | | | | | SECOND: | | | | | | | | | |
|------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
| EDWARDS | | | | | GONZALEZ | | | | | FRISBY | | | | |
| PELICIANO | | | | | HARRISON | | | | | | | | | |
| FIGUEROA | | | | | WILLIAMS | | | | | | | | | |
| KETTENBURG | | | | | | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF FUNDS

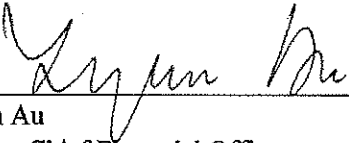
I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds for:

Purpose: GRANT TO WHEELS 2 GO LLC THROUGH
THE CITY'S SMALL BUSINESS FUND OF THE SUBRECIPIENT
CORONAVIRUS LOCAL FISCAL RECOVERY PROGRAM

Fund: GRANT

Account Numbers: R-01- -

Amount not to exceed: \$ 66,854.00



Lynn Au
Acting Chief Financial Officer
City of Trenton

7/21/2023

Date

RESOLUTION

No.

23 - 378

Approved as to Form and Legality

WISLEY BRIDGES, ESQ., CITY ATTORNEY

Date of Adoption

Factual content certified by

ADAM E. CRUZ, BUSINESS ADMINISTRATOR

Councilman /woman

presents the following Resolution:

RESOLUTION AWARDING A CONTRACT THROUGH A COMPETITIVE CONTRACTING PROCESS TO CLAIMS RESOLUTION CORPORATION INCORPORATED, TO PROVIDE THIRD PARTY ADMINISTRATOR SERVICES FOR THE CITY OF TRENTON, DEPARTMENT OF ADMINISTRATION FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED A FLAT ANNUAL FEE OF \$133,150.00 - CC2023-09 WITH AN OPTION TO EXTEND THE CONTRACT FOR AN ADDITIONAL TWO (2) ONE (1) YEAR OPTIONS

WHEREAS, Resolution Number 08-154 authorized the utilization of competitive contracting in lieu of public bidding for Third Party Administrator Services for general liability claims, worker's compensation claims management and loss control services as required pursuant to the authority set forth in the Local Public Contracts Law at N.J.S.A. 40A:11-4.1 et. seq.; and

WHEREAS, a Request for Competitive Contracting Proposal was advertised on June 9, 2023, and three (3) proposals were received on July 12, 2023 and reviewed for procurement by the purchasing agent, and proposals were evaluated based on criteria that included experience and qualifications, quality of technical proposal, price proposal and responsiveness to the specifications; and

WHEREAS, the proposal of Claims Resolution Corporation, Incorporated, 323 Pitney Road, Suite 200, Galloway, New Jersey 08205 was deemed to include the necessary qualifications and expertise for the performance of the services at the rates listed in the proposal; and

WHEREAS, funds in an amount not to exceed a flat annual fee of \$133,150.00 have been certified to be available in account # 3-01- -80-8030-688 (\$133,150.00) contingent upon the adoption of the final CY'2023 budget with an option to extend two (2) one (1) year extensions 2nd year (\$136,650.00 and 3rd year (\$140,150.00).

RESOLUTION

NOW, THEREFORE IT IS RESOLVED, by the City Council of the City of Trenton, as follows:

1. The Mayor is hereby authorized to enter into a contract with Claims Resolution Corporation, Incorporated, 323 Pitney Road, Suite 200, Galloway, New Jersey 08205 to provide Third Party Administrator Services for General Liability Claims, Worker's Compensation Claims Management and Loss Control Services in an amount not to exceed a flat annual fee of \$133,150.00 for a period of one (1) year from date of award with an option to extend two (2) one year (1) extensions for the City of Trenton, Department of Administration.
2. This contract is awarded pursuant to the authority set forth in the Local Public Contracts Law at N.J.S.A. 40A:11-4.5.
3. A notice of this action shall be printed once in the official newspaper for the City of Trenton and the Resolution and contract shall remain on file in the City Clerk's Office.

| MOTION: | | | | | SECOND: | | | | | | | | | |
|------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
| EDWARDS | | | | | GONZALEZ | | | | | FRISBY | | | | |
| FELICIANO | | | | | HARRISON | | | | | | | | | |
| FIGUEROA | | | | | WILLIAMS | | | | | | | | | |
| KETTENBURG | | | | | | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF FUNDS

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: Claims Resolution Corporation, INC
Address# 1: 323 Pitney Road, Suite 200
Address# 2:
City: Galloway
State: NJ
Zip Code: 08205

Purpose: Third Party Administrator

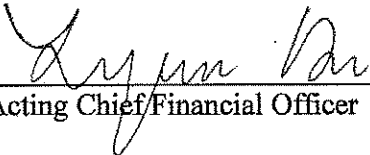
Fund: Current Fund

Account Number 3-01- -80-8030-688 (\$133,150.00)

Vendor ID:

Requisition Number: -

Amount not to exceed: \$133150.00



Acting Chief Financial Officer

7/21/2023

Date

RESOLUTION

No. **23-279**

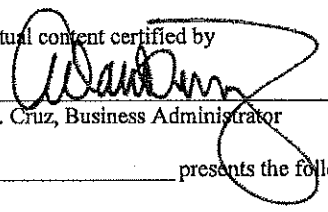
Approved as to Form and Legality


Wesley Bridges, Director of Law

Councilman /woman _____

Date of Adoption _____

Factual content certified by


Adam E. Cruz, Business Administrator

presents the following Resolution:

**RESOLUTION AUTHORIZING SETTLEMENT OF A CIVIL ACTION IN THE
MATTER OF GAYLE RICHARDSON V. CITY OF TRENTON, ET AL.
IN THE TOTAL AMOUNT OF \$30,000.00**

WHEREAS, Gayle Richardson, commenced a civil suit against the City of Trenton, in Mercer County Superior Court, under Docket No. MER-L-690-21; and

WHEREAS, the complaint alleges allegations against the City of Trenton and various employees; and

WHEREAS, said action has been reviewed and assessed by the City Attorney and the City Attorney is of the opinion that it is in the best interest of the City of Trenton to settle the case in the total amount of \$30,000.00; and

WHEREAS, the parties agree that settlement of this matter does not constitute an admission of any liability; and

WHEREAS, the settlement in the total amount of \$30,000.00 is inclusive of costs and attorney's fees; and

WHEREAS, the Acting Chief Financial Officer has certified that sufficient funds are available in the CY23 General Liability Self-Insurance Fund, Account Number 3-01- -80-8070-623, for this purpose; and

NOW, THEREFORE, BE IT RESOLVED, by the Trenton City Council that the case of Gayle Richardson v. City of Trenton be disposed of by way of settlement in the total amount of \$30,000.00.

BE IT FURTHER RESOLVED, that the City Treasurer is hereby authorized to issue a warrant for the payment of \$30,000.00 to the Law Offices of Devlin, Cittadino & Shaw, P.C., and Gayle Richardson in accordance with the terms of settlement as set forth herein.

| | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
|------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| EDWARDS | | | | | GONZALEZ | | | | | FRISBY | | | | |
| FELICIANO | | | | | HARRISON | | | | | | | | | |
| FIGUEROA | | | | | WILLIAMS | | | | | | | | | |
| KETTENBURG | | | | | | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

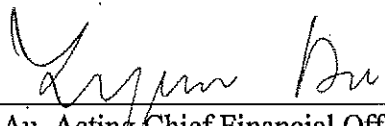
President of Council_____
City Clerk

**CITY OF TRENTON
DEPARTMENT OF FINANCE**

CERTIFICATION OF AVAILABILITY OF FUNDS

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby, certify, to the best of my knowledge and belief that there now exist adequate funds to award the settlement in the matter of Gayle Richardson v. City of Trenton, et al. bearing Docket Number MER-L-690-21 in the amount of \$30,000.00. Such funds for said settlement award are available in CY2023 General Liability Self-Insurance Fund, Account Number 3-01- -80-8070-623

Dated: 5/25/2023



Lynn Au, Acting Chief Financial Officer

Account Number: 3-01- -35-3500-291 - \$30,000.00

RESOLUTION

No. 23-341

Approved as to Form and Legality

Wesley Bridges, Esq. CITY ATTORNEY

Date of Adoption _____

Factual content certified by

Adam E. Cruz, Business Administrator

Councilman/woman _____

presents the following Resolution:

RESOLUTION AMENDING RESOLUTION 23-205 AUTHORIZING THE AWARD OF A CONTRACT WITH THE LAW OFFICE OF RILEY & RILEY

WHEREAS, Resolution Number 23-205 awarded a contract through a fair and open process in accordance with N.J.S.A. 19:44A-20.5 et seq to the Law Office of Riley & Riley to provide professional legal services; and

WHEREAS, the resolution incorrectly identified the committee's recommendation to award the contract with a structured hourly rate of \$175.00 for Partners, \$115.00 for Associate Attorneys and \$85.00 for Paralegals; and

WHEREAS, the correct recommended structured hourly rate is \$175.00 for Partners, \$135.00 for Associate Attorneys and \$85.00 for Paralegals; and

WHEREAS, the rate correction will not change the total amount of the awarded to the law firm; and

NOW, THEREFORE, IT IS RESOLVED, by the City Council of the City of Trenton that the structure hourly rate be amended for the said purposes in the manner prescribed by law.

| MOTION: | | | | | SECOND: | | | | | | | | | |
|------------------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
| EDWARDS | | | | | GONZALEZ | | | | | FRISBY | | | | |
| FELICIANO | | | | | HARRISON | | | | | | | | | |
| FIGUEROA KETTENBURG | | | | | WILLIAMS | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

RESOLUTION

No. **23-342**

Approved as to Form and Legality

Wesley Bridges, Esq. CITY ATTORNEY

Date of Adoption

Factual content certified by

Adam E. Cruz, Business Administrator

Councilman/woman _____ presents the following Resolution:

RESOLUTION AMENDING RESOLUTION 23-208 AUTHORIZING THE AWARD OF A CONTRACT WITH THE LAW OFFICE OF MICHELE C. VERO, LLC

WHEREAS, Resolution Number 23-208 awarded a contract through a fair and open process in accordance with N.J.S.A. 19:44A-20.5 et seq to the Law Office of Michelle C. Verno, LLC to provide professional legal services; and

WHEREAS, the resolution incorrectly identified the committee's recommendation to award the contract with a structured hourly rate of \$175.00 for Partners, \$115.00 for Associate Attorneys and \$85.00 for Paralegals; and

WHEREAS, the correct recommended structured hourly rate is \$175.00 for Partners, \$135.00 for Associate Attorneys and \$85.00 for Paralegals; and

WHEREAS, the rate correction will not change the total amount of the awarded to the law firm; and

NOW, THEREFORE, IT IS RESOLVED, by the City Council of the City of Trenton that the structure hourly rate be amended for the said purposes in the manner prescribed by law.

| MOTION: | | | | | SECOND: | | | | | | | | | |
|------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
| EDWARDS | | | | | GONZALEZ | | | | | FRISBY | | | | |
| FELICIANO | | | | | HARRISON | | | | | | | | | |
| FIGUEROA | | | | | WILLIAMS | | | | | | | | | |
| KETTENBURG | | | | | | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

RESOLUTION

No. **23-343**

Approved as to Form and Legality

Wesley Bridges, Esq. CITY ATTORNEY

Date of Adoption

Factual content certified by

Adam E. Cruz, Business Administrator

Councilman/woman _____ presents the following Resolution:

RESOLUTION AMENDING RESOLUTION 23-207 AUTHORIZING THE AWARD OF A CONTRACT WITH THE LAW OFFICE OF DAVISON EASTMAN MUNOZ PAONE, PA

WHEREAS, Resolution Number 23-207 awarded a contract through a fair and open process in accordance with N.J.S.A. 19:44A-20.5 et seq to the Law Office of Davison Eastman Munoz Paone, PA to provide professional legal services; and

WHEREAS, the resolution incorrectly identified the committee's recommendation to award the contract with a structured hourly rate of \$175.00 for Partners, \$115.00 for Associate Attorneys and \$85.00 for Paralegals; and

WHEREAS, the correct recommended structured hourly rate is \$175.00 for Partners, \$135.00 for Associate Attorneys and \$85.00 for Paralegals; and

WHEREAS, the rate correction will not change the total amount of the awarded to the law firm; and

NOW, THEREFORE, IT IS RESOLVED, by the City Council of the City of Trenton that the structure hourly rate be amended for the said purposes in the manner prescribed by law.

| MOTION: | | | | | SECOND: | | | | | | | | | |
|------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
| EDWARDS | | | | | GONZALEZ | | | | | FRISBY | | | | |
| FELICIANO | | | | | HARRISON | | | | | | | | | |
| FIGUEROA | | | | | WILLIAMS | | | | | | | | | |
| KETTENBURG | | | | | | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

RESOLUTION

No. **23-344**

Date of Adoption _____

Approved as to Form and Legality

Factual content certified by

A. Wesley Bridges, Esq. City Attorney

Councilman /woman _____ presents the following Resolution:

RESOLUTION AUTHORIZING DEFERRING BALANCE FOR PILOT PAYMENTS AND MUNICIPAL PAYMENTS FOR WATER AND SEWER THROUGH MAY 1, 2024, FOR BLOCK 9904, LOT 1 - 107 MARKET STREET A/K/A 88 COOPER STREET, TRENTON, NEW JERSEY

WHEREAS, pursuant to N.J.S.A. 54:4-99, a governing body of a municipality may defer any taxes it shall deem equitable, just and in the best interest of the municipality; and

WHEREAS, certain PILOT payments and municipal payments for water, remain outstanding and continuing on the City of Trenton's tax records for Block 9904, Lot 1, also known as 107 Market Street a/k/a 88 Cooper Street, Trenton, New Jersey (the "Property"); and

WHEREAS, the Property is the location of the Kingsbury Towers site, which currently hosts 360 apartments and the nearly 1000 residents, and the Property has been owned by Kingsbury Corporation, a nonprofit housing corporation, which has requested financial assistance from city, county and state entities; and

WHEREAS, Kingsbury Preservation LLC (the "Purchaser"), will leverage funding via the NJHMFA and expects to close the refinancing on or before May 3, 2024; and

WHEREAS, the Purchaser has entered into Contract to acquire the Property; and

WHEREAS, the Purchaser agrees to complete total outstanding, current and future, payments of PILOT payments, municipal payments for water and sewer prior to May 3, 2024.

NOW, THEREFORE BE IT RESOLVED, by the Mayor and Council of the City of Trenton, County of Mercer, State of New Jersey, that the City is hereby authorized to defer a complete total outstanding, current and future, payments from the PILOT Payments, up until May 3, 2024.

| MOTION: | | | | | SECOND: | | | | | | | | | |
|------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
| EDWARDS | | | | | GONZALEZ | | | | | FRISBY | | | | |
| FELICIANO | | | | | HARRISON | | | | | | | | | |
| FIGUEROA | | | | | WILLIAMS | | | | | | | | | |
| KETTENBURG | | | | | | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council_____
City Clerk

RESOLUTION

No.

23-345

Approved as to Form and Legality

WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Councilman/woman

Date of Adoption

Factual content certified by

ADAM E. CRUZ, BUSINESS ADMINISTRATOR

presents the following Resolution:

RESOLUTION AWARDING A CONTRACT THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44 A-20.4 ET SEQ TO THE LAW OFFICE OF NANCY R. GARZA, LLC, TO PROVIDE PROFESSIONAL PUBLIC DEFENDER SERVICES AT TRENTON MUNICIPAL COURT FOR A PERIOD OF ONE (1) YEAR FROM JULY 1, 2023 TO JUNE 30, 2024 IN AN AMOUNT NOT TO EXCEED \$104,000.00 AT AN HOURLY RATE OF \$250.00 PER IN-COURT SESSION AND \$100.00 PER HOUR PER RELATED ADMINISTRATIVE WORK- RFP2023-14

WHEREAS, the City of Trenton has a need for Public Defender Services for the Department of Administration, Division of Public Defender's Office; and

WHEREAS, a request for proposal was advertised, and four (4) proposals were received on March 22, 2023, and were evaluated by a committee based on criteria that included experience, understanding of requirements and cost; and

WHEREAS, the proposal of The Law Office of Nancy R. Garza, LLC, 27 Cedar Street, Mt. Holly, New Jersey 08060 was deemed to include the necessary qualifications and expertise for the performance of the services; and

WHEREAS, funds in an amount not to exceed \$104,000.00 have been certified to be available in the following account number: CY'2023, 3-01- -25-2520-290 (\$52,000.00 at an hourly rate of \$250.00 per in-court session and \$100.00 hourly rate per related administrative work from July 1, 2023 to December 31, 2023), CY'2024, 4-01- -25-2520-290 (\$52,000.00 at an hourly rate of \$250.00 per in-court session and \$100.00 hourly rate per related administrative work from January 1, 2024 to June 30, 2024); and

NOW, THEREFORE BE IT RESOLVED, by the City Council of the City of Trenton, as follows:

1. The Mayor is hereby authorized to enter into a contract with The Law Office of Nancy R. Garza, LLC, 27 Cedar Street, Mt. Holly, New Jersey 08060.
2. This contract is awarded pursuant to the authority set forth in the Local Public Contracts Law at N.J.S.A. 40A:11-4.1.
3. A notice of this action shall be printed once in the official newspaper for the City of Trenton and the Resolution and contract shall remain on file in the City Clerk's Office.

| MOTION: | | | | | SECOND: | | | | | | | | | |
|------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
| EDWARDS | | | | | GONZALEZ | | | | | FRISBY | | | | |
| FELICIANO | | | | | HARRISON | | | | | | | | | |
| FIGUEROA | | | | | WILLIAMS | | | | | | | | | |
| KETTENBURG | | | | | | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF FUNDS

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: Nancy Garza
Address# 1: 27 Cedar Street
Address# 2:
City: Mount Holly
State: N.J.
Zip Code: 08060

Purpose: legal representation of defendants (Public Defender Service)

Fund: Current Fund

Account Number 3-01- -25-2520-290 (\$52,000)
4-01- 25-2520-290 (\$52,000)

Vendor ID:

Requisition Number:

Amount not to exceed: \$104,000.00



Chief Financial Officer

6/12/2023

Date

RESOLUTION

No. **23-346**

Approved as to Form and Legality

WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Date of Adoption

Factual content certified by

ADAM E. CRUZ, BUSINESS ADMINISTRATOR

Councilman /woman

presents the following Resolution:

RESOLUTION AWARDING A CONTRACT THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44 A-20.4 ET SEQ TO THE LAW OFFICE OF JASON F. HAGEMAN, ESQ., TO PROVIDE PROFESSIONAL PUBLIC DEFENDER SERVICES AT TRENTON MUNICIPAL COURT FOR A PERIOD OF ONE (1) YEAR FROM JULY 1, 2023 TO JUNE 30, 2024 IN AN AMOUNT NOT TO EXCEED \$104,00.00 AT AN HOURLY RATE OF \$225.00 PER IN-COURT SESSION AND \$100.00 PER HOUR PER RELATED ADMINISTRATIVE WORK- RFP2023-14

WHEREAS, the City of Trenton has a need for Public Defender Services for the Department of Administration, Division of Public Defender's Office; and

WHEREAS, a request for proposal was advertised, and four (4) proposals were received on March 22, 2023, and were evaluated by a committee based on criteria that included experience, understanding of requirements and cost; and

WHEREAS, the proposal of The Law Office of Jason F. Hageman, Esq., 269 Clafin Avenue, Trenton, New Jersey 08638 was deemed to include the necessary qualifications and expertise for the performance of the services; and

WHEREAS, funds in an amount not to exceed \$104,000.00 have been certified to be available in the following account number: CY'2023, 3-01- -25-2520-290 (\$52,000.00 at an hourly rate of \$225.00 per in-court session and \$100.00 hourly rate per related administrative work from July 1, 2023 to December 31, 2023), CY'2024, 4-01- -25-2520-290 (\$52,000.00 at an hourly rate of \$225.00 per in-court session and \$100.00 hourly rate per related administrative work from January 1, 2024 to June 30, 2024); and

NOW, THEREFORE BE IT RESOLVED, by the City Council of the City of Trenton, as follows:

1. The Mayor is hereby authorized to enter into a contract with The Law Office of Jason F. Hageman, Esq., 269 Clafin Avenue, Trenton, New Jersey 08638.
2. This contract is awarded pursuant to the authority set forth in the Local Public Contracts Law at N.J.S.A. 40A:11-4.1.
3. A notice of this action shall be printed once in the official newspaper for the City of Trenton and the Resolution and contract shall remain on file in the City Clerk's Office.

| MOTION: | | | | | SECOND: | | | | | | | | | |
|------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
| EDWARDS | | | | | GONZALEZ | | | | | FRISBY | | | | |
| FELICIANO | | | | | HARRISON | | | | | | | | | |
| FIGUEROA | | | | | WILLIAMS | | | | | | | | | |
| KETTENBURG | | | | | | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on

President of Council

City Clerk

CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF FUNDS

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: Jason Hageman
Address# 1: 269 Claflin Avenue
Address# 2:
City: Trenton
State: N.J.
Zip Code: 08638

Purpose: legal representation of defendants (Public Defender Service)

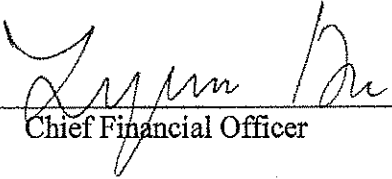
Fund: Current Fund

Account Number 3-01- -25-2520-290 (\$52,000)
4-01- 25-2520-290 (\$52,000)

Vendor ID:

Requisition Number:

Amount not to exceed: \$104,000



Chief Financial Officer

6/12/2023

Date

RESOLUTION

No. **23-347**

Approved as to Form and Legality

WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Date of Adoption

Factual content certified by

ADAM E. CRUZ, BUSINESS ADMINISTRATOR

Councilman /woman

presents the following Resolution:

RESOLUTION AWARDDING A CONTRACT THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44 A-20.4 ET SEQ TO H. LEE WEARING, ESQ., TO PROVIDE PROFESSIONAL PUBLIC DEFENDER SERVICES AT TRENTON MUNICIPAL COURT FOR A PERIOD OF ONE (1) YEAR FROM JULY 1, 2023 TO JUNE 30, 2024 IN AN AMOUNT NOT TO EXCEED \$120,000.00 AT AN HOURLY RATE OF \$275.00 PER IN-COURT SESSION AND \$100.00 HOUR PER RELATED ADMINISTRATIVE WORK - RFP2023-14

WHEREAS, the City of Trenton has a need for Public Defender Services for the Department of Administration, Division of Public Defender's Office; and

WHEREAS, a request for proposal was advertised, and four (4) proposals were received on March 22, 2023, and were evaluated by a committee based on criteria that included experience, understanding of requirements and cost; and

WHEREAS, the proposal of H. Lee Wearing, Esq., 844 W. State Street, Trenton, New Jersey 08618 was deemed to include the necessary qualifications and expertise for the performance of the services; and

WHEREAS, funds in an amount not to exceed \$120,000.00 have been certified to be available in the following account number: CY'2023, 3-01- 25-2520-290 (\$60,000.00 at an hourly rate of \$275.00 per in-court session and \$100.00 hourly rate per related administrative work from July 1, 2023 to December 31, 2023), CY'2024, 4-01- 25-2520-290 (\$60,000.00 at an hourly rate of \$275.00 per in-court session and \$100.00 hourly rate per related administrative work from January 1, 2024 to June 30, 2024); and

NOW, THEREFORE BE IT RESOLVED, by the City Council of the City of Trenton, as follows:

1. The Mayor is hereby authorized to enter into a contract with H. Lee Wearing, Esq., 844 W. State Street, Trenton, New Jersey.
2. This contract is awarded pursuant to the authority set forth in the Local Public Contracts Law at N.J.S.A. 40A:11-4.1.
3. A notice of this action shall be printed once in the official newspaper for the City of Trenton and the Resolution and contract shall remain on file in the City Clerk's Office.

| MOTION: | | | | | SECOND: | | | | | | | | | |
|------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
| EDWARDS | | | | | GONZALEZ | | | | | FRISBY | | | | |
| FELICIANO | | | | | HARRISON | | | | | | | | | |
| FIGUEROA | | | | | WILLIAMS | | | | | | | | | |
| KETTENBURG | | | | | | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on

President of Council

City Clerk

CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF FUNDS

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: H. Lee Wearing
Address# 1: 344 West State Street
Address# 2:
City: Trenton
State: N.J.
Zip Code: 08618

Purpose: legal representation of defendants (Public Defender Service)

Fund: Current Fund

Account Number 3-01- -25-2520-290 (\$60,000)
4-01- 25-2520-290 (\$60,000)

Vendor ID:

Requisition Number:

Amount not to exceed: \$120,000



Chief Financial Officer

6/12/2023

Date

RESOLUTION

No. **23-348**

Approved as to Form and Legality

WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Date of Adoption

Factual content certified by

ADAM E. CRUZ, BUSINESS ADMINISTRATOR

Councilman /woman

presents the following Resolution:

RESOLUTION AWARDING A CONTRACT THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44 A-20.4 ET SEQ TO THE LAW OFFICE OF NAEEM AKHTAR, ESQ., TO PROVIDE PROFESSIONAL PUBLIC DEFENDER SERVICES AT TRENTON MUNICIPAL COURT FOR A PERIOD OF ONE (1) YEAR FROM JULY 1, 2023 TO JUNE 30, 2024 IN AN AMOUNT NOT TO EXCEED \$104,000.00 AT AN HOURLY RATE OF \$245.00 PER IN-COURT SESSION AND \$100.00 PER HOUR PER RELATED ADMINISTRATIVE WORK- RFP2023-14

WHEREAS, the City of Trenton has a need for Public Defender Services for the Department of Administration, Division of Public Defender's Office; and

WHEREAS, a request for proposal was advertised, and four (4) proposals were received on March 22, 2023, and were evaluated by a committee based on criteria that included experience, understanding of requirements and cost; and

WHEREAS, the proposal of The Law Office of Naeem Akhtar, Esq., 159 Review Avenue, Lawrenceville, New Jersey 08648 was deemed to include the necessary qualifications and expertise for the performance of the services; and

WHEREAS, funds in an amount not to exceed \$104,000.00 have been certified to be available in the following account number: CY'2023, 3-01- -25-2520-290 (\$52,000.00 at an hourly rate of \$245.00 per in-court session and \$100.00 hourly rate per related administrative work from July 1, 2023 to December 31, 2023), CY'2024, 4-01- -25-2520-290 (\$52,000.00 at an hourly rate of \$245.00 per in-court session and \$100.00 hourly rate per related administrative work from January 1, 2024 to June 30, 2024); and

NOW, THEREFORE BE IT RESOLVED, by the City Council of the City of Trenton, as follows:

1. The Mayor is hereby authorized to enter into a contract with The Law Office of Naeem Akhtar, Esq., 159 Review Avenue, Lawrenceville, New Jersey 08648.
2. This contract is awarded pursuant to the authority set forth in the Local Public Contracts Law at N.J.S.A. 40A:11-4.1.
3. A notice of this action shall be printed once in the official newspaper for the City of Trenton and the Resolution and contract shall remain on file in the City Clerk's Office.

| MOTION: | | | | | SECOND: | | | | | | | | | |
|------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
| EDWARDS | | | | | GONZALEZ | | | | | FRISBY | | | | |
| FELICIANO | | | | | HARRISON | | | | | | | | | |
| FIGUEROA | | | | | WILLIAMS | | | | | | | | | |
| KETTENBURG | | | | | | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on

President of Council

City Clerk

CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF FUNDS

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: Naeem Akhtar
Address# 1: 331 North Post Road
Address# 2:
City: Princeton Junct.
State: N.J.
Zip Code: 08550

Purpose: legal representation of defendants (Public Defender Service)

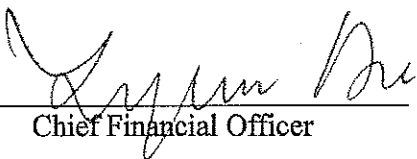
Fund: Current Fund

Account Number 3-01- -25-2520-290 (\$52,000)
4-01- 25-2520-290 (\$52,000)

Vendor ID:

Requisition Number:

Amount not to exceed: \$104,000.00



Chief Financial Officer

6/12/2023

Date

RESOLUTION

No. _____

23-349

Date of Adoption _____

Approved as to Form and Legality

Wesley Bridges, Esq. CITY ATTORNEY

Factual content certified by

Steve E. Wilson, Police Director

Councilman/woman _____

presents the following Resolution:

RESOLUTION AUTHORIZING THE USE OF COMPETITIVE CONTRACTING IN LIEU OF PUBLIC BIDDING TO SECURE PROPOSALS FOR SOFTWARE AND MANAGEMENT CONCERNING THE SCHEDULING, FEE STRUCTURE, PAYMENT PROCESSING, AND RECORD KEEPING OF OFF-DUTY POLICE DETAILS ADMINISTRATION

WHEREAS, N.J.S.A. 40A:11-4.1k et seq., authorizes the use of competitive contracting in lieu of public bidding for procurement of specialized goods and services for certain enumerated purposes identified therein; and

WHEREAS, N.J.S.A. 40A:11-4.4, et seq., specifies requirements as to the term of contracts, the solicitation process, the request for proposals documentation and the methodology and criteria to be used to be used in evaluating proposals submitted; and

WHEREAS, Pursuant to N.J.S.A.40A:11-4. in order to initiate competitive contracting, the governing body shall pass a resolution authorizing the use of competitive contracting each time specialized goods or services enumerated in section 1 of P.L.1999, c.440 (C.40A:11-4.1) are desired to be contracted. If the desired goods or services have previously been contracted for using the competitive contracting process, then the original resolution of the governing body shall suffice; and

WHEREAS, the City must comply with the statutory (N.J.S.A. 40A:11-4.1k through 4.5) and regulatory (N.J.A.C.5:34-4.1 et seq.) provisions of the process. Pursuant to N.J.S.A.40A:11-4.2, the term of the contract shall not exceed five years.

NOW, THEREFORE BE IT RESOLVED, by the City Council of the City of Trenton that the Purchasing Agent is hereby authorized to utilize the competitive contracting process for the operation, management or administration of data processing services; to secure proposals for software and management concerning the scheduling, fee structure, payment processing, and record keeping of off-duty police details administration initiative for a period of two (2) years with an option to extend two (2) additional years pursuant to N.J.S.A.40A:11-4.3. a.

| MOTION: | | | | | SECOND: | | | | |
|------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|
| | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
| EDWARDS | | | | | GONZALEZ | | | | |
| FELICIANO | | | | | HARRISON | | | | |
| FIGUEROA | | | | | WILLIAMS | | | | |
| KETTENBURG | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council_____
City Clerk

RESOLUTION

No. **23-350**

Approved as to Form and Legality

Wesley Bridges, Esq., City Attorney

Date of Adoption _____

Factual content certified by

Steve E. Wilson, Police Director

Councilman/woman _____ presents the following Resolution:

**RESOLUTION AUTHORIZING THE ACCEPTANCE OF THE 2023 SUMMER
EXPANSION PROGRAM: #J-J:6-19-19 FOR \$19,093.00, FROM THE STATE OF NEW
JERSEY DEPARTMENT OF LAW AND PUBLIC SAFETY, OFFICE OF THE ATTORNEY
GENERAL**

WHEREAS, the State of New Jersey Department of Law and Public Safety, Office of the Attorney General has been designated to implement the #J-J:6-19-19 Summer Expansion Programming from April 17, 2023 through September 30, 2023; and

WHEREAS, the program is a joint effort between the State of New Jersey Department of Law and Public Safety, Office of the Attorney General Office and the City of Trenton, Police Department to run summer programming in July and August in the City of Trenton. This grant will assist the City of Trenton to coordinate with community partners to run programming and enrichment and have positive youth interaction with police; and

WHEREAS, the State of New Jersey Department of Law and Public Safety, Office of the Attorney General Office has offered to provide a grant, in the amount of \$19,093.00 with no required match; and

NOW, THEREFORE, IT IS RESOLVED, by the City Council of the City of Trenton that the Mayor is hereby authorized to accept the #J-J:6-19-19, distributed by the City of Trenton, and to execute any and all documents pertaining to said grant.

| | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
|------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| EDWARDS | | | | | GONZALEZ | | | | | FRISBY | | | | |
| FELICIANO | | | | | HARRISON | | | | | | | | | |
| FIGUEROA | | | | | WILLIAMS | | | | | | | | | |
| KETTENBURG | | | | | | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council_____
City Clerk

RESOLUTION

No. **23-351**

Date of Adoption _____

Approved as to Form and Legality

WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Factual content certified by

KENNETH M. DOUGLAS, DIRECTOR OF FIRE
AND EMERGENCY SERVICES

Councilman /woman _____

presents the following Resolution:

**RESOLUTION AWARDING A CONTRACT TO AIRPOWER INTERNATIONAL, INC., FOR THE
PURCHASE, DELIVERY, AND INSTALLATION OF A HIGH-PRESSURE BREATHING AIR FILL
SYSTEM FOR THE DEPARTMENT OF FIRE AND EMERGENCY SERVICES, IN AN AMOUNT NOT
TO EXCEED \$65,250.00**

WHEREAS, a contract was awarded to Airpower International, Inc 7303 River Road Pennsauken New Jersey 08110 for a High Pressure Breathing System for the Department of Fire and Emergency services; and

WHEREAS, the maximum amount of contract is \$65, 250.00 and the funds have been certified to be available in Operating Account 3-01 45-4500-433 in the amount of \$32,250.00 and Account G-SS-24-45-330G-33 in the amount of \$33,000.00 approved New Jersey Department Of Community Affairs American Rescue Plan (ARP) Firefighter Grant approved on resolution 23-021. From the Grant to carry out a project to purchase an air tank fill system 5.5 SCBA UL Certified fill station

WHEREAS, the Local Public Contracts Law at N.J.S.A. 40A:11-6 provides that "[a] ny contract may be negotiated or awarded... without public advertising for bids and bidding therefore, notwithstanding that the contract price will exceed the bid threshold, when an emergency affecting the public health, safety or welfare requires the immediate Delivery of goods or The Performance of Services

WHEREAS, the official in charge, Kenneth M. Douglas Fire Director, Department of Fire and Emergency Services, submitted the attached certification that an emergency existed, and that immediate services to remedy the emergency were required.

NOW, THEREFORE, IT IS RESOLVED, by the City Council of the City of Trenton, in the County of Mercer as follows:

| | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
|------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| EDWARDS | | | | | GONZALEZ | | | | | FRISBY | | | | |
| FELICIANO | | | | | HARRISON | | | | | | | | | |
| FIGUEROA | | | | | WILLIAMS | | | | | | | | | |
| KETTENBURG | | | | | | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF FUNDS

I, Lynn Au, Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: Airpower International, Inc
Address# 1: 7303 River Road
City: Pennsauken
State: New Jersey
Zip Code: 08110

Purpose: Ensuring proper fire protection, cleaning and sanitation equipment

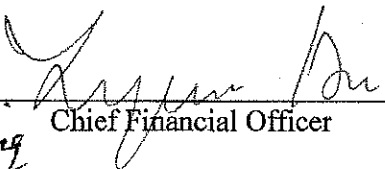
Fund: \$ 33,0000.00
\$ 32,250.00

Account Numbers: G-SS-24-45-330G-333 {\$33,000.00}
3-01-- 45-4500-433 {\$32,250.00}

Vendor ID: CLEAN020

Requisition Number: Q3-02533 {\$33,000.00}
Q3-02536 {\$32,250.00}

Amount not to exceed: \$65,250.00



Acting Chief Financial Officer
6/22/2023

Date

D/K
SPD
6/22/23

RESOLUTION

No. **23-352**

Approved as to Form and Legality

CITY ATTORNEY

Date of Adoption

Factual content certified by

Councilman /woman

presents the following Resolution:

RESOLUTION AUTHORIZING EMERGENCY APPROPRIATIONS TO THE CY 2023 TEMPORARY BUDGET OF THE CITY OF TRENTON CURRENT FUND, IN THE AMOUNT OF \$76,830,398.39

WHEREAS, an emergency has arisen with respect to providing funds for the operation of the City of Trenton Current Fund and no adequate provision has been made in the CY 2023 Temporary Budget for certain purposes, and N.J.S.A. 40A:4-20 provides for creation of an emergency appropriation for the certain purposes as listed below, and

WHEREAS, the total emergency temporary resolutions adopted for the CY 2023 year pursuant to the provisions of Chapter 96, P.L. 1951 including this resolution total \$206,650,450.39

NOW, THEREFORE BE IT RESOLVED, BY THE City Council of the City of Trenton, (by not less than two-thirds of all members thereof affirmatively concurring) that in accordance with N.J.S.A. 40A:4-20 the following emergency appropriations are hereby adopted as follows.

| | |
|--------------------------|------------|
| Mayor-SW | 70,000.00 |
| Mayor-OE | 45,000.00 |
| City Council-SW | 25,000.00 |
| City Council-OE | 15,000.00 |
| City Council Attorney-SW | 35,000.00 |
| City Clerk-SW | 62,000.00 |
| City Clerk-OE | 45,000.00 |
| Elections-OE | 10,000.00 |
| Administration-SW | 75,000.00 |
| Administration-OE | 95,000.00 |
| Summer Youth Employ-SW | 2,720.00 |
| Public Defender -OE | 283,000.00 |
| Purchasing - SW | 28,000.00 |
| Purchasing -OE | 25,000.00 |
| MIS SW | 10,000.00 |
| MIS -OE | 600,000.00 |
| Personnel - SW | 40,000.00 |
| Personnel - OE | 2,000.00 |
| Insurance - SW | 10,000.00 |
| Finance Director-SW | 30,000.00 |
| Finance Director-OE | 250,000.00 |
| Accounts and Control-SW | 180,000.00 |

RESOLUTION

| | |
|--|--------------|
| Accounts and Control-OE | 3,000.00 |
| Audit-OE | 27,100.00 |
| Treasury-SW | 30,000.00 |
| Tax Collection-SW | 150,000.00 |
| Tax Collection-OE | 95,000.00 |
| Assessments-SW | 45,000.00 |
| Assessments-OE | 7,500.00 |
| Revaluation-OE | 18,000.00 |
| Law-SW | 200,000.00 |
| Law-OE | 200,000.00 |
| Health & Human Services-Director-SW | 64,000.00 |
| Health & Human Services-Director-OE | 17,500.00 |
| Health Promotion & Code Enforcement-SW | 110,000.00 |
| Health Promotion&Code Enforce-OE | 50,000.00 |
| Environmental Health - SW | 75,000.00 |
| Environmental Health - OE | 8,000.00 |
| Registrar - SW | 35,000.00 |
| Registrar - OE | 15,000.00 |
| Shared Service HJA Contract | 86,333.00 |
| Trenton Heath Shared Service Contract | 83,000.00 |
| Animal Control-SW | 198,000.00 |
| Animal Control-OE | 100,000.00 |
| Office of Adult & Family Services-SW | 50,000.00 |
| Office of Adult & Family Services -OE | 47,500.00 |
| Community Relations & Social Services-SW | 60,000.00 |
| Community Relations&Social Services-OE | 60,000.00 |
| CEAS-Salaries & Wages | 125,000.00 |
| COORDINATED ENTRY & ASSESSMENT SRVC-OE | 7,500.00 |
| Fire-SW | 4,000,000.00 |
| Fire-OE | 300,000.00 |
| Emergency Management-OE | 35,000.00 |
| Trenton Emergency Medical Service-OE | 50,000.00 |
| Police-SW | 6,000,000.00 |
| Police-OE | 1,100,000.00 |
| Crossing Guards - SW | 150,000.00 |
| Communications-SW | 700,000.00 |
| Communications-OE | 100,000.00 |
| Public Works-Director-SW | 85,000.00 |
| Public Works-Director-OE | 25,000.00 |
| Solid Waste Management-SW | 1,000,000.00 |
| Solid Waste Management-OE | 250,000.00 |

RESOLUTION

| | |
|--|---------------|
| Streets-SW | 400,000.00 |
| Streets-OE | 225,000.00 |
| Public Property-SW | 600,000.00 |
| Public Property-OE | 500,000.00 |
| Traffic & Transportation-SW | 150,000.00 |
| Engineering&Operations-SW | 35,000.00 |
| Engineering & Operations-OE | 75,000.00 |
| Landfill-OE | 2,600,000.00 |
| RECYCLING-OE | 500,000.00 |
| Housing & Econ. Dev-Director-SW | 30,000.00 |
| Housing & Econ Dev-Director-OE | 1,500.00 |
| Planning Board-OE | 30,000.00 |
| R E/Property Manage-SW | 45,000.00 |
| R E/Property Manage-OE | 36,000.00 |
| Landmarks Commission-OE | 625.00 |
| Economic Development-SW | 25,000.00 |
| Planning-SW | 35,000.00 |
| Planning-OE | 60,000.00 |
| Inspections-Director-SW | 45,000.00 |
| Inspections-Director-OE | 14,000.00 |
| Technical Services-SW | 140,000.00 |
| Housing Inspections-SW | 170,000.00 |
| Housing Inspections-OE | 10,000.00 |
| Weights and Measures-SW | 9,000.00 |
| Zoning Board-OE | 2,000.00 |
| Recreation, NRC-Director-SW | 25,000.00 |
| Recreation NRC-Director-OE | 3,000.00 |
| Recreation-SW | 300,000.00 |
| Recreation-OE | 125,000.00 |
| SUMMER FOOD | 50,000.00 |
| Recreation Maintenance & Nat'l. Res-SW | 275,000.00 |
| Recreation Maintenance & Nat'l Res-OE | 286,000.00 |
| Pool - SW | 750,000.00 |
| Division of Culture-SW | 20,000.00 |
| Municipal Courts-SW | 700,000.00 |
| Municipal Courts-OE | 70,000.00 |
| Health Insurance-OE | 16,500,000.00 |
| Other Employee Benefits | 30,000.00 |
| Workers Compensation-OE | 2,600,000.00 |
| Unemployment Insurance-OE | 125,000.00 |
| Occupational Health Center-OE | 25,000.00 |

RESOLUTION

| | |
|---|----------------------|
| General Liability Ins | 533,000.00 |
| Trenton Free Public Library | 75,000.00 |
| Trenton Free Public Library-OE | 542,000.00 |
| Telephone-OE | 121,000.00 |
| Public Service-Electric-OE | 1,000,000.00 |
| Public Service-Street & Traffic Lights-OE | 900,000.00 |
| Postage-OE | 75,000.00 |
| Gasoline Delivery | 300,000.00 |
| Diesel Fuel Delivery | 200,000.00 |
| Heating Fuel Oil-OE | 10,000.00 |
| Water Bills OE | 150,000.00 |
| Medicare-Employer Share-OE | 1,000,000.00 |
| Social Security System-OE | 1,400,000.00 |
| P & F Retirement Sys-OE | 17,214,899.00 |
| Public Employee Ret Sys-OE | 6,357,779.85 |
| DEFINED CONTRIBUTION RETIRE SYS | 27,441.54 |
| School Bond Anticipation Notes | 1,332,000.00 |
| Judgment - Westside Plaza | 270,000.00 |
| Total | 76,830,398.39 |

| | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
|------------------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| EDWARDS | | | | | GONZALEZ | | | | | FRISBY | | | | |
| FELICIANO | | | | | HARRISON | | | | | | | | | |
| FIGUEROA KETTENBURG | | | | | WILLIAMS | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

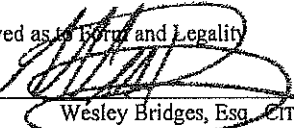
City Clerk

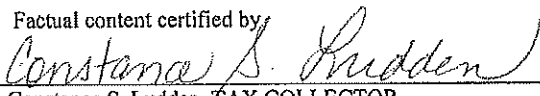
RESOLUTION No. **23-353**

Date of Adoption _____

Approved as to Form and Legality

Factual content certified by


Wesley Bridges, Esq. CITY ATTORNEY


Constance S. Ludden, TAX COLLECTOR

Councilman/woman _____ presents the following Resolution:

RESOLUTION AUTHORIZING ASSIGNMENT OF 27 TAX SALE CERTIFICATES TOTALING \$1,161,501.94 PURSUANT N.J.S.A. 54:5-113

WHEREAS pursuant to the provisions of N.J.S.A. 54:5-113, prospective purchasers as detailed on the attached list have requested to purchase from the City of Trenton \$1,161,501.94 representing the tax arrearages, interest and other municipal charges represented by the tax sale certificates per said list and have applied pursuant to said statute for the assignment of the corresponding Tax Sale Certificates together with all subsequent charges due to the City of Trenton representing said arrearages to them in protection of their rights;

NOW THEREFORE IT IS RESOLVED by the City Council of the City of Trenton that it does hereby authorize the assignment of said Tax Sale Certificates for the purposes aforesaid as per the attached list and directs that the appropriate documentation be prepared and furnished by the Tax Collector of the City of Trenton.

| MOTION: | | | | | | SECOND: | | | | | | | | | |
|------------|-----|-----|---------|--------|----------|---------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| | Aye | Nay | Abstain | Absent | | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
| EDWARDS | | | | | GONZALEZ | | | | | | FRISBY | | | | |
| FELICIANO | | | | | HARRISON | | | | | | | | | | |
| FIGUEROA | | | | | WILLIAMS | | | | | | | | | | |
| KETTENBURG | | | | | | | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

| | | | | | |
|----------|-----|----------|---------------------------|-----------------------------------|----------------|
| 8/3/2023 | | | TRENTON OPPORTUNITY 6 LLC | | |
| BLOCK | LOT | Cert # | PROPERTY LOCATION | OWNER OF RECORD | TOTAL |
| 3601 | 15 | 13-01476 | 36 PASSAIC ST | CRAIG, LAWRENCE & DAVID T/C | \$77,226.75 |
| 4601 | 61 | 12-01604 | 293 RUTHERFORD AVE | 293 RUTHERFORD AVE TRENTON, LLC | \$100,473.53 |
| 6608 | 3 | 16-01975 | 435 MRTN KING JR BLV | TMARQ REAL ESTATE HOLDINGS LLC | \$23,559.89 |
| 6801 | 1 | 20-01223 | 101 W INGHAM AVE | PENTECOSTAL CHURCH, THE | \$24,140.92 |
| 7011 | 16 | 10-01728 | 43-BEF ROSE ST-NEW | CHURCH OF GOD IN CHRIST | \$12,767.90 |
| 7011 | 17 | 10-01729 | 37 ROSE ST-NEW | CHURCH OF GOD IN CHRIST | \$12,166.97 |
| 8506 | 16 | 16-02069 | 393 BRUNSWICK AVE | MARTINEZ, JOSE D & ANA HW | \$60,911.34 |
| 8603 | 9 | 21-00486 | 16 W INGHAM AVE | INGHAM STORAGE, LLC | \$20,254.62 |
| 8604 | 17 | 17-02594 | 112 TRENT ST | REED, BYRON | \$16,061.13 |
| 8604 | 18 | 11-02137 | TRENT ST | REED, BYRON | \$5,694.56 |
| 8801 | 10 | 21-00504 | 40 CHASE ST | MICK PROPERTIES LLC | \$31,082.78 |
| 8801 | 13 | 22-00547 | 65-69-REAR E PAUL AVE | MICK PROPERTIES LLC | \$16,013.84 |
| 8801 | 14 | 21-00505 | 61-61-1/2-R E PAUL AVE | MICK PROPERTIES LLC | \$3,754.96 |
| 9307 | 1 | 22-00593 | 225 W GEORGE ST | YGI PROPERTY MGMT LLC | \$41,054.55 |
| 12002 | 42 | 17-02830 | 1 STOKELY AVE | RACUSIN REYNA | \$28,421.08 |
| 12904 | 5 | 15-02409 | 204 LOCUST ST | YOUNGBLOOD, JIMMY LEE | \$28,882.39 |
| 15701 | 22 | 14-02401 | 300 MSGR CARDELLA LANE | GIFFORD, DAVID S | \$94,800.88 |
| 16105 | 3 | 22-00888 | 724 S BROAD ST | YGI PROPERTY MANAGEMENT LLC | \$8,903.25 |
| 21705 | 8 | 22-01171 | 565 N CLINTON AVE | LUCILLE MAUD CORP | \$30,686.87 |
| 23803 | 13 | 22-01242 | 951 PENNSYLVANIA AVE | YGI PROPERTY MGMT LLC C/O SOMAYAH | \$93,021.68 |
| 26201 | 16 | 15-03320 | 894 E STATE ST | YOUNGBLOOD, JIMMY | \$97,795.95 |
| 26301 | 10 | 14-01207 | 870 E STATE ST | YOUNGBLOOD, JIMMY L | \$69,892.86 |
| 26301 | 12 | 15-03323 | 866 E STATE ST | YOUNGBLOOD, JIMMY L | \$51,132.18 |
| 26401 | 11 | 22-01307 | 801 E STATE ST | SATISFIED HOLDINGS LLC | \$13,645.20 |
| 26401 | 12 | 22-01308 | 803 E STATE ST | SATISFIED HOLDINGS LLC | \$12,311.70 |
| 26503 | 27 | 15-03343 | 879 E STATE ST | YOUNGBLOOD, JIMMY L | \$111,098.51 |
| 26503 | 28 | 15-03344 | 881 E STATE ST | YOUNGBLOOD, JIMMY L | \$75,745.65 |
| | | | | | \$1,161,501.94 |

RESOLUTION No. 23-354

Approved as to form and legality

Wesley Bridges, Esq. CITY ATTORNEY

Date of Adoption _____

Factual content certified by

Constance S. Ludden
Constance S. Ludden, TAX COLLECTOR

Councilman/woman _____ presents the following Resolution:

RESOLUTION AUTHORIZING THE CITY OF TRENTON TO ISSUE 1 TAX REFUND TOTALING \$1,401.34

WHEREAS, Various tax payments have been made on various tax accounts which are detailed on the list below; and

WHEREAS, said payments were applied to the various tax accounts listed per the remitter at the direction of the Tax Collector's office; and

WHEREAS, it has been discovered that said payments have resulted in overpayments; and

WHEREAS, refunds have been requested by the remitter and are recommended by the Tax Collector.

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Trenton, County of Mercer, State of New Jersey hereby directs a refund on 1 account totaling \$1,401.34 to be processed by the Tax Collector.

8/3/23 Refunds

| <u>BLOCK</u> | <u>LOT</u> | <u>PROPERTY LOCATION</u> | <u>AMOUNT</u> | <u>REFUND TO</u> | <u>REASON</u> |
|--------------|------------|--------------------------|---------------|---------------------------|----------------|
| 34007 | 8.01 | 1418 Riverside Dr. | \$1,401.34 | Stephens, S & McMullan, B | Erroneous Pymt |

| MOTION: | | | | | | SECOND: | | | | | | | | |
|------------|-----|-----|---------|--------|----------|---------|-----|---------|--------|--------|-----|-----|---------|--------|
| | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
| EDWARDS | | | | | GONZALEZ | | | | | FRISBY | | | | |
| FELICIANO | | | | | HARRISON | | | | | | | | | |
| FIGUEROA | | | | | WILLIAMS | | | | | | | | | |
| KETTENBURG | | | | | | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

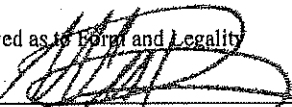
President of Council

City Clerk

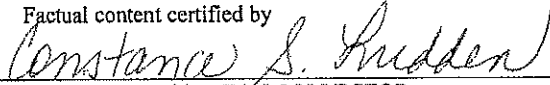
RESOLUTION No. 23-355

Date of Adoption _____

Approved as to Form and Legality


Wesley Bridges, Esq. CITY ATTORNEY

Factual content certified by


Constance S. Ludden, TAX COLLECTOR

Councilman/woman _____ presents the following Resolution:

RESOLUTION AUTHORIZING AND DIRECTING THE FORECLOSURE OF 61 TAX SALE CERTIFICATES PURSUANT TO THE IN-REM FORECLOSURE ACT

NOW, THEREFORE BE IT RESOLVED, by the City Council of the City of Trenton in the County of Mercer, State of New Jersey, that pursuant to N.J.S.A. 54:5-104.29 et seq., 61 Tax Sale Certificates, listed as FC#29 held by the City of Trenton, shall be and the same are to be foreclosed by the summary proceedings In-Rem provided in said aforementioned act or by other methods as deemed appropriate, the list of said lands and premises against which such proceedings shall be instituted being annexed hereto and made part hereof and denominated foreclosure (See attached Exhibit "A"); and

BE IT FURTHER RESOLVED, that Goldenberg, Mackler, Sayegh, Mintz, Pfeffer, Bonchi & Gill, Attorneys at Law, is hereby authorized to take all necessary action, including lesser and interim procedures, toward the collection of the outstanding tax arrearages as they shall deem prudent.

| MOTION: | | | | | SECOND: | | | | | | | | | |
|------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
| EDWARDS | | | | | GONZALEZ | | | | | FRISBY | | | | |
| FELICIANO | | | | | HARRISON | | | | | | | | | |
| FIGUEROA | | | | | WILLIAMS | | | | | | | | | |
| KETTENBURG | | | | | | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

| In Rem #29 | In-Rem | Foreclosure Resolution | | | |
|--------------|--------|------------------------|--------------------|---------------------------------------|---------------------------|
| Schedule No. | BLOCK | LOT | PROPERTY LOCATION | OWNER NAME | CERT_NO |
| | | | | | Amount Owed 08/01/2023 |
| 1 | 2202 | 15 | 12 West End Ave | Claytor Sarah | 15-01517 |
| 2 | 2202 | 45 | 72 West End Ave | Canelle Jr Frank | 13-01369 |
| 3 | 2203 | 1 | 73 West End Ave | Howarth Paul J & Sherri A H/W | 12-01429 |
| 4 | 2501 | 7 | 48 Prospect St | MTG Property Group LLC | 12-01448 |
| 5 | 2503 | 30 | 238 Passaic St | Westend Property Holdings LLC | 10-01388 |
| 6 | 2605 | 14 | 42 Murray St | Nicholls, Joseph c/o Sargeant, Hetty | 17-02171 |
| 7 | 4902 | 12 | 446 Stuyvesant Ave | Mc Clees, Robert E & Zonnie J/T | 15-01762 |
| 8 | 4902 | 18 | 458 Stuyvesant Ave | Legacy Development Associates, LLC | 10-01536 |
| 9 | 4903 | 13 | 420 Stuyvesant Ave | Revach 1000 LLC | 21-00269 |
| 10 | 4904 | 42 | 461 Stuyvesant Ave | Legacy Development Associates, LLC | 10-01545 |
| 11 | 5005 | 8 | 530 Stuyvesant Ave | Legacy Development Associates, LLC | 10-01551 |
| 12 | 5007 | 11 | 507 Stuyvesant Ave | Bullock, Landies | 18-01251 |
| 13 | 5801 | 5 | 755 Stuyvesant Ave | McCray, Nathaniel | 19-01156 |
| 14 | 5801 | 8 | 749 Stuyvesant Ave | Legacy Development Associates, LLC | 10-01567 |
| 15 | 5801 | 18 | 719 Stuyvesant Ave | Legacy Development Associates, LLC | 10-01572 |
| 16 | 5801 | 34 | 152 Rosemont Ave | Cannella Jr Frank | 10-01574 |
| 17 | 6103 | 29 | 48 Edgemere Ave | McCall, Carl | 11-01845 |
| 18 | 6106 | 2 | 784 Stuyvesant Ave | Legacy Development Associates, LLC | 13-01624 |
| 19 | 6106 | 4 | 788 Stuyvesant Ave | Ritter, Justine | 11-00199 |
| 20 | 6201 | 36 | 846 Stuyvesant Ave | Outside In Enterprises LLC | 18-01319 |
| 21 | 6306 | 32 | 856 Stuyvesant Ave | Newlin, Charles EST c/o Clemons, Eliz | 16-01942 |
| 22 | 6306 | 34 | 860 Stuyvesant Ave | Flemming, Nathan | 15-01907 |
| 23 | 6306 | 35 | 862 Stuyvesant Ave | Jones, Michael | 20-01189 |
| 24 | 6306 | 36 | 864 Stuyvesant Ave | VS Properties LLC | 17-02440 |
| 25 | 6401 | 2 | 859 Stuyvesant Ave | Vincent Inez | 16-01946 |
| 26 | 6401 | 8 | 847 Stuyvesant Ave | Dehaney Leon & Jane EST c/o Mary | 16-01947 |
| 27 | 6401 | 11 | 841 Stuyvesant Ave | Shane Goff Jr | 15-01916 |
| 28 | 6401 | 21 | 811 Stuyvesant Ave | Osborne Carl | 20-01196 |
| | | | | | \$37,605.73 |

| | | | | | | |
|----|-------|----|---------------------------|------------------------------------|----------|--------------|
| 29 | 6401 | 22 | 809 Stuyvesant Ave | Osborne Carl | 20-01197 | \$27,684.51 |
| 30 | 6404 | 5 | 873 Stuyvesant Ave | Boyce, Wesley & Joanne H/W | 16-01960 | \$40,258.91 |
| 31 | 6404 | 6 | 871 Stuyvesant Ave | 871 Stuyvesant Ave-B.A.P.I., LLC | 15-01929 | \$54,786.86 |
| 32 | 6802 | 6 | 529 N Willow St | Green, Garrick James | 11-01959 | \$77,066.46 |
| 33 | 6802 | 8 | 533 N Willow St | Clark, William B | 11-01960 | \$51,245.72 |
| 34 | 6808 | 19 | 161 Wayne Ave | Wayne Wagon Land Trust | 14-01956 | \$67,795.18 |
| 35 | 6808 | 24 | 171 Wayne Ave | Ahmad, Mashkoor & Tehmeena H/W | 11-01969 | \$63,641.95 |
| 36 | 6903 | 2 | 572 Roosevelt St | Brittingham, Victoria E | 15-01977 | \$53,294.61 |
| 37 | 6903 | 8 | 588 Roosevelt St | Burrell, Sharon | 07-01310 | \$90,149.51 |
| 38 | 6904 | 1 | 206 Wayne Ave | Norman, Kyle E | 17-02492 | \$20,122.53 |
| 39 | 8501 | 1 | 674-676 Mrtm King Jr Blvd | Hughes, Douglas & Bland, Kirk | 15-02063 | \$52,543.99 |
| 40 | 8501 | 3 | 670 Mrtm King Jr Blvd | Hearn, Hubert & Mary | 12-01834 | \$56,394.31 |
| 41 | 8506 | 27 | 101 E Ingham Ave | Hopstein, Meyer Natan | 11-02123 | \$68,575.80 |
| 42 | 8902 | 10 | 92 Evans Ave | Johnson Aaron | 16-02109 | \$34,606.50 |
| 43 | 8902 | 97 | 91 Race St | Plummer, Chanique R | 11-02206 | \$55,809.21 |
| 44 | 10301 | 11 | 40 Turpin St | Rand Group 1, LLC | 12-01951 | \$38,867.66 |
| 45 | 10301 | 40 | 135 Second St | LMJ Property Group | 18-01552 | \$68,741.49 |
| 46 | 10502 | 37 | 65 Huston Alley | VS Property Management LLC | 15-02270 | \$31,847.36 |
| 47 | 10504 | 25 | 268 Hills Alley | Rand Group 1, LLC | 12-01989 | \$32,819.04 |
| 48 | 10504 | 44 | 230 Hills Alley | Patel, Chetan | 15-02279 | \$22,839.63 |
| 49 | 10505 | 62 | 281 Hills Alley | Rand Group 1, LLC | 12-02000 | \$59,749.82 |
| 50 | 10802 | 9 | 305-309 Lambertton St | Castillo, Gilmer | 18-01596 | \$93,136.25 |
| 51 | 11003 | 57 | 55 Daymond St | Rand Group 1, LLC | 12-02010 | \$29,441.63 |
| 52 | 11003 | 58 | 57 Daymond St | Hendrix, Charles | 16-02217 | \$22,834.67 |
| 53 | 11006 | 37 | 527-529 Lambertton St | Wambugo, Jane | 11-02378 | \$33,281.65 |
| 54 | 11006 | 38 | 531 Lambertton St | Wambugo Jane | 12-02018 | \$45,886.44 |
| 55 | 11201 | 29 | 621 Lambertton St | Ocasio, Evelyn | 16-02233 | \$26,393.16 |
| 56 | 18401 | 21 | 19 Elm St | Rose, Robert & Straub, Robert J | 16-02618 | \$37,913.83 |
| 57 | 25902 | 33 | 1230 E State St | Vega, Christina | 12-02687 | \$118,238.62 |
| 58 | 26905 | 17 | 29 S Logan Ave | Brown, Aaron F Jr Et Ux | 11-03340 | \$67,831.28 |
| 59 | 27001 | 25 | S Logan Ave | Youngs Road LLC | 07-02262 | \$19,324.98 |
| 60 | 32802 | 13 | 1026 Stuyvesant Ave | Yosef, Leah | 17-03847 | \$54,891.13 |
| 61 | 34101 | 7 | 17 LaSalle Ave | Rodgers Jr, James D & Tracey L H/W | 15-03724 | \$56,291.96 |

RESOLUTION No. 23-356

Date of Adoption _____

Approved as to Form and Legality

WESLEY BRIDGES, ESQ. DIRECTOR OF LAW

Factual content certified by

MARIA RICHARDSON, DIRECTOR OF RECREATION, NATURAL RESOURCES, AND CULTURE

Councilman /woman _____

presents the following Resolution: _____

RESOLUTION AWARDING A CONTRACT THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44 A-20.4 ET SEQ., TO HISTORIC BUILDING ARCHITECTS LLC, FOR ARCHITECTURAL AND CONSTRUCTION PHASE SERVICES FOR THE EXTERIOR HISTORIC RESTORATION AND REHABILITATION OF THE TRENTON CARVER CENTER BUILDING FOR THE CITY OF TRENTON IN AN AMOUNT NOT TO EXCEED \$212,766.00 FOR A PERIOD OF TWELVE (12) MONTHS FROM DATE OF AWARD RFP2023-18

WHEREAS, the City has a need for Architectural and Construction Phase Services for the Exterior Historic Restoration and Rehabilitation of the Trenton Carver Center Building for a period of twelve (12) months from date of award for the City of Trenton, Department of Recreation, Natural Resources, and Culture; and

WHEREAS, a request for proposal was advertised, and three (3) sealed proposals were received on May 11, 2023 at 11:00am by the Purchasing Agent, and were evaluated by a committee based on criteria that included, experience, understanding of requirements and cost; and

WHEREAS, the proposal of Historic Building Architects LLC., 312 W State Street, Trenton, New Jersey 08618 was deemed to have the necessary qualifications and expertise for the performance of the services at the rates budgeted; and

WHEREAS, funds in an amount not to exceed \$212,766.00 have been certified to be available in the following grant account number: T-19-21-55-5501-290 for a period of twelve (12) months from date of award.

NOW, THEREFORE IT IS RESOLVED, by the City Council of the City of Trenton, as follows:

1. The Mayor is hereby authorized to enter into a contract with Historic Building Architects LLC., 312 W State Street, Trenton, New Jersey 08618 for Architectural and Construction Phase Services for the Exterior Historic Restoration and Rehabilitation of the Trenton Carver Center Building in an amount not to exceed \$212,766.00 for a period of twelve (12) months from date of award for the City of Trenton, Department of Recreation, Natural Resources and Culture.
2. This contract is awarded pursuant to the authority set forth in the Local Public Contracts Law at N.J.S.A. 40A:11-5.
3. A notice of this action shall be printed once in the official newspaper for the City of Trenton and the Resolution and contract shall remain on file in the City Clerk's Office.

| | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent | |
|------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|--|
| EDWARDS | | | | | GONZALEZ | | | | | FRISBY | | | | | |
| FELICIANO | | | | | HARRISON | | | | | | | | | | |
| FIGUEROA | | | | | WILLIAMS | | | | | | | | | | |
| KETTENBURG | | | | | | | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF FUNDS

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: Historic Building Architects
312 W. State Street
Trenton NJ 08618

Purpose: Architectural and construction phase services for the exterior historic restoration and rehabilitation of the Trenton Carver Center Building (RFP2023-18).

Account numbers: T-19-21-55-5501-290 \$212,766.00 *620 6/29/23*

Vendor ID: Historic Building Architects

Requisition Number: Q3-03643

Amount not to exceed: \$212,766.00



Acting Chief Financial Officer

6/29/2023

Date

RESOLUTION

No. 23-357

Date of Adoption _____

Approved as to Form and Legality


Wesley Bridges, Esq. CITY ATTORNEY

Factual content certified by


MARIA RICHARDSON, DIRECTOR OF RECREATION, NATURAL
RESOURCES, AND CULTURE

Councilman/woman _____ presents the following Resolution:

RESOLUTION AWARDING A CONTRACT THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44 A-20.4 ET SEQ., TO TAYLOR DESIGN GROUP INC., FOR PROFESSIONAL LANDSCAPE ARCHITECTURE/ ENGINEERING DESIGN FOR THE DESIGN DEVELOPMENT, PERMITTING, AND CONSTRUCTION DOCUMENT PREPARATION FOR ASSUNPINK GREENWAY PARKS FOR THE CITY OF TRENTON IN AN AMOUNT NOT TO EXCEED \$793,950.00 FOR A PERIOD OF TWELVE (12) MONTHS FROM DATE OF AWARD RFP2023-17

WHEREAS, the City has a need for Professional Landscape Architecture/ Engineering Design for Design and Development, Permitting, and Construction Document Preparation for the Assunpink Greenway Parks for a period of twelve (12) months from date of award for the City of Trenton, Department of Recreation, Natural Resources, and Culture; and

WHEREAS, a request for proposal was advertised, and three (3) sealed proposals were received on May 16, 2023 at 11:00am by the Purchasing Agent, and were evaluated by a committee based on criteria that included, experience, understanding of requirements and cost; and

WHEREAS, the proposal of Taylor Design Group Inc., 131 Hartford Road, Mt. Laurel, New Jersey 08954 was deemed to have the necessary qualifications and expertise for the performance of the services at the rates budgeted; and

WHEREAS, funds in an amount not to exceed \$793,950.00 have been certified to be available in the following grant account number: G-SS-22-60-120B-290 for a period of twelve (12) months from date of award.

NOW, THEREFORE IT IS RESOLVED, by the City Council of the City of Trenton, as follows:

1. The Mayor is hereby authorized to enter into a contract with Taylor Design Group Inc., 131 Hartford Road, Mt. Laurel, New Jersey 08954 for Professional Landscape Architecture/ Engineering Design for Design and Development, Permitting, and Construction Document Preparation for the Assunpink Greenway Parks in an amount not to exceed \$793,950.00 for a period of twelve (12) months from date of award for the City of Trenton, Department of Recreation, Natural Resources and Culture.
2. This contract is awarded pursuant to the authority set forth in the Local Public Contracts Law at N.J.S.A. 40A:11-5.
3. A notice of this action shall be printed once in the official newspaper for the City of Trenton and the Resolution and contract shall remain on file in the City Clerk's Office.

| MOTION. | | | | | SECOND: | | | | | | | | | |
|------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
| EDWARDS | | | | | GONZALEZ | | | | | FRISBY | | | | |
| FELICIANO | | | | | HARRISON | | | | | | | | | |
| FIGUEROA | | | | | WILLIAMS | | | | | | | | | |
| KETTENBURG | | | | | | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council_____
City Clerk

CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF FUNDS

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: Taylor Design Group, Inc.
131 Hartford Road
Mt. Laurel, NJ 08954

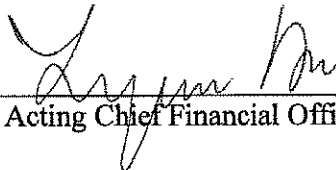
Purpose: To provide landscape architectural, engineering and construction phase services for the design development, permitting and construction document preparation for the Assunpink Greenway Park, Taylor St. to Amtico Square

Account numbers: G-SS-22-60-120B-290 \$793,950.00

Vendor ID: TAYLO020

Requisition Number: Q3-03695

Amount not to exceed: \$793,950.00



Acting Chief Financial Officer

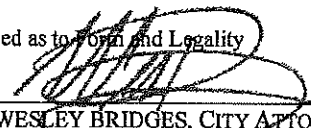
7/6/2023
Date

OK
8/6
7/6/23

RESOLUTION

No. **23-358**

Approved as to Form and Legality


WESLEY BRIDGES, CITY ATTORNEY

Date of Adoption _____

Factual content certified by


WAHAB ONITIRI, DIRECTOR OF PUBLIC WORKS

Councilman /woman _____ presents the following Resolution:

**RESOLUTION AUTHORIZING AND APPROVING AN INTERLOCAL
AGREEMENT BETWEEN THE CITY OF TRENTON AND THE MERCER COUNTY
IMPROVEMENT AUTHORITY FOR CURBSIDE COLLECTION OF RECYCLABLES FOR
THE TERM OF TWO YEARS (2) FROM DATE OF AWARD WITH THREE ONE (1)
YEAR OPTIONS TO EXTEND**

WHEREAS, there exists a need in the City of Trenton to provide recycling services to the residents of Mercer County; and

WHEREAS, the Mercer County Improvement Authority ("MCIA") has been designated by the County of Mercer as the implementing agency for the Solid Waste Management Plan within Mercer County under the Solid Waste Management Act N.J.S.A. 13:1E-1 *et seq.* for the curbside collection of recyclables; and

WHEREAS, the City of Trenton wishes to continue its participation in the Mercer County Solid Waste Management Plan by having MCIA provide for the Curbside Recycling Program throughout the City of Trenton during the Term of the Agreement; and

WHEREAS, the Uniform Shared Service and Consolidation Act, N.J.S.A. 40:8A-1 *et seq.*, permits the City of Trenton to enter into an Agreement with the MCIA to provide for said Curbside Recycling Services during the Term of the Agreement; and

WHEREAS, the agreement between the MCIA and the City of Trenton for the Curbside Recycling Collection Program is for a period of two (2) years from date of award with three one (1) year options to extend and will be administered on a yearly basis with each year having a separate amount and commencing on January 1st, 2024 and ends December 31st, 2028, with the first year starting January 1, 2024. The total amounts for each year are as follows:

| | |
|------------|----------------|
| 1. Year 1: | \$1,781,775.00 |
| 2. Year 2: | \$1,914,348.00 |
| 3. Year 3: | \$2,057,526.00 |
| 4. Year 4: | \$2,211,311.00 |
| 5. Year 5: | \$2,378,352.00 |

RESOLUTION

WHEREAS, the Agreement between the City of Trenton and the MCIA supersedes all prior shared service Agreements for Curbside Recycling; now therefore

BE IT RESOLVED by the Council of the City of Trenton, in the County of Mercer and State of New Jersey, that the Interlocal Services Agreement by and between the City of Trenton and the MCIA for curbside collection of recyclables for the Term of the Agreement be and hereby is authorized and accepted by the City of Trenton to execute said Agreement; and

BE IT FURTHER RESOLVED that the Agreement shall take effect upon the adoption of an appropriate resolution by the MCIA and the execution of the Agreement by and between the City of Trenton and the MCIA in accordance with N.J.S.A. 40:8A-1 *et seq.*

| | | | | | | | | | | | | | | |
|------------------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
| EDWARDS | | | | | GONZALEZ | | | | | FRISBY | | | | |
| FELICIANO | | | | | HARRISON | | | | | | | | | |
| FIGUEROA KETTENBURG | | | | | WILLIAMS | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF AVAILABILITY OF FUNDS

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now adequate funds to contract with:

Vendor Name: Mercer County Improvement Authority (MCIA)
Address: 80 Hamilton Avenue, 2nd Fl
City/State/Zip: Trenton, New Jersey 08608
Purpose: Request for Shared Service Agreement between the City of Trenton and The Mercer County Improvement Authority (MCIA) January 1, 2024 through December 1, 2028.

Fund: Operating

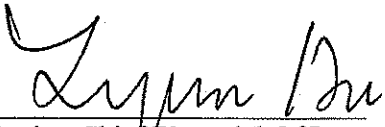
Account Number:

| | |
|----------------------------------|----------------|
| 4-01- -55-5570-299 (Year 2024) | \$1,781,775.00 |
| 5-01- -55-5570-299 (Year 2025) | \$1,914,348.00 |
| <u>Option to extend 3 years:</u> | |
| 6-01- -55-5570-299 (Year 2026) | \$2,057,526.00 |
| 7-01- -55-5570-299 (Year 2027) | \$2,211,311.00 |
| 8-01- -55-5570-299 (Year 2028) | \$2,378,352.00 |

Vendor ID: MERCE173

Requisition Number:

Amount not to exceed: \$3,696,123.00 for 2rs (2024 & 2025).-



Acting Chief Financial Officer

6/6/2023

Date

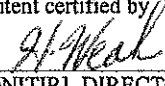
RESOLUTION No. **23-359**

Date of Adoption _____

Approved as to Form and Legality

Factual content certified by


WESLEY BRIDGES, CITY ATTORNEY

 FOR
WAHAB ONITIRI, DIRECTOR OF PUBLIC WORKS

Councilman/woman _____ presents the following Resolution:

RESOLUTION AUTHORIZING THE CITY OF TRENTON TO APPLY FOR AN EXTENSION OF TIME WITH THE STATE OF NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE AWARD OF CONTRACTS FOR WEST STATE STREET BETWEEN PROSPECT STREET AND PARKSIDE AVENUE

WHEREAS, the Mayor of the City of Trenton submitted an application to the State of New Jersey Department of Transportation for a FY 2021 Municipal Aid Grant for the Reconstruction of West State Street; and

WHEREAS, the Department approved an allotment in the amount of \$1,211,841.00; and

WHEREAS, the agreements for the allotments required that the Contract for construction be awarded within twenty-four (24) months from November 16, 2020, the date of the grant notification. Therefore, a request for an extension was submitted and granted to May 2023. Having to rebid the project coupled with council transitioning, the city was unable to meet the granted deadline; and

WHEREAS, due to the inability to meet the May 2023 deadline; the city is requesting an additional six (6) months with the expectations that the construction contract will be awarded by November 2023; and

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Trenton that The City hereby requests an extension of time to award the contract for the West State Street Reconstruction until November, 2023, and further authorizes the City Clerk to forward a copy of this resolution to the State of New Jersey Department of Transportation for the agency's approval of the requested extension.

| | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
|------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| EDWARDS | | | | | GONZALEZ | | | | | FRISBY | | | | |
| FELICIANO | | | | | HARRISON | | | | | | | | | |
| FIGUEROA | | | | | WILLIAMS | | | | | | | | | |
| KETTENBURG | | | | | | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

RESOLUTION

No. **23-371**

Approved as to Form and Legality

WESLEY BRIDGES, DIRECTOR OF LAW

Date of Adoption

Factual content certified by

WAHAB ONITIRI, DIRECTOR OF PUBLIC WORKS

Councilman/woman _____ presents the following Resolution:

RESOLUTION AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND EXECUTION OF A GRANT CONTRACT IF AWARDED WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE WEST STATE STREET/SANHICAN DRIVE IMPROVEMENT PROJECT

WHEREAS, the Commissioner of the New Jersey Department of Transportation (NJDOT) advised the Mayor of Trenton that applications for the FY2024 Municipal Aid Grant Program were available and could be submitted to the NJ DOT; and

WHEREAS, the City of Trenton wishes to submit an application to the NJ DOT for funds from the FY2024 Municipal Aid Grant Program; and

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Trenton formally approves the grant application and award for the above stated project.

BE IT FURTHER RESOLVED that the Mayor is hereby authorized to submit an electronic grant application identified as MA-2024-West State Street/Sanhican Drive Improvem-00038 to the New Jersey Department of Transportation on behalf of the City of Trenton.

BE IT FURTHER RESOLVED that Mayor is hereby authorized to sign the grant agreement on behalf of City of Trenton and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

| | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
|------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| EDWARDS | | | | | GONZALEZ | | | | | FRISBY | | | | |
| PELICIANO | | | | | HARRISON | | | | | | | | | |
| FIGUEROA | | | | | WILLIAMS | | | | | | | | | |
| KETTENBURG | | | | | | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

RESOLUTION

No. **23-372**

Approved as to Form and Legality

WESLEY BRIDGES, DIRECTOR OF LAW

Date of Adoption

Factual content certified by

WAHAB ONIRI, DIRECTOR OF PUBLIC WORKS

Councilman/woman _____ presents the following Resolution:

RESOLUTION AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND EXECUTION OF A GRANT CONTRACT IF AWARDED WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE BRUNSWICK AVENUE IMPROVEMENT PROJECT

WHEREAS, the Commissioner of the New Jersey Department of Transportation (NJDOT) advised the Mayor of Trenton that applications for the FY2024 Municipal Aid Grant Program were available and could be submitted to the NJ DOT; and

WHEREAS, the City of Trenton wishes to submit an application to the NJ DOT for funds from the FY2024 Municipal Aid Grant Program; and

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Trenton formally approves the grant application and award for the above stated project.

BE IT FURTHER RESOLVED that the Mayor is hereby authorized to submit an electronic grant application identified as MA-2024-Brunswick Ave. Improvement Project-00039 to the New Jersey Department of Transportation on behalf of the City of Trenton.

BE IT FURTHER RESOLVED that Mayor is hereby authorized to sign the grant agreement on behalf of City of Trenton and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

| | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
|------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| EDWARDS | | | | | GONZALEZ | | | | | FRISBY | | | | |
| FELICIANO | | | | | HARRISON | | | | | | | | | |
| FIGUEROA | | | | | WILLIAMS | | | | | | | | | |
| KETTENBURG | | | | | | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

RESOLUTION

No. **23-294**

Approved as to Form and Legality


Wesley Bridges, City Attorney

Date of Adoption _____

Factual content certified by


Sean Semple, Acting Director, Department of Water and Sewer

Councilman /woman _____

presents the following Resolution:

RESOLUTION AUTHORIZING SETTLEMENT IN THE MATTER OF 446 BELLEVUE AVENUE, LLC, FOR OVERPAYMENT OF WATER AND SEWER CHARGES IN THE AMOUNT OF \$114,166.11

WHEREAS, on July 12, 2022, 446 Bellevue LLC ("446 Bellevue") filed a Complaint against the City of Trenton ("City") in the Superior Court of New Jersey, Law Division, under docket number MER-L-1221-22, alleging that the Department of Water and Sewer ("Department") overcharged the corporation or its assignor, NJNY Lien, LLC ("NJNY Lien") for water and sewer charges relating to the properties located at 438 Bellevue Avenue, 408 Bellevue Avenue, and 65 Prospect Street ("the properties"), from the time period of 2013 through 2016; and

WHEREAS, on August 29, 2022, the City filed an Answer to the lawsuit; and

WHEREAS, thereafter, settlement discussions commenced; and

WHEREAS, the Department reviewed its documentation and determined that NJNY Lien had requested that the water be shut off and the meters removed from the properties in 2015; and

WHEREAS, this was not done in a timely manner; and

WHEREAS, during the time frame from 2015 to 2016, NJNY Lien made Water and Sewer payments to the Department for which they were not responsible (See Exhibit A, Spreadsheet of Charges and Payments; and Exhibit B, Summary of Charges and Overpayment); and

WHEREAS, the total amount of overpayment was \$114,166.11, and representatives from both the Department and 446 Bellevue agreed that this was an accurate calculation of the amount owed; and

WHEREAS, the City filed an Offer of Judgment for \$114,166.11 in Superior Court; and

WHEREAS, the offer was accepted by 446 Bellevue; and

WHEREAS, the amount of payment due the contractor is \$144,166.11, and funds have been certified to be available in account # 3-05-55-5501-866-009; and

RESOLUTION

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Trenton that payment be made to 446 Bellevue, LLC in the amount of \$114,166.11 in order to settle the dispute.

| | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
|------------------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| EDWARDS | | | | | GONZALEZ | | | | | FRISBY | | | | |
| FELICIANO | | | | | HARRISON | | | | | | | | | |
| FIGUEROA KETTENBURG | | | | | WILLIAMS | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF AVAILABILITY OF FUNDS

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: 446 Bellevue LLC
Address: 33 W 19th Street Suite 320
City: New York
State: New York
Zip Code: 10011
PURPOSE: Authorizing payment to 446 Bellevue Ave LLC to settle dispute regarding overpayment of Water and Sewer Charges
REQ: Q3-02287
TOTAL: \$114,166.11
Fund: Operating
Account Number: 3-05-55-5501-866-009
Vendor ID: 446BE005



Acting Chief Financial Officer

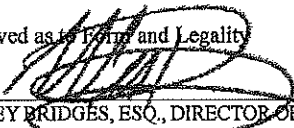
OK, BT

5/10/2023

Date

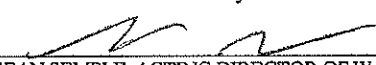
RESOLUTION No. 23-360

Approved as to Form and Legality


WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Date of Adoption _____

Factual content certified by


SEAN SEMPLE, ACTING DIRECTOR OF WATER AND SEWER

Councilwoman _____ presents the following Resolution:

**RESOLUTION REJECTING BIDS RECEIVED FOR THE FURNISHING
AND DELIVERY OF GENERAL HARDWARE AND TOOLS FOR
CONSTRUCTION AND MAINTENANCE OFFICE, WATER FILTRATION
PLANT, AND METER OFFICE FOR THE TRENTON DEPARTMENT OF
WATER AND SEWER - BID2023-17**

WHEREAS, three (3) sealed bids were received in the Division of Purchasing on March 14, 2023, at 11:00am by the Purchasing Agent for the Furnishing and Delivery of General Hardware and Tools for the Department of Water and Sewer, Construction and Maintenance Office, Water Filtration Plant, and Meter Office; and

WHEREAS, the bids received did not submit price proposals for all items requested in the contract specifications and bid proposal; therefore, the bids received does not reflect the lowest responsible bid. It is in the best interest of the City of Trenton to reject bids received, revise the specifications, and re-advertise the procurement process; and

WHEREAS, pursuant to Local Public Contract Law N.J.S.A. 40A:11-13.2d the contracting unit wants to substantially revise the specifications for the goods or services; and

NOW, THEREFORE, IT IS RESOLVED, by the City Council of Trenton that the bids received be rejected and the Division of Purchasing will re-advertise the procurement process.

| | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
|------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| EDWARDS | | | | | GONZALEZ | | | | | FRISBY | | | | |
| FELICIANO | | | | | HARRISON | | | | | | | | | |
| FIGUEROA | | | | | WILLIAMS | | | | | | | | | |
| KETTENBURG | | | | | | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

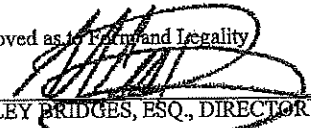
President of Council

City Clerk

RESOLUTION

No. **23-361**

Approved as to Form and Legality


WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Date of Adoption _____

Factual content certified by


SEAN SEMPLE, ACTING DIRECTOR OF WATER & SEWER

Councilman /woman _____

presents the following Resolution:

**RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO
AGRA ENVIRONMENTAL SERVICES, INC. FOR MICROCYSTINS
ANALYTICAL TESTING FOR THE TRENTON WATER FILTRATION PLANT
FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD
IN AN AMOUNT NOT TO EXCEED \$178,200.00 - BID 2023-36
WITH AN OPTION TO EXTEND ONE (1) ADDITIONAL YEAR**

WHEREAS, one (1) sealed bid was received on May 17, 2023, in the Division of Purchasing at 11:00am by the Purchasing Agent, for Microcystins Analytical Testing for the Trenton Water Filtration Plant for the City of Trenton, Department of Water and Sewer for a period of one (1) year with an option to extend one (1) additional year; and

WHEREAS, the purpose of this contract is to have a contracted laboratory analyze samples for Microcystins, which are toxins that can be produced by algal blooms that can potentially form in Trenton Water Work's open finished water reservoir; and

WHEREAS, the sole bid of Agra Environmental Services, Inc., 901/2 West Blackwell Street, Dover, NJ 07801 is made pursuant to advertisement, be and is hereby accepted, as the lowest, responsible, responsive bidder complying with terms and specifications on file in the Division of Purchasing; and

WHEREAS, funds in an amount not to exceed \$178,200.00 (unit price for 360 tests at \$495.00) have been certified to be available in the following account number: CY' 2023, 3-05- -55-5506-824-003 contingent upon the temporary and final adoption of CY'2023 budget. This contract shall be awarded for a period of one (1) year from date of award with an option to extend one (1) additional year in an amount not to exceed \$178,200.00 (unit price for 360 tests at \$495.00).

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Trenton that the Mayor is hereby authorized to execute a contract with Agra Environmental Services, Inc., 90 1/2 West Blackwell Street., Dover, NJ 07801 in an amount not to exceed \$178,200.00 for Microcystins Analytical Testing for the Trenton Water Filtration Plant for a period of one (1) year for the City of Trenton, Department of Water and Sewer for the said purposes in the manner prescribed by law.

| | Aye | Nay | Abstain | Absent | | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
|------------|-----|-----|---------|--------|--|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| EDWARDS | | | | | | GONZALEZ | | | | | FRISBY | | | | |
| FELICIANO | | | | | | HARRISON | | | | | | | | | |
| FIGUEROA | | | | | | WILLIAMS | | | | | | | | | |
| KETTENBURG | | | | | | | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

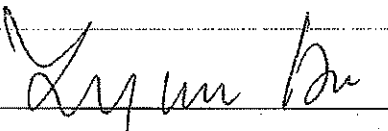
City Clerk

CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF AVAILABILITY OF FUNDS

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now adequate funds to contract with:

Vendor Name: Agra Environmental Services, Inc.
Address: 90 ½ West Blackwell Street
City/State/Zip: Dover, NJ 07801
Purpose: CY'2023 Microcystins Analytical Testing
Fund: Operating
Account Number: 03-05- -55-5506-824-003
Vendor ID: AGRA
Requisition Number: Q3-03095
Amount not to exceed: \$ 178,200.00



Acting Chief Financial Officer

OK BT

6/7/2023

Date

RESOLUTION No. 23-362

Approved as to Form and Legality

WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Date of Adoption

Factual content certified by

SEAN SEMPLE, ACTING DIRECTOR OF WATER & SEWER

Councilman /woman

presents the following Resolution:

RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO GREENE GROUNDSKEEPING, LLC. FOR GROUNDSKEEPING AND MAINTENANCE SERVICES AT TRENTON WATER WORKS FACILITIES FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$57,800.00 - BID 2023-39 WITH AN OPTION TO EXTEND ONE (1) ADDITIONAL YEAR

WHEREAS, two (2) sealed bids were received on May 18, 2023, in the Division of Purchasing at 11:00am by the Purchasing Agent, for Groundskeeping and Maintenance Services at Trenton Water Works Facilities for the City of Trenton, Department of Water and Sewer for a period of one (1) year with an option to extend one (1) additional year; and

WHEREAS, this contract is required for the groundskeeping and maintenance for all the Trenton Water Works Facilities; and

WHEREAS, the low bid of Greene Groundskeeping, LLC, 49 Sherbrook Road Ewing, NJ 08638 is made pursuant to advertisement, be and is hereby accepted, as the lowest, responsible, responsive bidder complying with terms and specifications on file in the Division of Purchasing; and

WHEREAS, funds in an amount not to exceed \$57,800.00 have been certified to be available in the following account number: CY' 2023, 3-05- -55-5506-831-005 contingent upon the temporary and final adoption of CY'2023 budget. This contract shall be awarded for a period of one (1) year from date of award with an option to extend one (1) additional year in an amount not to exceed \$57,800.00.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Trenton that the Mayor is hereby authorized to execute a contract with Greene Groundskeeping, LLC, 49 Sherbrook Road Ewing, NJ 08638 in an amount not to exceed \$57,800.00 for Groundskeeping Services at Trenton Water Works Facilities for a period of one (1) year for the City of Trenton, Department of Water and Sewer for the said purposes in the manner prescribed by law.

| | Aye | Nay | Abstain | Absent | | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
|------------|-----|-----|---------|--------|--|----------|-----|-----|---------|--------|--|--------|-----|---------|--------|
| EDWARDS | | | | | | GONZALEZ | | | | | | FRISBY | | | |
| FELICIANO | | | | | | HARRISON | | | | | | | | | |
| FIGUEROA | | | | | | WILLIAMS | | | | | | | | | |
| KETTENBURG | | | | | | | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on

President of Council

City Clerk

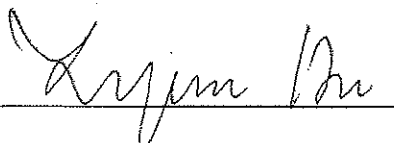
CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF AVAILABILITY OF FUNDS

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now adequate funds to contract with:

Vendor Name: Greene Groundskeeping, LLC
Address: 49 Sherbrook Road
City/State/Zip: Ewing, NJ 08638
Purpose: CY'2023 Groundskeeping and Maintenance Contract
Bid No. 2023-39.
Account Number: 03-05- -55-5506-831-005
Vendor ID: GRGRO005

Requisition Number: Q3-03066
Amount not to exceed: \$57,800.00



Acting Chief Financial Officer

OK.BT

6/7/2023

Date

RESOLUTION

No. 23 - 363

Approved as to form and Legality


WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Date of Adoption _____

Factual content certified by


SEAN SEMPLE, ACTING DIRECTOR OF WATER & SEWER

Councilman /woman _____

presents the following Resolution:

**RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO
CURRENT ELEVATOR TECHNOLOGY, INC., FOR REFURBISHMENT AND
MODERNIZATION OF ELEVATOR AT THE TRENTON WATER FILTRATION
PLANT, ROUTE 29 SOUTH, TRENTON, NJ 08604 FOR A PERIOD OF ONE (1)
YEAR FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$234,000.00
- BID 2023-31**

WHEREAS, two (2) sealed bids were received on April 28, 2023, in the Division of Purchasing at 11:00am by the Purchasing Agent, for Refurbishment and Modernization of Elevator at Trenton Water Filtration Plant, for the City of Trenton, Department of Water and Sewer for a period of one (1) year; and

WHEREAS, the elevator system installed in the operational area of the plant is out lived and served beyond its useful life. It has not been refurbished since it was installed in 1996. The system is currently out of order and tagged out to avoid potential catastrophe. The system also requires major updates to make it operational and comply with the latest code requirements. The dysfunctional elevator system is causing safety concerns to personnel. System also requires an air purification system to mitigate airborne health risks especially in the aftermath of COVID pandemic outbreak; and

WHEREAS, the low bid of Current Elevator Technology, Inc., 129 Maple Drive Shohola, PA 18458 is made pursuant to advertisement, be and is hereby accepted, as the lowest, responsible, responsive bidder complying with terms and specifications on file in the Division of Purchasing; and

WHEREAS, funds in an amount not to exceed \$234,000.00 have been certified to be available in the following account number: CY' 2023, 3-05- -55-5506-826-007 contingent upon the temporary and final adoption of CY'2023 budget. This contract shall be awarded for a period of one (1) year from date of award.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Trenton that the Mayor is hereby authorized to execute a contract with, Current Elevator Technology, Inc., 129 Maple Drive Shohola, PA 18458 in an amount not to exceed \$234,000.00 for Refurbishment and Modernization of Elevator at Trenton Water Filtration Plant for a period of one (1) year for the City of Trenton, Department of Water and Sewer for the said purposes in the manner prescribed by law.

| | Aye | Nay | Abstain | Absent | | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
|------------|-----|-----|---------|--------|--|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| EDWARDS | | | | | | GONZALEZ | | | | | FRISBY | | | | |
| FELICIANO | | | | | | HARRISON | | | | | | | | | |
| FIGUEROA | | | | | | WILLIAMS | | | | | | | | | |
| KETTENBURG | | | | | | | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

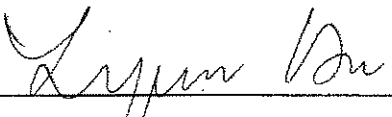
CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF AVAILABILITY OF FUNDS

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now adequate funds to contract with:

Vendor Name: Current Elevator Technology, Inc.
Address: 129 Maple Drive
City/State/Zip: Shohola, PA 18458
Purpose: Refurbishment and Modernization of Elevator at Trenton Water Works, Water Filtration Plant, Route 29 South. Bid No. 2023-31.
Fund: Operating
Account Number: 3-05- -55-5506-826-007 (CY'2023)

Vendor ID: CURRE005
Requisition Number: Q3-03053
Amount not to exceed: \$234,000.00



Acting Chief Financial Officer

OK, PST

6/8/2023

Date

RESOLUTION

No. **23-364**

Approved as to Form and Legality

WESLEY BRIDGES, ESQ, DIRECTOR OF LAW

Date of Adoption

Factual content certified by

SEAN SEMPLE, ACTING DIRECTOR OF WATER
AND SEWER

Councilman /woman _____ presents the following Resolution:

**RESOLUTION AUTHORIZING A CONTRACT TO CDW GOVERNMENT LLC., FOR
IT INFRASTRUCTURE REPLACEMENT FOR THE TRENTON WATER WORKS
AWARDED THROUGH EDUCATIONAL SERVICES COMMISSION OF NEW
JERSEY #ESCNJ/AEPA-22G FOR A PERIOD OF ONE (1) YEAR FROM DATE OF
AWARD IN AN AMOUNT NOT TO EXCEED \$209,314.38**

WHEREAS, the Division of Purchasing has reviewed and verified Educational Services Commission of New Jersey #ESCNJ/AEPA-22G for IT Infrastructure Replacement awarded CDW Government LLC, for the City of Trenton Water Works. Each participant must enter their own contract. Educational Services Commission of New Jersey #ESCNJ/AEPA-22G has awarded this contract for up to fifteen (15) months and will commence on June 2, 2023, and continue until June 30, 2023 unless terminated, canceled, or extended. By mutual written agreement, the contract may be extended for two (2) additional 12-month periods after this initial contract term; and

WHEREAS, N.J.S.A.40A:11-10 (a) (1) permits the City of Trenton to purchase items and provide services without the necessity of competitive bidding under the Educational Regional Educational Services Commission Cooperative Pricing Agreement ESCNJ/AEPA-22G; and

WHEREAS, the City of Trenton, IT Infrastructure is a complex web that has expanded over the last couple of decades. The IT Infrastructure at TWW including servers, storage (disk), switches, and other data center apparatus has been failing intermittently for more than a year. This brings down the network and applications like Impresa and Telephone Services for days. All the IT hardware has reached end of life~10 years. The vendors including Dell, no longer support the hardware and it poses security threat as we are not able to get critical patches for services. This contract is awarded to CDW Government LLC, 75 Remittance Drive, Suite 1515, Chicago, Illinois 60675-1515 through Educational Services Commission of New Jersey #ESCNJ/AEPA-22G in an amount not to exceed \$209,314.38 for a period of one (1) year from date of award; and

WHEREAS, funds have been certified to be available in an amount not to exceed \$209,314.38 in the following CY'23 account# 3-05--55-5501-866-009. This contract shall be awarded for a period of one (1) year from date of award; and

NOW, THEREFORE, IT IS RESOLVED, by the City Council of the City of Trenton as follows:

1. The Purchasing Agent is hereby authorized to execute a purchase order to CDW Government LLC, 75 Remittance Drive, Suite 1515, Chicago, Illinois 60675-1515 in an amount not to exceed \$209,314.38 for IT Infrastructure Replacement for the City of Trenton, Department of Water and Sewer, Trenton Water Works.
2. The contract is awarded without competitive bidding pursuant to N.J.S.A. 40A:11-10 (a) (1) of the Local Public Contracts Law.

| | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
|------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| EDWARDS | | | | | GONZALEZ | | | | | FRISBY | | | | |
| PELICIANO | | | | | HARRISON | | | | | | | | | |
| FIGUEROA | | | | | WILLIAMS | | | | | | | | | |
| KETTENBURG | | | | | | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

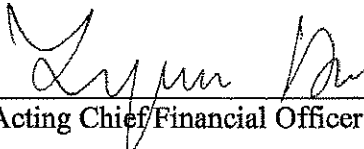
CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF AVAILABILITY OF FUNDS

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: CDW Government LLC.
Address: 75 Remittance Drive Suite 1515
City: Chicago
State: Illinois
Zip Code: 60675-1515
PURPOSE: IT Infrastructure Replacement for Trenton Water Works

REQ: Q3-02631
TOTAL: \$209,314.38
Fund: Operating
Account Number: 3-05-55-5501-866-009
Vendor ID: CDWGO010



Acting Chief Financial Officer

OK, BT

6/12/2023

Date

RESOLUTION

No. 23-373

Approved as to Form and Legality


WESLEY BRIDGES, CITY ATTORNEY

Date of Adoption _____

Factual content certified by


SEAN SEMPLE, ACTING DIRECTOR, DEPARTMENT OF
WATER AND SEWER

Councilman/woman _____ presents the following Resolution:

**RESOLUTION AUTHORIZING PAYMENT OF OUTSTANDING
CDM SMITH INVOICE FOR PHASE I LEAD SERVICE LINE
REPLACEMENT PROGRAM ENGINEERING SERVICES
PROVIDED TO TRENTON WATER WORKS**

WHEREAS, on April 18, 2019, the City of Trenton awarded CDM Smith a contract for Lead ACO Compliance-Corrosion Control ("CCT"), Lead Service Line Replacement ("LSL") Program and Public Education, for three years (See Exhibit A, Resolution 19-166); and

WHEREAS, on September 17, 2020, an amendment to the contract was approved for an additional amount of \$113,056, due to changes in scope of the LSL and CCT Programs (see Exhibit B, Resolution 20-319); and

WHEREAS, Purchase Order 19-08264 was canceled when the City transitioned from a Fiscal Year to a Calendar Year, beginning in 2022, and

WHEREAS, at the time of cancellation, there was still \$80,362 remaining in the original contract, CC 2019-01 (see Exhibit C, Requisition Form in the amount of \$19,254.97); and

WHEREAS, as a result of the cancellation of the Purchase Order, Invoice #30 in the amount of \$19,254.97, remains outstanding and must be paid (see Exhibit D, Memorandum from Kristin Epstein, dated May 9, 2022); and

WHEREAS, the amount of the payment due to the contractor is \$19,254.97 and funds have been certified to be available in account #3-05-55-5505-861-005.

NOW, THEREFORE, IT IS RESOLVED, by the City Council of the City of Trenton, as follows:

The Purchasing Department shall issue a new Purchase Order in the amount of \$19,254.97, in accordance with the two afore-mentioned Resolutions 19-166 and 20-319, and the balance of the outstanding invoice shall be paid.

| | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
|------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| EDWARDS | | | | | GONZALEZ | | | | | FRISBY | | | | |
| FELICIANO | | | | | HARRISON | | | | | | | | | |
| FIGUEROA | | | | | WILLIAMS | | | | | | | | | |
| KETTENBURG | | | | | | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council_____
City Clerk

CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF AVAILABILITY OF FUNDS

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: CDM SMITH INC

Address: 110 FIELDCREST AVENUE #8 6TH FLOOR

City: EDISON

State: NEW JERSEY

Zip Code: 08837

PURPOSE: OUTSTANDING INVOICE #30 DATED 2/18/2022 FROM CC2019-01 FOR
ENGINEERING MANAGEMENT SERVICES RENDERED IN SUPPORT
OF THE LEAD SERVICE LINE REPLACEMENT PROGRAM PHASE I

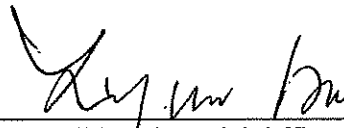
REQ: Q3-02236

TOTAL: \$19,254.97

Fund: OPERATING

Account Number: 3-05-55-5505-861-005

Vendor ID: CDMSM001



Acting Chief Financial Officer

OK, BT

4/21/2023

Date

RESOLUTION

No. **23-365**

Approved as to Form and Legality

Wesley Bridges, CITY ATTORNEY
Department of Law

Date of Adoption

Factual content certified by

Department of Housing and Economic Development

Councilman /woman

presents the following Resolution:

RESOLUTION REFUNDING BUILDING/CONSTRUCTION PERMIT FEE TOTALING \$604.00 TO ELISSA HORAN FOR CERTAIN PROPERTY COMMONLY KNOWN AS 400 HAMILTON AVENUE, TRENTON, NJ

WHEREAS, Elissa Horan, the owner of 400 Hamilton Avenue, Trenton, New Jersey, applied for a permit for work to be performed at said address by Mak Construction, and paid the City of Trenton, Division Inspections, the sum of \$2,684.00 for said permit; and

WHEREAS, subsequently, Elissa Horan received a lesser estimate for the work from Supreme Renovation Services (Original Estimate: \$69,000.00 / New Estimate: \$52,000.00), and decided to change contractors; and

WHEREAS, Elissa Horan completed the proper paperwork to change the contractor; and

WHEREAS, the fee for the new permit is \$2080.00, leaving a difference of \$604.00; and

WHEREAS, Elissa Horan has requested a refund of the difference in the permit fee; and

WHEREAS, the Division of Inspections has deemed it appropriate and equitable to refund the amount of the difference not to exceed \$604.00.

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Trenton as follows:

1. The above recitals are incorporated by reference as if set forth at length herewith.
2. The Department of Finance is hereby authorized to issue a refund for said permit fee in an amount not to exceed \$604.00 payable to Elissa Horan, 400 Hamilton Avenue, Trenton New Jersey 08609.
3. Said refund amount shall be charged to the current fund, Construction Fees account.
4. This resolution shall take effect and shall be in accordance with applicable law.

| | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
|------------------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| EDWARDS | | | | | GONZALEZ | | | | | FRISBY | | | | |
| FELICIANO | | | | | HARRISON | | | | | | | | | |
| FIGUEROA KETTENBURG | | | | | WILLIAMS | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

RESOLUTION

No. **23-366**

Approved as to Form and Legality

WESLEY BRIDGES, CITY ATTORNEY

Councilman /woman _____

Date of Adoption _____

Factual content certified by


CAROLIN
HOUSING AND ECONOMIC DEVELOPMENT

_____ presents the following Resolution:

RESOLUTION AUTHORIZING THE CITY OF TRENTON TO CANCEL TAX SALE CERTIFICATE #22-00977 DUE TO AN ERRONEOUS ADDED ASSESSMENT

WHEREAS, in 2022 a 4th quarter added/omitted assessment for 281 Home Avenue, Trenton, New Jersey (Block 18404, Lot 1) was billed in accordance with a certain Deed that was recorded with the Mercer County Clerk's Office on June 27, 2022, with the date of purchase stated incorrectly as June 21, 2021; and

WHEREAS, the City of Trenton (the "City") conducted an accelerated tax sale on or about December 22, 2022 for the unpaid 2022 4th quarter bill and a tax sale lien was created in the amount of \$1,815.83 for 2021 and \$3,569.53 for 2022, totaling \$5,385.36; and

WHEREAS, the error in said Deed was not discovered and reported to the Tax Assessor's and Tax Collector's Office until on or about December 28, 2022; and

WHEREAS, the Deed was subsequently revised to reflect the correct date of sale as June 16, 2022 and said Deed was recorded at the Mercer County Clerk's Office on or about January 6, 2023; and

WHEREAS, the 2022 4th quarter taxes billed for the added/omitted assessment, which resulted in a tax sale lien is not enforceable; and

WHEREAS, the Tax Assessor did subsequently revise the record to reflect the correct sale date and remove the added/omitted assessment.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Trenton, County of Mercer, State of New Jersey as follows:

1. The above recitals are incorporated as if set forth at length herewith.
2. The added/omitted assessment for 2022 4th quarter, and the tax sale certificate #22-00977 are hereby rescinded/cancelled.

RESOLUTION

Page 2

3. The Tax Collector is hereby authorized to take any and all action necessary to cancel the taxes as uncollectible and issue any refunds due and owing the property owner and to cancel or rescind the tax sale certificate referenced herein above.
4. This Resolution shall take effect in accordance with applicable law and a copy of same shall be filed in the Office of the City Clerk.

| | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
|------------------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| EDWARDS | | | | | GONZALEZ | | | | | FRISBY | | | | |
| FELICIANO | | | | | HARRISON | | | | | | | | | |
| FIGUEROA KETTENBURG | | | | | WILLIAMS | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

RESOLUTION

No. 23-367

Approved as to Form and Legality


WESLEY BRIDGES, DIRECTOR OF LAW

Date of Adoption _____

Factual content certified by


INTERIM DIRECTOR OF HOUSING & ECONOMIC DEVELOPMENT

Councilman/woman _____ presents the following Resolution:

RESOLUTION AUTHORIZING THE EXECUTION OF NJ HISTORIC TRUST GRANT IN THE AMOUNT OF \$1.5M BY THE CITY OF TRENTON, NEW JERSEY IN PARTNERSHIP WITH THE COMMUNITY LOAN FUND OF NEW JERSEY, INC. D/B/A NEW JERSEY COMMUNITY CAPITAL FOR PHASE TWO OF THE EAST TRENTON LIBRARY COMMUNITY CENTER REHABILITATION PROJECT

WHEREAS, the City of Trenton and lead applicant New Jersey Community Capital were awarded a NJ Historic Trust Grant to rehabilitate the real property located at 701 North Clinton Avenue, Trenton, New Jersey (Block: 22403, Lot: 16 on the tax maps of the City of Trenton) which is currently owned by the City; and

WHEREAS, New Jersey Community Capital applied for and received a grant in the amount of seven hundred and fifty thousand (\$750,000) dollars from New Jersey Historic Trust for Phase Two construction of the East Trenton Library; and

WHEREAS, a financial match in the amount of seven hundred and fifty thousand (\$750,000) dollars was required Trust for Phase Two construction of the East Trenton Library; and

WHEREAS, the City of Trenton has identified the seven hundred and fifty thousand (\$750,000) dollar match in account number G-SS-22-83-301B-299; and

WHEREAS, the property is being renovated for purposes of opening and operating a community center at a future date for the benefit of the residents of the City of Trenton; and

WHEREAS, New Jersey Community Capital will provide the City of Trenton, Department of Housing and Economic Development with documentation for reimbursement for Phase Two, not to exceed \$750,000.00; and

WHEREAS, Resolution #21-014 adopted on January 21, 2021 authorized the City to partner with New Jersey Community Capital on Phase One of this project.

NOW, THEREFORE, BE IT RESOLVED, that Council of the City of Trenton formally approves of Phase Two of the rehabilitation of the East Trenton Library.

BE IT, FURTHER RESOLVED, that the Mayor is hereby authorized to execute all agreements and other documents necessary pertaining to the aforementioned grant.

| | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
|------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| EDWARDS | | | | | GONZALEZ | | | | | FRISBY | | | | |
| FELICIANO | | | | | HARRISON | | | | | | | | | |
| FIGUEROA | | | | | WILLIAMS | | | | | | | | | |
| KETTENBURG | | | | | | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council_____
City Clerk

CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF FUNDS

I, Lyn Au, Interim Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: New Jersey Community Capital
Address: 108 Church Street, 3rd Floor
City: New Brunswick
State, Zip: NJ, 08901

Purpose: Reimburse Phase 1 costs to rehabilitate East Trenton Library
(Match for Phase 2 - NJ Historic Trust grant NJCC lead applicant)

Account Number(s): G-SS-22-83-301B-299

Vendor ID:

Requisition Number:

Amount not to exceed: \$750,000.00

Lyn Au
ACTING Chief Financial Officer

OK
6/29/23

6/29/2023

Date

RESOLUTION

No. _____

23-368

Approved as to Form and Legality

WESLEY BRIDGES, ESQ, DIRECTOR OF LAW

Date of Adoption _____

Factual content certified by _____

DEPARTMENT OF HOUSING AND ECONOMIC DEVELOPMENT

Councilman/woman _____

presents the following Resolution:

RESOLUTION AWARDDING A CONTRACT THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44 A-20.4 ET SEQ TO BROWNFIELD REDEVELOPMENT SOLUTIONS, INC. FOR CONSULTING SERVICES FOR GRANT WRITING FOR THE CITY OF TRENTON, DEPARTMENT OF HOUSING AND ECONOMIC DEVELOPMENT FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$56,400.00 AT \$4,700.00 PER MONTH RFP2023-21

WHEREAS, the City of Trenton, Department of Housing and Economic Development has a need for Consulting Services for Grant Writing; and

WHEREAS, a Request for Proposal was advertised, and three (3) proposals were received by the Purchasing Agent in the Division of Purchasing on June 16, 2023, and evaluated by a committee based on criteria that included experience, understanding of requirements and cost; and

WHEREAS, the proposal of Brownfield Redevelopment Solutions, Inc., 739 Stokes Rd, Suites A & B Medford, New Jersey 08055 was deemed to include the necessary qualifications and expertise for the performance of the services at the rates listed in the proposal; and

WHEREAS, funds in an amount not to exceed \$56,400.00 at \$4,700.00 per month have been certified to be available in the following account number(s): CY' 2023, 3-01- -60-6010-290 (\$28,200.00), and CY' 2024, 4-01- -60-6010-290 (\$28,200.00). The City of Trenton shall award this contract for a period of one (1) year from date of award; and

NOW, THEREFORE IT IS RESOLVED, by the City Council of the City of Trenton, as follows:

1. The mayor is hereby authorized to enter into a contract with Brownfield Redevelopment Solutions, Inc., 739 Stokes Rd, Suites A & B Medford, New Jersey 08055 for Consulting Services for Grant Writing for the City of Trenton, Department of Housing and Economic Development.
2. This contract is awarded pursuant to the authority set forth in the Local Public Contracts Law at N.J.S.A. 40A:11-5.
3. A notice of this action shall be printed once in the official newspaper for the City of Trenton and the Resolution and contract shall remain on file in the City Clerk's Office.

| MOTION: | | | | | SECOND: | | | | | | | | | |
|------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
| EDWARDS | | | | | GONZALEZ | | | | | FRISBY | | | | |
| FELICIANO | | | | | HARRISON | | | | | | | | | |
| FIGUEROA | | | | | WILLIAMS | | | | | | | | | |
| KETTENBURG | | | | | | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council_____
City Clerk

CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF AVAILABILITY OF FUNDS

I, Lynn Au, Chief Financial Officer for the City of Trenton, do hereby certify, to the best of my knowledge and belief that there are now adequate funds to Contract with:

Vendor Name: Brownfield Redevelopment Solutions, Inc.
Address: P.O. Box 2293
City/State/Zip: Medford Lakes, NJ 08055
Contact: Leah Yasenchak, Principal (732)-859-0831

Purpose: Professional Services in Grant Writing

Fund: OPERATING

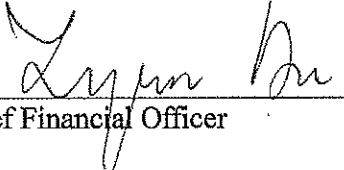
Account Numbers:

CY2023 and CY2024 funding accounts are: 3-01- - 60-6010-290 and 4-01- - 60-6010-290

Vendor ID:

Requisition Number:


Amount not to exceed : \$56,400.00

ACTING 
Chief Financial Officer 1/10/23

RESOLUTION

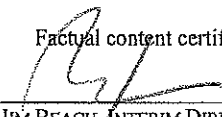
No. 23-369

Approved as to Form and Legality


WESLEY BRIDGES, CITY ATTORNEY

Date of Adoption _____

Factual content certified by


JIM BEACH, INTERIM DIRECTOR
DEPARTMENT OF HOUSING AND ECONOMIC DEVELOPMENT

Councilman/woman _____ presents the following Resolution:

RESOLUTION APPROVING AND AUTHORIZING THE EXECUTION OF A PURCHASE AND SALE AND REDEVELOPMENT AGREEMENT BETWEEN THE CITY OF TRENTON AND BL INVESTORS GROUP, LLC, FOR CERTAIN CITY OWNED PROPERTY COMMONLY KNOWN AS 69 SPRING STREET, 96, 121, AND 208 PASSAIC STREET, TRENTON, NEW JERSEY WITHIN THE CANAL BANKS REDEVELOPMENT AREA

WHEREAS, the Local Redevelopment and Housing Law, *N.J.S.A. 40A:12A-1, et seq.*, (as amended and supplemented, the “**Redevelopment Law**”), provides a process for municipalities to participate in the redevelopment and improvement of areas designated by the municipality as in need of redevelopment; and

WHEREAS, pursuant to the provisions of the Redevelopment Law, the City is vested with responsibility for implementing redevelopment plans and carrying out redevelopment projects in the City; and

WHEREAS, in accordance with the criteria set forth in the Redevelopment Law, the City established an area in need of redevelopment, commonly known as the CANAL BANKS REDEVELOPMENT AREA (the “**Redevelopment Area**”), and adopted and subsequently amended a redevelopment plan for the Redevelopment Area entitled the “CANAL BANKS REDEVELOPMENT AREA PLAN” (as same may be further amended and supplemented from time to time, the “**Redevelopment Plan**”); and

WHEREAS, the City of Trenton (the “City”) is the fee simple owner of certain property identified on the City’s tax maps as Block 3601, Lot 7 (incorrectly sited as Block 3701, Lot 7 in Resolution No.: 23-284), Block 3702, Lot 29.03, Block 2302, Lot 30.01, Block 2503, Lot 16.01 commonly known as 69 Spring Street, 96, 121 and 208 Passaic Street Trenton, New Jersey, respectively (hereinafter referred to as the “**City-Owned Properties**”); and

WHEREAS, the City-Owned Properties are within the Redevelopment Area; and

WHEREAS, BL Investors Group LLC, (the “Redeveloper”) has submitted a Redeveloper application and is proposing to purchase and renovate the City-Owned Properties. Once renovations have been completed, the Redeveloper intends to make the City-Owned Properties available for purchase through the local real estate market. This plan will strengthen the existing urban character of the neighborhood by renovating the existing deteriorating structures. (See Application to purchase City-owned Property, appended hereto as Attachment “A”); and

RESOLUTION

WHEREAS, pursuant to Resolution No.: 23-284, the Redeveloper was designated as Redeveloper for the Redevelopment Properties on June 22, 2023; and

WHEREAS, said Resolution did also authorize the City to negotiate a Redevelopment Agreement, including an agreement to effect the transfer of the City-Owned Properties; and

WHEREAS, the City and the Redeveloper have negotiated a final Purchase and Sale and Redevelopment Agreement (the "Agreement") hereto attached as Exhibit A for Council approval.

NOW THEREFORE BE IT RESOLVED, by the Municipal Council of the City of Trenton as follows:

1. The aforementioned recitals are incorporated a though fully set forth at length herewith.
2. The terms and final Agreement by and between the City and the Redeveloper are hereby approved.
3. The Mayor and City Clerk are hereby authorized to execute the Agreement and any and all documents necessary to effectuate the transfer of the City-Owned Properties and ensure timely redevelopment by the Redeveloper of the City-Owned Properties in accordance with the terms of the Agreement.

| MOTION: | | | | | SECOND: | | | | | | | | | |
|------------------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
| EDWARDS | | | | | GONZALEZ | | | | | FRISBY | | | | |
| FELICIANO | | | | | HARRISON | | | | | | | | | |
| FIGUEROA KETTENBURG | | | | | WILLIAMS | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

RESOLUTION

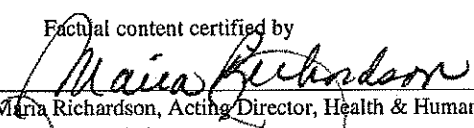
No. 23-379

Date of Adoption _____

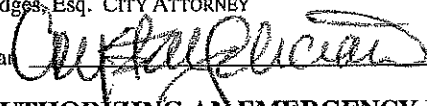
Approved as to Form and Legality

Factual content certified by


Wesley Bridges, Esq. CITY ATTORNEY


Maria Richardson, Acting Director, Health & Human Services

Councilman/woman

 presents the following Resolution:

RESOLUTION AUTHORIZING AN EMERGENCY PAYMENT TO YARDLEY ANIMAL KENNELS, INC WHICH WAS AWARDED ON AN EMERGENCY BASIS FOR EMERGENCY DOG BOARDING FOR THE CITY OF TRENTON ANIMAL SHELTER, IN AN AMOUNT NOT TO EXCEED \$496,569.94.

WHEREAS, Yardley Animal Kennels, Inc, 1085 Reading Avenue, Yardley, Pennsylvania is boarding dogs for The Trenton Animal Shelter, on an emergency basis; and

WHEREAS, State rules require the impoundment of stray dogs or other animals observed by an Animal Control Officer to be ill, injured, or creating a threat to public health; and

WHEREAS, there are 30 dogs at the Trenton Animal Shelter and 62 dogs at Yardley Animal Kennels; and

WHEREAS, the maximum amount of the contract is: \$496,569.94 and funds have been certified to be available in grant account number G-SS-24-40-500B-299-; and

WHEREAS, the Local Public Contracts Law at N.J.S.A 40A:11-6 provides that "any contract may be negotiated or awarded...without public advertising for bids and bidding therefore, notwithstanding that the contract price will exceed the bid threshold, when and emergency affecting public health, safety, and welfare requires the immediate...performance of services", subject to the award being made pursuant to the manner set forth therein ; and

WHEREAS, funds in the amount not to exceed \$496,569.94 have been certified to be available in grant account number G-SS-24-40-500B-299-.

NOW, THEREFORE, IT IS RESOLVED, by the City Council of the City of Trenton as follows:

1. The Mayor is hereby authorized to provide an emergency payment in the amount not to exceed \$496,569.94 to Yardley Animal Kennels, Inc., 1085 Reading Avenue, Yardley, Pennsylvania for emergency dog boarding services.
2. This contract is awarded without competitive bidding as an emergency pursuant to N.J.S.A 40A:11-6 of the Local Public Contracts Law.
3. A notice of this action shall be printed in the official newspaper for the City of Trenton, and the resolution and contract shall remain on file in the City Clerk's Office.

| MOTION: | | | | | SECOND: | | | | | | | | | |
|------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
| EDWARDS | | | | | GONZALEZ | | | | | FRISBY | | | | |
| FELICIANO | | | | | HARRISON | | | | | | | | | |
| FIGUEROA | | | | | WILLIAMS | | | | | | | | | |
| KETTENBURG | | | | | | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF FUNDS

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: **YARDLEY ANIMAL KENNEL INC**
Address# 1: **1085 Reading Avenue**
City: **Yardley**
State: **Pennsylvania**
Zip Code: **19067**

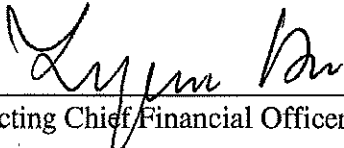
Purpose: **Dog Boarding**

Account Numbers: **G-SS-24-40-500B-299-**

Vendor ID: **MODER025**

Requisition Number: **Q3-04002**

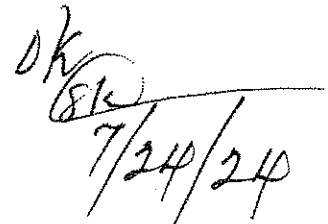
Amount not to exceed: **\$496,569.94**



Acting Chief Financial Officer

7/24/2023

Date


OK
7/24/24

RESOLUTION No. 23-380

Date of Adoption _____

Approved as to Form and Legality

Factual content certified by

Wesley Bridges, Esq. CITY ATTORNEY

Maria Richardson, ACTING DIRECTOR OF HEALTH & HUMAN SERVICES

Councilman/woman

presents the following Resolution:

RESOLUTION AUTHORIZING THE CITY OF TRENTON TO APPLY FOR AND ACCEPT A SUBGRANT AWARD OF APPROXIMATELY \$ 1,889,000.00 FROM THE FUNDS ALLOCATED TO COUNTY OF MERCER, STATE OF NEW JERSEY UNDER THE AMERICAN RESCUE PLAN ACT OF 2021

WHEREAS, President Biden signed the American Rescue Plan Act of 2021 (ARPA-21) into law on March 11, 2021, and thereby sought to provide immediate and emergent aid to metropolitan cities adversely affected by the COVID-19 pandemic; and

WHEREAS, the United States Department of Treasury (DOT) has stated that, "From big cities to small towns, Americans – particularly people of color, immigrants, and low-wage workers – are facing a deep economic crisis"; and

WHEREAS, the Coronavirus State and Local Fiscal Recovery Funds (CSLFRF) established by ARPA-21 provided \$71,800,000 in aid to the County of Mercer (Mercer County), State of New Jersey to be distributed up to and until December 31, 2024; and

WHEREAS, the City of Trenton seeks to apply to Mercer County for an ARP-21 Subgrant Award Final in the approximate amount of \$1,889,000.00 for the purpose of senior citizen center infrastructure improvement and programming; and

WHEREAS, the award period is from September 1, 2023 to September 30, 2026; and

WHEREAS, the City of Trenton, Department of Health & Human Service, wishes to submit an Application to Mercer County for an ARP-21 Subgrant Award as required by Mercer County; and

WHEREAS, if granted, the Subgrant Award will incorporate all conditions and representations made in the application and notice of award; and

NOW THEREFORE BE IT RESOLVED by the Council of the City of Trenton, in the County of Mercer, State of New Jersey:

- 1) That the Department of Health & Human Services shall submit an application to Mercer County for an ARPA-21 Subgrant Award in the amount of \$1,889,000 to be used for senior citizen center infrastructure improvement and programming; and
- 2) That the Chief Financial Officer and the Director of Health & Human Services are authorized to sign the appropriate and necessary subgrant award documents; and
- 3) That copies of this resolution shall be provided to the City of Trenton Business Administrator and Chief Financial Officer, and to the County of Mercer.

| MOTION: | | | | | SECOND: | | | | | | | | | |
|------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent | | Aye | Nay | Abstain | Absent |
| EDWARDS | | | | | GONZALEZ | | | | | FRISBY | | | | |
| FELICIANO | | | | | HARRISON | | | | | | | | | |
| FIGUEROA | | | | | WILLIAMS | | | | | | | | | |
| KETTENBURG | | | | | | | | | | | | | | |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

ORDINANCE

No. **23-045**

1st Reading _____

Public Hearing _____

2nd Reading & Passage _____

Withdrawn _____ Lost _____

Date to Mayor _____

Date Returned _____

Date Resubmitted to Council _____

Approved as to Form and Legality

Factual content certified by

WESLEY BRIDGES, ESQ., CITY ATTORNEY

BRANDON GARCIA, CITY CLERK

Councilman /woman _____

presents the following Ordinance:

AN ORDINANCE SUPPLEMENTING CHAPTER 21 OF THE CITY CODE OF THE CITY OF TRENTON REGARDING THE SPAYING, NEUTERING AND BREEDING OF DOGS AND CATS

WHEREAS, the City of Trenton has experienced a surge in stray dogs and cats; and

WHEREAS, unwanted dogs and cats are often mistreated, and are often released onto City streets as strays, which is a nuisance to City residents and can present public health issues; and

WHEREAS, the City believes that requiring that all dogs and cats be spayed or neutered, or, alternatively, requiring that breeders obtain a permit from the City in order to conduct breeding activities, will help alleviate the stray dog and cat issue affecting the city, and will ultimately benefit the public health and welfare of the City's residents and its dogs and cats;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF TRENTON:

SECTION 1

Article VI, entitled "Spaying, Neutering and Breeding" shall be added to Chapter 21 ("Animals") of the Code of the City of Trenton, as follows:

§ 21-44 Spaying or neutering required.

It shall be unlawful to own, possess, or keep in the City any dog or cat over the age of six months that has not been spayed or neutered, except as provided in § 21-45 of this Article.

§ 21-45 Exceptions.

- A. Statement of Veterinarian. If a licensed veterinarian states, in writing, that an animal is unfit to undergo the required surgical procedure because of an extreme health condition of the animal. Such extreme health conditions shall include, but not be limited to: severe cardiovascular compromise, bleeding disorder, respiratory disease and hepatic disease. The old age of an animal shall not, of itself, constitute an extreme health condition for purposes of this action.
- B. If an animal is temporarily in the City to participate in a show or event sponsored by a nonprofit, sanctioned animal organization.

ORDINANCE

- C. If an animal regularly competes in competitions.
- D. If an animal is owned, possessed or kept in the City for fewer than 30 days in a one-year-period. However, the owner must show proof of ownership and residency in a town other than the City with a valid, up-to-date dog or cat license issued pursuant to applicable New Jersey law and/or local ordinance.
- E. If an owner and resident of the City holds a valid, up-to-date dog or cat license issued pursuant to applicable New Jersey law and local ordinance and obtains the requisite breeding permit pursuant to §§ 21-46 and 21-47 of this Code.
- F. Registered service animals and law enforcement animals.
- G. Trap-Neuter-Vaccinate-Return (TNVR) managed community cat programs or colony caretakers. Such programs must register with the City and must comply with all relevant state regulations.

§ 21-46 Breeding permits

- A. No person who owns, keeps or harbors an unneutered or unspayed dog or cat shall cause or allow for the production of puppies or kittens without first obtaining a breeding permit issued by the City of Trenton.
- B. Each applicant who is issued a permit to breed dogs or cats shall pay a breeding permit of \$300 per year for owning, keeping or harboring an unneutered or unspayed dog or cat. For applicants owning, keeping or harboring multiple unneutered or unspayed dogs or cats, the fee shall be \$400 per year.
- C. Breeding permits shall be valid for twelve months, renewable on an annual basis. All breeding permits shall contain the following terms and conditions and be subject to the following requirements:
 - (1) No offspring may be sold or adopted and permanently placed until reaching an age of at least ten weeks.
 - (2) No offspring may be sold or adopted until being immunized against common diseases (feline pan leukopenia, rhinotrachitis, calicivirus for cats; canine distemper, adenovirus type 2, parvovirus, parainfluenza for dogs), or until they have begun a course of disease prevention under the direction of a State of New Jersey licensed veterinarian.
 - (3) Any permit holder advertising to the public the availability of any animal for adoption or sale must prominently display the permit number in any publications in which they advertise. Further, the permit number must be

ORDINANCE

provided to any person adopting or purchasing an animal bred by the permit holder.

- (4) The breeding permit holder shall adhere to the minimum standards regarding the care and keeping of animals developed and approved by the State of New Jersey and this chapter.
- (5) The permit holder shall submit to a yearly inspection by an animal control officer, municipal health officer and/or code enforcement officer. In the event of a complaint or problem, inspection may occur every 30 days until the problem is resolved.
- (6) If within one year of placement a new owner becomes unable or unwilling to continue ownership and responsibility for an animal which is the offspring of a dog or cat of the permit holder, the permit holder shall assist in placement of the animal. If no suitable placement can be found within 30 days, the permit holder shall accept return of the animal and shall become fully responsible for its care.

§ 21-47 Application for and issuance of breeding permit.

The application shall include the name of the applicant, his or her residence address and telephone number, the address of the proposed location where the animals are to be kept if different from applicant's address, and a description of the housing facilities for the keeping of the animals. The application shall also state the number of unneutered or unspayed dogs and/or cats to be kept. The City of Trenton may require the applicant to provide any other information it reasonably deems necessary to properly evaluate the application.

A. An application for a breeding permit shall include a signed statement from the applicant attesting that:

- (1) Keeping of the animals at the proposed location will not violate any federal, state or local law.
- (2) Appropriate facilities of sufficient size exist at the proposed location to safely and adequately secure, feed, house, exercise and maintain the animals.
- (3) The proposed location consists of a lot or lots of sufficient size to safely and adequately house, maintain and exercise the animals without disturbance to adjacent property owners or the public.

ORDINANCE

- (4) Possession and maintenance of the animals at the proposed location will not result in the animals being subject to neglect, cruelty, or abuse.
- (5) The applicant has neither had any animal license or permit revoked, nor has been convicted of any violation of any provision of this chapter or any other State or local law pertaining to the maintenance and treatment of animals, within the past five years.
- (6) The keeping and maintenance of the animals will not create a public or private nuisance or endanger the public health, safety or welfare.
- (7) The keeping of the animals at the proposed location complies with all City of Trenton zoning regulations.
- (8) Proof of a recent veterinary visit for each breeding animal, wherein a licensed veterinary clears each breeding animal to breed.

B. Permits shall be issued by Vital Statistics.

§ 21-48 Breeding permit conditions.

A. Any permit issued under this chapter shall be made expressly subject to the following conditions:

- (1) The permit holder shall provide basic veterinary care as needed and make every effort to keep all animals free of disease and parasites.
- (2) The permit holder shall keep the animals' living quarters clean and sanitary, shall provide sufficient food, sufficient water, appropriate exercise and proper shelter.
- (3) Any structures housing animals shall be of a sufficient size to ensure the health, safety and comfort of the animals as per New Jersey law and shall be placed at least six feet from any property boundaries in residential areas.
- (4) Any other conditions which the City of Trenton or the Department of Health and Human Services or the State of New Jersey determines are reasonably necessary to protect the welfare of the animals kept or the public health, safety or welfare.
- (5) The permit holder must abide by any and all state regulations concerning dog breeding, including, but not limited to, N.J.A.C. 8:23A-1.1 et seq. ("Sanitary Operation of Kennels, Pet Shops, Shelters and Pounds").

ORDINANCE

§ 21-49 Inspections relating to a breeding permit

- A. The City, or an animal control officer or law enforcement officer, may require any breeding permit holder to produce for inspection any required animal license, permit or certificate of vaccination.
- B. The City, or an animal control officer or law enforcement officer may, within 48-hours written notice to the permit holder, conduct such inspections of the premises upon which animals are kept under a breeding permit, as necessary to ensure compliance with the conditions of the permit.
- C. Such inspection of the premises shall be on a yearly basis and/or may result from concerns stemming from the direct observations of an animal control officer, law enforcement officer or upon a non-anonymous complaint.

§ 21-50 Expiration and renewal of breeding permits.

- A. Breeding permits under this chapter shall expire one year after issuance.
- B. Breeding permits may be renewed on an annual basis upon filing of a new application containing updated information and payment of the annual breeding permit fee established by this chapter.
- C. No breeding permit shall be renewed if the City, or an animal control officer or law enforcement officer, has received two or more substantiated complaints concerning the location or manner or keeping of the animals or determines that any of the grounds for revocation in this chapter exist.

§ 21-51 Revocation of breeding permit.

- A. Any breeding permit issued pursuant to this chapter may be revoked if an animal control officer or law enforcement officer has reasonable cause to believe any of the following to be true:
 - (1) The permittee has violated any ordinances or statutes relating to the keeping, care or use of any animal.
 - (2) The permittee is in violation of any State health or safety law or regulation regarding animal care or control;
 - (3) The permittee has failed to comply with any condition or requirement of the permit or has failed to pay any fee imposed under this Code;

ORDINANCE

- (4) The permittee refused to allow inspection, upon 48-hours written notice, of any animal covered by the permit or the premises on which the animal is kept.
- (5) The permittee has transferred, sold or otherwise disposed of the animal for which the permit was issued.
- (6) The permittee has acted in an inhumane or cruel manner in the treatment of animals, as such terms are defined in Title 4 of the New Jersey statutes; or
- (7) The permittee knowingly provided false information in the permit application.

B. If, after inspection, an animal control officer or law enforcement officer concludes that one or more of the above grounds for revocation has occurred, the officer may modify the terms of the permit or revoke the permit. The officer shall cause written notice thereafter be transmitted by mail to the address of the permittee. Said notice shall specify the grounds for modification or revocation of the permit.

§ 21-52 Violations and penalties.

Unless otherwise provided in this chapter, penalties against persons violation the provisions of this article shall be imposed in accordance with the provisions of Chapter 1, Article III of this Code.

SECTION 2

In the event that any portion of this Ordinance is found to be invalid for any reason by any Court of competent jurisdiction, such judgment shall be limited in its effect only to the portion of the ordinance actually adjudged to be invalid, and the remaining portions of this Ordinance shall be deemed severable therefrom and shall not be affected. All ordinances, rules and regulations inconsistent herewith are hereby repealed.

ORDINANCE

SECTION 3

This ordinance shall take effect upon final adoption and publication in accordance with N.J.S.A. 40:69A-181

Ordinance authored by: Councilwoman Figueroa Kettenburg

| INTRODUCTION: | MOTION: | | | | SECOND: | | | | ORD. AUTHORED BY: | COUNCILWOMAN FIGUEROA KETTENBURG | | | | | | | | ADOPTION: | MOTION: | | | | SECOND: | | | |
|---------------------|--------------|-----|----|-------------|----------|-----|----|----|-------------------|----------------------------------|-----|----|----|----------|-----|----|----|-----------|--------------|-----|----|----|----------|-----|----|----|
| | INTRODUCTION | | | | ADOPTION | | | | | INTRODUCTION | | | | ADOPTION | | | | | INTRODUCTION | | | | ADOPTION | | | |
| | AYE | NAY | NV | AB | AYE | NAY | NV | AB | | AYE | NAY | NV | AB | AYE | NAY | NV | AB | | AYE | NAY | NV | AB | AYE | NAY | NV | AB |
| EDWARDS | | | | | | | | | GONZALEZ | | | | | | | | | FRISBY | | | | | | | | |
| ELICIANO | | | | | | | | | HARRISON | | | | | | | | | | | | | | | | | |
| FIGUEROA KETTENBURG | | | | | | | | | WILLIAMS | | | | | | | | | | | | | | | | | |
| NV - NO VOTE | | | | AB - ABSENT | | | | | | | | | | | | | | | | | | | | | | |

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on _____

Adopted on second reading after the public hearing on _____

Mayor

APPROVED
REJECTED

Reconsidered by Council – Override Vote

AYE
NAY

President of Council

City Clerk

ORDINANCE

No. **23-046**

1st Reading _____

Public Hearing _____

2nd Reading & Passage _____

Withdrawn _____ Lost _____

Approved as to Form and Legality

CITY ATTORNEY

Councilman /woman _____

Date to Mayor _____

Date Returned _____

Date Resubmitted to Council _____

Factual content certified by

TITLE

ACTING CHIEF FINANCIAL OFFICER
presents the following Ordinance:

CAPITAL ORDINANCE PROVIDING FOR IMPROVEMENTS TO VARIOUS ROADS IN THE CITY OF TRENTON, IN THE COUNTY OF MERCER, STATE OF NEW JERSEY, APPROPRIATING \$1,521,407 TO PAY FOR THE COST THEREOF, WHICH AMOUNT WILL BE FUNDED BY A GRANT FROM THE FISCAL YEAR 2023 MUNICIPAL AID PROGRAM RECEIVED OR EXPECTED TO BE RECEIVED BY THE CITY FROM THE STATE OF NEW JERSEY DEPARTMENT OF TRANSPORTATION

WHEREAS, the City of Trenton, in the County of Mercer, State of New Jersey (the "City"), wishes to undertake improvements to Prospect Street, Memorial Drive, and Liberty Street in the City (collectively, the "Capital Improvements"); and

WHEREAS, the cost of said Capital Improvements is estimated to be \$1,521,407; and

WHEREAS, the City has received or expects to receive a grant from the New Jersey Department of Transportation's Fiscal Year 2023 Municipal Aid Program in the amount of \$1,521,407 (the "NJDOT Grant") to undertake the Capital Improvements; and

WHEREAS, the City Council desires to authorize the appropriation and expenditure of the NJDOT Grant in order to undertake the aforesaid Capital Improvements.

NOW, THEREFORE, BE IT ORDAINED AND ENACTED BY THE CITY COUNCIL OF THE CITY OF TRENTON, IN THE COUNTY OF MERCER, STATE OF NEW JERSEY (a majority of the full membership thereof affirmatively concurring), **AS FOLLOWS:**

ORDINANCE

SECTION 1. The Capital Improvements or purposes described in Section 2 of this capital ordinance are hereby authorized as general capital improvements or purposes to be undertaken by the City of Trenton, in the County of Mercer, State of New Jersey (the "City"). For the said improvements or purposes stated in Section 2 hereof, there is hereby appropriated the amount of \$1,521,407, which amount is the NJDOT Grant received or expected to be received by the City and deposited into the General Capital Improvement Fund of the City for the said improvements or purposes stated in Section 2 hereof.

SECTION 2. The Capital Improvements hereby authorized are for roadway improvements to Prospect Street, Memorial Drive, and Liberty Street in the City, including, as applicable, but not limited to, road paving, milling, striping, surfacing, curbs, sidewalks, tree planting, benches, ramps, ADA walkways, driveway aprons and other streetscape improvements. Such improvements or purposes shall also include, as applicable, all work, materials, equipment, engineering, design, consulting work, preparation of plans and specifications, permits, bid documents, conducting and preparation of reports and studies, environmental investigations and remediation, equipment rental, labor and appurtenances necessary therefore or incidental thereto.

SECTION 3. The expenditure of the NJDOT Grant from the General Capital Improvement Fund of the City for the improvements or purposes set forth in Section 2 hereof is hereby authorized and approved. The Mayor, the Clerk, the Chief Financial Officer and any other official/officer of the City are each hereby authorized and directed to execute, deliver and perform any agreement with the State of New Jersey Department of Transportation or any other agreement necessary to undertake the improvements or

ORDINANCE

purposes set forth herein and to effectuate the transaction contemplated hereby and thereby.

SECTION 4. The City hereby certifies that it has adopted a capital budget or a temporary capital budget, as applicable. The capital or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. To the extent that the purposes authorized herein are inconsistent with the adopted capital or temporary capital budget, a revised capital or temporary capital budget has been filed with the Division of Local Government Services.

SECTION 5. Capitalized terms used herein and not otherwise defined, shall have the meanings ascribed to such terms in the preambles to this capital ordinance.

SECTION 6. This ordinance shall take effect in accordance with applicable law.

| | INTRODUCTION | | | | ADOPTION | | | | | INTRODUCTION | | | | ADOPTION | | | | | INTRODUCTION | | | | ADOPTION | | | | |
|------------------------|--------------|-----|----|-------------|----------|-----|----|----|----------|--------------|-----|----|----|----------|-----|----|----|--------|--------------|-----|----|----|----------|-----|----|----|--|
| | AYE | NAY | NV | AB | AYE | NAY | NV | AB | | AYE | NAY | NV | AB | AYE | NAY | NV | AB | | AYE | NAY | NV | AB | AYE | NAY | NV | AB | |
| EDWARDS | | | | | | | | | GONZALEZ | | | | | | | | | FRISBY | | | | | | | | | |
| FELICIANO | | | | | | | | | HARRISON | | | | | | | | | | | | | | | | | | |
| FIGUEROA KETTENBURG | | | | | | | | | WILLIAMS | | | | | | | | | | | | | | | | | | |
| NV - NO VOTE | | | | AB - ABSENT | | | | | | | | | | | | | | | | | | | | | | | |

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on _____

Adopted on second reading after the public hearing on _____

Mayor

APPROVED
REJECTED

Reconsidered by Council - Override Vote

AYE
NAY

President of Council

City Clerk

ORDINANCE

No. **23-047**

1st Reading _____

Public Hearing _____

2nd Reading & Passage _____

Withdrawn _____ Lost _____

Date to Mayor _____

Date Returned _____

Date Resubmitted to Council _____

Approved as to Form and Legality

Factual content certified by

WESLEY BRIDGES, ESQ., CITY ATTORNEY

BRANDON L. GARCIA, CITY CLERK

Councilman /woman _____

_____ presents the following Ordinance:

AN ORDINANCE OF THE CITY OF TRENTON, COUNTY OF MERCER, STATE OF NEW JERSEY AMENDING AND SUPPLEMENTING THE CITY CODE TO CREATE A NEW CHAPTER 214, ENTITLED PROJECT LABOR AGREEMENT

WHEREAS, the New Jersey State Legislature has determined, among other things, that New Jersey has a compelling interest in carrying out public works projects at the lowest reasonable cost and the highest degree of quality; that New Jersey has a compelling interest in having labor disputes in connection with public works projects resolved without the disruptions of strikes, lock-outs, or slowdowns; that project labor agreements make possible legally-enforceable guarantees that projects will be carried out in an orderly and timely manner, without strikes, lock-outs, or slowdowns; and that project labor agreements make it possible to provide the State with a guarantee that public works projects are completed with highly skilled workers; and

WHEREAS, the City of Trenton desires to provide for the efficient, safe, quality and timely completion of large construction projects undertaken by the City which total costs exceed five million dollars (\$5,000,000.00); and

WHEREAS, the City Council declares it to be in the best interest of the City to provide for a project labor agreement for construction projects undertaken by the City which total costs exceed five million dollars (\$5,000,000.00).

NOW, THEREFORE, BE IT ORDAINED that the City Code of the City of Trenton is hereby amended by creating a new Chapter 214, entitled Project Labor Agreement as follows:

SECTION 1. Chapter 214, "Project Labor Agreement," shall be added to the Code of the City of Trenton as follows:

§ 214-1. Purpose.

This Chapter shall ensure that certain public construction contracts with total project costs that exceed five million dollars (\$5,000,000) which the City directly undertakes are performed promptly, at a reasonable cost, and with the highest degree of quality. This Chapter also creates opportunities to employ a substantial number of apprentices, thus ensuring that these projects will expand access to living-wage careers in the construction trades for a new generation of workers. Projects which exceed the five-million-dollar threshold during the pendency of the project shall also be subject to this Chapter.

ORDINANCE

§ 214-2. Definitions.

As used in this Chapter, the following terms shall have the meanings indicated:

APPRENTICE

A worker who participates in a federal apprenticeship program or as an apprentice-equivalent participates in a federally approved training program, takes a construction apprenticeship test and receives benefits and pay not less than those received by an apprentice.

APPRENTICE PROGRAM

An apprenticeship program operated by an entity registered by the Bureau of Apprenticeship and Training of the United States Department of Labor or registered by a federal apprenticeship agency recognized by the Bureau.

CONTRACTOR

A person or entity awarded a public works contract contemplated by this Chapter.

CRAFT REQUEST FORM

A form which delineates the job or craft titles and descriptions (for example, but not by way of limitation, plumbers, glazers, carpenters, etc.) which are needed for a particular project, which form may be the one customarily used by the relevant trade or craft unions at that time and place.

LABOR ORGANIZATION

An organization which represents, for purposes of collective bargaining, employees involved in the performance of construction contracts and eligible to be paid prevailing wages under the New Jersey Prevailing Wage Act, P.L. 1963, c. 150 (N.J.S.A. 34:11- 56.25 et seq.), and has the present ability to refer, provide or represent sufficient numbers of qualified employees to perform the contracted work and which has an apprenticeship program registered by the Bureau of Apprenticeship and Training of the United States Department of Labor.

PROJECT LABOR AGREEMENT

A contract between a contractor/labor organization and the City of Trenton that contains, at a minimum, the requirements set forth in this Chapter.

PUBLIC WORKS PROJECTS

Building, altering, repairing, improving or demolishing any public structure or facility constructed, acquired or otherwise owned by the City of Trenton to house local government functions or provide water, waste disposal, power, transportation, and other public infrastructure.

SUBCONTRACTOR

A person or entity that is engaged or performs work or provides materials for a contractor, as defined herein, which person or entity may not be in privity of contract with the City of Trenton.

ORDINANCE

TOTAL PROJECT COSTS

Shall be inclusive of environmental work, demolition, preconstruction, and construction costs.

§ 214-3. Coverage.

The terms of this Chapter, set forth in § 214-5 below, are applicable to covered projects. Covered projects include public works projects.

§ 214-4. Conflicts.

To the extent any of the provisions of this Chapter are deemed to conflict with N.J.S.A. 52:38-1 et seq. (P.L. 2202, c. 44), the statute shall control. To the extent this Chapter conflicts with any additional local ordinances, this Chapter shall control.

§ 214-5. Requirements for covered contracts.

A. Project labor agreement required. Certain public works projects shall require the execution of a project labor agreement that complies with the requirements of this Chapter. The agreement shall either be directly entered into with a labor organization or the award of the contract shall be made on the condition that the construction manager for the contract shall negotiate a project labor agreement in good faith with one or more labor organizations.

B. Project labor agreement requirements. Each project labor agreement executed pursuant to this Chapter shall be in conformity with N.J.S.A. 52:38-1 et seq. (P.L. 2022, c. 44), and:

- (1) Advance the interests of the City of Trenton, including the interests in the City of Trenton in cost, efficiency, quality, timeliness, skilled labor force, and safety;
- (2) Contain guarantees against strikes, lockouts, or other similar actions;
- (3) Set forth effective, immediate and mutually binding procedures for resolving jurisdictional and labor disputes arising before the completion of the work;
- (4) Be made binding on all contractors and subcontractors on the project in all relevant documents, including bid specifications;
- (5) Require that each contractor and subcontractor working on the project have an apprenticeship program as defined herein;
- (6) Fully conform to all statutes, regulations, and City of Trenton ordinances regarding the implementation of goals for women- and minority- owned businesses, the obligation to comply with which shall be expressly provided for in the project labor agreement;
- (7) Include a publicly available plan which is in full conformance with the requirements of all applicable statutes, regulations and executive orders regarding the share of employment and apprenticeship positions in the project for minority group members and women, and is mutually agreed upon by the participating labor organizations

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and the public entity which will own the facilities which are built, altered or repaired under the project, provided that any shares mutually agreed upon pursuant to this Subsection shall equal or exceed the requirements of other statutes, regulations, executive orders or local ordinances;

(8) State that contractors and subcontractors need not be a party to a City of Trenton labor agreement with the applicable labor organization other than for the project covered by the project labor agreement;

(9) Require the City to monitor, or arrange to have a state agency monitor, the amount and share of work done on the project by minority group members and women and the progression of minority group members and women into apprentice and journey worker positions and require the City to make public, or have the state agency make public, all records of monitoring conducted pursuant to N.J.S.A. 52:38-1 et seq. (P.L. 2002, c. 44), this Chapter and the project labor agreement;

(10) State that any and all residents who are already in any signatory union or an apprenticeship program shall be referred to contractors or subcontractors who request them, even if those residents were not in line for referral under normal hiring hall procedures;

(11) Require the contract for the public works project to provide whatever resources may be needed to prepare for apprenticeship a number of women and minority group members sufficient to enable compliance with the plan agreed upon pursuant to this chapter and provide that the use of those resources be administered jointly by the participating labor organizations and the public entity;

(12) State that the terms of the project labor agreement shall prevail over conflicting terms of any collective bargaining agreements;

(13) Require that the labor organization utilize members who are City of Trenton residents as its first choice for staffing without regard to any other preferential status; and

(14) Require that twenty percent (20%) of the labor hours required shall be performed by City of Trenton residents who are participating in the apprenticeship program and that one-hundred percent (100%) of the apprentices shall be City of Trenton residents.

C. Advertisement. Not less than sixty (60) days prior to the commencement of construction, the labor organization will advertise in two newspapers regularly published and distributed in the City and outreach via other media, such as cable television, the Internet or radio. The advertisement shall solicit apprenticeship applications for the labor organization's apprenticeship program, describe the basic requirements for admission, describe the job training and set forth the range of salaries.

D. Preconstruction meeting. Not less than thirty (30) days prior to the commencement of construction, the contractor shall meet with the appropriate City official, as the context makes relevant, or his or her designee to present workforce needs, which will include the job description of the positions to be filled and duration of the project. In addition, the contractor will provide the construction schedule to the respective Director or his or her designee and to the City Engineer. The labor organization will present the contractor and the respective Director or his or her designee with the names, addresses, and trades of eligible apprentices who are available to work on the project.

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E. Job fairs. The contractor and the labor organization will jointly participate in a job fair to be held in the City in order to explain the apprenticeship program and solicit applications from attendees.

§ 214-6. Apprenticeship utilization goals.

On all covered projects, the minority and women employment goals for each contractor and subcontractor for each trade shall be established by the New Jersey Department of Labor in a manner that is consistent with N.J.A.C. 17:27-7.2; however, a contractor shall not be subject to enforcement actions for violations of this provision if that contractor can demonstrate that it made good faith efforts to comply with this Section. For the purposes of this Section, good faith efforts for a developer shall at a minimum include compliance with the following:

A. Entry into a project labor agreement and obtaining letters of assent from each contractor/subcontractor.

B. Convening prebid and preconstruction meetings to educate construction manager and subcontractors about the apprenticeship utilization goals.

C. Cooperating with representative. The contractor shall cooperate with the representative appointed by the Mayor to ensure compliance with this section. The representative shall provide services in support of the contractor's apprentice hiring goals.

D. Establish a point of contact to provide information about pre-apprenticeship or apprenticeship opportunities.

E. Develop and maintain an up-to-date list of persons who have been offered opportunities and those who are working on the project.

F. Facilitate relationships among approved apprenticeship programs and contractors to enable prompt referrals.

G. Assist contractors with reporting by working with contractors and their subcontractors where appropriate.

H. Regularly contacting and documenting of contact with the representative and providing certified payroll and other records on a regular basis to the representative.

I. Use and documenting use of City-approved craft request forms sent to both unions and City representatives. Craft request form, as defined herein, means a document through which contractors shall request workers from unions.

J. Requesting apprentices that are City residents from union hiring halls.

K. Documenting reasons for not hiring referred candidates from target populations, if applicable.

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L. Allowing the City representative prompt and willing access to documentation of all of the above activities and to the work site if requested.

§ 214-7. Local minority hiring goals.

For each contractor and subcontractor performing work on a covered project, the project labor agreement shall contain female and minority employment goals that are consistent with the guidelines set forth by the Division of Public Contracts Equal Employment Opportunity Compliance established in the State Department of the Treasury, pursuant to N.J.A.C. 17:27-7.2.

§ 214-8. Enforcement.

A. Monitoring and enforcement. Each contractor and subcontractor subject to the provisions of this Chapter shall submit the completed certified declaration of compliance form prior to commencing work on the covered project.

B. Contractors and subcontractors. All contractors on covered projects shall require that their subcontractors comply with the provisions of this Chapter. Language indicating the subcontractor's agreement to comply shall be included in the contract between the contractor and subcontractor and shall contain a provision making such terms enforceable by the City. Copies of such agreements shall be submitted to the City.

C. Reports. All contractors and subcontractors shall report to the City Business Administrator or his or her designee on a quarterly basis according to the following schedule (by March 31, June 30, September 30 and December 31 of each year) and shall provide the following information, certified and notarized, for each covered contract for which work was performed during the previous quarter:

(1) Manning report. The contractor's report will accurately reflect the total hours in each construction trade or craft and the number of hours worked by City residents, including a list of minority resident and women resident workers in each trade or craft, and will list separately the work hours performed by such employees of the contractor and each of its subcontractors during the previous quarter.

(2) Certified payroll report. The contractor's report will specify the residence, gender and ethnic/racial origin of each worker, work hours, and the rate of pay and benefits provided.

(3) Equal employment opportunity reports. A copy of the labor organization's Local Union Report (EEO-3) and Apprenticeship Information Report (EEO-2), which are required to be filed with the United States Equal Employment Opportunity Commission by the labor organization.

(4) Apprenticeship report. The report of the labor organization which shall list the names, addresses, and contact information of all persons who were accepted into the apprenticeship program from the target population. The report shall also list the names, addresses and contact information of all persons from the target population who were rejected for admission, with the reasons for rejection, and for those from the target population who failed to finish the program, and the reasons why they failed to complete

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the program.

(5) Other reports. The developer or the labor organization shall furnish to the City such further information, documents, or reports as shall be requested.

D. Records. Contractors and subcontractors performing work on covered contracts shall maintain certified payroll records for all employees and shall preserve them for a period of three (3) years after completion of the covered contract, making such records available within three (3) days of a written request by the City or its designee and upon inspection without notice.

E. Site and records access. All contractors and subcontractors performing work on covered contracts shall permit access for representatives of the City or its designees to all work sites and to all applicable records in order to monitor compliance with the provisions of this Chapter.

F. City remedies. In the event the City has good cause to believe that any contractor or subcontractor on a public works project has failed to comply with the provisions of this Chapter, a contractor or subcontractor shall be given written notice of the alleged noncompliance and afforded an opportunity to submit a written response to the City. In the event the City determines any contractor or subcontractor on a public works project has failed to comply with the provisions of this Chapter, it shall have available all remedies available at law or equity, which shall include but not be limited to the following:

(1) Suspending or terminating the contract in question.

(2) Completing the public works project with a different contractor or subcontractor and require the original contractor or subcontractor to pay all damages and costs in utilizing a substitute contractor or subcontractor and/or make claim on its performance bond.

(3) Debarring the developer, contractor or subcontractor from eligibility for future City contracts.

(4) Assessing liquidated damages in the amount of five percent (5%) of the value of the contract in question.

(5) For late filing of any report or record or the prohibition of any access required for same under Subsection C, D or E hereof, a payment of one thousand dollars (\$1,000) per day for each day that the report is late for up to fifteen (15) days shall apply. After fifteen (15) days, the failure to provide same shall constitute a material breach and the above remedies shall apply.

(6) Such other remedies available at law or in equity.

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§ 214-9. Implementation.

A. Any advertisement for a public works project published sixty (60) days or more following the effective date of the Chapter shall contain provisions conditioning the award of any contract to be in compliance with this Chapter.

B. The Mayor or their designees may promulgate regulations or policies implementing this Chapter.

SECTION 2

In the event that any portion of this Ordinance is found to be invalid for any reason by any Court of competent jurisdiction, such judgement shall be limited in its effect only to the portion of the ordinance actually adjudged to be invalid, and the remaining portions of this ordinance shall be deemed severable therefrom and shall not be affected. All ordinances, rules and regulations inconsistent with herewith are hereby repealed.

SECTION 3

This ordinance shall take effect upon final adoption and publication in accordance with N.J.S.A. 40:69A-18.

Ordinance authored by Councilwoman Figueroa Kettenburg

| INTRODUCTION: | MOTION: | | | | SECOND: | | | | ORD. AUTHORED BY: | COUNCILWOMAN FIGUEROA KETTENBURG | | | | | | | | ADOPTION | MOTION: | | | | SECOND: | | | |
|------------------------|--------------|-----|----|-------------|----------|-----|----|----|-------------------------|-------------------------------------|-----|----|----|----------|-----|----|----|----------|--------------|-----|----|----|----------|-----|----|----|
| | INTRODUCTION | | | | ADOPTION | | | | | INTRODUCTION | | | | ADOPTION | | | | | INTRODUCTION | | | | ADOPTION | | | |
| | AYE | NAY | NV | AB | AYE | NAY | NV | AB | | AYE | NAY | NV | AB | AYE | NAY | NV | AB | | AYE | NAY | NV | AB | AYE | NAY | NV | AB |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EDWARDS | | | | | | | | | GONZALEZ | | | | | | | | | FRISBY | | | | | | | | |
| ELICIANO | | | | | | | | | HARRISON | | | | | | | | | | | | | | | | | |
| FIGUEROA KETTENBURG | | | | | | | | | WILLIAMS | | | | | | | | | | | | | | | | | |
| AY - NO VOTE | | | | AB - ABSENT | | | | | | | | | | | | | | | | | | | | | | |

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on _____

Adopted on second reading after the public hearing on _____

Mayor

APPROVED
REJECTED

Reconsidered by Council - Override Vote

AYE
NAY

President of Council

City Clerk

ORDINANCE

23-048

No. _____

1st Reading _____

Date to Mayor _____

Public Hearing _____

Date Returned _____

2nd Reading & Passage _____

Date Resubmitted to Council _____

Withdrawn _____

Approved as to Form and Legality

Factual content certified by

WESLEY BRIDGES, Esq., CITY ATTORNEY

BRANDON GARCIA, CITY CLERK

Councilman / woman _____ presents the following Ordinance:

AN ORDINANCE AMENDING CHAPTER 146 OF THE CODE OF THE CITY OF TRENTON AND SUPPLEMENTING VARIOUS REDEVELOPMENT PLANS, AND THE LAND DEVELOPMENT ORDINANCE TO PERMIT CANNABIS USES

WHEREAS, the City of Trenton ("City") is a Faulkner Act municipality with a Mayor-Council form of government pursuant to N.J.S.A. 40:69A-31, et seq., with its organization, positions, powers, and duties outlined within the Code of the City of Trenton as set forth pursuant to the Faulkner Act; and

WHEREAS, the City endorsed the expansion of medical cannabis in the State of New Jersey so as to provide needed relief to the many persons suffering from chronic and/or debilitating illnesses who may benefit therefrom; and

WHEREAS, the Jake Honig Compassionate Use Medical Cannabis Act, N.J.S.A. 24:6I-2, et seq. ("CUMMA"), which permits the authorized medical use of cannabis, was amended on July 2, 2019, further clarifying the City's ability to control the proposed location of medical cannabis dispensaries, cultivation centers and manufacturing facilities, and permitting the City to impose a transfer tax at a uniform percentage rate not to exceed 2% on the purchase price of any medical cannabis dispensed by a medical cannabis dispensary located in the City; and

WHEREAS, in 2020 the voters of the State of New Jersey approved Public Question No. 1, which endorsed the legalization of recreational cannabis for adults 21 years of age or older; and

WHEREAS, the voters of the City of Trenton approved Public Question No. 1, overwhelmingly at a rate of 80.68%; and

WHEREAS, on February 22, 2021, Governor Murphy signed into law the "New Jersey Cannabis Regulatory, Enforcement Assistance, and Marketplace Modernization Act" (P.L. 2021, c. 16) ("NJCREAMMA"), which legalizes the recreational use of marijuana by adults 21 years of age or older and establishes a comprehensive regulatory and licensing scheme for commercial recreational (adult use) cannabis operations, use and possession; and

WHEREAS, NJCREAMMA establishes six marketplace classes of licensed businesses, including:

- Class 1 Cannabis Cultivator license, for facilities involved in growing and cultivating cannabis;
- Class 2 Cannabis Manufacturer license, for facilities involved in the manufacturing, preparation, and packaging of cannabis items;

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- Class 3 Cannabis Wholesaler license, for facilities involved in obtaining and selling cannabis items for later resale by other licensees;
- Class 4 Cannabis Distributer license, for businesses involved in transporting cannabis plants in bulk from on licensed cultivator to another licensed cultivator, or cannabis items in bulk from any type of licensed cannabis business s to another;
- Class 5 Cannabis Retailer license for locations at which cannabis items and related supplies are sold to consumers; and
- Class 6 Cannabis Delivery license, for businesses providing courier services for consumer purchases that are fulfilled by a licensed cannabis retailer in order to make deliveries of the purchase items to a consumer, and which service would include the ability of a consumer to make a purchase directly through the cannabis delivery service which would be presented by the delivery service for fulfillment by a retailer and then delivered to a consumer.

WHEREAS, Section 31a of NJCREAMMA authorizes municipalities by ordinance to adopt regulations governing the number of cannabis establishments (defined in section 3 of the Act as “a cannabis cultivator, a cannabis manufacturer, a cannabis wholesaler, or a cannabis retailer”), cannabis distributors or cannabis delivery services allowed to operate within their boundaries, as well as the location, manner and times of operation of such establishments, distributors or delivery services, and establishing civil penalties for the violation of any such regulations; and

WHEREAS, NJCREAMMA strengthened municipal control over such uses and allows, at the discretion of the municipality, a tax to be imposed on: receipts from the sale of cannabis by a cannabis cultivator to another cannabis cultivator; receipts from the sale of cannabis items from one cannabis establishment to another cannabis establishment; receipts from the retail sales cannabis items by a cannabis retailer to retail consumers, with each municipality setting its own rate or rates, but in no case shall a rate exceed: two percent of the receipts from each sale by a cannabis cultivator; two percent of the receipts from each sale by a cannabis manufacturer; one percent of the receipts from each sale by a cannabis wholesaler; and two percent of the receipts from each sale by a cannabis retailer; and

WHEREAS, the City supports safe and appropriate siting of cannabis related and supporting businesses within the City, including medical and adult use cannabis dispensaries, cultivation centers, manufacturing facilities; and

WHEREAS, since that time the city has experienced the impacts of the conditional licensing process, as well as feedback from the market in general, and feels it is appropriate to review and amend the ordinance; and

WHEREAS, previous versions of this ordinance misnumbered the codified sections, and this version ensures the correct numbering system.

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NOW, THEREFORE, BE IT ORDAINED, by the City Council of the City of Trenton, County of Mercer that the Code of the City of Trenton be amended as follows (deletions are ~~struck through~~ and additions are underlined):

Section 1. Amend Chapter 146 Licensing

ARTICLE IX Cannabis Businesses

§146-44 Purpose

The regulations of this Ordinance are subject to the enabling authority of the State of New Jersey and are subject to compliance with all statutes and/or regulations adopted by the State of New Jersey or its instrumentalities, including the Cannabis Regulatory Commission. If any provision of this Ordinance is inconsistent with state statutes and/or regulations, the state statutes and/or regulations shall prevail.

The purpose of this article is to enable the City of Trenton to take effective action to assure that all cannabis-related business advance the requirements of their licensure as regulated by the State of NJ, by ensuring the citizens of the City of Trenton are provided ample opportunity to participate within this new industry while advancing community development initiatives, including but not limited to public health, job training, enhanced recreational opportunities, drug prevention education, and social justice related programming and/or support thereof.

§146-45 Definitions

ACADEMIC MEDICAL CENTER

An entity located in New Jersey that, on the effective date of P.L.2019, c.153 (C.24:6I-5.1 et al.), has an addiction medicine faculty practice or is in the same health care system as another facility located in New Jersey that offers outpatient medical detoxification services or inpatient treatment services for substance use disorder; has a pain management faculty practice or a facility-based pain management service located in New Jersey; has graduate medical training programs accredited, or pending accreditation, by the Accreditation Council for Graduate Medical Education or the American Osteopathic Association in primary care and medical specialties; is the principal teaching affiliate of a medical school based in the State; and has the ability to conduct research related to medical cannabis. If the entity is part of a system of health care facilities, the entity shall not qualify as an academic medical center unless the health care system is principally located within the State.

ACT

Collectively refers to NJCUMA and NJ CREAMMA.

NJ CUMA

The New Jersey Jake Honig Compassionate Use Medical Cannabis Act, P.L. 2009, c. 307 (approved January 18, 2010), amended by P.L. 2019, c. 153 (approved July 2, 2019), codified at N.J.S.A. 24:6I-1 et seq.

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NJ CREAMMA

The New Jersey Cannabis Regulatory, Enforcement Assistance, and Marketplace Modernization Act (P.L. 2021, c. 16); legalizes personal use cannabis for certain adults, subject to State regulation; decriminalizes small amount marijuana and hashish possession; removes marijuana as Schedule I drug.

CANNABIS CULTIVATION CENTER or CULTIVATION CENTER (Class 1 License)

A building, structure, or premises used for the cultivation or storage of cannabis. Includes the planting, propagating, cultivation, growing, harvesting, labeling or manufacturing, compounding and storing of cannabis for the limited purpose of this chapter. A cultivation center may be physically separate and off-site from the associated licensee's cannabis dispensary. When connected to, or part of, the same property by which an ATC dispenses from, it is considered part of the ATC or Dispensary.

CANNABIS DISPENSARY or RETAILER (Class 5 License)

A retail facility that acquires, possesses, sells, distributes, transmits, gives, dispenses, or otherwise provides cannabis to person 21 years and older. While it may administer medical cannabis to qualifying patients, it is open to Adult Use.

CANNABIS MANUFACTURING FACILITY OR MANUFACTURING FACILITY (Class 2 License)

Facility involved with compounding, making, and processing of medical cannabis in all forms including those that involve food handling.

ALTERNATIVE TREATMENT CENTER (ATC) or MEDICAL CANNABIS ALTERNATIVE TREATMENT CENTER

An ~~organization~~ dispensary authorized through licensure issued by the NJ State Department of Health and the Board of Medical Examiners to perform activities necessary to provide registered qualifying patients with usable cannabis and related paraphernalia in accordance with the provisions of the CUMA. Cultivation and manufacturing, unless within the same structure or property as a the dispensary, shall be treated as a separate zoning use category though it may be part of the license issued by the state for a single entity. No Adult Use cannabis business-related activities may take place within an ATC Dispensary unless granted endorsement by City Council to do so and appropriately zoned as deemed by the ~~a Zoning Permit by the City's Zoning Official~~ as an Expanded ATC.

CANNABIS

The definition given to Cannabis sativa L whether growing or not, the seeds thereof, and every compound, manufacture, salt, derivative, mixture, or preparation of the plant or its seeds, except those containing resin extracted from the plant, which are cultivated and, when applicable, manufactured in for use in cannabis products as set forth in the NJCREMMA, but shall not include the weight of any other ingredient combined with

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cannabis to prepare topical or oral administrations, food, drink, or other product. "Cannabis" does not include: medical cannabis dispensed to registered qualifying patients pursuant to the "Jake Honig Compassionate Use Medical Cannabis Act," P.L.2009, c.307 (C.24:6I-1 et al.) and P.L.2015, 47 c.158 (C.18A:40-12.22 et al.); marijuana as defined in N.J.S.2C:35-2 and applied to any offense set forth in chapters 35, 35A, and 36 of Title 2C of the New Jersey Statutes, or P.L.2001, c.114 (C.2C:35B-1 et seq.), or marihuana as defined in section 2 of P.L.1970, c.226 (C.24:21-2) and applied to any offense set forth in the "New Jersey Controlled Dangerous Substances Act," P.L.1970, c.226 (C.24:21-1 et al.); or hemp or a hemp product cultivated, handled, processed, transported, or sold pursuant to the "New Jersey Hemp Farming Act," P.L.2019, c.238 (C.4:28-6 et al.) as long as said hemp does not contain more than the State and/or Federal allowable limits of Delta-8-Tetrahydrocannabinol or Delta-9-Tetrahydrocannabinol, the compound commonly known as THC

REGULATED CANNABIS ITEM(S)

Any cannabis item(s) as regulated and defined by the New Jersey Cannabis Regulatory Commission, bought, sold and used in accordance with state and local law and regulation, including but not limited to, medical cannabis dispensed to registered qualifying patients pursuant to the Jake Honig Compassionate Use Medical Cannabis Act (the "Medical Act"), P.L.2009, c. 307, N.J.S.A. 24:6I-2, et seq., and cannabis dispensed to adults twenty-one (21) years of age or older, pursuant to the New Jersey Cannabis Regulatory Enforcement, Assistance, and Marketplace Modernization Act (the "Adult Use Act"), P.L. 2021, c. 16, N.J.S.A. 24:6I-31, et seq.

UNREGULATED CANNABIS ITEM(S)

Any cannabis item(s), including any usable cannabis product, cannabis extract, and any other cannabis resin as further identified in P.L.2021 c.16; hashish; and marijuana/marihuana, which is not regulated by the New Jersey Cannabis Regulatory Commission.

CANNABIDIOL (CBD) RELATED PRODUCTS

A psychoactive non-intoxicating compound derived from a cannabis or hemp plant known to have potential therapeutic benefits, including anti-inflammatory, analgesic, anti-anxiety, and seizure-suppressant properties, containing less than 0.3% Delta 9 Tetrahydrocannabinol and less than 0.1% Delta 8 Tetrahydrocannabinol (THC). THC as applied to this definition included both Delta 8 and Delta 9 limitations. Products include:

Flower: Combusting or vaporizing CBD weed allows users to feel the potential therapeutic effects of CBS almost immediately.

Isolate CBD isolate is cannabidiol in its purest form: a fine white powder. This crystalline form of CBD is versatile and allows users to measure precise doses.

Concentrate: CBD can also be purchased in concentrate form, including raw CBD oil, cartridges, vape pens, syringes, and more. Concentrates bridge the gap between CBD flower and CBD isolate.

Manipulated hemp derived CBD is not permitted to be sold with synthetic additives or

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concentrated doses of Tetrahydrocannabinol or any regulated components of the plant.

CANNABIS BUSINESS or ESTABLISHMENT

An organization issued a license by the Commission to operate as a cannabis cultivator, cannabis manufacturer, cannabis wholesaler, or cannabis dispensary. While it may have a component that administers Medical Cannabis to qualifying patients, it is open to adult use of cannabis for person 21 years and older.

CANNABIS BUSINESS or ESTABLISHMENT

An organization issued a license by the Commission to operate as a cannabis cultivator, cannabis manufacturer, cannabis wholesaler, or cannabis dispensary. While it may have components that administers Medical Cannabis to qualifying patients, it is open to adult use of cannabis for person 21 years and older.

CANNABIS CONSUMPTION AREA "CCA":

A designated location operated by a licensed ~~operator~~ cannabis-retailer or permit holder for dispensing ~~medical cannabis~~, for which both a State and local endorsement has been obtained, that is either: (1) an indoor, structurally enclosed area of the cannabis retailer, or alternative treatment center ~~or permit holder~~ that is separate from the area in which retail sales of cannabis items ~~or the dispensing of medical cannabis~~ occurs within the same building; or (2) an a separate but enclosed exterior structure on the same premises as the cannabis retailer or alternative treatment center; ~~or permit holder~~, either separate from ~~or connected to the cannabis retailer or permit holder~~, at which cannabis items ~~or medical cannabis~~ either obtained from the retailer ~~or permit holder~~; or (3) an establishment authorized to allow retail or medical cannabis to be sold and consumed under a separate license within an enclosed structure properly zoned and approved by the City of Trenton, brought by a person to the consumption area, may be consumed. Licensed ~~cannabis-retailers and medical dispensaries~~ operators shall restrict use or consumption to designated areas or spaces. ~~The City Council may authorize the operation of a CCA for the personal use, medical use or both personal use and medical use of cannabis within its jurisdiction through the adoption of a resolution.~~ In order to operate a CCA under a cannabis retail license, the license holder must also apply for an "endorsement" from the CRC and the local governmental entity ~~where the retail establishment would operate~~. The cannabis retail license holder is prohibited from operating a CCA without both state and local approval.

CANNABIS DELIVERY SERVICE (Class 6 License)

Any licensed person or entity that provides courier services for consumer purchases of cannabis items and related supplies fulfilled by a cannabis retailer in order to make deliveries of the cannabis items and related supplies to that consumer, and which services include the ability of a consumer to purchase the cannabis items directly through the cannabis delivery service, which after presenting the purchase order to the cannabis retailer for fulfillment, is delivered to that consumer. This person or entity shall hold a Class 6 Cannabis Delivery license.

CANNABIS DISTRIBUTOR (Class 4 License)

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Any licensed person or entity that transports cannabis in bulk intrastate from one licensed cannabis cultivator to another licensed cannabis cultivator, or transports cannabis items in bulk intrastate from any one class of licensed cannabis establishment to another class of licensed cannabis establishment and may engage in the temporary storage of cannabis or cannabis items as necessary to carry out transportation activities. This person or entity shall hold a Class 4 Cannabis Distributor license.

CANNABIS TRAINING FACILITY

An entity that provides educational curriculum and/or mentorship and job training in related Cannabis & Hemp related businesses, including but not necessarily limited to; medical research, political science, legal, accounting, operational professionals, and law enforcement in the emerging cannabis industry from a Science, Technology, Engineering, Arts, & Math perspective. A Training Facility may, but is not required to, hold any license to sell, cultivate, or manufacture Cannabis.

CAREGIVER

Institutional or Designated Caregiver, as defined in the Act, who is authorized to assist with a registered qualifying patient's medical use of cannabis.

CAREGIVER IDENTIFICATION CARD

The New Jersey Medical Marijuana Program Identification Card, which identifies registered caregivers under the Act.

CLINICAL REGISTRANT

An entity that has a written contractual relationship with an academic medical center in the region in which it has its principal place of business, which includes provisions whereby the parties will engage in clinical research related to the use of medical cannabis and the academic medical center or its affiliate will provide advice to the entity regarding patient health and safety, medical applications, and dispensing and managing controlled dangerous substances, among other areas.

EXPANDED ALTERNATIVE TREATMENT CENTER or EXPANDED ATC

Is a permitted ATC pursuant to P.L. 2019, c. 153 and N.J.A.C. 17:30A that is authorized to operate a cannabis business or businesses pursuant to that Act and that chapter, in addition to its medicinal cannabis operations. An expanded alternative treatment center shall be deemed to have all the rights and privileges of a cannabis dispensary or retailer (Class 5 License) cannabis establishment as defined in this ordinance and shall be subject to all those requirements unless explicitly stated otherwise. The requirements of corporate structure and alternative treatment center physical requirements under P.L. 2019, c. 153 and that ensuing request for applications by the State of New Jersey shall supersede local Class 5 License requirements pursuant to Section 1, 146-23(1)(g).

HEMP or INDUSTRIAL HEMP

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Is a variety of the Cannabis sativa plant species that is grown specifically for industrial use. It can be used to make a wide range of products including paper, rope, textiles, clothing, biodegradable plastics, paint, insulation, biofuel, food, and animal feed. Regulated through the USDA, the allowable amount of total THC may not exceed 0.3% at harvest.

MEDICAL CANNABIS CULTIVATOR

An organization issued a permit by the Permitting Authority that authorizes the organization to possess and cultivate cannabis and deliver, transfer, transport, distribute, supply, and sell medical cannabis and related supplies to other medical cannabis cultivators and to medical cannabis manufacturers and dispensaries, as well as to plant, cultivate, grow, and harvest medical cannabis for research purposes. For the purposes of zoning, this shall include the building, structure, or premises used for the cultivation or storage of medical cannabis. A cultivation center may be physically separate and off-site from an associated medical cannabis dispensary. When connected to, or part of, the same property as a medical cannabis dispensary, the cultivation center shall be considered part of the medical cannabis dispensary.

MEDICAL CANNABIS DISPENSARY

An organization issued a permit by the Permitting Authority that authorizes the organization to: purchase or obtain medical cannabis and related supplies from medical cannabis cultivators; purchase or obtain medical cannabis products and related supplies from medical cannabis manufacturers; purchase or obtain medical cannabis, medical cannabis products, and related supplies and paraphernalia from other medical cannabis dispensaries; deliver, transfer, transport, distribute, supply, and sell medical cannabis and medical cannabis products to other medical cannabis dispensaries; furnish medical cannabis, including medical cannabis products, to a medical cannabis handler for delivery to a registered qualifying patient, designated caregiver, or institutional caregiver consistent with the requirements of the Act; and possess, display, deliver, transfer, transport, distribute, supply, sell, and dispense medical cannabis, medical cannabis products, paraphernalia, and related supplies to qualifying patients, designated caregivers, and institutional caregivers. For the purposes of zoning, this shall include the building, structure, or premises used for the dispensing of medical cannabis. No adult use cannabis business-related activities may take place within an ATC Dispensary unless granted a Zoning Permit by the City Zoning Official.

MEDICAL CANNABIS MANUFACTURER

An organization issued a permit by the Permitting Authority that authorizes the organization to: purchase or obtain medical cannabis and related supplies from a medical cannabis cultivator; purchase or obtain medical cannabis products from another medical cannabis manufacturer; produce, manufacture, or otherwise create medical cannabis products; and possess, deliver, transfer, transport, distribute, supply, and sell medical cannabis products and related supplies to other medical cannabis manufacturers and dispensaries. For the purposes of zoning, this shall include the building, structure, or premises used for the manufacturing of medical cannabis products.

MEDICAL USE OF CANNABIS

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The acquisition, possession, transport or use of cannabis or paraphernalia by a registered qualifying patient as authorized by the CUMA.

CANNABIS MICROBUSINESS

Mean a person or entity licensed as a cannabis cultivator, cannabis manufacturer, cannabis wholesaler, cannabis distributor, cannabis retailer, or cannabis delivery service that may only, with respect to its business operations, and capacity and quantity of product: (1) employ no more than 10 employees; (2) operate a cannabis establishment in accordance with CRC regulations for microbusinesses; occupying an area of no more than 2,500 square feet, and in the case of a cannabis cultivator, grow cannabis on an area no more than 2,500 square feet measured on a horizontal plane and grow above that plane not higher than 24 feet; (3) possess no more than 1,000 cannabis plants each month, except that a cannabis distributor's possession of cannabis plants for transportation shall not be subject to this limit; (4) acquire each month, in the case of a cannabis manufacturer, no more than 1,000 pounds of usable cannabis and; (5) acquire for resale each month, in the case of a cannabis wholesaler, no more than 1,000 pounds of usable cannabis, or the equivalent amount in any form of manufactured cannabis product or cannabis resin, or any combination thereof; and (6) acquire for retail sale each month, in the case of a cannabis retailer, no more than 1,000 pounds of usable cannabis, or the equivalent amount in any form of manufactured cannabis product or cannabis resin, or any combination thereof; (3) have at least one person with significant ownership interest as a resident of the City of Trenton.

CANNABIS WHOLESALER (Class 3 License)

Any licensed person or entity that purchases or otherwise obtains, stores, sells or otherwise transfers and may transport, cannabis items for the purpose of resale or other transfer to either another cannabis wholesaler or to a cannabis retailer, but not to consumers. This person or entity shall hold a Class 3 Cannabis Wholesaler license.

MMP IDENTIFICATION CARD

The New Jersey Medical Marijuana Program Identification Card, which identifies registered qualifying patients under the Act.

PARAPHERNALIA

The definition as provided in N.J.S.A. 2C:36-1.

PERMIT

The documents issued by the Permitting Authority pursuant to the Act and local ordinance granting the legal right to operate as a Cannabis Business.

PERMITTING AUTHORITY

The entity responsible for the regulation and enforcement of activities associated with the production and/or sale of cannabis. This shall include the New Jersey Department of Health and the Cannabis Regulatory Commission, established pursuant to section 31 of P.L.2019, c. 153 (C.24:6I-24), which shall assume all powers, duties, and responsibilities

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with regard to the regulation and oversight of activities authorized pursuant to P.L.2009, c. 307 (C.24:6I-1 et al.) from the Department of Health for the further development, expansion, regulation, and enforcement of activities associated with the medical use of cannabis pursuant to P.L.2009, c. 307 (C.24:6I-1 et al.). This shall also include any City Cannabis Committee or entity set up for the review and local licensing of Cannabis Businesses.

QUALIFYING PATIENT OR PATIENT

A resident of the State of New Jersey who has been authorized for medical use of cannabis by a health care practitioner, and who has been registered by the Permitting Authority as, a registered qualifying patient.

USABLE CANNABIS

The dried leaves, flowers, stems, stalks of a Cannabis Sativa plant, including any mixture manufactured as a tincture, ointment, salve, or products prepared for oral digestion, but does not include the seed, or roots of the plant.

VERTICALLY INTEGRATED CANNABIS FACILITY

The co-location or combination of the following activities related to the production of usable cannabis ~~for qualifying patients~~ within a single corporate entity or majority ownership: cultivation, manufacturing, and dispensing. While NJCREAMMA does not permit vertically integrated cannabis facilities with to be licensed as such with regard regard to adult use cannabis, multiple licenses may be assembled as rules and regulations permit over time.

§146-46 Limitation on Cannabis Businesses within the City.

(1) Buffering Requirements:

- a) No Cannabis Dispensary shall be located within 1,000 feet from any other Cannabis Dispensary, excluding Alternative Treatment Centers and ~~Medical Cannabis Dispensaries only~~ selling Medical Cannabis, which shall be generally measured from door to door walking distance the subject property line to property line, except that the minimum distance requirement for those Cannabis Dispensaries appropriately zoned and approved in the Roebling Redevelopment Area (The Entertainment District) or the Business A District south-west of Rt 206 (The Downtown District) may be 500 feet.
- b) Established ATC's (Medical Cannabis Dispensaries) seeking to become an Expanded ATC Adult Use may not do so if in violation with the City's buffer requirements. ATC's may however signal their intention to include adult sales upon seeking endorsement from the City, and in advance of CRC approval, by stating its desire for such use to be included within City Council's endorsement of an application.
- c) Cannabis dispensaries shall not be located within 750 feet from all schools where children are routinely present, which shall be generally measured from door to doo walking distance, excluding daycare centers that are located within mixed-use

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commercial and/or industrial buildings.

- d) Cannabis Dispensaries shall not be located within 100 feet from the front entrance to a place of worship.
 - e) Standalone cultivation centers and manufacturing facilities are not included within these buffering prohibitions as long as the secured facility does not contain a Cannabis Dispensary or have public access or visible signage and is properly situated in accordance with this Chapter.
- (2) The number of Cannabis Dispensaries located within the City shall be limited to 10 Retail Cannabis Dispensaries. There are no limits on the other license classes. Micro-license dispensaries are included within this limitation on dispensaries. Standalone cultivation centers and manufacturing facilities are not included within this prohibition if the secured facility does not contain a retail Cannabis Dispensary or and does not have public access and is otherwise properly situated in accordance with this Chapter.
- (3) In the event more than one land use application for a Cannabis Dispensary, cultivation center or manufacturing facility of the same classification are submitted to the City in close proximity to one another, and if the applications comply with all the requirements of this chapter and the Act, the City is not permitted to approve all of the applications because of the limitations set forth in this subsection. The City shall first review for approval the application that was first submitted and determined to be a complete and compliant application by the City Planner, or Zoning Official. The City will not accept applications in violation of any part of this ordinance or is incomplete in any way.
- (4) The City encourages to transition of legacy operators to apply for endorsement. However, the City will not accept applications by applicants that are in violation of any part of this ordinance or otherwise incomplete in any way.

§146-47 Local licensing authority. ~~The City Council A City Cannabis Advisory Committee (CAC) appointed by the City Governing Body will act as the body for local review for the City for all cannabis establishments seeking endorsement. Under all circumstances in which State law requires communication to the City by the Cannabis Regulatory Commission or any other State agency with regard to the licensing of cannabis establishments by the State, or in which State law requires any review or approval by the City of any action taken by the State licensing authority, the exclusive authority for receiving such communications and granting such approvals shall be communicated through the City Clerk's Office. City Council may appoint a upon recommendation by the sign-off by the City Cannabis Advisory Committee to advise them on all cannabis related matters. and authorized by the City's Governing Body.~~

- (1) ~~Members of said CAC shall include five at least three (35) residents and two (2) business owners located within the City.~~
- (2) ~~Thereupon the governing body (the City Council) shall, by resolution or ordinance, as appropriate, appoint such persons, of whom two (2) shall be recommendations by the Mayor, annually by resolution, five persons as commissioners of the authority. The commissioners who are first appointed shall be designated to serve for terms of~~

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~~1, 2, 3, 4, and 5 years, respectively, from the date of their appointment, but thereafter commissioners shall be appointed as aforesaid for a term of 5 years, except that all vacancies shall be filled for the unexpired term. The mayor shall appoint the two additional commissioners, to terms of five years, except that all vacancies shall be filled for the unexpired term.~~

- (3) The Committee shall be supported by the Law ~~Director Department~~, and City Planning, and Zoning ~~Official, Office~~.
- (4) Of the members of the Committee, no member shall be affiliated with or related to a New Jersey Adult Use Cannabis Business or Medical Cannabis Establishment or prospective licensee, but all shall be resident or business owner of the City within the past 5 years.
- (5) No member of the committee may hold interest in or be related to an applicant.
- (6) All meetings of the Committee shall be subject to the Open Public Meetings Act, with minutes kept in accordance with same.
- (7) Duties of the Committee will be to advise the City Governing Body as to the community development and philanthropic aspects of the Cannabis Businesses within the City of Trenton as to the issuance of Cannabis Business Permits within the City of Trenton based on the information ~~issued~~ required of all applicants by the Governing Body and consistent with §146-5023. The Council may also authorize the Committee to finalize the terms of any Local Host Agreement pertaining to community development and philanthropic activities proposed by the operator prior to Council's ratification of same.
- (8) ~~The Committee shall provide a written report to the City Council~~ may request a written report on a ~~an annual~~ quarterly basis, ~~or at any rate no fewer than four (4) times per year, on the status of their work~~ the City's Cannabis industry, including but not limited to:
 - a. The number of applicants and the location(s) of any approved facilities;
 - b. The number of employees / qualifying microbusiness identifiers;
 - c. The percentage of ownership for each beneficial owner, and if applicable intermediary owners, as well as LLC members, partners, public or non-public shareholders displayed in an ownership structure chart;
 - d. ~~Proof of New Jersey~~ Local residency;
 - e. The owner(s)' gender; and
 - f. The owner(s)' race, nationality, or ethnic group.
 - g. Programs and/or community benefits derived through the Local Host Agreements.
- (9) The Committee shall be advisory only and volunteer only to the City Council.
- (10) The City Council may dissolve such committee as deemed appropriate and/or circumstances allow.

§146-48 Effectiveness. Under no circumstances shall a local permit for a cannabis establishment issued through the Clerk be effective until or unless the State has issued the

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requisite licenses to operate such a facility. It is the intent of this Chapter that no cannabis establishment may lawfully operate in the City of Trenton without the issuance of a State license and full regulatory oversight of the cannabis establishment by the Cannabis Regulatory Commission or other state licensing authority as well as the issuance of a Cannabis Business Permit by the City. Once the City has granted a Resolution in Support of an application, the actual license to operate will be subject to State CRC approval and an executed Local Host Agreement once all appropriate approvals are obtained, including but not limited to Planning Board, Code Enforcement and requisite agencies associated with land development in the State of NJ, Mercer County, City of Trenton.

- (1) Classification of licenses. Consistent with the State classification of licenses, the City, subject to local land use approval and/or zoning permit, and State licensure, may issue the following municipal permits to operate a cannabis establishment:

Class I: Cannabis Cultivator

Class II: Cannabis Manufacturer

Class II: Cannabis Wholesaler

Class IV: Cannabis Distributor

Class V: Cannabis Retailer - including microbusiness retailer

Class VI: Cannabis Delivery

Cannabis Consumption Areas

- (2) Issuance of Municipal Permits. The City Cannabis Committee shall set the number of local Cannabis Permits issued annually but may not exceed the total number of such permitted at any given time as set forth in this Chapter: ~~Notwithstanding, the maximum amount of application for State licensure that the City shall consider endorsing for the first period (August 21, 2021 to December 31, 2022), regardless of the maximum number set forth in item d. below, is set forth as follows:~~

Class I thru Class IV: No limit

~~Class IV: Cannabis Distributor - 0~~

Class V: Cannabis Retailer - including alternative treatment centers and microbusiness retailers – 10

Class VI: Cannabis Delivery - 2 10

Cannabis Consumption Areas:

§146-49 Application Process. Persons wishing to obtain any classification of cannabis license shall first file a license application with the City Committee-Council, on a standardized form established by the City Committee-Council and available in the Clerk's office ~~once the City has issued a Request for Proposals (RFP).~~ The ~~Committee shall establish a reasonable application period and deadline for all applications shall be rolling until such time as the Council notifies the public via the City's website that no more applications will be accepted.~~ An application shall

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be deemed incomplete and shall not be processed by the Clerk and transmitted to the Council and/or its Committee, until all documents and application fees are submitted. Once complete, the applicant shall receive a response no longer than 45 days upon receipt of a complete application. To be deemed complete, all applications shall be accompanied by the following:

- (1) A letter from the Zoning Officer that the location proposed for licensing by the applicant complies with all applicable municipal zoning laws and the location restrictions set forth in this Code and shall include verification that the property conforms, or may be able to conform with all applicable planning and zoning related rules and regulations upon Planning or Zoning Board Site Plan approval. A report from Zoning Official that includes such things as: permitted uses, bulk requirements (parking, setbacks, etc.), and buffering requirements must be obtained and submitted with the application, with a Conditional Zoning Permit required.
- (2) The applicant shall submit proof that the applicant has or will have lawful possession of the premises proposed for the cannabis establishment, which proof may consist of: a deed, a lease, a real estate contract contingent upon successful licensing, or a binding letter of intent by the owner of the premises indicating an intent to lease the premises to the entrant contingent upon successful licensing, No application will be accepted unless the applicant is fully compliant with applicable rules and regulations, including but not limited to the unregulated sales of hemp-derived infused THC cannabis products.
- (3) The applicant shall submit an affidavit and documentary proof of compliance with all state and local laws regarding affirmative action, anti-discrimination and fair employment practices. The applicant shall also certify under oath that they will not and shall not discriminate based on race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations.
- (4) ~~The location proposed for licensing by the applicant shall comply with all applicable municipal zoning laws and the location restrictions set forth in this Code and shall include verification that the property conforms, or will be able to conform with all applicable planning and zoning related rules and regulations. A report from Zoning Official that includes such things as: permitted uses, bulk requirements (parking, setbacks, etc.), and buffering requirements must be obtained in advance of application, with a Conditional Zoning Permit required.~~
- (5) The applicant shall submit, to the satisfaction of the Committee, proof of financial capability to open and operate the marijuana establishment for which the applicant is seeking a license. Standards for proof of financial capability shall be presented in strict confidence as determined by the requirements of the CRC.

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- (6) The applicant shall submit a fee for the application for a conditional permit in the amount of \$5,000 \$10,000. Micro-licenses shall submit a fee of \$1,000. Trenton residents that are social equity applicant may petition to receive a 50% discount from all local license fees.
- (7) Transfer Fees. Shall be 10% of sale of the license or \$10,000, whichever is greater. Any entity assuming the transfer of classification license must adhere to the same state and city cannabis laws/regulations.
- (8) Upon receipt of a conditional City Cannabis License, the Cannabis Business shall enter into a Local Host Agreement with the City when, upon receipt of a State License, to ratify the proposal put forth in the application. Such an agreement will include any and all proposed community programs, public service proposals, security, and mitigation of any community impacts agreed upon.
- (9) Bi-Annual Registration Fees. Upon obtaining a State license shall submit bi-annual registration fees of \$10,000. Micro-licenses shall submit a fee of \$2,000.
- (10) The applicant and the application shall otherwise comply with any, and all qualification standards set forth in the State and City laws or regulations.

§146-50 Evaluation.

- (1) The ~~Committee~~ City Council shall evaluate all applicants and may ask its Advisory Committee for review and recommendations ~~issue a recommendation of award after consideration and evaluation of the following criteria to the City Council.~~ Presentation before the City Council may be required. ~~Ties will be broken by the Township Council.~~ Each application should be reviewed within the confines of the license category being sought. (For example, a retail dispensary should focus on customer service, marketing, branding and architectural presentation, and public access issues, while a cultivation, distribution, wholesale operation on security, job environment, truck access and loading, and security. Micro-licenses should focus on their business plan and tangentially related experiences and support structures.) Notwithstanding the categories provided for herein, subjectivity in regard to personal tastes and aesthetic matters should be restrained in favor of the thoroughness and level of detail by which an applicant responds. ~~Prior to issuing the request for applications or receiving requests from Cannabis Businesses to gain City Council support the Committee shall make recommendation to the City Council to establish and publish Final criteria and weight categories in accordance with any applicable laws and regulations, which shall be timestamped.~~

Generally, the ~~Committee~~ Council shall utilize the following upon finalizing criteria for publication, the purpose of which is to understand the applicant and its operations, with particular focus on how the operator/operation plans to become a corporate citizen contributing to the well-being of the City of Trenton:

- a) Applicant's owners' or principals' qualifications and experience operating in.

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highly regulated industries, including cannabis, healthcare, pharmaceutical manufacturing, and retail pharmacies, with preference to experience operating such businesses within the State of New Jersey;

- b) Applicant's brand and proposal for the physical presence of the business. Including but not limited to; the site's ability to meet all land use regulations (parking, landscaping, signage, etc.), architectural treatments, customer experience (where applicable), etc.;
- c) A summary of the applicant's operational plans; including, but not limited to, storage of products and currency, physical security, video surveillance, security personnel, and visitor management;
- d) Applicant's orientation to research and development of Cannabis. Including but not limited to its owners' experience conducting, supporting, and/or future plans to conduct institutional review board-approved research related to medical cannabis, veterans' affairs, or substance abuse. Include whether the applicant has had any assurance accepted by the U.S. Department of Health & Human Services indicating the applicant's commitment to complying with 45 CFR Part 46 (human subjects); and whether the applicant has a research collaboration or partnership agreement in effect with an accredited U.S. school of medicine, or osteopathic medicine with experience conducting cannabis-related research, veterans affairs, or other institutions of higher learning dedicated to cannabis research or occupational training;
- e) Applicant's or its owners' demonstrated commitment ~~or sufficient experience~~ and plans to become as responsible employers, defined as the applicant entity being a committed to a local program in collaboration with organizations committed to the well-being of residents, including, but not limited to the City and surrounding service area. Provide evidence in letters of support and agreements. (e.g. Local workforce hiring and development plan, Community service, Collaborations with a university or specialized training facility such as, but limited to Vo-Tech, and dedicated support to social justice initiatives);
- f) Summary of the applicant's environmental impact/mitigation, and sustainability plan; whether the applicant entity or its parent company has any recognitions from or registrations with federal or New Jersey state environmental regulators for innovation in sustainability; and whether the applicant entity or its parent company holds any certification under international standards demonstrating the applicant has an effective environmental management system or has a designated sustainability officer to conduct internal audits to assess the effective implementation of an environmental management system;
- g) Applicant's ties to the host community, demonstrated by at least one shareholder's proof of residency in the City for five or more years in the past ten years, or at least one shareholder's continuous ownership of a business based in town for five or more years in the past ten years;
- h) Applicant's experience and/or commitment to community health related

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programs and associated charitable organizations, including but not limited to, particular attention toward prevention of drug and alcohol abuse including but limited to youth and vulnerable persons both locally and regionally;

- i) Applicant's demonstrated commitment to diversity in its ownership composition and hiring practices; Applicant's commitment to supporting and working with local micro-licensees, including but not limited to contracting with and training/mentorship; The applicant entity or its parent company holds any certifications as a NJ minority-owned, women-owned, or veteran-owned business;
- j) Applicant's or its owners' demonstrated commitment, ~~or~~ sufficient experience, and/or plans to be a responsible employers, defined as the applicant entity being a party to a labor peace agreement or the applicant entity or its parent company being a party to a collective bargaining agreement in the regulated cannabis industry for at least one year prior to application for a Cannabis Establishment license, in an effort to create well-paying jobs with employee benefits in the municipality (twenty present in total: five points for a labor peace agreement, full twenty points for collective bargaining agreement in effect for at least one year):

~~(2) Annually, up to two (2) applicants for a Cannabis Retailer may be recommended to the Governing Body for their consideration in granting a conditional City Cannabis Business Permit with all scores, application submittals and recommendations in a detailed report to be submitted to Council for their consideration. Upon receipt of the Committee's recommendation, the Council reserves the right ask for public presentations when and where appropriate as part of their review process.~~

§146-51 Award of Township City Cannabis License

(1) Terms of Application Endorsement. Notwithstanding the any foregoing competitive application process, an endorsement ~~notification of award~~ and conditional license shall entitle the recipient applicant to pursue a State license in the requisite classification for up to 12 months, which may be extended in the City Council's discretion for an additional 6 months for good cause. No business may operate until the applicant has received a State license and satisfied other prerequisites of municipal permit. If the recipient of a notice of award and conditional permit has not received a State permit or license within 12 months from issuance, unless extended for good cause, the City Council shall issue a new request for applications and/or reevaluate all- the applicant applications for licensure under the above criteria.

(2) Term of Permit and Permit renewals.

- a) Any local Permit issued pursuant to this Chapter that receives a State Cannabis License to operate shall be valid for a period of two (2) years from the date of state issuance and shall be renewed in accordance with the provisions of this Chapter.
- b) The Committee may, at its discretion, adjust the renewal date of the local license to correlate with an applicant's State licensing and renewal schedule.

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- c) Renewal of any license shall be governed by any code amendments, additional restrictions or changes in regulations adopted since the previous license was issued or renewed in addition to any history of property maintenance and zoning code violations.
 - d) Renewal of any license shall evaluate the progress of commitments made under the Local Host Agreement.
 - e) Transfer of ownership of any local license or change of location of any license or modification to expand a licensed premise shall be subject to City Planning review and zoning approval. Such review shall be in accordance with 146-23 (Evaluation) and continuance of the Host Agreements.
 - f) Except where the Committee Council has received a complete renewal application along with the requisite fees, and has issued a license renewal, it shall be unlawful for any person to manufacture, sell, distribute, transfer, transport, or otherwise remove cannabis or cannabis products from the premises of any license after the expiration date recorded on the face of the license.
- (3) Award Limitations - In the event more than one application for a Cannabis Business (Dispensary, cultivation center or manufacturing facility, etc.) of the same classification is awarded by the State and are submitted to the City which are either; too close in proximity to one another, or exceed the number of available licenses, and if the applications comply with all the requirements of this chapter and the Act, the City is not permitted to approve all of the applications because of the limitations set forth in this subsection. The City Council ~~in consultation with the Committee~~ shall make a determination if reasonable accommodations can be made to eliminate the conflict and/or expand the number of available City Cannabis Business licenses awarded in any given year.
- (4) The conditional Local Host Agreement with the City shall be contingent upon State license approval. Upon receipt of a State License, the local host agreement shall be fully executed. No applicant shall commence operation in the City without execution of an Agreement.

§146-52 Mobile Delivery of cannabis products. Cannabis products may be transferred or delivered, consistent with the requirements of the Act. Mobile facilities shall not be permitted unless expressly authorized under the Act or permitted by the Permitting Authority and approved by Special Permit by the City.

§146-53 Operation of multiple cannabis businesses at a single location. A person may vertically integrate a facility permitted by this section at a single location as long as it is in full compliance with the requirements of the Act and the City Land Development Ordinances.

§146-54 Requirements Applicable to All Cannabis Businesses.

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- (1) Samples of cannabis products offered for sale may be displayed on shelves, counters and display cases. All bulk cannabis products shall be locked within a separate vault or safe, with no other items in the safe, securely fastened to a wall or floor, as coordinated with the Trenton City Police Department and allowable under Permitting Authority regulations and state legislation.
- (2) Dispensaries may sell "cannabis paraphernalia" as that term is defined in this section to registered qualifying patients only and shall be exempt from the prohibitions contained in other sections of Ordinance.
- (3) Signage.
 - a) External signage, including window signage, must be limited to text identifying the business and the logo for the business, provided that said logo does not include a cannabis plant leaf and / or outward glorification of cannabis consumption, where applicable.
 - b) All other City sign regulations must be complied with the Land Development Ordinance.
- (4) Must adhere to the provisions of the applicable zoning or redevelopment standards to the extent feasible and gain site plan approval.
- (5) Security and reporting.
 - a) Surveillance System.
 - i. Cannabis Establishments shall be monitored at all times by closed-circuit television surveillance system. Security cameras shall be in use 24-hours per day, seven days per week, and shall cover all cannabis dispensing areas, storage areas, all doors and windows with access into the Cannabis Establishment, parking areas if applicable, and any other areas not mentioned if deemed necessary by the Chief of Police or his/her designee. The surveillance system must be capable of providing surveillance of both interior and exterior areas of the Cannabis Establishment and must be of adequate quality, color rendition and resolution to allow the ready identification of an individual on or adjacent to the site.
 - ii. The security cameras must be Internet Protocol (IP) cameras capable of providing real time footage over the internet. Operators must provide the Trenton City Police Department with access to this real-time camera footage in case of an emergency.
 - iii. The recordings shall be maintained at the Cannabis Operation for a period of not less than thirty (30) days and shall be provided to the City Police Department within twenty-four (24) hours of a written request from the Police Department for any recordings.
 - b) Outside areas of the premises and the perimeter shall be lit in accordance with City regulations and all doors equipped with motion censored lights.

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- c) The Trenton City Police Department shall be provided the name and phone number of a staff person to notify during suspicious activity during or after operating hours
 - d) Security staff is required on the premises during all hours of operation.
 - e) The premises must only be accessed by authorized personnel and free of loitering.
 - f) All cultivation of cannabis shall take place in an enclosed, locked facility.
 - g) Storage of currency. All currency over \$1,000 shall be stored within a separate vault or safe, not used for the storage of medical cannabis, securely fastened to a wall or floor, as approved by the Trenton City Police Department.
 - h) Cannabis Establishments shall comply with all security requirements as established by state law and regulations, as they may be updated from time to time.
- (6) **No products to be visible from public places.** Cannabis plants, products, accessories, and associated paraphernalia contained in any cannabis business shall not be visible from a public sidewalk, public street or right-of-way, or any other public place. On-site storage of usable cannabis shall comply with 21 CFR 1301.72.
- (7) **No beer or alcohol on premises.** No fermented malt beverages and no alcoholic beverages shall be kept, served or consumed on the premises of a cannabis business.
- (8) **Storage of products.** All products and accessories shall be stored completely indoors and on-site in accordance with the Act and the Permitting Authority regulations.
- (9) **Cannabis Consumption Areas.** No consumption or smoking of any cannabis products shall be allowed or permitted on the premises or adjacent grounds of a cannabis business unless specially permitted through a Consumption Area permit as part of a licensed Medical Dispensary, and the following conditions:
- a) No Cannabis Dispensary shall be permitted to operate a Consumption Area within 200 feet of any residential zoning district of the City or a single-family residential zoning district of any adjacent municipality.
 - b) If cannabis will be consumed by smoking or vaping, the Cannabis Dispensary must comply with the New Jersey Smoke-Free Air Act (N.J.S.A. 26:3D-55 et seq.) and associated regulations (N.J.A.C. 8:6-1.1 et seq.).
 - ~~c) Only cannabis items purchased on-site at the Cannabis Dispensary shall be consumed within the Consumption Area.~~
 - ~~(c) (d)~~ The Consumption Area shall be limited to those licensed cannabis retailers, alternative treatment centers and medical dispensaries, or other establishment and endorsed by the State Cannabis Regulatory Commission.
 - ~~d) Each licensed Cannabis Dispensary may operate only one Cannabis Consumption Area.~~
 - ~~(d) (f)~~ The Cannabis Consumption Area shall comply with the definition set forth herein and be either (a) an indoor, structurally enclosed area of the licensed Cannabis Dispensary that is separate from the area in which retail sales of

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cannabis items occur or (b) an exterior structure on the same premises as the dispensary, either separate from or connected to the dispensary.

(10) Prevention of emissions and disposal of materials.

- a) Sufficient measures and means of preventing smoke, odors, debris, dust, fluids and other substances from exiting the cannabis business premises shall be provided at all times. In the event that any debris, dust, fluids or other substances shall exit the business premises, the property owner and operator shall be jointly and severally responsible for the full cleanup immediately.
- b) Businesses shall properly dispose of all materials and other substances in a safe and sanitary manner in accordance with state regulations.
- c) As applicable, cannabis businesses shall be equipped with ventilation systems with carbon filters sufficient in type and capacity to eliminate cannabis odors emanating from the interior to the exterior of the premises discernible by reasonable persons. The ventilation system must be inspected and approved by the Construction Official.
- d) If carbon dioxide will be used in any cultivation area, sufficient physical barriers or a negative air pressure system shall be in place to prevent carbon dioxide from moving into the ambient air, into other units in the same building or into an adjacent building in a concentration that would be harmful to any person, including persons with respiratory disease and shall be inspected and approved by the Construction Official and the Fire Marshall.
- e) All state regulations concerning ventilation systems shall be followed.

(11) Compliance with other codes. Any cannabis business and the adjacent grounds of the cannabis business shall comply with all zoning, health, building, fire, and other codes and ordinances of the City as shown by completed inspections and approvals by the City Planner, Zoning Official, Construction Division/Technical Services, Fire Safety Division, and the City Health Department, if applicable.

(12) No harm to public health, safety or welfare. The premises of a cannabis business, and any adjacent grounds thereto, shall be operated in a manner that does not cause any substantial harm to the public health, safety and welfare.

(13) Additional requirements. At the time the Planning or Zoning Board grants site plan approval ~~is granted, amended,~~ or a major change to a cannabis business is approved, the Board ~~City~~ may impose on the applicant any condition related to the proposed use that is reasonably necessary to protect the public health, safety or welfare, not inconsistent with the Permitting authority requirements, including but not limited to the following:

- a) Additional security requirements;
- b) Limits and requirements on parking and traffic flows;
- c) Requirements for walls, doors, windows, locks and fences on the premises and adjacent grounds;

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- d) Limits on the type of unregulated cannabis products that may be sold;
- e) Requirements and limits on ventilation and lighting;
- f) Limits on noise inside the licensed premises or on the adjacent grounds;
- g) Prohibitions on certain conduct in the cannabis business;
- h) Limits on hours of operation.
- i) Local Host Agreements shall be a Condition of Approval if an executed agreement does not exist at the time of application.

(14) **Penalty for violation.** Any violation of the provisions of this subsection or the conditions of the zoning permit granted, by a cannabis business shall be punishable by a civil fine of up to \$1,000. Each day that a violation is committed, exists or continues shall be deemed a separate and distinct offense. In addition, any violation of the provisions of this subsection, or any conditions imposed by the zoning permit may result in the revocation of the zoning permit.

(15) **Relationship to any Redevelopment Plan, and the City Zoning and site plan standards.** To the extent any provisions of the City redevelopment plans, zoning and site plan standards conflict with this section, the provisions and standards of this section shall control.

§146-55 Disciplinary Actions; Sanctions; Penalties

- (1) Disciplinary actions. Procedures for investigation of permit violations and for suspension, revocation, or other permit sanctions as a result of any such violation shall be as follows:
 - a) First offense: Up to \$250 per violation per day;
 - b) Second offense: Up to \$500 per violation per day;
 - c) Third violation shall result in summary suspension.
- (2) Summary suspension. Notwithstanding the foregoing section, when the City Council has reasonable grounds to believe that a licensee has engaged in deliberate and willful violation of any applicable law or regulation, or that the public health, safety, and/or general welfare has been jeopardized and requires emergency action, the Council may enter a summary suspension order for the immediate suspension of the permit and notice to the Cannabis Regulatory Commission pending further investigation.
 - a) The summary suspension order shall be in writing and shall State the reasons therefore. The licensee shall be afforded an opportunity for a hearing as outlined herein.
 - b) The City Council shall convene a review panel. The hearing shall be scheduled within 30 days of the date of the order.
 - c) The review panel is authorized to impose any fines, conditions, restrictions, suspensions, or combination thereof authorized by the State of New Jersey. In the absence of State specified penalties, the City may

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issue fines up to, but not to exceed, \$2,500 per offense and/or suspension of license for a period not to exceed 6 months.

- (3) Inactive licenses. Following the commencement of retail sales of cannabis or cannabis products, the Administrator may suspend or revoke any permit if a licensed premise has been inactive or unoccupied by the licensee for at least 6 months.
- (4) State license. The Committee may suspend or revoke any permit if the corresponding State license for the subject location is expired, surrendered, suspended, or revoked.

Section 2. Amend the following Redevelopment Area Plans.

- 1) Permitted Uses - Cannabis Businesses as set forth below shall be Conditional Uses permitted in certain zones and redevelopment areas. Cannabis Establishments shall comply with the requirements set forth herein.

Canal Banks Redevelopment Plan (as amended September 2005): Section B(2)(b)(4), "Conditional Land Uses – Business A (BA)." Dispensary ONLY along South and North Warren, North Broad Street, North Willow, and East State Street (between Warren and Hogan).

Coalport Redevelopment Area (as amended September 2000) "Conditional Uses," Class I: Cannabis Cultivator, Class II: Cannabis Manufacturer, Class III: Cannabis Wholesaler, Class IV: Cannabis Distributor.

Enterprise Avenue Area Redevelopment Plan (as amended January 2005): Section B(2)(a), "Conditional Land Uses," Cultivation and Manufacturing

Marine Terminal Redevelopment Area "Permitted Uses," Class I: Cannabis Cultivator, Class II: Cannabis Manufacturer, Class III: Cannabis Wholesaler, Class IV: Cannabis Distributor.

Pennington Redevelopment Area (as amended September 2000) "Conditional Uses," Class I: Cannabis Cultivator, Class II: Cannabis Manufacturer, Class III: Cannabis Wholesaler, Class IV: Cannabis Distributor within the Industrial IA Zone, Class V: Cannabis Retail within the IA/BB-1 Zone.

Route One Industrial Area Redevelopment Plan (as amended June 1997): Section B(2)(a), "Conditional Land Uses," Class I: Cultivation and Class II: Manufacturing. ~~are permitted;~~

Roebbling Complex Redevelopment Plan (as amended November 1997): Section B (2), "Conditional Uses," Class I: Cannabis Cultivator, Class II: Cannabis Manufacturer, Class V: Retail, Alternative Treatment Centers, Academic Medical Center, Vocational Training Facility. Generally, Dispensaries are is permitted within major retail areas and Cultivation within other areas where existing industrial structures are to remain. Design of such a facility all cannabis facilities within the Plan's area must is sought to be positioned to generate an inclusive environment aimed at promoting health, wellness, and most importantly economic opportunity through training, mentoring and

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educational facilities in collaboration with institutions of higher learning or an approved curriculum through the Cannabis Regulatory Commission (CRC). ~~as agreed to with a required redevelopment agreement.~~ Redevelopment Agreements are required.

Train Station Redevelopment Area (as amended October 2009): Section B (e), amend to include: Conditional Uses. Class I: Cannabis Cultivator, Class II: Cannabis Manufacturer - within existing industrial structures. And amend Section 3. Master Planning, (e) "Wall and Monmouth Street" add bullet under opportunities "Create local job opportunities."

New York Avenue Redevelopment Plan (as amended February 2008): Add Section B (2) (c), "Conditional Uses," Class I: Cannabis Cultivator, Class II: Cannabis Manufacturer, Class III: Cannabis Wholesaler, Class IV: Cannabis Distributor, Alternative Treatment Centers and Expanded Alternative Treatment Centers. Generally, Dispensaries are permitted within established retail areas and the other classes of cultivation, manufacturing, wholesaling and distribution within other areas where existing industrial structures are prevalent.

- 2) Cannabis Dispensaries where permitted as Conditional Uses within the Redevelopment Areas are also subject to the following criteria:
 - a) Adherence to the permitted uses and site design standards of the respective City Land Development Ordinance and Redevelopment Plan, and/or the City Land Development Ordinance as they stand or may act as underlying their respective redevelopment area plan.
 - b) Issuance of Trenton City Cannabis Business Permit.
 - c) Site plan approval is required, except for a business that is an Expanded ATC which previously received site plan approval to operate as an ATC.
 - d) Dispensaries shall limit their hours of operation from 8:00 a.m. to 10:00 p.m., Monday to Sunday, or as otherwise provided for within a special use permit.
 - e) Cannabis Dispensaries shall not be located within 1,000 feet of another Cannabis Dispensary. Medical ONLY Alternative Treatment Centers (ATC) ONLY Dispensaries are not subject to this provision.
 - f) Cannabis Dispensaries shall not be located within 200' if the main pedestrian entryway into a house of worship.
 - g) Cannabis Dispensaries, except ATCs and Expanded ATCs, must be located on properties within frontage on main thoroughfares (e.g., Hermitage, Calhoun, Chambers, Olden Avenue, Route 206, Hamilton Avenue, etc.) where retail is a prevalent use within the zone, and not off of side streets and alleys that may be within a permitted zone but do not front such streets main thoroughfare.
 - h) Alternative Treatment Centers and Expanded Alternative Treatment Centers within redevelopment areas may also be located in areas otherwise not permitted, but within 1,500 feet to a complimentary use or populations in need. Such locations include, but are not necessarily limited to: areas proximate to healthcare facilities, walking distance to populations in need of access, adjacent to retail goods and services. Such facilities must be positioned

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to generate an inclusive environment aimed at promoting health, wellness, and economic opportunity for area residents. These ATCs and Expanded ATCs are permitted to also hold Class V Dispensary licenses as Expanded ATCs as well.

- i) Alternative Treatment Centers, Expanded ATCs, or Dispensaries that are located, or proposed to be located, on properties that have portions of it located within another zone (split-zoned) are permitted. In such event, the use is permitted such that any conflicts with adjacent uses, particularly residential are corrected through buffering, such as, but necessarily limited to; installation of fencing, landscaping, community improvements, but that the facility and its orientation is primarily located within the appropriately zoned portion.
 - j) Blank street walls are not permitted. Architectural treatments in coordination with landscaping and/or street art will be required. Street art is highly encouraged. Such art is not to be counted against the businesses sign limitations.
- 3) Vertically Integrated Cannabis Facilities. Academic Medical Center, and Cannabis Training Facility, where permitted as Conditional Uses are also subject to the following criteria:
- a) Adherence to the permitted uses and site design standards of the City Land Development Ordinance and Redevelopment Plans.
 - b) Issuance of Trenton City Cannabis Business License.
 - c) Site plan approval is required.
 - d) If a dispensary is co-located within the same structure as a cultivation or manufacturing center use, the area of the proposed premises utilized for cultivation shall be physically separated from the area of the premises utilized for the dispensing of ~~medical~~ cannabis and open to the public or to patients. Walls, barriers, locks, signage and other means shall be employed to prevent the public or patients from entering the area of the premises utilized for cultivation of medical cannabis.
 - e) Dispensary operation must face outward on a main ~~Therefore~~ thoroughfare where retail is prevalent within the zone. Dispensaries may not be located in areas where retail is not permitted.
 - f) Cultivation and manufacturing are permitted in vertically integrated structures but may not be located in areas where retail is the predominate use. Such uses may be located behind the storefront, or on an upper or lower floor.
 - g) All facilities shall be Secured in accordance with all applicable provisions as defined in the Act and outlined in Subsection G below.
 - h) Unusual odors, smells, fragrances or other olfactory stimulants shall be prohibited. Odor mitigation filtration systems must be installed and maintained in perfect working order.
 - i) Light pollution, glare or brightness resulting from glow lamps must be 0.5 candle or less at the property line
 - j) Noise beyond the decibel level permitted by City noise ordinances shall be prohibited.

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4) Cannabis Cultivation Centers, Manufacturing, Distribution, Wholesalers, and Delivery, where permitted as Conditional are also subject to the following criteria: -

- a) Adherence to the permitted uses and site design standards of the City Land Development Ordinance and Redevelopment Plans.
- b) Issuance of Trenton City Cannabis Business License.
- c) Site plan approval is required.
- d) Facilities being leased or purchased that are compliant with current regulations and/or have obtained variances since January 1, 2010, and still meet the requirements set forth in the Resolution of Approval may forgo Site Plan approval as verified and certified by the City Zoning Official. Such a determination will require approval by the City Engineer to determine whether or not odor mitigation systems and sewer discharge in collaboration with the appropriate utility authority, being proposed will adequately meet the provisions of the ordinance. The Zoning Official may require landscaping in need of replacement, as well as any property maintenance issues that need to be addressed. In the event that the zoning official cannot make such a determinations, Site Plan approval will be required.
- e) Cultivation centers shall not be located immediately adjacent to school property used for school purposes where children are present.
- f) All facilities shall be secured in accordance with all applicable provisions as defined in the Act and outlined in Subsection G below.
- g) No signage other than directional or discrete building identification found in shall be permitted. Signage shall remain innocuous, and part of the general directional signage typically found in industrial manufacturing facilities. Facade signs will be limited to those at the point of entry to the facility and may not be more than six square feet.
- h) Unusual odors, smells, fragrances or other olfactory stimulants shall be prohibited. Odor mitigation filtration systems must be installed and maintained in perfect working order.
- i) Sewer discharge and any effluent discharged from the facility shall be coordinated with the appropriate utility.
- j) Light pollution, glare or brightness resulting from glow lamps must be 0.5 candle or less at the property line.
- k) Adherence to Chapter 167 ("Noise"). In addition, Noise decibel levels permitted shall adhere to 137-10 Noise Standards of the City Code.

5) Microbusinesses. Microbusinesses are permitted within any area where Cannabis Businesses are permitted within the City according to their use category (i.e., Dispensary, Cultivation, or Manufacturing). Microbusiness may also be located on the same premise as a full licensee as long as training, business incubators, and/or mentorship is being conducted.

6) Properties in industrial use that were granted a variance to be an industrial use prior to January 1, 2010 may be afforded the same conditional use rights as outlined in §215-35(18)(c) so long as

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they can comply with the bulk standards of IP1 zone as well as the conditions set forth therein.
§215-35(18)(d) Standalone Distribution and Warehousing are excluded from this provision.

(7) Additional Requirements Applicable to All Cannabis Businesses.

- a) Samples of cannabis products offered for sale may be displayed on shelves, counters and display cases. All bulk cannabis products shall be locked within a separate vault or safe, with no other items in the safe, securely fastened to a wall or floor, as coordinated with the Trenton City Police Department and allowable under Permitting Authority regulations and state legislation.
- b) Dispensaries may sell "cannabis paraphernalia" as that term is defined in this section to registered qualifying patients only and shall be exempt from the prohibitions contained in other sections of Chapter 170 of the Land Development Ordinance.
- c) Signage.
 - i. External signage, including window signage, must be limited to text identifying the business and the logo for the business, provided that said logo does not include a cannabis plant leaf and / or outward glorification of cannabis consumption, where applicable.
 - ii. All other City sign regulations must be complied with.
- d) Outside generators and other mechanical equipment used for any kind of power supply, cooling or ventilation shall be enclosed and have appropriate baffles, mufflers, and/or other noise reduction systems to mitigate noise pollution where appropriate.
- e) Parking shall be provided as provided below:
 - i. Parking for Dispensaries shall be provided for as retail businesses.
 - ii. Parking for Cultivation Centers shall be provided for as industrial or manufacturing establishment, laboratory use, or storage warehouse.

(8) In the event of a conflict between the City bulk standards and the Act or the Permitting Authority's regulations, the City shall consider the pertinent statute or regulation as justification of any variance and/or design waiver.

(9) Local Host Agreement or Redevelopment Agreement shall be a Condition of Approval if an executed agreement does not exist at the time of application.

Section 3. Amend the Land Development Ordinance (§315)

- 1) The Land Development Ordinance shall be amended to permit the various Cannabis Businesses, in accordance with the conditions set forth in Section 2 of this ordinance. If and when the city updates its Land Development Ordinance, an overlay map will be created and any areas in conflict with any residential rezoning, the areas will be removed from the permitted cannabis areas. The following zones are amended as follows:

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Article XVI, "Mixed Use MU District" §315-103, "Permitted Conditional Uses."

- add: J. Class 5 – Cannabis Dispensaries.
K. Vertically Integrated Cannabis Facilities,
L. Academic Medical Center, and Vocational Training Facility.

Article XVII "Business A District" §315-108, "Permitted Conditional Uses."

- add: J. Class 5 – Cannabis Dispensaries.
K. Vertically Integrated Cannabis Facilities.

Article XVIII, "Downtown District" §315-113 "Permitted Conditional Uses."

- add: B. Class 5 – Cannabis Dispensaries.
C. Vertically Integrated Cannabis Facilities.

Article XIX, "Business B District" § 315-119 "Permitted Conditional Uses."

- add: G. Class 5 – Cannabis Dispensaries.
H. Vertically Integrated Cannabis Facilities.

Article XX, "Industrial A and B Districts" §315-124, "Permitted Conditional Uses."

- add: (C) Class 1 – Cannabis Cultivators.
(D) Class 2 – Cannabis Manufacturers.
(E) Class 3 – Cannabis Wholesalers.
(F) Class 4 – Cannabis Distributors.
(G) Class 6 – Cannabis Delivery.
(H) Vertically Integrated Cannabis Facilities,
(I) Academic Medical Center, and Vocational Training Facility

Article XX, "Industrial A and B Districts" §315-123, "Permitted Accessory Buildings and Uses."

- add: C. Research and development accessory to principal use.

2) In addition to any conditions that are imposed by the zoning identified above, Section 3, Item 1 above, those conditions detailed in Section 2, Items 2 through 9 of this ordinance apply.

3) Properties in industrial use that were granted a variance to be an industrial use prior to 2012 may be afforded the cultivation and manufacturing conditional use rights as outlined in in this ordinance so long as they can comply with the bulk standards of the Industrial A zone as well as the conditions set forth therein. Standalone Distribution and Warehousing are excluded from this provision.

Section 4. Chapter 268, TAXATION, is hereby amended by creating Article VII, CANNABIS TRANSFER TAX, to read as follows:

§ 487-21 Purpose.

It is the purpose of this article to implement the provisions of P.L. 2021, c. 16, which authorizes the governing body of a municipality to adopt an ordinance imposing a tax at a uniform percentage rate not to exceed two percent (2%) of the receipts from each sale by a cannabis cultivator; two percent (2%) of the receipts from each sale by a cannabis manufacturer; one percent (1%) of the receipts from each sale by a cannabis wholesaler; and two percent (2%) of

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the receipts from each sale by a cannabis retailer, which shall be in addition to any other tax or fee imposed pursuant to statute or local ordinance or resolution by any governmental entity upon the cannabis establishment.

§ 487-22 Definitions.

Unless otherwise defined herein, as used herein, the City adopts by reference the terms and definitions established by Section 40 of Public Law 2021-16 (N.J.S.A. 24:6I-33).

§ 487-23. Tax established.

- (1) There is hereby established a local cannabis transfer tax in the City of Trenton which shall be fixed at a uniform percentage rate of two percent (2%) of the receipts from each sale by a cannabis cultivator; two percent (2%) of the receipts from each sale by a cannabis manufacturer; one percent (1%) of the receipts from each sale by a cannabis wholesaler; one half of one percent (0.5%) of the receipts from each sale by an alternative treatment center (or medical cannabis establishment); and two percent (2%) of the receipts from each sale by a cannabis retailer for every occupancy of a cannabis establishment in the City of Trenton.
- (2) In addition to the tax established in paragraph A of this section, a user tax, at the equivalent transfer tax rates, is hereby established on any concurrent license holder, as permitted by section 33 of P.L.2021, c.16 (C.24:6I-46), operating more than one cannabis establishment. The user tax shall be imposed on the value of each transfer or use of cannabis or cannabis items not otherwise subject to the transfer tax imposed pursuant to paragraph A of this subsection, from the license holder's establishment that is located in Trenton City to any of the other license holder's establishments, whether located in this City or another municipality.
- (3) Any transaction for which the transfer tax or user tax is imposed, or could be imposed, pursuant to this section, other than those which generate receipts from the retail sales by cannabis retailers, shall be exempt from the tax imposed under the "Sales and Use Tax Act," P.L.1966, c.30 (C.54:32B-1 et seq.).

§ 487-24. Tax in addition to other taxes or fees.

The cannabis transfer tax shall be in addition to any other tax or fee imposed pursuant to statute or local ordinance or resolution by any governmental entity upon property or cannabis establishment.

§ 487-25. Collection.

- (1) The transfer tax or user tax imposed by this article shall be collected or paid and remitted to Trenton City by the cannabis establishment from the cannabis establishment purchasing or receiving the cannabis or cannabis item, or from the consumer at the point of sale, on behalf of the City by the cannabis retailer selling the cannabis item to that consumer. The transfer tax or user tax shall be stated, charged, and shown separately on any sales slip, invoice, receipt, or other statement or memorandum of the price paid or payable, or equivalent value of the transfer, for the cannabis or cannabis item.

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- (2) Every cannabis establishment required to collect a transfer tax or user tax imposed by ordinance pursuant to this section shall be personally liable for the transfer tax or user tax imposed, collected, or required to be collected under this section. Any cannabis establishment shall have the same right with respect to collecting the transfer tax or user tax from another cannabis establishment or the consumer as if the transfer tax or user tax was a part of the sale and payable at the same time, or with respect to non-payment of the transfer tax or user tax by the cannabis establishment or consumer, as if the transfer tax or user tax was a part of the purchase price of the cannabis or cannabis item, or equivalent value of the transfer of the cannabis or cannabis item, and payable at the same time; provided, however, that the Chief Financial Officer of Trenton City shall be joined as a party in any action or proceeding brought to collect the transfer tax or user tax.
- (3) No cannabis establishment required to collect a transfer tax or user tax imposed by this section shall advertise or hold out to any person or to the public in general, in any manner, directly or indirectly, that the transfer tax or user tax will not be separately charged and stated to another cannabis establishment or the consumer, or that the transfer tax or user tax will be refunded to the cannabis establishment or the consumer.
- (4) All revenues collected from a transfer tax or user tax imposed by ordinance pursuant to this section shall be remitted to the Trenton City Chief Financial Officer on a quarterly basis payable for the prior three month's activities and due at the same time as quarterly dates for the collection of property taxes. The revenues due on February 1 of each year shall include all transfer taxes or user taxes collected for the prior year months of October, November and December. The revenues due on May 1 of each year shall include all transfer taxes and user taxes collected for the immediate prior months of January, February and March. The revenues due on August 1 of each year shall include all transfer taxes and user taxes collected for the immediate prior months of April, May and June. The revenues due on November 1 of each year shall include all transfer taxes and user taxes collected for the immediate prior months of July, August and September.

§ 487-26. Dedication

- (1) One half (50%) of all revenue collected through Chapter 487 Article VII Cannabis Transfer Tax, and one half (50%) all revenue collected through Chapter 146 Article IX Cannabis Businesses shall be dedicated toward Cannabis Training Facilities that support access, training and mentorship within the emerging cannabis industry, including those that support micro licenses in furtherance of the City social justice initiatives.

§ 487-27. Payment; vendor violations and penalties.

- (1) The Chief Financial Officer shall collect and administer any transfer tax or user tax imposed to this section.
- (2) The municipality shall enforce the payment of delinquent taxes or transfer fees imposed pursuant to this section in the same manner as provided for municipal real property taxes.

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(3) In the event that the transfer tax or user tax imposed by this section is not paid as and when due by a cannabis establishment, the unpaid balance, and any interest accruing thereon, shall be a lien on the parcel of real property comprising the cannabis establishment's premises in the same manner as all other unpaid municipal taxes, fees, or other charges. The lien shall be superior and paramount to the interest in the parcel of any owner, lessee, tenant, mortgagee, or other person, except the lien of municipal taxes, and shall be on a parity with and deemed equal to the municipal lien on the parcel for unpaid property taxes due and owing in the same year.

(4) A municipality shall file in the office of its tax collector a statement showing the amount and due date of the unpaid balance and identifying the lot and block number of the parcel of real property that comprises the delinquent cannabis establishment's premises. The lien shall be enforced as a municipal lien in the same manner as all other municipal liens are enforced."

| INTRODUCTION: | | | | MOTION: | | | | SECOND: | | | | ORD. AUTHORED BY: | | | | ADOPTION: | | | | MOTION: | | | | SECOND: | | | |
|---------------|-----|----|----|-------------|-----|----|----|---------|-----|----|----|------------------------|-----|----|----|-----------|-----|----|----|--------------|-----|----|----|----------|-----|----|----|
| | | | | | | | | | | | | COUNCIL V.P. FELICIANO | | | | | | | | | | | | | | | |
| INTRODUCTION | | | | ADOPTION | | | | | | | | INTRODUCTION | | | | ADOPTION | | | | INTRODUCTION | | | | ADOPTION | | | |
| AYE | NAY | NV | AB | AYE | NAY | NV | AB | AYE | NAY | NV | AB | AYE | NAY | NV | AB | AYE | NAY | NV | AB | AYE | NAY | NV | AB | AYE | NAY | NV | AB |
| EDWARDS | | | | | | | | | | | | GONZALEZ | | | | | | | | FRISBY | | | | | | | |
| FELICIANO | | | | | | | | | | | | HARRISON | | | | | | | | | | | | | | | |
| FIGUEROA | | | | | | | | | | | | WILLIAMS | | | | | | | | | | | | | | | |
| KETTENBURG | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RV - NO VOTE | | | | AB - ABSENT | | | | | | | | | | | | | | | | | | | | | | | |

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on _____

Adopted on second reading after the public hearing on _____

Mayor _____ APPROVED
REJECTED

Reconsidered by Council - Override Vote _____ AYE
NAY

President of Council _____

City Clerk _____