

**MEMBERS**

JASI M. EDWARDS  
CRYSTAL M. FELICIANO  
JENNA L. FIGUEROA KETTENBURG  
TESKA T. FRISBY  
YAZMINELLY GONZALEZ  
JOSEPH A. HARRISON  
JENNIFER C. WILLIAMS

**CITY COUNCIL**

OFFICE: (609) 989-3147  
FAX: (609) 989-3190

**CITY CLERK**

BRANDON L. GARCIA  
OFFICE: (609) 989-3187  
FAX: (609) 989-3190

## **TRENTON CITY COUNCIL CONFERENCE SESSION AND REGULAR MEETING**

TRENTON CITY HALL, CITY COUNCIL  
CHAMBERS, 319 EAST STATE STREET  
THURSDAY, JUNE 8, 2023 AT 5:30 PM

### **A G E N D A**

- I. CALL TO ORDER**
- II. FLAG SALUTE**
- III. STATEMENT:** Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act, pursuant to Public Laws 1975, Chapter 231. This Agenda is complete to the extent known and was sent to the Trenton Times and the Trentonian Newspapers, posted on the first-floor bulletin board in City Hall, filed in the City Clerk's Office and posted on the City of Trenton Website. Formal action will be taken.
- IV. ROLL CALL**
- V. INVOCATION**
- VI. PRESENTATIONS/RECOGNITIONS**
- VII. PUBLIC COMMENT**
- VIII. CIVIC COMMENT**
- IX. OLD BUSINESS [Ordinances 2<sup>nd</sup> Reading and Public Hearing]**
- X. NEW BUSINESS:**
  - a. RESOLUTIONS**
  - b. ORDINANCES [1<sup>st</sup> Reading and Introduction]**
  - c. OTHER**
- XI. EXECUTIVE SESSION**
- XII. ADJOURNMENT**

\*This agenda is subject to change at the discretion of the Clerk, Council, or the Administration.

**DOCKET REVIEW FOR  
THURSDAY, JUNE 8, 2023**

**1. MINUTES FOR APPROVAL**

None

**2. COMMUNICATIONS AND PETITIONS**

- 2a Civil Action Summons – Filed by Colin G. Bell, Esquire, Hankin Sandman Palladino Weintrob & Bell, Counsellors at Law, 30 South New York Avenue, Atlantic City, New Jersey – Representing Terry Peifer vs City of Trenton and Brandon Garcia, Custodian of Records.
- 2b Civil Actin Notice of Motion for Order Setting Amount, Time and Place for Redemption – Filed by Robert W. Keyser, Esquire, Taylor and Keyser, LLC, 89 Haddon Avenue, Suite B2, Haddonfield, New Jersey – Representing KHHLK Fund, LLC vs. Warren Street Urban Renewal Partners, LP; City of Trenton; and the State of New Jersey.
- 2c Civil Action – Request to Enter Default and Certification – Filed by Courtney A. Martin, Esquire, Pluese, Becker & Saltzman, LLC, Attorneys At Law, 20000 Horizon Way, Suite 900, Mount Laurel, New Jersey – Representing Habitat for Humanity of South Central New Jersey – Representing Asia Edwards, et. al.
- 2d Tort Claim Notice for Personal Injury – Filed by Glen Devora, Esquire, Jonathan D’Agostino & Associates, P.C., 3309 Richmond Avenue, Staten Island, New York – Representing Rosyln Shepherd vs State of New Jersey, City of Trenton; County of Mercer.
- 2e Tort Claim Notice for Other Damages – Filed by Marvin Persaud, 414 South Cook Avenue, Trenton, New Jersey – Against the City of Trenton.
- 2f Tort Claim Notice for Property Damage – Filed by Mackenzie Giuliano, Cure Auto Insurance, 2114 Carnegie Center, Suite 301, Princeton, New Jersey – Representing Tallie Leonard, Policy #: NC10253944, Claim #: CLM-00008129.1
- 2g Tort Claim Notice for Personal Injury, Property and Other Damages – Filed by Ernest Blair, Esquire, Law Office of Karim Arzadi, 163 Market Street, Perth Amboy, New Jersey – Representing Ever A. Gonzalez, State of New Jersey, County of Mercer; City of Trenton and Trenton Police Department.
- 2h Remedial Action Type – Unrestricted Use. Scope of Remediation: Area(s) of Concern: Former 2,000-gallon Medium Diesel UST. Case Name: Department of Correction Administrative Office, 1400 Stuyvesant Avenue, Trenton, New Jersey.
- 2i NJ Transit Bus Stop Relocation MLK Boulevard at Sweets Avenue. Deleted stop: MLK Blvd, northbound, at Sweets Avenue, far side (prolongation) (location 31799). Added stop: MLK Blvd, northbound, at Sanford Street, Near side (location 33206).
- 2j Civil Action Summons – Filed by Howard D. Lipstein, Esquire, 535 Morris Avenue, Springfield, New Jersey 07081 – Representing Rajendra Gupta vs Gloria F. Ruffis and John Done, Husband of Gloria F. Ruffis, said name is Fictitious; City of Trenton, Division of Construction Services, et. als.
- 2k Foreclosure Notice – Filed by RAS (Robertson, Anschutz, Schneid, Crane & Partners, PLLC, Law Offices, Richard Citron, Esquire, 130 Clinton Road, Suite 202, Fairfield, New Jersey – Property 1524 South Clinton Avenue, Trenton, New Jersey 08610. Lot 12, Block 20208.
- 2l Foreclosure Notice – Filed by Brock & Scott, PLLC, 382 Fellowship Road, Suite 130, Mount Laurel, New Jersey – Property: 146 Girard Avenue, Trenton, New Jersey 08638.
- 2m Civil Chapter 11- Debtors-Appellees’ Designation of Additional Items to be included in the Record on Appeal – Filed by Davis Polk & Wardwell, LLP, 450 Lexington Avenue, New York, New York – Representing Purdue Pharma, LP, et. al. vs. Commonwealth of Massachusetts, et. al.
- 2n Tort Claim Notice for Property Damages – Filed by Joseph A. Chatman, 563 Bellevue Avenue, Trenton, New Jersey – Against the City of Trenton.

- 2o Civil Action Scheduling Order – Superior Court of New Jersey Appellate Division  
Robin M. Vaughn, Mary Horne and Evangeline Ugorji vs. Jasi Mikae Edwards; Yazminelly Gonzalez; Joshua L. Baker; Brandon Garcia, Trenton City Clerk; Paula Sollami-Covello, Mercer County Clerk.
- 2p Civil United States Bankruptcy Court – Chapter 11 Notice of Deadlines for Filing Proofs of Claim  
Case # 22-22549 (JLG) General Bar Date is July 7, 2023 at 5:00 pm (Eastern Time) and Government Bar Date is May 31, 2023 at 5:00 pm. To All Persons and Entities with Claims Against the Above-Captioned Debtors. Endo International, plc, et. al.
- 2q Tort Claim Notice for Personal Damages – Filed by Edwin Dashevsky, Esquire, DHKN&S, Attorneys at Law, Town Place at Garden State Park, 923 Haddonfield Road, Suite 300, Cherry Hill, New Jersey – Representing Deshonda Washington vs Virtua Our Lady of Lourdes Hospital, 1600 Haddon Avenue, Camden, New Jersey.
- 2r Sheriff Sale Notice – Filed by Rachel Ricucci, Paralegal, Pellegrino & Feldstein, LLC, Denville Law Center, 290 Route 46 West, Denville, New Jersey – Representing US Bank as CST for EB1EMINJ, LLC vs Velocity Investments, LLC. Address: 72 Breunig Avenue, Trenton, New Jersey scheduled for June 28, 2023 at 2:00 pm.
- 2s Civil Foreclosure Filing Notice – Filed by Sanford J. Becker, Esquire, Pluese, Becker & Saltzman, LLC, 20000 Horizon Way, Suite 900, Mount Laurel, New Jersey – Representing New Jersey Housing and Mortgage Finance Agency vs Sondra Brown, et. al. Property: 37 Dunham Street, Trenton, New Jersey.
- 2t Tort Claim Notice for Personal Damages – Filed by Tyrone Williams, 702 Stuyvesant Avenue, Trenton, New Jersey – Against the City of Trenton.
- 2u Foreclosure Notice Summons and Complaint – Filed by Stern & Eisenberg, PC, Attorneys At Law, 1120 Route 73, Suite 400, Mount Laurel, New Jersey – Representing U.S. Bank National Association, as Trustee for Velocity Commercial Capital Loan Trust 2019-03. Address: 482 Chestnut Avenue, Trenton, New Jersey 08611. Block 15101, Lot 14.
- 2v Foreclosure Notice Summons and Compliant – Filed by Brock & Scott, PLLC, 302 Fellowship Road, Suite 130, Mount Laurel, New Jersey – Address: 17 Whittier Avenue, Trenton, New Jersey.
- 2w Civil Action Summons on Application to Confirm an Arbitration Award via Consent Settlement Order, PERC Docket No. CO-2023-007 – Filed by Arthur J. Murray, Esquire, Alterman & Associates, LLC, 8 South Maple Avenue, Marlton, New Jersey – Representing Trenton Police Superior Officers' Association (sometimes referred to as PBA Local 11A) vs. City of Trenton.
- 2x Civil Action Certification of Costs Taxed and/or Credits Received After Issuance of Execution – Filed by Gerard J. Felt, Esquire, Pressler, Felt & Warshaw, LLP, Attorneys at Law, 1 Entin Road, Parsippany, New Jersey – Representing LVNV Funding, LLC, Successor in Interest (Credit One Bank, N.A., Original Creditor) vs. Nathaniel Irby.
- 2y Civil Action Chapter 11 – Filed by Davis Polk & Wardwell, LLP, 450 Lexington Avenue, New York, New York – Representing Purdue Pharmacy, LP, et. al. vs. Commonwealth of Massachusetts, et. al.
- 2z Tort Claim Notice for Property Damage – Filed by Bernarda Encarnacion, 224 Park Lane, Trenton, New Jersey – Against the City of Trenton.
- 2aa Foreclosure Notice – Filed by RAS Robertson, Anschutz, Schneid, Crane & Partners, PLLC, 130 Clinton Road, Suite 202, Fairfield, New Jersey. Property: 850 Lalor Street, Trenton, New Jersey 08610. Lot: 7 fka 590 Block: 20002 fka 178.
- 2ab Civil Foreclosure – Filed by Sanford J. Becker, Esquire, Pluese, Becker & Saltzman, LLC, 20000 Horizon Way, Suite 900, Mount Laurel, New Jersey – Representing New Jersey Housing and Mortgage Finance Agency vs. Maria Rosario, et. al., Property: 8 Lenox Avenue, Trenton, New Jersey 08611. Lot 1.04, Block: 11904.

- 2ac Foreclosure Notice – Filed by Frenkel Lambert Weiss Weisman & Gordon, LLP, Attorneys for Bank of America, N.A., 53 Gibson Street, Bay Shore, New York 11706. Property: 153 Frazier Street, Trenton, New Jersey, Lot: 26, Block: 4401.
- 2ad Classification Exception Area (CEA) NJHMFA Emergency Generator Area at the Former Roebling Steel Company/Current Roebling Market Property, 660 South Broad Street, Trenton, New Jersey. SRP PI No. G000005121, Communications Center No. 18-05-16-1231-37.
- 2ae Civil Foreclosure Notice – Filed by Catherine Aponte, Esquire, Friedman Vartolo, LLP, 1325 Franklin Avenue, Suite 160, Garden City, New York – Representing Athene Annuity & Life Assurance Company vs. Jose Rivera, et. al. Property: 608 Centre Street, Trenton, New Jersey. Lot: 17.01, Block: 11802.
- 2af Foreclosure Notice – Filed by Brock & Scott, PLLC, 302 Fellowship Road, Suite 130, Mount Laurel, New Jersey – Property: 926 Fairmount Avenue, Trenton, New Jersey 08629. Lot: 10 & 11, Block: 30302.

### **3. REPORTS**

- 3a CITY CLERK’S OFFICE – SUBMITTING THE MONTHLY REVENUE REPORT FOR THE MONTH OF MAY 2023 FOR FUNDS COLLECTED BY THE OFFICE STAFF - TOTAL \$ 148,509.00
- 3B CITY CLERK’S OFFICE – SUBMITTING FOR APPROVAL A RAFFLE APPLICATION FILED BY NORTH TRENTON AMERICAN LEGION POST 458 FOR PULL-TAB RAFFLES FROM JANUARY 1, 2023 TO DECEMBER 31, 2023.

### **4. ORDINANCES - 2<sup>ND</sup> READING AND PUBLIC HEARING**

- 23-29 ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 14 OF THE CODE OF THE CITY OF TRENTON “TRAFFIC, BUS STOPS”, AS IT APPLIES TO VARIOUS LOCATIONS IN THE CITY OF TRENTON
- 23-30 ORDINANCE AMENDING ORDINANCE 00-18 ENTITLED “AN ORDINANCE CONTINUING CERTAIN POSITIONS, FIXING SALARY RANGES THEREFORE AND SETTING FORTH CERTAIN REGULATIONS FOR THE IMPLEMENTATION OF THESE RANGES FOR AFSCME LOCAL #2286”
- 23-31 ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 14 OF THE CODE OF THE CITY OF TRENTON, “TRAFFIC, PARKING FOR THE HANDICAPPED”, AS IT APPLIES TO SHERIDAN AVENUE
- 23-32 AN ORDINANCE CONTINUING CERTAIN POSITIONS, FIXING SALARY RANGES THEREFORE AND SETTING FORTH CERTAIN REGULATIONS FOR THE IMPLEMENTATION OF THESE RANGES
- 23-33 ORDINANCE AMENDING ORDINANCE 22-12 “AN ORDINANCE CREATING A STAFF OF CITY EMPLOYEE FOR THE TRENTON ANIMAL SHELTER”
- 23-34 AN ORDINANCE AUTHORIZING AND APPROVING A POLICY WITHIN THE CITY OF TRENTON CITY CLERK’S OFFICE REGARDING DETERMINATIONS OF RESIDENCY FOR CANDIDATES AND ELECTED OFFICIALS

## **5. RESOLUTIONS**

### **CITY CLERK'S OFFICE**

- 23-251 RESOLUTION AUTHORIZING THE CITY COUNCIL OF THE CITY OF TRENTON TO HOLD AN EXECUTIVE SESSION WHICH EXCLUDES THE PUBLIC
- 23-252 RESOLUTION CONFIRMING THE GOVERNING BODY CERTIFICATION OF THE ANNUAL AUDIT (2021 TRANSITION FISCAL YEAR)
- 23-253 RESOLUTION CONFIRMING THE GOVERNING BODY CERTIFICATION OF THE ANNUAL AUDIT (STATE FISCAL YEAR 2021)

### **DEPARTMENT OF ADMINISTRATION, ADAM E. CRUZ, BUSINESS ADMINISTRATOR**

- 23-254 RESOLUTION TO AUTHORIZE THE APPROPRIATION OF \$75,000.00 FROM THE FUNDS ALLOCATED TO THE CITY OF TRENTON UNDER THE AMERICAN RESCUE PLAN ACT OF 2021 TO SUNRISE LUNCHEONETTE THROUGH THE CITY'S SMALL BUSINESS FUND
- 23-255 RESOLUTION TO AUTHORIZE THE APPROPRIATION OF \$75,000.00 FROM THE FUNDS ALLOCATED TO THE CITY OF TRENTON UNDER THE AMERICAN RESCUE PLAN ACT OF 2021 TO "CANDLE LIGHT EVENTS, LLC" THROUGH THE CITY'S SMALL BUSINESS FUND

### **DEPARTMENT OF LAW, WES BRIDGES, DIRECTOR**

- 23-256 RESOLUTION AUTHORIZING SETTLEMENT OF A CIVIL ACTION IN THE MATTER OF PRISCILLA JACKSON V. CITY OF TRENTON, ET AL. IN THE TOTAL AMOUNT OF \$40,000.00
- 23-257 RESOLUTION AUTHORIZING SETTLEMENT OF A CIVIL ACTION IN THE MATTER OF SHEILA TATAREK V. CITY OF TRENTON, ET AL. IN THE TOTAL AMOUNT OF \$225,000.00

### **DEPARTMENT OF FINANCE, RON ZILINSKI, ACTING DIRECTOR**

- 23-258 RESOLUTION AUTHORIZING AND DIRECTING THE FORECLOSURE OF 46 TAX SALE CERTIFICATES PURSUANT TO THE IN-REM FORECLOSURE ACT
- 23-259 RESOLUTION AUTHORIZING THE CITY OF TRENTON TO ISSUE 5 TAX REFUNDS TOTALING \$296,322.04
- 23-260 RESOLUTION AUTHORIZING THE USE OF AN ESTIMATED TAX LEVY FOR THE PURPOSES OF ISSUING 2023 3<sup>RD</sup> QUARTER (AUGUST) TAX BILLS

- 23-261 RESOLUTION OF THE CITY OF TRENTON, IN THE COUNTY OF MERCER, STATE OF NEW JERSEY, DETERMINING THE FORM AND OTHER DETAILS OF ITS "NOTE RELATING TO THE WATER BANK CONSTRUCTION FINANCING PROGRAM OF THE NEW JERSEY INFRASTRUCTURE BANK", TO BE ISSUED IN THE PRINCIPAL AMOUNT OF UP TO \$20,000,000, AND PROVIDING FOR THE ISSUANCE AND SALE OF SUCH NOTE TO THE NEW JERSEY INFRASTRUCTURE BANK, AND AUTHORIZING THE EXECUTION AND DELIVERY OF SUCH NOTE BY THE CITY OF TRENTON IN FAVOR OF THE NEW JERSEY INFRASTRUCTURE BANK, ALL PURSUANT TO THE WATER BANK CONSTRUCTION FINANCING PROGRAM OF THE NEW JERSEY INFRASTRUCTURE BANK

**DEPARTMENT OF HEALTH & HUMAN SERVICES  
MARIA RICHARDSON, ACTING DIRECTOR**

- 23-262 RESOLUTION AUTHORIZING THE APPROPRIATION OF \$173,013.50 FROM THE FUNDS ALLOCATED TO THE CITY OF TRENTON UNDER THE AMERICAN RESCUE PLAN ACT OF 2021 FOR REPAIR AND IMPROVEMENT OF THE COORDINATED ENTRY ASSESSMENT SYSTEM (CEAS) CENTER LOCATED AT 509 PERRY STREET, TRENTON, NEW JERSEY

**DEPARTMENT OF HOUSING & ECONOMIC DEVELOPMENT  
WILLARD STANBACK, ACTING DIRECTOR**

- 23-263 RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO CARROLL GROUP, INC., FOR THE DEMOLITION AND REMEDIATION OF VARIOUS STRUCTURES ON SANFORD STREET IN AN AMOUNT NOT TO EXCEED \$545,317.00 PER BID 2022-49

**DEPARTMENT OF RECREATION, NATURAL RESOURCES, AND CULTURE,  
MARIA RICHARDSON, DIRECTOR**

- 23-264 RESOLUTION AUTHORIZING APPLICATION AND ACCEPTANCE OF A GRANT FROM THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT COMMUNITY PROJECT FUNDING AWARD TO CONSTRUCT A MULTIUSE RECREATIONAL FACILITY AS PART OF THE ASSUNPINK GREENWAY
- 23-265 RESOLUTION AUTHORIZING ACCEPTANCE OF A 2022 NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION GRANT IN THE AMOUNT OF \$562,060.07 FOR A WATER QUALITY RESTORATION PROJECT
- 23-266 RESOLUTION AUTHORIZING THE APPROPRIATION OF \$236,000.00 FROM THE FUNDS ALLOCATED TO THE CITY OF TRENTON UNDER THE AMERICAN RESCUE PLAN ACT OF 2021 FOR PARTIAL FUNDING OF THE WATER QUALITY RESTORATION PROJECT

- 23-267 RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO SUMMIT DRILLING, LLC, FOR ENVIRONMENTAL REMEDIATION SERVICES FOR THE COMPLETION OF A REMEDIAL ACTION FOR THE FORMER POWERHOUSE SITE LOCATED AT 191 NORTH OLDEN AVENUE FOR THE DEPARTMENT OF RECREATION, NATURAL RESOURCES AND CULTURE FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$274,318.80 – BID2023-22

**DEPARTMENT OF PUBLIC WORKS, WAHAB ONITIRI, DIRECTOR**

- 23-268 RESOLUTION ACCEPTING A BID AND AWARDING CONTRACTS TO MULTIPLE VENDORS FOR ON-CALL ELECTRICAL SERVICES AND REPAIRS AT VARIOUS CITY OF TRENTON FACILITIES FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD WITH AN OPTION TO EXTEND TWO (2) ONE (1) YEAR EXTENSIONS IN AN AMOUNT NOT TO EXCEED \$60,000.00 BID 2023-19

**DEPARTMENT OF WATER AND SEWER**

- 23-269 RESOLUTION EXERCISING THE OPTION TO EXTEND THE CONTRACT FOR AN ADDITIONAL ONE (1) YEAR AWARDED TO UNIVAR SOLUTIONS, USA, INC., FOR THE FURNISHING AND DELIVERY OF FLUOROSILICIC ACID AT THE TRENTON WATER FILTRATION PLANT FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$129,500.00 – BID 2022-14
- 23-270 RESOLUTION AMENDING CONTRACT WITH PACT TWO, LLC FOR RAW WATER INTAKE IMPROVEMENTS AT THE TRENTON WATER WORKS, WATER FILTRATION PLANT IN AN AMOUNT NOT TO EXCEED \$2,707,352.42 FOR A REVISED CONTRACT PRICE OF \$8,257,352.42 – BID 2020-58
- 23-271 RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO DEWCON, INC., FOR WATER MAIN CLEANING AND LINING VARIOUS ROADS IN LIBERTY AREA, HAMILTON TOWNSHIP FOR TRENTON WATER WORKS FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$2,819,106.46 BID 2022-72
- 23-272 RESOLUTION AUTHORIZING THE EXPENDITURE OF \$3,500,000.00 FROM THE FUNDS ALLOCATED TO THE CITY OF TRENTON UNDER THE AMERICAN RESCUE PLAN ACT OF 2021 FOR REPAIR AND IMPROVEMENT TO THE TRENTON SEWER SYSTEM
- 23-273 RESOLUTION AWARDING A CONTRACT THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44 A-20.4 TO JACOBS ENGINEERING GROUP, INC., FOR DESIGNING, BIDDING AND CONSTRUCTION PHASE ENGINEERING SERVICES FOR MAJOR UPGRADES AT THE CENTRAL PUMPING STATION FOR A PERIOD OF FOUR (4) YEARS FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$674,573.00 -CC2023-02

## **6. ORDINANCES - 1<sup>ST</sup> READING AND INTRODUCTION**

- 23-035 ORDINANCE CREATING THE POSITION OF PRINCIPAL EMPLOYEE BENEFITS CLERK FOR THE DEPARTMENT OF ADMINISTRATION, DIVISION OF PERSONNEL
- 23-036 ORDINANCE AMENDING ORDINANCE 00-18 ENTITLED "AN ORDINANCE CONTINUING CERTAIN POSITIONS, FIXING SALARY RANGES THEREFORE AND SETTING FORTH CERTAIN REGULATIONS FOR THE IMPLEMENTATION OF THESE RANGES FOR AFSCME LOCAL 2281"
- 23-037 AN ORDINANCE AMENDING AND SUPPLEMENTING THE CITY CODE OF THE CITY OF TRENTON, SECTION 309-8G(10) REGARDING RATES/CHARGES FOR ILLEGAL CONNECTION/BYPASS OF WATER METERS
- 23-038 AN ORDINANCE REGULATING THE DELIVERY OF PACKAGES
- 23-039 AN ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF THE CITY OF TRENTON, SECTION § 118-7 REGARDING ADMINISTRATIVE AUTHORITY OVER THE ISSUANCE OF LICENSES FOR LEGALIZED GAMES OF CHANCE

**PUBLIC HEARING AND 2<sup>ND</sup> READING FOR ORDINANCES TO BE HELD ON JULY 6, 2023.**

## **5. RESOLUTION TO ENTER EXECUTIVE SESSION**

- 23-251 RESOLUTION AUTHORIZING THE CITY COUNCIL OF THE CITY OF TRENTON TO HOLD AN EXECUTIVE SESSION WHICH EXCLUDES THE PUBLIC
- 23-256 RESOLUTION AUTHORIZING SETTLEMENT OF A CIVIL ACTION IN THE MATTER OF PRISCILLA JACKSON V. CITY OF TRENTON, ET AL. IN THE TOTAL AMOUNT OF \$40,000.00
- 23-257 RESOLUTION AUTHORIZING SETTLEMENT OF A CIVIL ACTION IN THE MATTER OF SHEILA TATAREK V. CITY OF TRENTON, ET AL. IN THE TOTAL AMOUNT OF \$225,000.00





# ORDINANCE

No. **23-029**

1<sup>st</sup> Reading MAY 18 2023

Public Hearing \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Withdrawn \_\_\_\_\_

Date to Mayor \_\_\_\_\_

Date Returned \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Approved as to Form and Legality

Factual content certified by

CITY ATTORNEY WESLEY BRIDGES

Title WAHAB ONITIRI, DIRECTOR PUBLIC WORKS

Councilman/woman \_\_\_\_\_ presents the following Ordinance:

## **ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 14 OF THE CODE OF THE CITY OF TRENTON, "TRAFFIC, BUS STOPS," AS IT APPLIES TO VARIOUS LOCATIONS IN THE CITY OF TRENTON**

**BE IT ORDAINED**, By the City Council of the City of Trenton that Chapter 14, Subsection 3.17 of the Code of the City of Trenton is hereby amended by removing from Schedule XXI, "Bus Stops," the following location:

### **Along Martin Luther King Jr. Boulevard, northbound on the easterly side thereof at:**

Sweets Avenue - (Far Side)

Beginning at the northerly curb line of Sweets Avenue and extending 105 feet northerly therefrom.

### **Along Roebling Avenue, westbound on the northerly side thereof at:**

Franklin Street - (Far Side)

Beginning at the westerly curb line of Franklin Street and extending 100 feet westerly therefrom.

**BE IT FURTHER ORDAINED**, By the City Council of the City of Trenton that Chapter 14, Subsection 3.17 of the Code of the City of Trenton is hereby amended and supplemented by adding to Schedule XXI, "Bus Stops," the following location:

### **Along Martin Luther King Jr. Boulevard, northbound on the easterly side thereof at:**

Sanford Street - (Near Side)

Beginning at the northerly curb line of Sanford Street and extending 105 feet southerly therefrom.

# ORDINANCE

**Along Roebling Avenue, westbound on the northerly side thereof at:**

Franklin Street - (Near Side)

Beginning at the easterly curb line of Franklin Street and extending 105 feet easterly therefrom

All ordinances or parts of ordinances of the City of Trenton heretofore adopted that are inconsistent with any of the terms and provisions of this Ordinance are hereby repealed to the extent of inconsistency.

This Ordinance shall take effect thirty (30) days after final passage by Council or twenty (20) days after approval by the Mayor, whichever comes first.

INTRODUCTION				ADOPTION				INTRODUCTION				ADOPTION				INTRODUCTION				ADOPTION			
AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB
EDWARDS	✓							GONZALEZ	✓							FRISBY	✓						
FELICIANO	✓							HARRISON	✓														
FIGUEROA	✓							WILLIAMS	✓														
KETTENBURG	✓																						

NV - NO VOTE

AB - ABSENT

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on MAY 18 2023 MAY 18 2023

Adopted on second reading after the public hearing on \_\_\_\_\_

\_\_\_\_\_  
 Mayor APPROVED Reconsidered by Council - Override Vote  
 REJECTED NAY

\_\_\_\_\_  
 President of Council

\_\_\_\_\_  
 City Clerk

# ORDINANCE

23-030

1<sup>st</sup> Reading MAY 18 2023

Public Hearing

2<sup>nd</sup> Reading & Passage

Withdrawn ☐ Lost ☐

Approved as to Form and Legality

WESLEY BRIDGES CITY ATTORNEY

Councilman / woman

No. \_\_\_\_\_

Date to Mayor \_\_\_\_\_

Date Returned \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Factual content certified by

Title WAHAB ONITIRI, PUBLIC WORKS DIRECTOR

presents the following Ordinance:

## ORDINANCE AMENDING ORDINANCE 00-18 ENTITLED "AN ORDINANCE CONTINUING CERTAIN POSITIONS, FIXING SALARY RANGES THEREFORE AND SETTING FORTH CERTAIN REGULATIONS FOR THE IMPLEMENTATION OF THESE RANGES FOR AFSCME LOCAL #2286"

**WHEREAS**, Ordinance 00-18 entitled "an Ordinance creating certain positions, fixing salary ranges therefore, and setting forth certain regulations for 2017", be and the same is hereby amended as follows:

**WHEREAS**, said Ordinances, recognizing the position, titles and salary ranges as duly created and existing in the City of Trenton, the following be supplemented as herewith set forth.

### SUPPLEMENT SCHEDULE A

Road Repairer 3 (Job specification no. 06655, Range 37) \$61,192 - \$88,417

INTRODUCTION				ADOPTION				INTRODUCTION				ADOPTION				INTRODUCTION				ADOPTION			
AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB
EDWARDS	<input checked="" type="checkbox"/>							GONZALEZ	<input checked="" type="checkbox"/>							FRISBY	<input checked="" type="checkbox"/>						
FELICIANO	<input checked="" type="checkbox"/>							HARRISON	<input checked="" type="checkbox"/>														
FIGUEROA	<input checked="" type="checkbox"/>							WILLIAMS	<input checked="" type="checkbox"/>														
KETTENBURG	<input checked="" type="checkbox"/>																						

NV - NO VOTE

AB - ABSENT

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on MAY 18 2023

Adopted on second reading after the public hearing on \_\_\_\_\_

Mayor

APPROVED  
REJECTED

Reconsidered by Council - Override Vote

AYE  
NAY

President of Council

City Clerk

# ORDINANCE

No. **23-031**

1<sup>st</sup> Reading **MAY 18 2023;**

Public Hearing \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Withdrawn \_\_\_\_\_

Date to Mayor \_\_\_\_\_

Date Returned \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Approved as to Form and Legality

Factual content certified by

WESLEY BRIDGES, CITY ATTORNEY

WAHAB ONITIRI, DIRECTOR OF PUBLIC WORKS

Councilman/woman Chris Feliciano presents the following Ordinance:

## ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 14 OF THE CODE OF THE CITY OF TRENTON, "TRAFFIC, PARKING FOR THE HANDICAPPED," AS IT APPLIES TO SHERIDAN AVENUE

**BE IT ORDAINED**, By the City Council of the City of Trenton that Chapter 14, Subsection 2.14 of the Code of the City of Trenton is hereby amended and supplemented by adding to Schedule XIX, "Parking for the Handicapped," the following location:

NAME OF STREET	SIDES	LOCATION
Sheridan Avenue	South	A distance of 44 feet alongside of 238 North Clinton Avenue (Sunday, 8:00 AM – 2:00PM, Friday, 4:00 PM – 8:00 PM)

All ordinances or parts of ordinances of the City of Trenton heretofore adopted that are inconsistent with any of the terms and provisions of this Ordinance are hereby repealed to the extent of inconsistency.

This Ordinance shall take effect thirty (30) days after final passage by Council or twenty (20) days after approval by the Mayor, whichever comes first

	INTRODUCTION				ADOPTION					INTRODUCTION				ADOPTION					INTRODUCTION				ADOPTION			
	AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	
EDWARDS	✓								GONZALEZ	✓								FRISBY	✓							
FELICIANO	✓								HARRISON	✓																
FIGUEROA	✓								WILLIAMS	✓																
KETTENBURG	✓																									
NV - NO VOTE		AB - ABSENT																								

NV - NO VOTE

AB - ABSENT

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on **MAY 18 2023**

Adopted on second reading after the public hearing on \_\_\_\_\_

Mayor

APPROVED  
REJECTED

Reconsidered by Council – Override Vote

AYE  
NAY

President of Council

City Clerk

# ORDINANCE

No. **23-032**

1<sup>st</sup> Reading **MAY 18 2023**

Public Hearing \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Withdrawn \_\_\_\_\_

Approved as to Form and Legality

Wesley Bridges, City Attorney

Date to Mayor \_\_\_\_\_

Date Returned \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Factual content certified by

Maria Richardson, Acting Director of Health & Human Services

Councilman/woman \_\_\_\_\_ presents the following Ordinance:

## AN ORDINANCE CONTINUING CERTAIN POSITIONS, FIXING SALARY RANGES THEREFORE AND SETTING FORTH CERTAIN REGULATIONS FOR THE IMPLEMENTATION OF THESE RANGES

**WHEREAS**, the City desires to adopt an ordinance fixing the updated salary for these positions; and

**WHEREAS**, said Ordinances, recognizing the position, titles and salary ranges as duly created and existing in the City of Trenton, the following be either deleted, amended, and/or supplemented as herewith set forth.

### SUPPLEMENT SCHEDULE A

#### TITLE

#### UNION/RANGE

#### SALARY RANGE

Public Health Investigator	Local 2286; Range 14	\$45,338 to \$57,600
Public Health Investigator	Local 2286; Range 36	\$58,300 to \$76,123
Social Case Worker Supervisor	Local 2281; Range 10	\$76,349 to \$104,851
Social Case Worker Supervisor	Local 2281; Range 7	\$84,160 to \$115,627

**NOW, THEREFORE, BE IT ORDAINED**, that this ordinance shall be effective upon final reading and passage and publication as provided by law.

INTRODUCTION				ADOPTION				INTRODUCTION				ADOPTION				INTRODUCTION				ADOPTION			
AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB
EDWARDS	✓							CONZALEZ	✓							FRISBY	✓						
FELICIANO	✓							HARRISON	✓														
FIGUEROA	✓							WILLIAMS	✓														
KEETENBURG	✓																						
NV - NO VOTE				AB - ABSENT																			

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on **MAY 18 2023**

Adopted on second reading after the public hearing on \_\_\_\_\_

Mayor \_\_\_\_\_ APPROVED  
REJECTED

Reconsidered by Council - Override Vote \_\_\_\_\_ AYE  
NAY

President of Council \_\_\_\_\_

City Clerk \_\_\_\_\_

# ORDINANCE

No. **23-033**

1<sup>st</sup> Reading \_\_\_\_\_

Public Hearing \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

Date to Mayor \_\_\_\_\_

Date Returned \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Approved as to Form and Legality

Wesley Bridges, City Attorney

Factual content certified by

Maria Richardson, Director of Recreation, Natural Resources, & Culture

Councilman/woman \_\_\_\_\_ presents the following Ordinance:

## ORDINANCE AMENDING ORDINANCE 22-12 "AN ORDINANCE CREATING A STAFF OF CITY EMPLOYEES FOR THE TRENTON ANIMAL SHELTER"

**WHEREAS**, Ordinance 22-12 entitled "an ordinance creating a staff of City employees for the Trenton Animal Shelter," be and the same is hereby amended as follows; and

**WHEREAS**, said Ordinances, recognizing the position, titles and salary ranges as duly created and existing in the City of Trenton, the following be either deleted, amended, and/or supplemented as herewith set forth.

### SUPPLEMENT SCHEDULE A

#### TITLE

#### UNION/RANGE

#### SALARY RANGE

Animal Attendant  
Full Time/Part Time

Local 2286; Range 1

\$27,773 to \$43,441

Animal Attendant  
Full Time/Part Time

Local 2286; Range 7

\$45,863 to \$57,245

**WHEREAS**, the part time salary is calculated from the full time salary; and

**NOW, THEREFORE, BE IT ORDAINED**, that this ordinance shall be effective upon final reading and passage and publication as provided by law.

INTRODUCTION					ADOPTION					INTRODUCTION					ADOPTION					INTRODUCTION					ADOPTION				
AYE	NAY	NV	AB		AYE	NAY	NV	AB		AYE	NAY	NV	AB		AYE	NAY	NV	AB		AYE	NAY	NV	AB		AYE	NAY	NV	AB	
EDWARDS										GONZALEZ										FRISBY									
FELICIANO										HARRISON																			
FIGUEROA										WILLIAMS																			
KETTENBURG																													
NV - NO VOTE					AB - ABSENT																								

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

Adopted on second reading after the public hearing on \_\_\_\_\_

Mayor

APPROVED  
REJECTED

Reconsidered by Council - Override Vote

AYE  
NAY

President of Council

City Clerk

# ORDINANCE

No. 23-033

1<sup>st</sup> Reading MAY 18 2023

Public Hearing \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Withdrawn \_\_\_\_\_

Date to Mayor \_\_\_\_\_

Date Returned \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Approved as to Form and Legality

Wesley Bridges, City Attorney

Factual content certified by

Maria Richardson, Director of Recreation, Natural Resources, & Culture

Councilman/woman Carla Feliciano presents the following Ordinance:

## ORDINANCE AMENDING ORDINANCE 22-12 "AN ORDINANCE CREATING A STAFF OF CITY EMPLOYEES FOR THE TRENTON ANIMAL SHELTER"

**WHEREAS**, Ordinance 22-12 entitled "an ordinance creating a staff of City employees for the Trenton Animal Shelter," be and the same is hereby amended as follows; and

**WHEREAS**, said Ordinances, recognizing the position, titles and salary ranges as duly created and existing in the City of Trenton, the following be either deleted, amended, and/or supplemented as herewith set forth.

### SUPPLEMENT SCHEDULE A

#### TITLE

#### UNION/RANGE

#### SALARY RANGE

Animal Attendant  
Full Time/Part Time

Local 2286; Range 4

\$27,773 to \$43,441

Animal Attendant  
Full Time/Part Time

Local 2286; Range 7

\$45,863 to \$57,245

**NOW, THEREFORE, BE IT ORDAINED**, that this ordinance shall be effective upon final reading and passage and publication as provided by law.

	INTRODUCTION				ADOPTION					INTRODUCTION				ADOPTION					INTRODUCTION				ADOPTION				
	AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	AB	
EDWARDS	✓								GONZALEZ	✓								FRISBY	✓								
FELICIANO	✓								HARRISON	✓																	
FIGUEROA	✓								WILLIAMS	✓																	
KETTENBURG	✓																										
NV - NO VOTE                      AB - ABSENT																											

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on MAY 18 2023

Adopted on second reading after the public hearing on \_\_\_\_\_

Mayor

APPROVED  
REJECTED

Reconsidered by Council - Override Vote

AYE  
NAY

President of Council

City Clerk



# ORDINANCE

No. **23-034**

1<sup>st</sup> Reading MAY 18 2023

Public Hearing \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

Date to Mayor \_\_\_\_\_

Date Returned \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Approved as to Form and Legality

Factual content certified by

CITY ATTORNEY

TITLE

Councilman /woman

presents the following Ordinance:

## AN ORDINANCE AUTHORIZING AND APPROVING A POLICY WITHIN THE CITY OF TRENTON CITY CLERK'S OFFICE REGARDING DETERMINATIONS OF RESIDENCY FOR CANDIDATES AND ELECTED OFFICIALS

**WHEREAS**, the Council wants to ensure there are no difficulties or issues raised concerning the residency of Candidates and Elected Officials for the City of Trenton Elected Offices; and

**WHEREAS**, in order to maintain public confidence in the integrity of the election process and to assist the City Clerk in the discharge of his statutory duties with respect to determinations of residency, the City Council has determined it necessary and advisable to authorize and approve a Policy adopted by the City Clerk to facilitate such determinations; and

**WHEREAS**, the City Council recognizes that state statute provides the qualifications for candidacy for such offices, and expressly states that the intent of this Ordinance is not to attempt to change or modify such qualifications, but only to provide guidance to the public and assist the City Clerk's function to determine such primary residency;

**NOW IT IS HEREBY ORDAINED** by the City Council of the City of Trenton as follows:

1. The provisions of this Ordinance shall be only applicable to candidates for and individuals holding the positions of Mayor; Council Member at Large; and Ward Council Member of the City of Trenton.
2. Every candidate for the position of Mayor, Council Member at Large and Ward Council Member shall, at the time of filing of their petitions, fill out and sign an Affidavit in a form prepared by the City Clerk stating their current residency and the length of time of such residency."
3. In the event a challenge to the residency of any candidate for any of the aforesaid offices is brought before the City Clerk, and to assist the City Clerk in the determination of such residency issue, such candidate may be requested to provide any or all of the following documentation:

# ORDINANCE

- a. Copies of utility bills; a properly redacted Income Tax Return; a valid New Jersey Driver's License; a recorded Deed; an executed Lease or Rental Agreement; a properly redacted bank statement; or such other documentation which in the Clerk's judgement and discretion will assist in his determinations of the primary resident of such candidate.
- b. For candidates who do not have any of the aforesaid documents, the Clerk may promulgate an appropriate City of Trenton Candidate Affidavit form in which the candidate may be requested to set forth the reason(s) why no such documents exist.
- c. Any individual who submits and false, altered, or fraudulent document to the City Clerk as set forth above shall be subject to all penalties provided by law.

**IT IS FURTHER ORDAINED** that since State law requires all City of Trenton Elected Officials to maintain their residency in the City as to the Mayor and Council Member at Large, and in the City and respective Ward as to the Ward Council Members, any such Elected Official who changes the residency they maintained on the date of their last election shall notify the City Clerk of said change within five (5) days thereof, with evidence of the new primary residence; and

**IT IS FURTHER ORDAINED** that this Ordinance shall take effect pursuant to NJSA 40:69A-181 and other applicable law.

INTRODUCTION				ADOPTION				INTRODUCTION				ADOPTION				INTRODUCTION				ADOPTION			
AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB
EDWARDS	✓							GONZALEZ	✓							FRISBY	✓						
FELICIANO	✓							HARRISON	✓														
FIGUEROA	✓							WILLIAMS	✓														
KETTENBURG	✓																						
NV - NO VOTE				AB - ABSENT																			

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on MAY 18 2023

Adopted on second reading after the public hearing on \_\_\_\_\_

\_\_\_\_\_  
Mayor

APPROVED  
REJECTED

Reconsidered by Council - Override Vote

AYE  
NAY

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

# RESOLUTION

No. **23-251**

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

Factual content certified by

\_\_\_\_\_  
CITY ATTORNEY

Councilman/woman \_\_\_\_\_ presents the following Resolution:

## **AUTHORIZING THE CITY COUNCIL OF THE CITY OF TRENTON TO HOLD AN EXECUTIVE SESSION WHICH EXCLUDES THE PUBLIC**

**BE IT RESOLVED** that the City Council of the City of Trenton will hold a meeting on June 8, 2023 at 5:30 p.m. that will be limited to consideration of an item or items with respect to which the public may be excluded pursuant to section 7b of the Open Public Meetings Act [N.J.S.A. 10:4-12]

The general nature of the subject or subjects to be discussed:

### **Attorney Client Communication**

### **Pending Litigation**

Stated as precisely as presently possible, the following is the time when the circumstances under which the discussion conducted at said meeting can be disclosed to the public when the need for confidentiality no longer exists.

The public is excluded from said meeting and further notice is dispensed with, all in accordance with sections 8 and 4a of the Open Public Meetings Act.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA					WILLIAMS									
KETTENBURG														

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

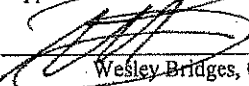
\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

# RESOLUTION

No. 23-252

Approved as to Form and Legality

  
Wesley Bridges, City Attorney

Date of Adoption \_\_\_\_\_

Factual content certified by

  
Brandon Garcia, Municipal Clerk

Councilman /woman \_\_\_\_\_

presents the following Resolution:

## RESOLUTION CONFIRMING THE GOVERNING BODY CERTIFICATION OF THE ANNUAL AUDIT

WHEREAS, N.J.S.A. 40A: 5-4 requires the governing body of every local unit to have made an annual audit of its books, accounts and financial transactions, and

WHEREAS, the Annual Report of Audit for the year *2021 Transition Fiscal Year* has been filed by a Registered Municipal Accountant with the *Municipal Clerk* pursuant to N.J.S.A. 40A: 5-6, and a copy has been received by each member of the governing body; and

WHEREAS, R.S. 52:27BB-34 authorizes the Local Finance Board of the State of New Jersey to prescribe reports pertaining to the local fiscal affairs; and

WHEREAS, the Local Finance Board has promulgated N.J.A.C. 5:30-6.5, a regulation requiring that the governing body of each municipality shall, by resolution, certify to the Local Finance Board of the State of New Jersey that all members of the governing body have reviewed, as a minimum, the sections of the annual audit entitled "Comments and Recommendations; and

WHEREAS, the members of the governing body have personally reviewed, as a minimum, the Annual Report of Audit, and specifically the sections of the Annual Audit entitled "Comments and Recommendations, as evidenced by the group affidavit form of the governing body attached hereto; and

WHEREAS, such resolution of certification shall be adopted by the Governing Body no later than forty-five days after the receipt of the annual audit, pursuant to N.J.A.C. 5:30-6.5; and

WHEREAS, all members of the governing body have received and have familiarized themselves with, at least, the minimum requirements of the Local Finance Board of the State of New Jersey, as stated aforesaid and have subscribed to the affidavit, as provided by the Local Finance Board; and

WHEREAS, failure to comply with the regulations of the Local Finance Board of the State of New Jersey may subject the members of the local governing body to the penalty provisions of R.S. 52:27BB-52, to wit:

R.S. 52:27BB-52: A local officer or member of a local governing body who, after a date fixed for compliance, fails or refuses to obey an order of the director (Director of Local Government Services), under the provisions of this Article, shall be guilty of a misdemeanor and, upon conviction, may be fined not more than one thousand dollars (\$1,000.00) or imprisoned for not more than one year, or both, in addition shall forfeit his office.

# RESOLUTION

NOW, THEREFORE BE IT RESOLVED, That the City Council of the City of Trenton, hereby states that it has complied with N.J.A.C. 5:30-6.5 and does hereby submit a certified copy of this resolution and the required affidavit to said Board to show evidence of said compliance.

I HEREBY CERTIFY THAT THIS IS A TRUE COPY OF THE RESOLUTION PASSED AT THE MEETING HELD ON \_\_\_\_\_.

\_\_\_\_\_  
Brandon Garcia, RMC  
Municipal Clerk

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA KETTENBURG					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

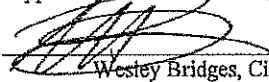
# RESOLUTION

No. **23-253**

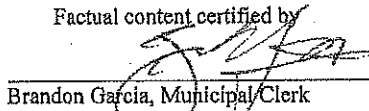
Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

Factual content certified by



Westey Bridges, City Attorney



Brandon Garcia, Municipal Clerk

Councilman /woman \_\_\_\_\_

presents the following Resolution:

## RESOLUTION CONFIRMING THE GOVERNING BODY CERTIFICATION OF THE ANNUAL AUDIT

WHEREAS, N.J.S.A. 40A: 5-4 requires the governing body of every local unit to have made an annual audit of its books, accounts and financial transactions, and

WHEREAS, the Annual Report of Audit for the year *2021 State Fiscal Year* has been filed by a Registered Municipal Accountant with the *Municipal Clerk* pursuant to N.J.S.A. 40A: 5-6, and a copy has been received by each member of the governing body; and

WHEREAS, R.S. 52:27BB-34 authorizes the Local Finance Board of the State of New Jersey to prescribe reports pertaining to the local fiscal affairs; and

WHEREAS, the Local Finance Board has promulgated N.J.A.C. 5:30-6.5, a regulation requiring that the governing body of each municipality shall, by resolution, certify to the Local Finance Board of the State of New Jersey that all members of the governing body have reviewed, as a minimum, the sections of the annual audit entitled "Comments and Recommendations; and

WHEREAS, the members of the governing body have personally reviewed, as a minimum, the Annual Report of Audit, and specifically the sections of the Annual Audit entitled "Comments and Recommendations, as evidenced by the group affidavit form of the governing body attached hereto; and

WHEREAS, such resolution of certification shall be adopted by the Governing Body no later than forty-five days after the receipt of the annual audit, pursuant to N.J.A.C. 5:30-6.5; and

WHEREAS, all members of the governing body have received and have familiarized themselves with, at least, the minimum requirements of the Local Finance Board of the State of New Jersey, as stated aforesaid and have subscribed to the affidavit, as provided by the Local Finance Board; and

WHEREAS, failure to comply with the regulations of the Local Finance Board of the State of New Jersey may subject the members of the local governing body to the penalty provisions of R.S. 52:27BB-52, to wit:

R.S. 52:27BB-52: A local officer or member of a local governing body who, after a date fixed for compliance, fails or refuses to obey an order of the director (Director of Local Government Services), under the provisions of this Article, shall be guilty of a misdemeanor and, upon conviction, may be fined not more than one thousand dollars (\$1,000.00) or imprisoned for not more than one year, or both, in addition shall forfeit his office.

# RESOLUTION

NOW, THEREFORE BE IT RESOLVED, That the City Council of the City of Trenton, hereby states that it has complied with N.J.A.C. 5:30-6.5 and does hereby submit a certified copy of this resolution and the required affidavit to said Board to show evidence of said compliance.

I HEREBY CERTIFY THAT THIS IS A TRUE COPY OF THE RESOLUTION PASSED AT THE MEETING HELD ON \_\_\_\_\_.

\_\_\_\_\_  
Brandon Garcia, RMC  
Municipal Clerk

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA KETTENBURG					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_.

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

# RESOLUTION

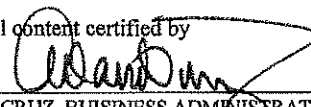
No. 23-254

Approved as to Form and Legality

  
WESLEY BRIDGES, CITY ATTORNEY

Date of Adoption \_\_\_\_\_

Factual content certified by

  
ADAM CRUZ, BUSINESS ADMINISTRATOR

Councilman/woman \_\_\_\_\_ presents the following Resolution:

**RESOLUTION TO AUTHORIZING THE APPROPRIATION OF \$75,000.00  
FROM THE FUNDS ALLOCATED TO THE CITY OF TRENTON UNDER  
THE AMERICAN RESCUE PLAN ACT OF 2021 TO SUNRISE LUNCHEONETTE  
THROUGH THE CITY'S SMALL BUSINESS FUND**

**WHEREAS**, President Biden signed the American Rescue Plan Act of 2021 (ARPA-21) into law on March 11, 2021, and thereby sought to provide immediate and emergent aid to metropolitan cities adversely affected by the COVID-19 pandemic; and

**WHEREAS**, the United States Department of Treasury (DOT) has stated that, "From big cities to small towns, Americans – particularly people of color, immigrants, and low-wage workers – are facing a deep economic crisis"; and

**WHEREAS**, the Coronavirus State and Local Fiscal Recovery Funds (CSLFRF) established by ARPA-21 provide \$72,913,998.00 in aid to the City of Trenton over the next two years, with \$36,456,999 having been distributed for the 2021 calendar year and \$36,456,999.00 to be distributed for the 2022 calendar year; and

**WHEREAS**, the Final Rule for the CSLFRF promulgated by the DOT (Final Rule) authorizes "the use of payments from the Fiscal Recovery Funds to respond to the public health emergency with respect to COVID-19 or its negative economic impacts"; and

**WHEREAS**, the Final Rule generally includes as an eligible use of ARPA-21 funds "Small Business Economic Assistance (Expenditure Category (EC) 2.9) and more specifically articulates that such assistance includes "mitigat[ing] financial hardship such as declines in revenue or impacts of periods of business closure," and "implement[ing] COVID-19 prevention or mitigation tactics"; and

**WHEREAS**, the Final Rule "presumes that small businesses operating in QCTs [Qualified Census Tracts], . . . were disproportionately impacted by the pandemic"; and

**WHEREAS**, the Final Rule also permits small business subrecipients to use CLSFRF funding "for certain capital investments, such as rehabilitation of commercial properties, storefront improvements, and façade improvements"; and

**WHEREAS**, the DOT has emphasized the money is designed to provide "immediate and direct relief" and "substantial flexibility for each government to meet local needs"; and



**WHEREAS**, in July 2022, the City of Trenton introduced a fund totaling \$2,000,000 to extend the opportunity for ARP funding to Trenton-located, small, for-profit businesses, defined as having no more than 25 employees or annual revenues of less than **\$250,000** (subrecipient program); and

**WHEREAS**, the minimum one can receive under the subrecipient program is **\$25,000**, and the maximum allowed is **\$100,000**; and

**WHEREAS**, the subrecipient program is limited to certain articulated uses of the funds granted, including, without limitation, loans or grants to mitigate financial hardship such as declines in revenues or impacts of periods of business closure; loans, grants, or in-kind assistance to implement COVID-19 prevention or mitigation tactics, such as physical plant changes to enable social distancing, enhanced cleaning efforts, barriers or partitions, or COVID-19 vaccination, testing, or contact tracing programs; and technical assistance, counseling, or other services to assist with business planning needs; and

**WHEREAS**, Sunrise Luncheonette ("Sunrise") is a small dining establishment located in a QCT at 26 South Warren Street, Trenton, owned and operated by a sole proprietor, Moliere Novilus, for the past 15 years; and

**WHEREAS**, the COVID-19 pandemic negatively and severely impacted incoming revenue for Sunrise, as it suffered significant decreases in total income during the pandemic (2019 - \$79,634; 2020 - \$35,535; 2021 - \$59,795) and ordinary income losses in 2020 and 2021 of -\$38,406 and -\$18,804, respectively; and

**WHEREAS**, the **\$75,000** grant requested by Sunrise will be used to assist with the costs of repairs and upgrades needed for the restaurant to aid in responding to harm caused and exacerbated by the COVID-19 pandemic, including:

- New flooring in the dining, kitchen, hallway and bathroom areas
- Repairing the existing lunch counter and replacing the seating and tables (new stools, dining chairs and tables)
- Upgrading the bathrooms and repairing the bathroom door
- Repair to leaky pipes under compartment sinks
- Repair to hallway wall and support structure
- Upgrade to cleaning station
- New commercial ice machine
- New commercial freezer
- Repairs to outdoor awning

**WHEREAS**, Sunrise has submitted the required documentation and its proposal has received a score of **82** from the Proposal Review Team, making it eligible for consideration by City Council; and

**WHEREAS**, Sunrise will be required to sign a grant agreement as a condition of receiving the ARPA-21 funds and abide by the conditions of the grant agreement; and

**WHEREAS**, this City Council agrees that the funding sought by Sunrise is consistent with the goals of the City's Subrecipient Coronavirus Local Fiscal Recovery Program.

**NOW THEREFORE BE IT RESOLVED** by the City of Trenton that ARPA-21 funds not to exceed the amount of **\$75,000.00** shall be appropriated to Sunrise on a *reimbursement basis* for eligible costs incurred, subject to TDI:

- 1) Complying with all laws, contractual requirements, guidelines, and agreements;
- 2) Completing projects in accordance with the approved scope of work and agreed upon timeline;  
and
- 3) Maintaining good standing with the State of New Jersey and the City of Trenton, including being current with all applicable prerequisites, e.g., up-to-date City taxes and business license.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA					WILLIAMS									
KETTENBURG														

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

**CERTIFICATION OF FUNDS**

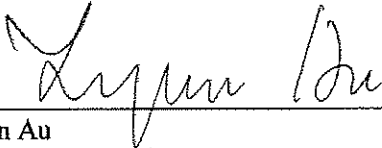
I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds for:

Purpose: GRANT TO SUNRISE LUNCHEONETTE THROUGH  
THE CITY'S SMALL BUSINESS FUND OF THE SUBRECIPIENT  
CORONAVIRUS LOCAL FISCAL RECOVERY PROGRAM

Fund: GRANT

Account Numbers: R-01- -

Amount not to exceed: \$ 75,000.00

  
\_\_\_\_\_  
Lynn Au  
Acting Chief Financial Officer  
City of Trenton

5/31/2023  
\_\_\_\_\_  
Date

# RESOLUTION

No. 23-255

Approved as to Form and Legality

WESLEY BRIDGES, CITY ATTORNEY

Date of Adoption \_\_\_\_\_

Factual content certified by

ADAM CRUZ, BUSINESS ADMINISTRATOR

Councilman/woman \_\_\_\_\_ presents the following Resolution:

**RESOLUTION TO AUTHORIZING THE APPROPRIATION OF \$75,000.00  
FROM THE FUNDS ALLOCATED TO THE CITY OF TRENTON UNDER  
THE AMERICAN RESCUE PLAN ACT OF 2021 TO "CANDLE LIGHT EVENTS LLC"  
THROUGH THE CITY'S SMALL BUSINESS FUND**

**WHEREAS**, President Biden signed the American Rescue Plan Act of 2021 (ARPA-21) into law on March 11, 2021, and thereby sought to provide immediate and emergent aid to metropolitan cities adversely affected by the COVID-19 pandemic; and

**WHEREAS**, the United States Department of Treasury (DOT) has stated that, "From big cities to small towns, Americans – particularly people of color, immigrants, and low-wage workers – are facing a deep economic crisis"; and

**WHEREAS**, the Coronavirus State and Local Fiscal Recovery Funds (CSLFRF) established by ARPA-21 provide \$72,913,998.00 in aid to the City of Trenton over the next two years, with \$36,456,999 having been distributed for the 2021 calendar year and \$36,456,999.00 to be distributed for the 2022 calendar year; and

**WHEREAS**, the Final Rule for the CSLFRF promulgated by the DOT (Final Rule) authorizes "the use of payments from the Fiscal Recovery Funds to respond to the public health emergency with respect to COVID-19 or its negative economic impacts"; and

**WHEREAS**, the Final Rule generally includes as an eligible use of ARPA-21 funds "Small Business Economic Assistance (Expenditure Category (EC) 2.9) and more specifically articulates that such assistance includes "implement[ing] COVID-19 prevention or mitigation tactics", rehabilitation of Commercial properties or other improvements (EC 2.31) and enhanced support to microbusinesses (EC 2.33); and

**WHEREAS**, the Final Rule "presumes that small businesses operating in QCTs [Qualified Census Tracts], . . . were disproportionately impacted by the pandemic"; and

**WHEREAS**, the DOT has emphasized the money is designed to provide "immediate and direct relief" and "substantial flexibility for each government to meet local needs"; and

**WHEREAS**, in July 2022, the City of Trenton introduced a fund totaling \$2,000,000 to extend the opportunity for ARP funding to Trenton-located, small, for-profit businesses, defined as having no more than 25 employees or annual revenues of less than \$250,000 (subrecipient program); and

**WHEREAS**, the minimum one can receive under the subrecipient program is \$25,000, while the maximum allowed is \$100,000; and

**WHEREAS**, the subrecipient program is limited to certain articulated uses of the funds granted, including, without limitation, loans or grants to mitigate financial hardship such as declines in revenues or impacts of periods of business closure; loans, grants, or in-kind assistance to implement COVID-19 prevention or mitigation tactics, such as physical plant changes to enable social distancing, enhanced cleaning efforts, barriers or partitions, or COVID-19 vaccination, testing, or contact tracing programs; and technical assistance, counseling, or other services to assist with business planning needs; and

**WHEREAS**, Candle Light Events LLC (Candle Light) is a live music venue (jazz) and bar on Passaic Street that has been in operation for 16 years under current ownership, employs 2 people and has been operating since 1967 as the oldest black-owned jazz venue in New Jersey; and

**WHEREAS**, the COVID-19 pandemic negatively and severely impacted Candle Light's revenue, as it sustained operating losses of \$25,873 in 2020 and \$13,209 in 2021; and

**WHEREAS**, Candle Light is seeking \$75,000 in ARP funds to be used as follows:

- \$5,000 is for reimbursement of completed projects (HVAC, refrigeration and roof and outer wall repairs)
- Capital improvements (roof repair, ADA bathrooms, sidewalk and driveway repairs, sewer upgrade, landscaping, carpet replacement and façade improvement) (\$50,000); and
- Audio-video, livestreaming and recording equipment (\$20,000); and

**WHEREAS**, Candle Light has submitted the required documentation and its proposal has received a score of 76 from the Proposal Review Team, making it eligible for consideration by City Council; and

**WHEREAS**, Candle Light will be required to sign a grant agreement as a condition of receiving the ARPA-21 funds and abide by the conditions of the grant agreement; and

**WHEREAS**, this City Council agrees that the project funding sought by Candle Light is consistent with the goals of the City's Subrecipient Coronavirus Local Fiscal Recovery Program.

**NOW THEREFORE BE IT RESOLVED** by the City of Trenton that ARPA-21 funds not to exceed the amount of \$75,000.00 shall be appropriated to Candle Light on a *reimbursement basis* for eligible costs incurred, subject to TDI:

- 1) Complying with all laws, contractual requirements, guidelines, and agreements;
- 2) Completing projects in accordance with the approved scope of work and agreed upon timeline; and
- 3) Maintaining good standing with the State of New Jersey and the City of Trenton, including being current applicable prerequisites, e.g., up-to-date City taxes and business license

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA					WILLIAMS									
KETTENBURG														

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

**CERTIFICATION OF FUNDS**

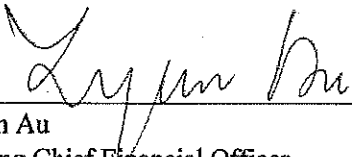
I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds for:

Purpose: GRANT TO CANDLE LIGHT EVENTS LLC THROUGH  
THE CITY'S SMALL BUSINESS FUND OF THE SUBRECIPIENT  
CORONAVIRUS LOCAL FISCAL RECOVERY PROGRAM

Fund: GRANT

Account Numbers: R-01- -

Amount not to exceed: \$ 75,000.00

  
\_\_\_\_\_  
Lynn Au  
Acting Chief Financial Officer  
City of Trenton

5/31/2023  
Date

# RESOLUTION

No. **23-256**

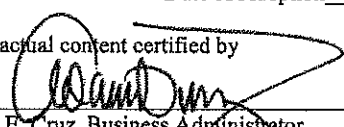
Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

  
Wesley Bridges, Director of Law

Councilman /woman \_\_\_\_\_

Factual content certified by

  
Adam E. Cruz, Business Administrator

presents the following Resolution:

**RESOLUTION AUTHORIZING SETTLEMENT OF A CIVIL ACTION IN THE  
MATTER OF PRISCILLA JACKSON V. CITY OF TRENTON, ET AL.  
IN THE TOTAL AMOUNT OF \$40,000.00**

**WHEREAS**, Priscilla Jackson, commenced a civil suit against the City of Trenton, in Mercer County Superior Court, under Docket No. MER-L-1612-20 and

**WHEREAS**, the complaint alleged that the plaintiff sustained injures as a result of the negligence and carelessness of Defendants, occurring on or about December 5, 2019; and

**WHEREAS**, said action has been reviewed and assessed by the City Attorney and the City Attorney is of the opinion that it is in the best interest of the City of Trenton to settle the case in the total amount of \$40,000.00; and

**WHEREAS**, the parties agree that settlement of this matter does not constitute an admission of any liability; and

**WHEREAS**, the settlement in the total amount of \$40,000.00 is inclusive of costs and attorney's fees; and

**WHEREAS**, the Acting Chief Financial Officer has certified that sufficient funds are available in the CY23 General Liability Self-Insurance Fund, Account Number 3-01- -80-8070-623, for this purpose; and

**NOW, THEREFORE, BE IT RESOLVED**, by the Trenton City Council that the case of Priscilla Jackson v. City of Trenton be disposed of by way of settlement in the total amount of \$40,000.00 of which the City is to pay \$40,000.00.

**BE IT FURTHER RESOLVED**, that the City Treasurer is hereby authorized to issue a warrant for the payment of \$40,000.00 to the Law Offices of Simon & Simon and Priscilla Jackson in accordance with the terms of settlement as set forth herein.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA					WILLIAMS									
KETTENBURG														

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council\_\_\_\_\_  
City Clerk

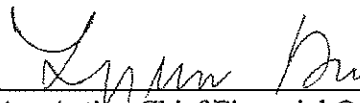
**CITY OF TRENTON  
DEPARTMENT OF FINANCE**

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**CERTIFICATION OF AVAILABILITY OF FUNDS**

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief that there now exist adequate funds to award the settlement in the matter of Priscilla Jackson v. City of Trenton, et al. bearing Docket Number MER-L-1612-20 in the amount of \$40,000.00. Such funds for said settlement award are available in CY2023 General Liability Self-Insurance Fund, Account Number 3-01- -80-8070-623.

Dated: 5/15/2023

  
\_\_\_\_\_  
Lynn Au, Acting Chief Financial Officer

Account Number: 3-01- -80-8070-623 - \$40,000.00



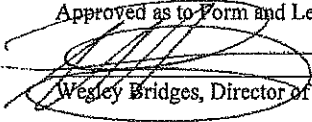
# RESOLUTION

No. 23-257

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

Factual content certified by

  
Wesley Bridges, Director of Law

  
Adam E. Cruz, Business Administrator

Councilman /woman \_\_\_\_\_

\_\_\_\_\_ presents the following Resolution:

**RESOLUTION AUTHORIZING SETTLEMENT OF A CIVIL ACTION IN THE  
MATTER OF SHEILA TATAREK V. CITY OF TRENTON, ET AL.  
IN THE TOTAL AMOUNT OF \$225,000.00**

**WHEREAS**, Sheila Tatarek, commenced a civil suit against the City of Trenton, in Mercer County Superior Court, under Docket No. MER-L-312-17; and

**WHEREAS**, the complaint alleges allegations against the City of Trenton and various employees; and

**WHEREAS**, said action has been reviewed and assessed by the City Attorney and the City Attorney is of the opinion that it is in the best interest of the City of Trenton to settle the case in the total amount of \$225,000.00; and

**WHEREAS**, the parties agree that settlement of this matter does not constitute an admission of any liability; and

**WHEREAS**, the settlement in the total amount of \$225,000.00 is inclusive of costs and attorney's fees; and

**WHEREAS**, the Director of Finance has certified that sufficient funds are available in the CY23 General Liability Self-Insurance Fund, Account Number 3-01- -80-8070-623, for this purpose; and

**NOW, THEREFORE, BE IT RESOLVED**, by the Trenton City Council that the case of Sheila Tatarek v. City of Trenton be disposed of by way of settlement in the total amount of \$225,000.00.

**BE IT FURTHER RESOLVED**, that the City Treasurer is hereby authorized to issue a warrant for the payment of \$225,000.00 to the Law Offices of Law Offices of Escando, Fernicola, Anderson & Coveli in accordance with the terms of settlement as set forth herein.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

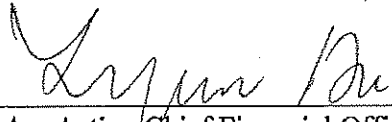
**CITY OF TRENTON  
DEPARTMENT OF FINANCE**

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**CERTIFICATION OF AVAILABILITY OF FUNDS**

I, Lynn Ay, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief that there now exist adequate funds to award the settlement in the matter of Sheila Tatarek v. City of Trenton, et al bearing Docket Number MER-L-312-17 in the amount of \$225,000.00. Such funds for said settlement award are available in CY2023 General Liability Self-Insurance Fund, Account Number 3-01- -80-8070-623.

Dated: 5/27/2023

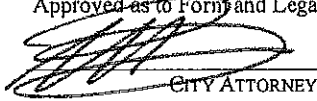
  
\_\_\_\_\_  
Lynn Au, Acting Chief Financial Officer

Account Number: 3-01- -80-8070-623 - \$225,000.00

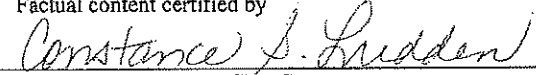
# RESOLUTION No. **23-258**

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

  
CITY ATTORNEY

Factual content certified by

  
CONSTANCE S. LUDDEN, TAX COLLECTOR

Councilman/woman \_\_\_\_\_ presents the following Resolution:

## RESOLUTION AUTHORIZING AND DIRECTING THE FORECLOSURE OF 46 TAX SALE CERTIFICATES PURSUANT TO THE IN-REM FORECLOSURE ACT

**NOW, THEREFORE BE IT RESOLVED**, by the City Council of the City of Trenton in the County of Mercer, State of New Jersey, that pursuant to N.J.S.A. 54:5-104.29 et seq., 46 Tax Sale Certificates held by the City of Trenton, shall be and the same are to be foreclosed by the summary proceedings In-Rem provided in said aforementioned act or by other method as deemed appropriate, the list of said lands and premises against which such proceedings shall be instituted being annexed hereto and made part hereof and denominated foreclosure (See attached Exhibit "A"); and

**BE IT FURTHER RESOLVED**, that Goldenberg, Mackler, Sayegh, Mintz, Pfeffer, Bonchi & Gill, Attorneys at Law, is hereby authorized to take all necessary action, including lesser and interim procedures, toward the collection of the outstanding tax arrearages as they shall deem prudent.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA					WILLIAMS									
KETTENBURG														

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk



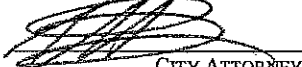
29	9307	1	225 W George St	YGI Property Mgmt LLC	22-0593	\$37,815.90
30	12901	36	775 E State St	150 West State Street Corporation	102101	\$70,360.15
31	12901	42	787 E State St	150 West State Street Corporation	122082	\$45,430.41
32	13601	3	122 Tyler St	Moody, Bessie	21-0749	\$79,426.76
33	13701	4	138 Pearl St	Smith, Paulette	13-2080	\$93,466.08
34	13803	29	217 Tyler St	Brown, Henry	112554	\$173,324.01
35	20412	10	Genesee St	CCTS Tax Liens I LLC STE 203	15-3016	\$19,462.19
36	21401	23	40 Poplar St	One Heaven, Inc & Delvone Holdings LLC	15-3100	\$13,335.86
37	21705	26	517 N Clinton Ave	Ebury RE LLC	22-1176	\$62,772.52
38	22503	44	20 Klag Ave	Concept Builders LLC	102679	\$108,748.08
39	22903	15,16	224 Mulberry St	Anthony Marfo New Covenant Ministries	18-2226	\$20,248.81
40	22903	17	230 Mulberry St	Anthony Marfo New Covenant Ministries	18-2227	\$9,558.47
41	23803	13,6,7	951 Pennsylvania Ave	YGI Property Mgmt LLC c/o Somayah G	22-1242	\$85,655.96
42	26001	2	1146 E State St	150 West State Street Corporation	082361	\$22,893.12
43	26401	38	867 E State St	150 West State Street Corporation	113283	\$11,115.93
44	33101	1	299 Hillcrest Ave	Neighborhood Redev Corp c/o A Ruffin	19-1854	\$5,603.01
45	33101	2	87-Rear Homan Ave	Tabor, Marcia A & Almetta B	17-3854	\$2,207.82
46	35102	37	840 Parkside Ave	Spellman, Leonard A	19-1901	\$75,514.79

# RESOLUTION

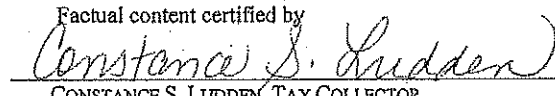
No. **23-259**

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

  
CITY ATTORNEY

Factual content certified by

  
CONSTANCE S. LUDDEN, TAX COLLECTOR

Councilman/woman \_\_\_\_\_ presents the following Resolution:

## RESOLUTION AUTHORIZING THE CITY OF TRENTON TO ISSUE 5 TAX REFUNDS TOTALING \$296,322.04

**WHEREAS,** Various tax payments have been made on various tax accounts which are detailed on the list below; and

**WHEREAS,** said payments were applied to the various tax accounts listed per the remitter at the direction of the Tax Collector's office; and

**WHEREAS,** it has been discovered that said payments have resulted in overpayments; and

**WHEREAS,** refunds have been requested by the remitters and are recommended by the Tax Collector.

**NOW THEREFORE BE IT RESOLVED,** by the City Council of the City of Trenton, County of Mercer, State of New Jersey hereby directs refunds on 8 accounts totaling \$296,322.04 to be processed by the Tax Collector.

BLOCK	LOT	PROPERTY LOCATION	AMOUNT	REFUND TO	REASON
1902	1	43-51 W State St	\$630.82	State of NJ-Treasury	Exempt for 2023
4801	1	438 Bellevue Ave	\$208,912.16	Szafrman, Lakind, Blumstein & Blader, PC	Appeal Refund
26602	6	456 Walnut Ave	\$375.50	BHY Management LLC	Erroneous Payment
29202	13	476 S Olden Ave	\$2,729.00	CoreLogic	Appeal Refund
33401	28	802 Prospect St.	\$8,086.39	Zip & Tannenbaum, LLC FBO Remy Realty Corp.	Appeal Refund
Z	14	n/a	\$13,112.42	Broadway NY LLC	Assignment Overage
Z	14	n/a	\$61,543.47	CR1 Holdings LLC	Assignment Overage
Z	14	n/a	\$932.28	KHHLK Reo, LLC	Assignment Overage
			\$296,322.04		

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA					WILLIAMS									
KETTENBURG														

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

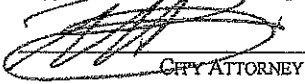
\_\_\_\_\_  
City Clerk

# RESOLUTION

No. 23-260

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

  
CITY ATTORNEY

Factual content certified by

  
CONSTANCE S. LUDDEN, TAX COLLECTOR

Councilman/woman \_\_\_\_\_ presents the following Resolution:

## RESOLUTION AUTHORIZING THE USE OF AN ESTIMATED TAX LEVY FOR THE PURPOSES OF ISSUING 2023 3<sup>rd</sup> QUARTER (August) TAX BILLS

WHEREAS, NJSA 54:4-66.4 provides that whenever the governing body of a municipality determines that the Tax Collector will be unable to complete the mailing and/or delivery of tax bills by the statutory deadline of June 14, estimated bills may be authorized; and

WHEREAS, the Acting CFO has computed an estimated 2023 tax levy in accordance with NJSA 54:4-66.3 which is within the range permitted and as such the Director of the Division of Local Government Services does not need to approve said estimated levy; and

WHEREAS, the approval of this estimated levy will enable the City of Trenton to meet its financial obligations, provide taxpayers with a consistent regular schedule to remit quarterly tax payments and save the unnecessary cost of interest on borrowing.

NOW, THEREFORE BE IT RESOLVED, by the City Council of the City of Trenton, County of Mercer, State of New Jersey that the entire estimated levy for 2023 shall be \$123,696,962.96; and

BE IT FURTHER RESOLVED, that the Tax Collector is hereby authorized and directed to issue estimated tax bills for the third installment of 2023 and in accordance with law, the third installment of 2023 taxes shall not be subject to interest until the later of August 10<sup>th</sup> or the twenty-fifth calendar day after the date the estimated tax bills are mailed. Said estimated tax bills shall contain the specific date on which interest may begin to accrue.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA					WILLIAMS									
KETTENBURG														

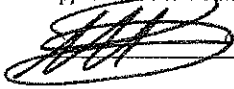
This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council\_\_\_\_\_  
City Clerk

# RESOLUTION

No. 23-261

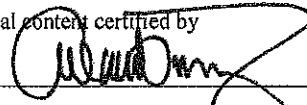
Approved as to Form and Legality



CITY ATTORNEY

Date of Adoption \_\_\_\_\_

Factual content certified by



Councilman /woman \_\_\_\_\_ presents the following Resolution:

**RESOLUTION OF THE CITY OF TRENTON, IN THE COUNTY OF MERCER, STATE OF NEW JERSEY, DETERMINING THE FORM AND OTHER DETAILS OF ITS "NOTE RELATING TO THE WATER BANK CONSTRUCTION FINANCING PROGRAM OF THE NEW JERSEY INFRASTRUCTURE BANK", TO BE ISSUED IN THE PRINCIPAL AMOUNT OF UP TO \$20,000,000, AND PROVIDING FOR THE ISSUANCE AND SALE OF SUCH NOTE TO THE NEW JERSEY INFRASTRUCTURE BANK, AND AUTHORIZING THE EXECUTION AND DELIVERY OF SUCH NOTE BY THE CITY OF TRENTON IN FAVOR OF THE NEW JERSEY INFRASTRUCTURE BANK, ALL PURSUANT TO THE WATER BANK CONSTRUCTION FINANCING PROGRAM OF THE NEW JERSEY INFRASTRUCTURE BANK.**

**WHEREAS**, the City of Trenton (the "Local Unit"), in the County of Mercer, State of New Jersey, has determined that there exists a need within the Local Unit for various improvements for Trenton Water Works, including, but not limited to, the installation of a system-wide remote read water metering system, (the "Project"), and it is the desire of the Local Unit to obtain financing for such Project through participation in the environmental infrastructure financing program (the "New Jersey Water Bank") of the New Jersey Infrastructure Bank (the "I-Bank");

**WHEREAS**, the Local Unit has determined to temporarily finance the acquisition, construction, renovation or installation of the Project prior to the closing on a long term loan with respect to the New Jersey Water Bank, and to undertake such temporary financing from the proceeds of a short-term loan to be made by the I-Bank (the "Construction Loan") to the Local Unit, pursuant to the Water Bank Construction Financing Program of the I-Bank (the "Construction Financing Program");

**WHEREAS**, in order to (i) evidence and secure the repayment obligation of the Local Unit to the I-Bank with respect to the Construction Loan, and (ii) satisfy the requirements of the Construction Financing Program, it is the desire of the Local Unit to issue and sell to the I-Bank the "Note Relating to the Water Bank Construction Financing Program of the New Jersey Infrastructure Bank" in an aggregate principal amount of up to \$20,000,000 (the "Note");



# RESOLUTION

**WHEREAS**, it is the desire of the Local Unit to authorize, execute, attest and deliver the Note to the I-Bank pursuant to the terms of the Local Bond Law of the State of New Jersey, constituting Chapter 2 of Title 40A of the Revised Statutes of the State of New Jersey (the "Local Bond Law"), and other applicable law; and

**WHEREAS**, Section 28 of the Local Bond Law allows for the sale of the Note to the I-Bank, without any public offering, and N.J.S.A. 58:11B-9 allows for the sale of the Note to the I-Bank without any public offering, all under the terms and conditions set forth therein.

**NOW, THEREFORE, BE IT RESOLVED** by the governing body of the Local Unit as follows:

**Section 1.** In accordance with Section 28 of the Local Bond Law and N.J.S.A. 58:11B-9, the Local Unit hereby authorizes the issuance, sale and award of the Note in accordance with the provisions hereof. The obligation represented by the Note has been appropriated and authorized by bond ordinance #20-49 of the Local Unit, which bond ordinance is entitled "BOND ORDINANCE PROVIDING FOR VARIOUS CAPITAL PROJECTS AND IMPROVEMENTS FOR THE NEW JERSEY INFRASTRUCTURE BANK, BY AND IN THE CITY OF TRENTON, IN THE COUNTY OF MERCER, STATE OF NEW JERSEY; APPROPRIATING \$20,000,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$20,000,000 BONDS OR NOTES TO FINANCE THE COST THEREOF", and was finally adopted by the Local Unit at a meeting duly called and held on September 17, 2020, at which time a quorum was present and acted throughout, all pursuant to the terms of the Local Bond Law and other applicable law.

**Section 2.** The Chief Financial Officer of the Local Unit (the "Chief Financial Officer") is hereby authorized to determine, in accordance with the Local Bond Law and pursuant to the terms and conditions hereof, (i) the final principal amount of the Note (subject to the maximum limitation set forth in Section 4(a) hereof), and (ii) the dated date of the Note.

**Section 3.** Any determination made by the Chief Financial Officer pursuant to the terms hereof shall be conclusively evidenced by the execution and attestation of the Note by the parties authorized pursuant to Section 4(h) hereof.

**Section 4.** The Local Unit hereby determines that certain terms of the Note shall be as follows:

- (a) the principal amount of the Note to be issued shall be an amount up to \$20,000,000;
- (b) the maturity of the Note shall be as determined by the I-Bank;
- (c) the interest rate of the Note shall be as determined by the I-Bank;
- (d) the purchase price for the Note shall be par;
- (e) the Note shall be subject to prepayment prior to its stated maturity in accordance with the terms and conditions of the Note;
- (f) the Note shall be issued in a single denomination and shall be numbered "NJWB-CFP-2023-01";
- (g) the Note shall be issued in fully registered form and shall be payable to the registered owner thereof as to both principal and interest in lawful money of the

# RESOLUTION

- United States of America; and
- (h) the Note shall be executed by the manual or facsimile signatures of the Mayor and the Chief Financial Officer (collectively, the "Authorized Officers") under official seal or facsimile thereof affixed, imprinted, or reproduced thereon and attested by the manual signature of the Local Unit Clerk.

**Section 5.** The Note shall be substantially in the form attached hereto as Exhibit A.

**Section 6.** The law firm of Wilentz, Goldman & Spitzer, P.A. is hereby authorized to arrange for the printing of the Note, which law firm may authorize McCarter & English, LLP, bond counsel to the I-Bank for the Construction Financing Program, to arrange for same.

**Section 7.** The Authorized Officers of the Local Unit are hereby further severally authorized to (i) execute and deliver, and the Local Unit Clerk is hereby further authorized to attest to such execution and to affix, imprint or reproduce the corporate seal of the Local Unit to, any document, instrument or closing certificate deemed necessary, desirable or convenient by the Authorized Officers or the Local Unit Clerk, as applicable, in their respective sole discretion, after consultation with counsel and any advisors to the Local Unit and after further consultation with the I-Bank and its representatives, agents, counsel and advisors, to be executed in connection with the issuance and sale of the Note and the participation of the Local Unit in the Construction Financing Program, which determination shall be conclusively evidenced by the execution of each such certificate or other document by the party authorized hereunder to execute such certificate or other document, and (ii) perform such other actions as the Authorized Officers deem necessary, desirable or convenient in relation to the execution and delivery of the Note and the participation of the Local Unit in the Construction Financing Program.

**Section 8.** This resolution shall take effect immediately.

**Section 9.** Upon the adoption hereof, the Local Unit Clerk shall forward certified copies of this resolution to Everett M. Johnson, Wilentz, Goldman & Spitzer, P.A., bond counsel to the Local Unit, David E. Zimmer, Executive Director of the I-Bank, and Richard T. Nolan, Esq., McCarter & English, LLP, bond counsel to the I-Bank.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA KETTENBURG					WILLIAMS									

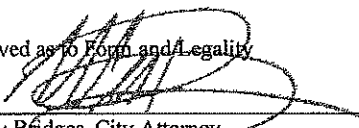
This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

# RESOLUTION

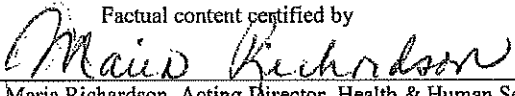
No. 23-262

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

  
Wesley Bridges, City Attorney

Factual content certified by

  
Maria Richardson, Acting Director, Health & Human Services

Councilman /woman \_\_\_\_\_ presents the following Resolution:

**RESOLUTION AUTHORIZING THE APPROPRIATION OF \$ 173,013.50  
FROM THE FUNDS ALLOCATED TO THE CITY OF TRENTON UNDER  
THE AMERICAN RESCUE PLAN ACT OF 2021 FOR  
REPAIR AND IMPROVEMENT OF THE COORDINATED ENTRY ASSESSMENT  
SYSTEM (CEAS) CENTER LOCATED AT 509 PERRY STREET, TRENTON, NEW  
JERSEY**

**WHEREAS**, President Biden signed the American Rescue Plan Act of 2021 (ARPA-21) into law on March 11, 2021 and thereby sought to provide immediate and emergent aid to metropolitan cities adversely affected by the COVID-19 pandemic; and

**WHEREAS**, the United States Department of Treasury (DOT) has stated that, "From big cities to small towns, Americans – particularly people of color, immigrants, and low-wage workers – are facing a deep economic crisis"; and

**WHEREAS**, the Coronavirus State and Local Fiscal Recovery Funds (CSLFRF) established by ARPA-21 provide \$72,913,998.00 in aid to the City of Trenton over the next two years, with \$36,456,999 having been distributed in calendar year 2021 and \$36,456,999.00 having been distributed in calendar year 2022; and

**WHEREAS**, the Final Rule for the CSLFRF promulgated by the DOT authorizes "the use of payments from the Fiscal Recovery Funds to respond to the public health emergency with respect to COVID-19 or its negative economic impacts"; and

**WHEREAS**, the Final Rule recognizes "the economic impacts of COVID-19 have likely been most acute in lower-income neighborhoods, including concentrated areas of high unemployment, limited economic opportunity, and housing insecurity"; and

**WHEREAS**, the Final Rule further provides that "recipients may use payments from the Fiscal Recovery Funds to facilitate access to resources that improve health outcomes, including services that connect residents with health care resources and public assistance programs and build healthier environments"; and

**WHEREAS**, the DOT has provided guidance on the expenditure of such funds and in its publication, *Coronavirus State and Local Fiscal Recovery Funds Frequently Asked Questions*, such guidance provides that recipients may use funds for assistance to non-profits "to implement COVID-19 prevention or mitigation tactics, such as physical plant changes to enable social distancing"; and

**WHEREAS**, the DOT guidance further provides that recipients may use funds for eligible services that "promot[e] healthy childhood environments"; and

**WHEREAS**, the DOT has emphasized the money is designed to provide “**immediate** and direct relief” and “substantial flexibility for each government to meet local needs”; and

**WHEREAS**, the CEAS Center, located at 509 Perry Street, Trenton, and operated by the City of Trenton Department of Health & Human Services, is a key component in the Trenton/Mercer system to end homelessness, utilizing a coordinated entry process to target, assess and prioritize housing for homeless individuals (unsheltered or residing in an emergency shelter); and

**WHEREAS**, the CEAS Center collaborates with community partners to link homeless individuals (unaccompanied by children) and unaccompanied youth between the ages of 18–21 to housing and housing related services; and

**WHEREAS**, the CEAS Center also serves as a site where community agencies can provide services and facilitate the journey from homelessness to housing; and

**WHEREAS**, the building serving as the CEAS Center as 509 Perry Street requires extensive care for enhancement, security and safety, including:

- Replacement all exterior doors with metal doors and hardware.
- Interior painting
- Building 110 linear feet to create five (5) offices.
- Purchase and install of five (5) prefinished wood doors, HM frames and standard lockets.
- Replacement of exterior lights
- Exterior washing and painting
- Repair of vinyl siding and corner posts
- Countertop replacement
- Repair stucco around building foundation
- Repair ramp vertical face
- Installation of panic buttons
- Security system upgrade

**WHEREAS**, funding appropriated from ARPA-21 is requested to finance the repairs and improvements listed above in an amount not to exceed **\$173,013.50**;

**NOW THEREFORE BE IT RESOLVED** by the City Council for the City of Trenton, County of Mercer, State of New Jersey, that ARPA-21 funds not to exceed **\$173,013.50** shall be appropriated to the City of Trenton Department of Health & Human Service for the repairs and improvements of the CEAS Center located at 509 Perry Street as described in this Resolution; and

**BE IT FURTHER RESOLVED** that the Trenton Department of Health & Human Services shall be authorized to take all required actions to appropriate funds in an amount not to exceed \$173,013.50 from ARPA-21 funds received by the City of Trenton through the City Budget in account R-01- -40-4051-280.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA KETTENBURG					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

CERTIFICATION OF FUNDS

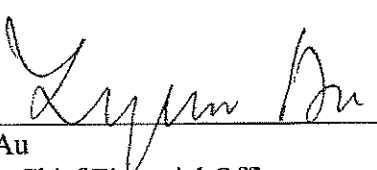
I, Lynn Au, Interim Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to:

Purpose: REPAIRS AND IMPROVEMENT OF THE CEAS CENTER  
LOCATED AT 509 PERRY STREET, TRENTON, NEW  
JERSEY

Fund: GRANT

Account Numbers: R-01- -40-4051-280

Amount not to exceed: \$ 173,013.50

  
\_\_\_\_\_  
Lynn Au  
Interim Chief Financial Officer  
City of Trenton

5/30/2023  
\_\_\_\_\_  
Date

# RESOLUTION

No. 23-263

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

  
WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Factually content certified by

  
WILLARD STANBACK, ACTING DIRECTOR OF HOUSING  
AND ECONOMIC DEVELOPMENT

Councilman /woman \_\_\_\_\_ presents the following Resolution:

**RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO  
CARROLL GROUP, INC., FOR THE DEMOLITION AND REMEDIATION OF  
VARIOUS STRUCTURES ON SANFORD STREET IN AN AMOUNT NOT TO  
EXCEED \$545,317.00 PER BID 2022-49**

**WHEREAS**, four (4) sealed bids were received on August 2, 2022 for demolition of city-owned vacant and abandoned structures for the City of Trenton, by and through the Department of Housing and Economic Development; and

**WHEREAS**, these structures, which consist of detached, semi-attached, and rowhomes, require no sidewall repairs, keeping the complexity and costs of the project to a minimum; and

**WHEREAS**, aside from the economic benefits of removing hazardous, vacant properties the reduction of urban blight in this neighborhood will be critical to redressing quality of life issues including crime, safety; and

**WHEREAS**, Carroll Group, Inc, having an address at, 4 Youngs Road, Hamilton, NJ 08619 is hereby accepted pursuant to N.J.S.A. 40A:11-4 as the lowest responsible bidder complying with the terms and specifications of BID2022-49 made pursuant to advertisement and on file in the Division of Purchasing; and

**WHEREAS**, a need exists for demolition services (the "**Work**") from Carroll Group, Inc., to demolish and backfill twenty (20) city-owned, abandoned, and hazardous structures due to the deterioration of structures past the point of financially feasible rehabilitation; and

**WHEREAS**, the twenty (20) properties are commonly known as: 17, 19, 26, 28, 30, 32, 34, 36, 38, 39, 40, 41, 42, 44, 46, 47, 48, 49, 51, and 54 Sanford Street in the City of Trenton, State of New Jersey; and

**WHEREAS**, funds in an amount not to exceed \$545,317.00 have been certified to be available in the following grant account number: T-03-SP-65-6520-001; and

**WHEREAS**, the Work shall be completed within one hundred and twenty days (120) from the "Notice to Proceed".

# RESOLUTION

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Trenton as follows:

1. The above recitals are incorporated by reference as if set forth at length herewith.
2. The Mayor and City Clerk are hereby authorized to execute a Contract between the City of Trenton and Carroll Group, Inc., having an address at 4 Youngs Road, Hamilton, New Jersey 08619 in an amount not to exceed \$545,317.00 in accordance with New Jersey Housing and Mortgage Finance Agency requirements for construction services for the Neighborhood Redevelopment and Revitalization Pilot Program (the "**NRPP**") for demolition and/or stabilization of twenty (20) city-owned vacant abandoned residential structures for the City of Trenton, by and through the Department of Housing and Economic Development for the purposes set forth herein above and in the manner prescribed by law.
3. This Contract is awarded pursuant to the authority set forth in the Local Public Contracts Law at N.J.S.A. 40A:11-4.
4. The Work shall be completed within one hundred and twenty (120) from the "Notice to Proceed".
5. A notice of this action shall be printed once in the official newspaper for the City of Trenton and the Resolution and Contract shall remain on file in the City Clerk's Office.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA KETTENBURG					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk



**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

---

**CERTIFICATION OF FUNDS**

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: CARROLL GROUP, INC  
Address# 1: 4 YOUNGS ROAD  
City: HAMILTON  
State: NEW JERSEY  
Zip Code: 08619

Purpose:

THE DEMOLITION AND REMEDIATION OF 20 RESIDENTIAL  
STRUCTURES ON SANFORD STREET IN THE CITY OF  
TRENTON.

Funds: Vacant Lot Registration Fees ✓

Account Numbers: T-03-SP-65-6520-001 ✓

1. Vacant Lot Registration Fees |

a. January 1, 2023 – December 31, 2023

Vendor ID: CARRO011

Amount charged not to exceed: \$545,317.00. ✓

1. Vacant Lot Account: \$545,317.00

  
\_\_\_\_\_  
Chief Financial Officer

5/5/2023  
\_\_\_\_\_

Date

# RESOLUTION No. 23-264

Approved as to Form and Legality

WES BRIDGES, ESQ. CITY ATTORNEY

Date of Adoption

Factual content certified by

MARIA RICHARDSON, DIRECTOR

DEPARTMENT OF RECREATION NATURAL RESOURCES & CULTURE

Councilman /woman presents the following Resolution:

## RESOLUTION AUTHORIZING APPLICATION AND ACCEPTANCE OF A GRANT FROM THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT COMMUNITY PROJECT FUNDING AWARD TO CONSTRUCT A MULTIUSE RECREATIONAL FACILITY AS PART OF THE ASSUNPINK GREENWAY

**WHEREAS**, the U.S. Department of Housing and Urban Development has funding available through the Community Project Funding for the purpose of assisting the City of Trenton in the construction of a new, multiuse recreational facility; and

**WHEREAS**, the proposed facility will include a variety of active uses, including a soccer field, skate park, and other amenities; and

**WHEREAS**, formal application for these funds must be submitted to the U.S. Department of Housing and Urban Development; and

**WHEREAS**, \$1,000,000 is available for this purpose; and

**WHEREAS**, this resolution authorizes the City of Trenton to apply for and accept a grant of \$1,000,000 from the Community Project Fund; and

**NOW THEREFORE BE IT RESOLVED**, by the City Council and the City of Trenton, that the Mayor is hereby authorized to execute any and all documents necessary in order to apply to the U.S. Department of Housing and Urban Development and accept the Community Project Funding Award for the purposes of constructing a multiuse recreational facility on the Assunpink Greenway and execute all documents pertaining to such grant as an authorized representative thereunder, and the representative for the City of Trenton.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA KETTENBURG					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on

President of Council

City Clerk

# RESOLUTION

No. 23-265

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

Factual content certified by

\_\_\_\_\_  
WESLEY BRIDGES, CITY ATTORNEY

*Maria Richardson*  
\_\_\_\_\_  
MARIA RICHARDSON, DIRECTOR OF RECREATION,  
NATURAL RESOURCES, AND CULTURE

Councilman/woman \_\_\_\_\_ presents the following Resolution:

## **RESOLUTION AUTHORIZING ACCEPTANCE OF A 2022 NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION GRANT IN THE AMOUNT OF \$562,060.07 FOR A WATER QUALITY RESTORATION PROJECT**

**WHEREAS**, the City of Trenton desires to further the public interest by obtaining a grant from the State of New Jersey Department of Environmental Protection for resiliency planning; and

**WHEREAS**, the City of Trenton has been awarded a Department of Environmental Protection Division of Watershed Protection and Restoration Grant (WQR-2020-Trenton-00104) in the amount of \$562,060.07 for the Environmental Justice for the City of Trenton: Implementation of Green Infrastructure and Stormwater Best Management Practices project; and

**WHEREAS**, the project includes a \$244,700 cash and in-kind match Total Project Amount, in compliance with the match requirements of the grant agreement, the City will provide \$236,000 of the match.

**WHEREAS**, the City of Trenton agrees to comply with all applicable Federal, State and municipal laws, rules, and regulations in its performance pursuant to the grant agreement.

**NOW, THEREFORE BE IT RESOLVED**, by the City Council and the City of Trenton, does

- 1) Hereby authorize the acceptance of such a grant; and
- 2) Upon receipt of the grant agreement from the New Jersey Department of Environmental Protection, does further authorize the execution of any such grant agreement; and also upon receipt of the fully executed agreement from the Department, does further authorize the expenditure of funds pursuant to the terms of the agreement between the City of Trenton and the New Jersey Department of Environmental Protection. The Mayor and Council authorizes and hereby agrees the availability of the match for such purposes is hereby certified.

# RESOLUTION

**BE IT FURTHER RESOLVED**, that W. Reed Gusciora, Mayor, they or their successors in said titles are authorized to execute a grant agreement with the State and to execute any amendments, and any other documents necessary in connection therewith.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA KETTENBURG					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

---

**CERTIFICATION OF FUNDS**

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: TBD  
Address# 1: TBD  
City:  
State:  
Zip Code:

Purpose: Matching funds FOR 2022 NEW JERSEY DEPARTMENT  
OF ENVIRONMENTAL PROTECTION GRANT FOR A  
WATER QUALITY RESTORATION PROJECT.


Fund: ARP

Account Numbers: R-01- -70-7020-418

Vendor ID: TBD

Requisition Number: Q3-02988

Amount not to exceed: \$236,000.00

  
\_\_\_\_\_  
Acting Chief Financial Officer

5/23/2023

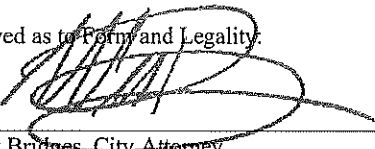
Date

# RESOLUTION

No. **23-266**

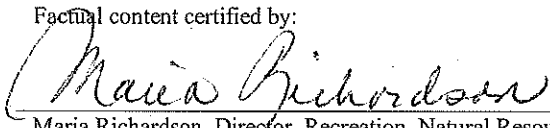
Date of Adoption \_\_\_\_\_

Approved as to Form and Legality:



Wesley Bridges, City Attorney

Factual content certified by:



Maria Richardson, Director, Recreation, Natural Resources & Culture

Councilman /woman \_\_\_\_\_ presents the following Resolution:

**RESOLUTION AUTHORIZING THE APPROPRIATION OF \$236,000.00  
FROM THE FUNDS ALLOCATED TO THE CITY OF TRENTON UNDER  
THE AMERICAN RESCUE PLAN ACT OF 2021 FOR  
PARTIAL FUNDING OF THE WATER QUALITY RESTORATION PROJECT**

**WHEREAS**, President Biden signed the American Rescue Plan Act of 2021 (ARPA-21) into law on March 11, 2021 and thereby sought to provide immediate and emergent aid to metropolitan cities adversely affected by the COVID-19 pandemic;

**WHEREAS**, the United States Department of Treasury (DOT) has stated that, "From big cities to small towns, Americans – particularly people of color, immigrants, and low-wage workers – are facing a deep economic crisis";

**WHEREAS**, ARPA-21 provides \$72,913,998.00 in aid to the City of Trenton, with \$36,456,999 having been distributed in calendar year 2021 and \$36,456,999.00 having been distributed in calendar year 2022;

**WHEREAS**, the Final Rule promulgated by the DOT authorizes "the use of payments from the Fiscal Recovery Funds to respond to the public health emergency with respect to COVID-19 or its negative economic impacts";

**WHEREAS**, the DOT has provided guidance on the expenditure of such funds and in its publication, *Coronavirus State and Local Fiscal Recovery Funds Frequently Asked Questions*, such guidance provides that recipients may use funds for assistance to non-profits "to implement COVID-19 prevention or mitigation tactics, such as physical plant changes to enable social distancing";

**WHEREAS**, the DOT guidance further provides that recipients may use funds for "Projects to manage, reduce, treat, or recapture stormwater or subsurface drainage water"; and

**WHEREAS**, the DOT guidance further provides that "investments in parks, public plazas, and other outdoor recreation spaces may be responsive to the needs of disproportionately impacted communities by promoting healthier living environments and outdoor recreation and socialization to mitigate the spread of COVID-19";

**WHEREAS**, the DOT has emphasized the money is designed to provide "immediate and direct relief" and "substantial flexibility for each government to meet local needs";

# RESOLUTION

**WHEREAS**, the Water Quality Restoration Project (WQRP) is funded primarily by the State of New Jersey to train Trenton residents in long term maintenance and methods of retention and filtration of stormwater; while also providing ancillary benefits such as water conservation, water reuse, wildlife habitat, plant diversity, open green space, improved air quality, and heat-island effect reduction, as well as providing training for the next generation of urban environmental stewards; and

**WHEREAS**, the actions of the WQRP will include: (i) street tree inventory of existing tree canopy and deficits; and (ii) removal of concrete and installation of improved contiguous planting beds for 62 trees within a 4-block downtown area; and

**WHEREAS**, the State of New Jersey is providing funding for the WQRP in the amount of \$562,060.07, leaving the City of Trenton responsible for the balance of \$236,000; and

**WHEREAS**, the Final Rule permits use of ARPA-21 funds for match or cost-share requirements, including those projects funded with state funds.

**NOW THEREFORE BE IT RESOLVED** by the City Council of the City of Trenton that ARPA funds in an amount not to exceed **\$236,000** shall be appropriated to the City of Trenton Department of Recreation, Natural Resources & Culture for partial funding of the Water Quality Restoration Project; and

**BE IT FURTHER RESOLVED** that the Trenton Department of Recreation, Natural Resources & Culture shall be authorized to take all required actions to appropriate funds in an amount not to exceed \$236,000 from ARPA-21 funds received by the City of Trenton through the City Budget in account R-01- -70-7020-418.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA KETTENBURG					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

**CERTIFICATION OF FUNDS**

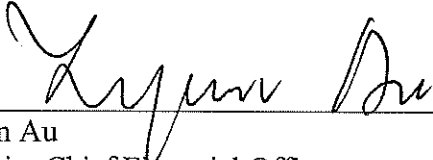
I, Lynn Au, Interim Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to:

Purpose: PARTIAL FUNDING OF THE WATER QUALITY  
RESTORATION PROJECT

Fund: GRANT

Account Numbers: R-01- -70-7020-418

Amount not to exceed: \$ 236,000.00

  
\_\_\_\_\_  
Lynn Au  
Interim Chief Financial Officer  
City of Trenton

5/30/2023  
\_\_\_\_\_  
Date



# RESOLUTION No. 23-267

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

\_\_\_\_\_  
WESLEY BRIDGES, CITY ATTORNEY

Factual content certified by  
  
\_\_\_\_\_  
MARIA RICHARDSON, DIRECTOR OF RECREATION,  
NATURAL RESOURCES, AND CULTURE

Councilman /woman \_\_\_\_\_ presents the following Resolution:

**RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO  
SUMMIT DRILLING, LLC., FOR ENVIRONMENTAL REMEDIATION SERVICES  
FOR THE COMPLETION OF A REMEDIAL ACTION FOR THE FORMER  
POWERHOUSE SITE LOCATED AT 191 NORTH OLDEN AVENUE FOR THE  
DEPARTMENT OF RECREATION, NATURAL RESOURCES, AND CULTURE  
FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD IN AN AMOUNT  
NOT TO EXCEED \$274,318.80 - BID2023-22**

**WHEREAS**, five (5) sealed bids were received on April 11, 2023 in the Division of Purchasing at 11:00am by the Purchasing Agent, for the environmental remediation services for the completion of a remedial action for the former powerhouse site located at 191 North Olden Ave for the City of Trenton, Department of Recreation, Natural Resources and Culture for a period of one (1) year; and

**WHEREAS**, the low bid of Summit Drilling LLC., 81A Chimney Roack Road, Bridgewater, New Jersey 08807 made pursuant to advertisement, be and is now hereby accepted as the lowest, responsible, responsive bidder complying with the terms and specifications on file in the Division of Purchasing; and

**WHEREAS**, funds in an amount of \$274,318.80 have been certified in the following grant account number(s): G-SS-21-60-732B-290 (\$122,421.00) and G-SS-22-70-180B-299 (\$151,897.80). This contract shall be awarded for a period of one (1) year from date of award; and

**NOW, THEREFORE, IT IS RESOLVED**, by the City Council of the City of Trenton that the Mayor is hereby authorized to execute a contract with Summit Drilling LLC., 81A Chimney Roack Road, Bridgewater, New Jersey 08807 for the environmental remediation services for the completion of a remedial action for the former powerhouse site located at 191 North Olden Ave for the City of Trenton, Department of Recreation, Natural Resources, and Culture.

	Aye	Nay	Abstain	Absent			Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS						GONZALEZ					FRISBY				
FELICIANO						HARRISON									
FIGUEROA						WILLIAMS									
KETTENBURG															

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

---

**CERTIFICATION OF FUNDS**

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: Summit Drilling, LLC  
Address# 1: 81A Chimney Roack Road  
City: Bridgewater  
State: NJ  
Zip Code: 08807

Purpose: Environmental Remediation Services for the Completion of a Remedial Action for the Former Powerhouse Site located at 191 North Olden Avenue

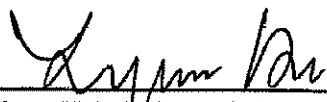
Fund: Grants

Account Numbers:	G-SS-21-60-732B-290	\$122,421.00
	G-SS-22-70-180B-299	\$151,897.80

Vendor ID: SUMMI030

Requisition Number: Q3-03020

Amount not to exceed: \$274,318.80

  
\_\_\_\_\_  
Acting Chief Financial Officer

5/25/2023

Date

 5/25/23

# RESOLUTION

No. 23-268

Approved as to Form and Legality

WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Date of Adoption \_\_\_\_\_

Factual content certified by

WAHAB ONITIRI, DIRECTOR OF PUBLIC WORKS

Councilman /woman \_\_\_\_\_

presents the following Resolution:

## RESOLUTION ACCEPTING A BID AND AWARDING CONTRACTS TO MULTIPLE VENDORS FOR ON-CALL ELECTRICAL SERVICES AND REPAIRS AT VARIOUS CITY OF TRENTON FACILITIES FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD WITH AN OPTION TO EXTEND TWO (2) ONE (1) YEAR EXTENSIONS IN AN AMOUNT NOT TO EXCEED \$60,000.00 BID 2023-19

**WHEREAS**, five (5) sealed bids were received in the Division of Purchasing on March 15, 2023 at 11:00am, by the Purchasing Agent for On-Call Electrical Services and Repairs at Various City of Trenton Facilities for a period of one (1) year with an option to extend two (2) one (1) year contract extensions for the City of Trenton, Department of Public Works; and

**WHEREAS**, pursuant to N.J.S.A. 40A:11-15 provides that service contracts may be extended for no more than (1) one two-year or (2) two one-year extensions; and

**WHEREAS**, the bids of Starling Electric LLC., 865 Lower Ferry Road, #115, Ewing, New Jersey 08628 and Gary Kubiak and Sons Electric, Inc., 12 Sharon Road, Robbinsville, New Jersey 08691 made pursuant to advertisement, be and are hereby accepted, as the responsive, responsible bidders complying with terms and specifications on file in the Division of Purchasing; and

**WHEREAS**, funds in an amount not to exceed \$60,000.00 have been certified to be available in the following account numbers: CY'2023 3-01- -55-5530-280 – June 1, 2023 to December 31, 2023 (\$30,000.00); and CY'2024 4-01- -55-5530-280 – January 1, 2024 to May 31, 2024 (\$30,000.00); with an option to extend two (2) one (1) year contract periods.

**NOW, THEREFORE, IT IS RESOLVED**, by the City Council of the City of Trenton that the Mayor is hereby authorized to execute contracts with Starling Electric, LLC 865 Lower Ferry Road, #115, Ewing, New Jersey 08628 and Gary Kubiak and Sons Electric Inc., 12 Sharon Road, Robbinsville, New Jersey 08691 in an amount not to exceed \$60,000.00 per vendor for On-Call Electrical Services and Repairs at Various City of Trenton Facilities for a period of one (1) year with an option to extend two (2) one (1) year contract extensions for the City of Trenton, Department of Public Works; for the said purposes in the manner prescribed by law.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA					WILLIAMS									
KETTENBURG														

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

---

CERTIFICATION OF AVAILABILITY OF FUNDS

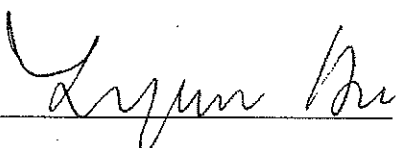
I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now adequate funds to contract with:

Vendor: Starling Electric, LLC  
Address: 865 Lower Ferry Road  
City/State/Zip: Ewing, NJ 08628  
Purpose: On-Call Electrical Improvements and Repairs  
Fund: Operating  
Account Number: 3-01- -55-5530-280 (\$10,000.00)  
4-01- -55-5530-280 (\$10,000.00)

Vendor ID:

Requisition Number:

Amount not to exceed: \$20,000.00

  
\_\_\_\_\_  
Acting Chief Financial Officer

4/25/2023  
\_\_\_\_\_  
Date

**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

---

CERTIFICATION OF AVAILABILITY OF FUNDS

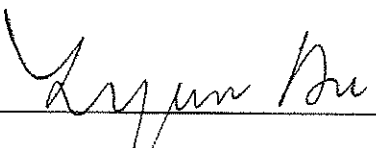
I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now adequate funds to contract with:

Vendor: Gary Kubiak and Sons Electric, Inc.  
Address: 12 Sharon Road  
City/State/Zip: Robbinsville, NJ 08691  
Purpose: On-Call Electrical Improvements and Repairs  
Fund: Operating  
Account Number: 3-01- -55-5530-280 (\$20,000.00)  
4-01- -55-5530-280 (\$20,000.00)

Vendor ID:

Requisition Number:

Amount not to exceed: \$40,000.00

  
\_\_\_\_\_  
Acting Chief Financial Officer

  
\_\_\_\_\_

Date

# RESOLUTION

No.

**23-269**

Approved as to Form and Legality

WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Date of Adoption

Factual content certified by

SEAN SEMPLE, ACTING DIRECTOR OF WATER AND SEWER

Councilman /woman \_\_\_\_\_ presents the following Resolution:

**RESOLUTION EXERCISING THE OPTION TO EXTEND THE CONTRACT FOR AN ADDITIONAL ONE (1) YEAR AWARDED TO UNIVAR SOLUTIONS, USA, INC., FOR THE FURNISHING AND DELIVERY OF FLUOROSILICIC ACID AT THE TRENTON WATER FILTRATION PLANT FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$129,500.00 - BID 2022-14**

**WHEREAS**, on April 7, 2022, Resolution No. 22-121 awarded a contract to Univar Solutions, USA, INC., 200 Dean Sievers Places, Morrisville, Pennsylvania 19067 for the furnishing and delivery of F.O.B of Fluorosilicic Acid for a period of one (1) year in an amount not to exceed \$123,025.00 with an option to extend one (1) additional year in an amount not to exceed \$129,500.00 for the City of Trenton, Department of Water and Sewer, Water Filtration Plant; and

**WHEREAS**, pursuant to N.J.S.A. 40A:11-15 provides that service contracts may be extended for no more than (1) one two-year or (2) two one-year extensions; and

**WHEREAS**, The City of Trenton, Department of Water and Sewer, Water Filtration Plant, has determined that Univar Solutions, USA, INC., 200 Dean Sievers Places, Morrisville, Pennsylvania 19067 has performed the furnishing and delivery of F.O.B of Fluorosilicic Acid in a satisfactory manner and it is in the best interest of the city to exercise the option to extend the contract for an additional one (1) year from date of award; and

**WHEREAS**, funds in an amount not to exceed \$129,500.00 have been certified to be available in the following account number: CY'23 3-05- -55-5506-821-005. The City of Trenton shall exercise the option to extend the contract for an additional one (1) year period from date of award.

**NOW, THEREFORE, IT IS RESOLVED**, by the City Council of the City of Trenton that the Mayor is hereby authorized to exercise the option to extend the contract for an additional one (1) year awarded to Univar Solutions, USA, INC., 200 Dean Sievers Places, Morrisville, Pennsylvania 19067 for the furnishing and delivery of F.O.B of Fluorosilicic Acid in an amount not to exceed \$129,500.00 for the City of Trenton, Department of Water and Sewer, Water Filtration Plant for the said purpose in the manner prescribed by law.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA					WILLIAMS									
KETTENBURG														

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

President of Council \_\_\_\_\_

City Clerk \_\_\_\_\_

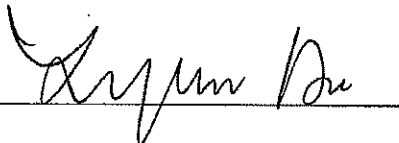
**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

---

CERTIFICATION OF AVAILABILITY OF FUNDS

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now adequate funds to contract with:

Vendor Name: Univar Solutions USA, Inc.  
Address: 200 Dean Sievers Places  
City/State/Zip: Morrisville, PA 19067  
Purpose: CY'2023 Furnish & Delivery of Fluorosilicic Acid Contract Ext.  
Bid No. 2022-14  
Fund: Operating  
Account Number: 03-05- -55-5506-821-005  
Vendor ID: UNIVA005  
Requisition Number: Q3-02207  
Amount not to exceed: \$129,500.00

  
\_\_\_\_\_  
Acting Chief Financial Officer

OK, Bof

4/24/2023

Date

# RESOLUTION

No. **23-270**

Approved as to Form and Legality

Wesley Bridges, City Attorney

Date of Adoption \_\_\_\_\_

Factual content certified by

Sean Semple, Acting Director, Department of Water and Sewer

Councilman /woman \_\_\_\_\_ presents the following Resolution:

**RESOLUTION AMENDING CONTRACT WITH PACT TWO LLC FOR RAW WATER  
INTAKE IMPROVEMENTS AT THE TRENTON WATER WORKS WATER  
FILTRATION PLANT, IN AN AMOUNT NOT TO EXCEED \$2,707,352.42  
FOR A REVISED CONTRACT PRICE OF \$8,257,352.42 – BID2020-58**

**WHEREAS**, Pact Two, LLC ("Pact Two") was awarded the contract for BID 2020-58, Raw Water Intake Improvements at the Trenton Water Works Water Filtration Plant in the amount of \$5,550,000 (See Exhibit A, Resolution 20-644); and

**WHEREAS**, the original job specification for BID 2020-58 was to furnish the labor, materials and equipment required to construct six new raw water intake screens on concrete foundations, install approximately 315 linear feet of 54-inch steel pipe, construct a compressor/control building to house the compressed air intake screen cleaning system, install approximately 1,565 linear feet of 4" air lines, and necessary appurtenances, including but not limited to the construction of cofferdams within the Delaware River, to connect the new intake screens to the existing raw water intake structure; and

**WHEREAS**, the project was required to be completed under Administrative Consent Order with strict deadlines to commence construction in September 2021 and achieve substantial completion by February 28, 2022 however, the project was substantially completed on December 2, 2022; and

**WHEREAS**, state and federal agencies limited construction activities at the work location within the Delaware River from September to March of each year to mitigate aquatic environmental impacts; and

**WHEREAS**, after several catastrophic river events and documented supply chain impacts, it was determined that a contract amendment was needed to account for the out-of-scope services and costs encountered during construction while maintaining the ACO and regulatory work schedule requirements; and

**WHEREAS**, a summary and justification of the scope changes that were required to successfully complete the construction project are provided in a letter report prepared by Mott MacDonald dated June 29, 2022 (see Exhibit B; 17 pgs.); and

**WHEREAS**, the scope changes required a contract amendment in the amount of \$2,707,352.42 for a revised contract price in the amount of \$8,257,352.42, which exceeds the 20% threshold amount for total contract amendments, as set forth in N.J.S.A. 5:30-11.3(a) 9; and

**WHEREAS**, funds for the original contract were drawn from three accounts, (1) C-06-20-55-024C-301 for \$3,000,000, (2) 2-05-55-5500-899 (TY 2022) for \$1,000,000 and (3) C-06-10-55-034X-342 (Bond Ordinance 10-034) for \$1,550,000; and



# RESOLUTION

**WHEREAS**, funds for the additional completed work have been certified to be available in account number C-06-10-55-034X-342 (Bond Ordinance 10-034); and

**NOW, THEREFORE IT IS RESOLVED**, by the City Council of the City of Trenton that the Mayor is hereby authorized to amend the contract with Pact Two, LLC for the said purposes in the manner prescribed by law.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA KETTENBURG					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

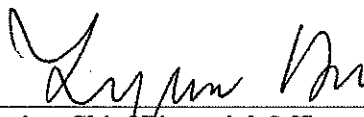
**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

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CERTIFICATION OF AVAILABILITY OF FUNDS

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: Pact Two  
Address: P.O Box 74  
City: Ringoes  
State: New Jersey  
Zip Code: 08551  
PURPOSE: Amending Contract BID2020-58, Raw Water Intake Improvements at the Trenton Water Works Water Filtration Plant Pact Two  
REQ: Q3-02276  
TOTAL: \$2,707,352.42  
Fund: Capital Budget  
Account Number: C-06-10-55-034X-342 (Bond Ordinance 10-034)  
Vendor ID: PACTT005

  
\_\_\_\_\_  
Acting Chief Financial Officer

5/5/2023

\_\_\_\_\_  
Date

# RESOLUTION

No. 23-271

Approved as to Form and Legality

  
WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Date of Adoption \_\_\_\_\_

Factual content certified by

  
SEAN SEMPLE, ACTING DIRECTOR OF WATER & SEWER

Councilman /woman \_\_\_\_\_

presents the following Resolution:

**RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO  
DEWCON INC., FOR WATER MAIN CLEANING AND LINING VARIOUS ROADS IN  
LIBERTY AREA, HAMILTON TOWNSHIP FOR TRENTON WATER WORKS FOR A  
PERIOD OF ONE (1) YEAR FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED  
\$2,819,106.46 BID 2022-72**

**WHEREAS**, two (2) sealed bids were received on December 9, 2022 in the Division of Purchasing at 11:00am by the Purchasing Agent, for water main cleaning and lining various roads in the Liberty Area, Hamilton Township, for Trenton Water Works, 333 Cortland St., for the City of Trenton, Department of Water and Sewer, for a period of one (1) year; and

**WHEREAS**, the cleaning and lining of all the water mains is necessary within the area of Liberty Street, South Olden Avenue, Hamilton Avenue (S Olden Ave to Johnston Ave) and Newkirk Avenue as well as 605 linear feet of 8" TJDIP main extension in Davis Avenue, Elizabeth Avenue to Hamilton Avenue; Hamilton Township, Mercer County New Jersey. This contract is to provide a long-term solution to ongoing water pressure, flow, and water quality issues in these portions of the system that have been apparent in recent years; and

**WHEREAS**, the bid of, Dewcon Inc., 10 Forbes Ct., Basking Ridge, New Jersey 07920 is made pursuant to advertisement, be and is hereby accepted, as the lowest, responsible, responsive bidder complying with terms and specifications on file in the Division of Purchasing; and

**WHEREAS**, funds in an amount not to exceed \$2,819,106.46 have been certified to be available in the following capital account numbers: C-06-16-55-037B-343 (\$2,762,810.67) and C-06-13-55-019G-143 (\$56,295.79). This contract shall be awarded for a period of one (1) year from date of award.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Trenton that the Mayor is hereby authorized to execute a contract with Dewcon Inc., 10 Forbes Ct., Basking Ridge, New Jersey 07920 in an amount not to exceed \$2,819,106.46 for water main cleaning and lining various roads in the Liberty Area, Hamilton Township, for a period of one (1) year from date of award for the City of Trenton, Department of Water and Sewer, Trenton Water Works for the said purposes in the manner prescribed by law.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA					WILLIAMS									
KETTENBURG														

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council\_\_\_\_\_  
City Clerk

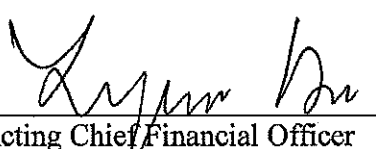
**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

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CERTIFICATION OF AVAILABILITY OF FUNDS

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: Dewcon Inc  
Address: 10 Forbes Ct  
City: Basking Ridge  
State: New Jersey  
Zip Code: 07920  
PURPOSE: Water main Cleaning & Lining Various Roads in Liberty Area BID2022-72  
REQ: Q3-01383  
TOTAL: \$2,819,106.46  
Fund: Capital  
Account Number: C-06-16-55-037B-343 (\$2,762,810.67)  
& C-06-13-55-019G-143 (\$56,295.79)  
Vendor ID: DEWCO005

  
\_\_\_\_\_  
Acting Chief Financial Officer

OK, BT

4/21/2023  
\_\_\_\_\_  
Date


# RESOLUTION No. **23-272**

Approved as to Form and Legality

  
Wesley Bridges, City Attorney

Date of Adoption \_\_\_\_\_

Factual content certified by

  
Sean Semple, Acting Director, Department of Water & Sewer

Councilman /woman \_\_\_\_\_ presents the following Resolution:

## **RESOLUTION AUTHORIZING THE EXPENDITURE OF \$ 3,500,000.00 FROM THE FUNDS ALLOCATED TO THE CITY OF TRENTON UNDER THE AMERICAN RESCUE PLAN ACT OF 2021 FOR REPAIR AND IMPROVEMENT TO THE TRENTON SEWER SYSTEM**

**WHEREAS**, President Biden signed the American Rescue Plan Act of 2021 (ARPA-21) into law on March 11, 2021 and thereby sought to provide immediate and emergent aid to metropolitan cities adversely affected by the COVID-19 pandemic; and

**WHEREAS**, the United States Department of Treasury (DOT) has stated that, "From big cities to small towns, Americans – particularly people of color, immigrants, and low-wage workers – are facing a deep economic crisis"; and

**WHEREAS**, ARPA-21 provided \$72,913,998.00 in aid to the City of Trenton, with \$36,456,999 having been distributed during the 2021 calendar year and \$36,456,999.00 having been distributed during the 2022 calendar year; and

**WHEREAS**, the DOT has provided guidance on the expenditure of such funds and in its publication, *Coronavirus State and Local Fiscal Recovery Funds Frequently Asked Questions*, and such guidance provides that "The Interim Final Rule generally aligns eligible uses of the Funds with the wide range of types or categories of projects that would be eligible to receive financial assistance through the Environmental Protection Agency's Clean Water State Revolving Fund (CWSRF) or Drinking Water State Revolving Fund (DWSRF)"; and

**WHEREAS**, the DOT guidance further provides that, "Under the DWSRF, categories of eligible projects include: treatment, transmission and distribution (including lead service line replacement), source rehabilitation and decontamination, storage, consolidation, and new systems development"; and

**WHEREAS**, the Interim Final Rule promulgated by the DOT specifically provides that "A recipient may use funds to make investments in . . . Projects or activities of the type that would be eligible under section 603(c) of the Federal Water Pollution Control Act (33 U.S.C. 1383 (c)) or section 1452 of the Safe Drinking Water Act (42 U.S.C. 300J-12)(31 C.F.R. 35); and

**WHEREAS**, the DOT has emphasized the money is designed to provide "immediate and direct relief" and "substantial flexibility for each government to meet local needs"; and

**WHEREAS**, the Trenton Department of Water & Sewer includes the Sewer Utility that provides collection, treatment, transmission and distribution of waste water generated by Trenton residents; and

**WHEREAS**, the 42-year-old Combined Sewerage Pump Station is failing and has required major repairs since at least 2015, including the temporary stabilization of failed pump suction pipers and the replacement of three (3) new pump sets; and

**WHEREAS**, this station is critical in the required reduction of combine sewerage overflows (CSO) to the Delaware River during rain events;

**WHEREAS**, if the Combined Sewerage Pump Station was rendered out of service, relatively minor rainfall could cause discharge of raw sewerage to the Delaware River and would result in the City incurring major NJDEP permit violations, contamination of the Delaware River, and compromise public health; and

**WHEREAS**, based upon industry standards, it is estimated that replacement of equipment, materials and labor to rehabilitate the Combined Sewerage Pump Station will cost approximately \$3,500,000.00, including all engineering and design work, surveying, construction planning, preparation of plans and specifications, permits, bid documents, construction inspection and contract administration, environmental testing and remediation.

**NOW THEREFORE BE IT RESPOLVED** by the City Council of the City of Trenton that ARPA funds not to exceed \$3,500,000.00 shall be appropriated to TWW and the Sewer Utility in the form of a grant to repair and upgrade the Combined Sewerage Pump Station; and

**BE IT FURTHER RESOLVED** that the Trenton Department of Water and Sewer shall be authorized to take all required actions to appropriate funds in an amount not to exceed \$3,500,000.00 from ARPA-21 funds received by the City of Trenton through the City Budget in account R-01- -xx-xxxx-xxx.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA					WILLIAMS									
KETTENBURG														

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

**CERTIFICATION OF FUNDS**

I, Lynn Au, Interim Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to:

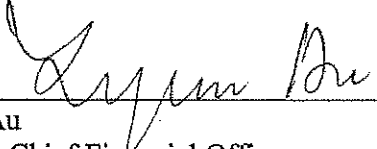
Purpose: REPAIR AND REPLACEMENT OF EQUIPMENT AT THE  
COMBINED SEWERAGE PUMP STATION FOR THE CITY  
OF TRENTON SEWER UTILITY

Fund: GRANT

Account Numbers: R-01- -XX-XXXX-XXX

R-06- -55-5500-400

Amount not to exceed: \$ 3,500,000.00

  
\_\_\_\_\_  
Lynn Au  
Interim Chief Financial Officer  
City of Trenton

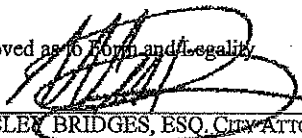
Date

5/25/2023

# RESOLUTION

No. 23 - 273

Approved as to Form and legality

  
WESLEY BRIDGES, ESQ. CITY ATTORNEY

Date of Adoption \_\_\_\_\_

Factual content certified by

  
SEAN SEMPLE, ACTING DIRECTOR OF WATER AND SEWER

Councilman/woman \_\_\_\_\_ presents the following Resolution:

**RESOLUTION AWARDING A CONTRACT THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44 A-20.4 TO JACOBS ENGINEERING GROUP INC., FOR DESIGNING, BIDDING, AND CONSTRUCTION PHASE ENGINEERING SERVICES FOR MAJOR UPGRADES AT THE CENTRAL PUMPING STATION FOR A PERIOD OF FOUR (4) YEARS FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$674,573.00 – CC2023-02**

**WHEREAS**, the City of Trenton, Department of Water and Sewer, Water Filtration Plant, has a need for designing, bidding, and construction phase engineering services for major upgrades at the central pumping station for a period of four (4) years from date of award; and

**WHEREAS**, a request for competitive contracting proposal was advertised in accordance with N.J.S.A. 19:44A-20.4 et seq, and five (5) proposals were received on February 16, 2023, at 11:00am in the Division of Purchasing, and were evaluated by the evaluation committee based on criteria that included, experience, understanding of requirements and cost; and

**WHEREAS**, the proposal of Jacobs Engineering Group, Inc., 299 Madison Avenue P.O. Box 1936, Morristown, New Jersey 07962 was deemed to have the necessary qualifications and expertise for the performance of the services at the rates budgeted; and

**WHEREAS**, funds in an amount not to exceed \$674,573.00 is available in account number C-06-10-55-034X-342 ORD 10-034 for a period of four (4) years from date of award; and



# RESOLUTION

Page 2

**NOW, THEREFORE BE IT RESOLVED**, by the City Council of the City of Trenton, that:

1. The Mayor is authorized to enter into a contract with Jacobs Engineering, Inc., 299 Madison Avenue P.O. Box 1936, Morristown, New Jersey 07962 for a period of four (4) years from date of award for designing, bidding, and construction phase engineering services for major upgrades at the central pumping station, Department of Water and Sewer, Trenton Water Filtration Plant.
2. This contract is awarded pursuant to the authority set forth in the Local Public Contracts Law at N.J.S.A. 40A:11-5.
3. A notice of this action shall be printed once in the official newspaper for the City of Trenton and the Resolution and contract shall remain on file in the City Clerk's Office.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA KETTENBURG					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

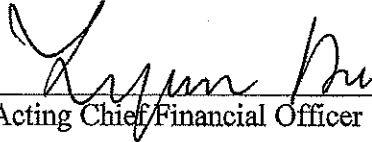
**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

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CERTIFICATION OF AVAILABILITY OF FUNDS

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: Jacobs Engineering Group Inc  
Address: 299 Madison Ave P.O Box 1936  
City: Morristown  
State: New Jersey  
Zip Code: 07962  
PURPOSE: Design, Bidding, & Construction Phase Engineering Services for Major Upgrades at the Central Pumping Station CC2023-02  
REQ: Q3-01815  
TOTAL: \$674,573.00  
Fund: Capital  
Account Number: C-06-10-55-034X-342 ORD 10-034  
Vendor ID: JACOB035

  
\_\_\_\_\_  
Acting Chief Financial Officer

OK, BT

5/3/2023

\_\_\_\_\_  
Date

# ORDINANCE

No. **23-035**

1<sup>st</sup> Reading \_\_\_\_\_

Public Hearing \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Withdrawn \_\_\_\_\_

Date to Mayor \_\_\_\_\_

Date Returned \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Approved as to Form and Legality  
*[Signature]*

CITY ATTORNEY

Factual content certified by  
*[Signature]*

Title: ADAM E. CRUZ, BUSINESS ADMINISTRATOR

Councilman/woman \_\_\_\_\_ presents the following Ordinance:

## ORDINANCE CREATING THE POSITION OF PRINCIPAL EMPLOYEE BENEFITS CLERK FOR THE DEPARTMENT OF ADMINISTRATION, DIVISION OF PERSONNEL

**WHEREAS**, the City of Trenton is providing benefits for all City employees; and

**WHEREAS**, the City of Trenton is in need of a Principal Employee Benefits Clerk to assist with the overseeing and coordinating the Health Care Benefits for all City employees and retirees, within the Department of Administration, Division of Personnel; and

**WHEREAS**, the title of Principal Employee Benefits Clerk is not currently in existence in any City of Trenton salary ordinances; therefore

The City Council of the City of Trenton does ordain as follows:

- a. That from and after the effective dates herein, the schedule below showing the salary range for Principal Employee Benefits Clerk, be recognized as duly created and existing in the City of Trenton.

### SUPPLEMENT SCHEDULE A

<u>TITLE</u>	<u>RANGE</u>	<u>SALARY RANGE</u>
Principal Employee Benefits Clerk	32	\$55,675-\$76,719

- b. This Ordinance shall be effective after final passage and publication.
- c. This Ordinance shall be codified within the City of Trenton Code.

INTRODUCTION				ADOPTION				INTRODUCTION				ADOPTION				INTRODUCTION				ADOPTION			
AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB
EDWARDS								GONZALEZ								FRISBY							
FELICIANO								HARRISON															
FIGUEROA								WILLIAMS															
KETTENBURG																							
NV - NO VOTE				AB - ABSENT																			

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

Adopted on second reading after the public hearing on \_\_\_\_\_

Mayor

APPROVED  
REJECTED

Reconsidered by Council - Override Vote

AYE  
NAY

President of Council

City Clerk

# ORDINANCE

No. **23-036**

1<sup>st</sup> Reading \_\_\_\_\_

Public Hearing \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

Date to Mayor \_\_\_\_\_

Date Returned \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Approved as to Form and Legality



WESLEY BRIDGES, CITY ATTORNEY

Factual content certified by



SEAN SEMPLE, ACTING DIRECTOR OF WATER & SEWER

Councilman/woman \_\_\_\_\_ presents the following Ordinance:

## ORDINANCE AMENDING ORDINANCE 00-18 ENTITLED "AN ORDINANCE CONTINUING CERTAIN POSITIONS, FIXING SALARY RANGES THEREFORE AND SETTING FORTH CERTAIN REGULATIONS FOR THE IMPLEMENTATION OF THESE RANGES FOR AFSCME LOCAL 2281"

**WHEREAS**, Ordinance 0018 entitled "an Ordinance Creating Certain Positions, fixing salary ranges therefore, and setting forth certain regulations for 2017", be and the same hereby amended as follows:

**WHEREAS**, said Ordinances, recognizing the position, titles and salary ranges as duly created and existing in the City of Trenton, the following be either deleted, amended and/or supplemented as herewith set forth.

### DELETE APPENDIX A

Environmental Program Administrator \$95,403.00 - \$131,036.00

### SUPPLEMENT APPENDIX A

Environmental Specialist 4 \$95,403.00 - \$131,036.00

NO, THEREFORE, BE IT ORDAINED, that this Ordinance shall be effective upon final reading and passage and publication as provided by law.

	INTRODUCTION				ADOPTION					INTRODUCTION				ADOPTION					INTRODUCTION				ADOPTION						
	AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	AB			
EDWARDS									GONZALEZ									FRISBY											
FELICIANO									HARRISON																				
FIGUEROA KETTENBURG									WILLIAMS																				
NV - NO VOTE										AB - ABSENT																			

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

Adopted on second reading after the public hearing on \_\_\_\_\_

Mayor \_\_\_\_\_ APPROVED  
REJECTED

Reconsidered by Council - Override Vote \_\_\_\_\_ AYE  
NAY

President of Council \_\_\_\_\_

City Clerk \_\_\_\_\_

# ORDINANCE

23-037

1<sup>st</sup> Reading \_\_\_\_\_

Public Hearing \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

No. \_\_\_\_\_

Date to Mayor \_\_\_\_\_

Date Returned \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Approved as to Form and Legality

Factual content certified by

CITY ATTORNEY

Title

Councilman/woman \_\_\_\_\_ presents the following Ordinance:

## AN ORDINANCE AMENDING AND SUPPLEMENTING THE CITY CODE OF THE CITY OF TRENTON, SECTION 309-8G(10) REGARDING RATES/CHARGES FOR ILLEGAL CONNECTION/BYPASS OF WATER METERS

**IT IS HEREBY ORDAINED** by the City Council of the City of Trenton as follows:

The portion of the City Code Section of the City of Trenton 309-8G(10) stating "Illegal/Connection/Bypass of Water Meter: \$600." be and hereby is repealed and is hereby replaced with "Illegal/Connection/Bypass of Water Meter: \$1000."; and it is

**FURTHER ORDAINED** that this Ordinance shall take effect pursuant to NJSA 40:69A-181 and other applicable law.

	INTRODUCTION				ADOPTION					INTRODUCTION				ADOPTION					INTRODUCTION				ADOPTION				
	AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	AB	
EDWARDS									GONZALEZ									FRISBY									
FELICIANO									HARRISON																		
FIGUEROA KETTENBURG									WILLIAMS																		
NV - NO VOTE										AB - ABSENT																	

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

Adopted on second reading after the public hearing on \_\_\_\_\_

Mayor \_\_\_\_\_ APPROVED  
REJECTED

Reconsidered by Council - Override Vote \_\_\_\_\_ AYE  
NAY

President of Council \_\_\_\_\_

City Clerk \_\_\_\_\_

# ORDINANCE

No. **23-038**

1<sup>st</sup> Reading \_\_\_\_\_

Public Hearing \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

Date to Mayor \_\_\_\_\_

Date Returned \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Approved as to Form and Legality

Factual content certified by

CITY ATTORNEY

Title

Councilman/woman \_\_\_\_\_ presents the following Ordinance:

## AN ORDINANCE REGULATING THE DELIVERY OF PACKAGES

**WHEREAS** like many other Municipalities, the City of Trenton has experienced a marked increase in the theft of packages delivered to residential and commercial locations within the City; and

**WHEREAS** in addition to State statutes addressing such thefts (commonly referred to as "Porch Piracy"), the Trenton City Council has determined that additional regulatory measures governing the delivery of packages may be beneficial to reducing this ongoing problem;

**NOW IT IS HEREBY ORDAINED** by the City Council of the City of Trenton as follows:

1. It shall be the responsibility of all persons delivering a package or packages to any residential or commercial location within the City of Trenton to insure that said package(s) is/are placed as close to the main entrance door as possible.
2. Upon such delivery, the person(s) delivering said package(s) shall ring the doorbell, if there is one, or knock on the main entrance door for the purpose of alerting the occupants to the delivery.
3. This Ordinance shall not apply to deliveries made by or under the authority of the United States Postal Service.

**IT IS FURTHER ORDAINED** that this Ordinance shall take effect pursuant to NJSA 40:69A-181 and other applicable law.

	INTRODUCTION				ADOPTION					INTRODUCTION				ADOPTION					INTRODUCTION				ADOPTION			
	AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	AB
EDWARDS									GONZALEZ									FRISBY								
FELICIANO									HARRISON																	
FIGUEROA KETTENBURG									WILLIAMS																	
NV - NO VOTE      AB - ABSENT																										

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

Adopted on second reading after the public hearing on \_\_\_\_\_

Mayor \_\_\_\_\_ APPROVED  
REJECTED

Reconsidered by Council - Override Vote \_\_\_\_\_ AYE  
NAY

President of Council \_\_\_\_\_

City Clerk \_\_\_\_\_

# ORDINANCE

23-039

1<sup>st</sup> Reading \_\_\_\_\_

Public Hearing \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

No. \_\_\_\_\_

Date to Mayor \_\_\_\_\_

Date Returned \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Approved as to Form and Legality

Factual content certified by

\_\_\_\_\_  
CITY ATTORNEY

\_\_\_\_\_  
Title City Clerk

Councilman/woman \_\_\_\_\_ presents the following Ordinance:

## AN ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF THE CITY OF TRENTON, SECTION §118-7 REGARDING ADMINISTRATIVE AUTHORITY OVER THE ISSUANCE OF LICENSES FOR LEGALIZED GAMES OF CHANGE

**IT IS HEREBY ORDAINED** by the City Council of the City of Trenton as follows:

The portion of the City Code Section of the City of Trenton §118-7 Administrative authority stating "The City Council of the City, being the governing body of the City," be hereby repealed and is hereby replaced with "The City Clerk"; and it is

**FURTHER ORDAINED** that this Ordinance shall take effect pursuant to NJSA 40:69A-181 and other applicable law.

INTRODUCTION					ADOPTION					INTRODUCTION					ADOPTION					INTRODUCTION					ADOPTION				
AYE	NAY	NV	AB		AYE	NAY	NV	AB		AYE	NAY	NV	AB		AYE	NAY	NV	AB		AYE	NAY	NV	AB		AYE	NAY	NV	AB	
EDWARDS										GONZALEZ										FRISBY									
FELICIANO										HARRISON																			
FIGUEROA										WILLIAMS																			
KETTENBURG																													
NV - NO VOTE					AB - ABSENT																								

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

Adopted on second reading after the public hearing on \_\_\_\_\_

Mayor \_\_\_\_\_

APPROVED  
REJECTED

Reconsidered by Council - Override Vote \_\_\_\_\_

AYE  
NAY

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk