

**MEMBERS**  
JASI M. EDWARDS  
CRYSTAL M. FELICIANO  
JENNA L. FIGUEROA KETTENBERG  
TESKA T. FRISBY  
YAZMINELLY GONZALEZ  
JOSEPH A. HARRISON  
JENNIFER C. WILLIAMS



**CITY COUNCIL**  
OFFICE: (609) 989-3147  
FAX: (609) 989-3190

**CITY CLERK**  
BRANDON L. GARCIA  
OFFICE: (609) 9889-3187  
FAX: (609) 989-3190

## **TRENTON CITY COUNCIL CONFERENCE SESSION**

**TRENTON CITY HALL, CITY COUNCIL CHAMBERS,  
319 EAST STATE STREET**

**Tuesday, March 21, 2023 AT 5:30 PM**

### **A G E N D A**

- I. CALL TO ORDER**
- II. STATEMENT:** Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act, pursuant to Public Laws 1975, Chapter 231. This Agenda is complete to the extent known and was sent to the Trenton Times, posted on the first-floor bulletin board in City Hall, and filed in the City Clerk's Office. Formal action will be taken.
- III. INVOCATION**
- IV. ROLL CALL**
- V. PRESENTATIONS - NONE**
- VI. PUBLIC COMMENT – AGENDA ITEMS ONLY**
- VII. OLD BUSINESS [Ordinances 2<sup>nd</sup> Reading and Public Hearing] - NONE**
- VIII. NEW BUSINESS:**
  - a. **RESOLUTIONS**
  - b. **ORDINANCES [1<sup>st</sup> Reading and Introduction]**
  - c. **OTHER**
- IX. PUBLIC COMMENT**
- X. CIVIC COMMENT**
- XI. ADJOURNMENT**

**NEXT COUNCIL MEETING -THURSDAY, MARCH 23, 2023**

**DOCKET  
CONFERENCE SESSION  
TUESDAY, MARCH 21, 2023**

**1. MINUTES FOR APPROVAL**

- i. February 21, 2023 - Conference
- ii. February 23, 2023 - Regular

**2. COMMUNICATIONS AND PETITIONS**

- 2a Civil Action Summons – Filed by Robert W. Keyser, Esquire, Taylor and Keyser, LLC, 89 Haddon Avenue, Suite B2, Haddonfield, New Jersey – Representing KHHLK Fund, LLC vs. Warren Street Urban Renewal Partners, LP; the City of Trenton; DSHC Enterprises, LLC and the State of New Jersey.
- 2b Civil Action Notice of Motion to Substitute Plaintiff – Filed by Gary C. Zeitz, Esquire, Gary C. Zeitz, 1101 Laurel Oak Road, Suite 170, Voorhees, New Jersey – Representing FIG NJ19, LLC vs. Warren Street Urban Renewal Partners, III, LP, et. al.
- 2c Civil Action Summons Order – Filed by Robin Vaughn, 1100 Stuyvesant Avenue, Trenton, New Jersey 08618 – Representing Robin Vaughn, Mary Horne and Evangeline Ugorji vs. Jasi Edwards, Yazminelly Gonzalez, Joshua Bunker, Brandon Garcia, Trenton City Clerk; Paula Sollami-Covello, Mercer County Clerk.
- 2d Civil Action Request to Enter Default and Certification – Filed by Sanford J. Becker, Esquire, Pluese, Becker & Saltzman, LLC, 20000 Horizon Way, Suite 900, Mount Laurel, New Jersey – Representing New Jersey Housing and Mortgage Finance Agency vs. Linda R. Morgan, et. al.
- 2e Civil Action Notice of Pending Foreclosure – Filed by Ashley m. Pascuzzi, Esquire, Gross Polowy, LLC, 2500 Plaza 5, Suite 2548, Jersey City, New Jersey – Representing, The Money Source, Inc. vs. Aya Jaber, et. al. Property: 915 Smith Street, Trenton, New Jersey 08610. Block 19706/Lot 2.
- 2f Civil Chapter 13 – United States Bankruptcy Court District of New Jersey – Notice of Proposed Private Sale. Property: 48 Conrad Street, Trenton, New Jersey 08611.
- 2g Civil Action Subpoena Duces Tecum – Filed by Robert G. Swan, Esquire, 3720 Nottingham Way, Hamilton Square, New Jersey – Re: The Contest of the December 13, 2022, Runoff Election for the Office of South Ward Council of the City of Trenton – Representing - Felita A. Colon, Christian Malave, et. al. vs. Jenna L. Kettenburg, et. al.
- 2h Tort Claim Notice for Personal Damages – Filed by Amanda Ibrahim, Esquire, Garces Grabler LeBrocq, 253 East Front Street, Trenton, New Jersey 08611 – Representing Ysa Nunez Pena vs. Walgreens, City of Trenton; Mercer County; State of New Jersey.
- 2i Foreclosure Notice Compliant -Filed by Brock & Scott, PLLC, 302 Fellowship Road, Suite 130, Mount Laurel, New Jersey- Property 401 South Cook Avenue, Trenton, New Jersey 08629.
- 2j MCS Mortgage Contracting Services, 350 Highland Drive, Suite 100, Lewisville, Texas - Notice that there is no longer an open case pending against the homeowner – Representing JPMorgan Chase Bank, N.A. – Property: 49 Phillip Avenue, Trenton, New Jersey 08638.
- 2k Foreclosure Notice – Filed by Arrington Mortgage Services, 1600 South Douglas Road, Suite 200A, Anaheim, California – Property: 428 Ardmore Avenue, Trenton, New Jersey 08629.
- 2l EnviroLrac Services Classification Exception Area Biennial Certification and Termination Application for Former Sunoco Service Station #0010-3242, 2098 Pennington Road, Trenton, New Jersey. Groundwater Remedial Action Permit #RAP18001; Replace Groundwater Remedial Action Permit #RAP14001, NJDEP Case #89-08-17-1451, PI #016432.

2m Civil Action Summons Compliant – Filed by Robert F. Thomas, Esquire, Pluese, Becker & Saltzman, LLC, 20000 Horizon Way, Suite 900, Mount Laurel, New Jersey – Representing Habitat for Humanity of South Central New Jersey vs. Asia Edwards, City of Trenton, et. al. Property: 532 North Clinton Avenue, Trenton, New Jersey 08638. Lot 13.02 and Lot 13.02 Qualifier X/Block 21902.

2n United States Bankruptcy Court – Chapter 13 Notice of Order Dismissing Case – Notice of Order Dismissing Case - Lorpu T. Gbelewala, 152 Hoffman Avenue, Trenton, New Jersey 08618. Case # 20-20259-MBK.

2o. Civil Action Final Judgment – Filed by Deborah Feldstein, Esquire, Pellegrino & Feldstein, LLC, 290 Route 46 West, Denville, New Jersey 07834 – Representing US Bank as CST for Red Clover I, LLC vs Sheila Byrd; City of Trenton; Land Line Equities, LLC; Portfolio Recovery Association, LLC; North Star Capital Acquisition, LLC.

2p Civil Action Summons – Filed by Colin G. Bell, Esquire, Hankin Sandman Palladino Weintrob & Bell, 30 South New York Avenue, Atlantic City, New Jersey – Representing Terry Peifer vs City of Trenton and Brandon Garcia, Custodian of Records.

2q Tort Claim Notice for Damages – Filed by Laura Fox, Esquire, Morgan and Morgan, 2005 Market Street, Philadelphia, PA, Counsel for the Estate of Ashlee Vaughn, Vaughn Family against The City of Trenton, State of New Jersey.

2r Sheriff Sale Notice for Foreclosure – Tuesday, March 29, 2023 at 2:00 PM, Cumberland County Sheriff's Office, 220 North Laurel Street, Bridgeton, New Jersey.

### **3. REPORTS**

NONE

### **4. ORDINANCES - 2<sup>nd</sup> Reading and Public Hearing**

23-006 AN ORDINANCE AMENDING §§ 2-1 AND 2-29 OF THE CODE OF THE CITY OF TRENTON

23-007 AN ORDINANCE AMENDING AND SUPPLEMENTING TRENTON MUNICIPAL CODE SECTION A-316 (“RULES OF COUNCIL”), RULE XVI

23-008 AN ORDINANCE PROVIDING FOR THE DEFENSE AND IMDEMNNIFICATION OF CITY OF TRENTON OFFICIALS AND EMPLOYEES

23-009 AN ORDINANCE AMENDING AND SUPPLEMENTING SECTION 150-13A OF THE CITY OF TRENTON MUNICIPAL CODE RELATING TO FINES AND PENALTIES FOR LITTERING VIOLATIONS

23-010 AN ORDINANCE AMENDING AND SUPPLEMENTING TRENTON MUNICIPAL CODE SECTION A-316 (“RULES OF COUNCIL”), RULE II, E

**Public Hearing & 2<sup>nd</sup> Reading for Ordinances 23-006 through 23-010 will be held on April 6, 2023.**

23-011 AN ORDINANCE AMENDING AND SUPPLEMENTING TRENTON MUNICIPAL CODE SECTION A-316, “RULES OF COUNCIL”, RULE IV

23-012 AN ORDINANCE AMENDING AND SUPPLEMENTING TRENTON MUNICIPAL CODE SECTION A-316, “RULES OF COUNCIL”, RULE VIII

- 23-013 AN ORDINANCE AMENDING AND SUPPLEMENT TRENTON MUNICIPAL CODE SECTION A-316, "RULE OF COUNCIL", RULE XIX
- 23-014 AN ORDINANCE AMENDING AND SUPPLEMENTING TRENTON MUNICIPAL CODE SECTION A-316, "RULES OF COUNCIL", RULE XIV F

**Public Hearing & 2<sup>nd</sup> Reading for Ordinances 23-011 through 23-014 will be held on April 20, 2023.**

## **5. RESOLUTIONS**

### **DEPARTMENT OF FIRE, KENNETH M. DOUGLAS, DIRECTOR**

- 23-107 RESOLUTION AUTHORIZING THE DEPARTMENT OF FIRE & EMERGENCY SERVICES TO ACCEPT AWARDED FUNDING THROUGH THE FEMA ASSISTANCE TO FIREFIGHTERS GRANT FOR THE INSTALLATION OF SOURCE CAPTURE EXHAUST SYSTEMS AT TRENTON FIRE STATIONS

### **DEPARTMENT OF FINANCE**

- 23-108 RESOLUTION AUTHORIZING TRANSFERS TO BE MADE BY THE DIRECTOR OF FINANCE OF THE CY 2022 APPROPRIATION RESERVES

### **DEPARTMENT OF PUBLIC WORKS, WAHAB ONITIRI, DIRECTOR**

- 23-109 RESOLUTION AUTHORIZING THE ADDITIONAL NAME OF BISHOP DAVID C. THOMAS, SR. WAY TO WEST FRONT STREET AT PEACE STREET

### **DEPARTMENT OF WATER AND SEWER**

- 23-110 RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO THORNTON, MUSSO AND BELLEMIN, INC. FOR THE FURNISHING AND DELIVERY OF COPPER SULFATE FOR TRENTON WATER FILTRATION PLANT FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$59,400.00 – BID 2022-69
- 23-111 RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO FOLEY INCORPORATED TO SUPPLY AND INSTALL NEW CONTROLLERS FOR THE NATURAL GAS GENERATORS AT THE CENTRAL PUMPING STATION LOCATED AT 669 PENNINGTON AVENUE, TRENTON, NJ 08618 FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$94,454.00 BID 2022-65
- 23-112 RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO MUNICIPAL MAINTENANCE COMPANY TO FURNISH AND INSTALLATION OF FOUR (4) FILTER DRAIN VALVES AND HARDWARE FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$82,216.00 BID 2022-54

23-113 RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO PVS TECHNOLOGIES, INC. FOR THE FURNISHING AND DELIVERY OF FERRIC CHLORIDE AT THE WATER FILTRATION PLANT FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$1,329,600.00 – BID 2023-06

23-114 RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO IBN CONSTRUCTION CORPORATION FOR DEMOLITION OF 942 PROSPECT STREET BUILDING FOR THE DEPARTMENT OF WATER AND SEWER FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$520,000.00 BID 2021-20

23-115 RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO FERGUSON WATER WORKS FOR THE FURNISHING AND DELIVERY F.O.B. OF FIRE HYDRANT PARTS FOR METROPOLITAN M-94, M-250, AND AP SMITH SERIES S FIRE HYDRANTS FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$242,837.00 BID 2022-28

23-116 RESOLUTION EXERCISING THE OPTION TO EXTEND THE CONTRACT FOR AN ADDITIONAL ONE (1) YEAR AWARDED TO MUNICIPAL MAINTENANCE COMPANY FOR ELECTRICAL, MECHANICAL, AND GENERAL MAINTENANCE EMERGENCY REPAIRS AT TRENTON WATER FILTRATION PLANT FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$126,000.00 – BID 2022-08

23-117 RESOLUTION AUTHORIZING PAYMENT FOR A CONTRACT WITH DEWCON, INC., P.O. BOX 439, BASKING RIDGE, NJ 07920 WHICH WAS AWARDED ON AN EMERGENCY BASIS FOR AN EMERGENCY 30 INCH WATER MAIN BREAK REPAIR AT THE INTERSECTION OF SOUTHHARD STREET AND ESCHER STREET, TRENTON, NJ FOR THE DEPARTMENT OF WATER AND SEWER TRENTON WATER WORKS IN AN AMOUNT NOT TO EXCEED \$180,732.85

23-118 RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO DEWCON, INC. FOR THE FURNISHING AND INSTALLING OF DEAD-END FLUSHER ASSEMBLIES AT TRENTON WATER WORKS IN AN AMOUNT OF \$1,174,460.00 FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD BID 2022-76

23-119 RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO A.A. DUCKETT, INC. FOR HVAC SYSTEMS MAINTENANCE AT THE TRENTON WATER DISTRIBUTION COMPLEX FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$61,600.00 BID 2022-68

23-120 RESOLUTION AUTHORIZING THE REDUCTION OF SEWER CHARGES OF \$3,420.51 AT 156 WEST STATE STREET (ACCOUNT # 615-0850-301\_ DUE TO NON-ENTRY OF WATER INTO THE SEWER SERVICES

## **DEPARTMENT OF HOUSING & ECONOMIC DEVELOPMENT**

- 23-126 RESOLUTION TO DESIGNATE THEORY WELLNESS OF NJ, LLC AND TO APPROVE THE TERMS AND AUTHORIZE THE EXECUTION OF A REDEVELOPMENT AGREEMENT BETWEEN THE CITY AND THEORY WELLNESS OF NJ, LLC FOR CERTAIN PROPERTY WITHIN THE NEW YORK AVENUE REDEVELOPMENT AREA
- 23-128 RESOLUTION OF THE CITY OF TRENTON, COUNTY OF MERCER, STATE OF NEW JERSEY CONFIRMING THE NEED FOR THE REHABILITATION OF A 110 UNIT AFFORDABLE HOUSING DEVELOPMENT
- 23-129 RESOLUTION AUTHORIZING THE EXECUTION OF PURCHASE MONEY MORTGAGE DOCUMENTS BETWEEN THE CITY OF TRENTON AND SHANEQUA N. BOWSER FOR THE SALE AND PURCHASE OF 144 TREMONT STREET (BLOCK 17504, LOT 8) CITY-OWNED PROPERTY IN THE AMOUNT OF SIXTY-FOUR THOUSAND EIGHT HUNDRED DOLLARS
- 23-130 RESOLUTION AUTHORIZING THE USE OF COMPETITIVE CONTRACTING IN LIEU OF PUBLIC BIDDING FOR CONSULTING SERVICES TO ASSIST THE CITY OF TRENTON TO IMPLEMENT THE TRENTON MOBILITY, OPPORTUNITY AND VEHICULAR EQUIPMENT SYSTEM PROJECT (MOVES)
- 23-131 RESOLUTION REQUESTING THE PLANNING BOARD OF THE CITY OF TRENTON TO UNDERTAKE A PRELIMINARY INVESTIGATION TO DETERMINE WHETHER VACANT AND/OR ABANDONED PROPERTIES AND THE TRENTON HOUSING AUTHORITY PROPERTIES WITHIN THE PROPOSED DONNELLY HOMES STUDY AREA QUALIFY AS AN AREA IN NEED OF CONDEMNATION REDEVELOPMENT PURSUANT TO N.J.S.A. 40:12A ET SEQ.

## **DEPARTMENT OF HEALTH & HUMAN SERVICES**

- 23-132 RESOLUTION AUTHORIZING THE CITY OF TRENTON TO APPLY FOR AND ACCEPT FUNDS THROUGH THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS (NJDCA) FY 2023 LEGISLATIVE GRANT PROGRAM IN THE AMOUNT OF \$500,000.00

### **6. ORDINANCES - 1<sup>st</sup> Reading and Introduction**

- 23-015 ORDINANCE AUTHORIZING THE SALE OF CITY-OWNED PROPERTY IDENTIFIED ON THE CITY TAX MAP AS 3-5 DITTMAR PLACE, BLOCK 15604, LOTS 8 & 9, PURSUANT TO N.J.S.A. 40A:12-13(B)(5), TO LUIS QUICHIMBO-PUMA FOR THE SUM OF \$15,000.00
- 23-016 ORDINANCE AUTHORIZING THE SALE OF CITY-OWNED PROPERTY IDENTIFIED ON THE CITY TAX MAP AS 51 SPRING STREET, BLOCK 3501, LOT 4, PURSUANT TO N.J.S.A. 40A:12-13(B)(5), TO EULOGIO C. BRADLEY FOR THE SUM OF \$6,000.00
- 23-017 ORDINANCE AUTHORIZING THE SALE OF CITY-OWNED PROPERTY IDENTIFIED ON THE CITY TAX MAP AS 13 NORTH LOGAN AVENUE, BLOCK 25902, LOT 3, PURSUANT TO N.J.S.A. 40A:12-13(B)(5), TO KUPEX PROPERTIES, LLC, FOR THE SUM OF \$7,000.00

23-018 ORDINANCE AUTHORIZING THE SALE OF CITY-OWNED PROPERTY IDENTIFIED ON THE CITY TAX MAP AS 208 NORTH CLINTON AVENUE, BLOCK 1603, LOT 25, PURSUANT TO N.J.S.A. 40A:12-13(B)(5), TO JAMES ROSS FOR THE SUM OF \$15,222.00

**Public Hearing & 2<sup>nd</sup> Reading for Ordinance 23-015 through 23-018 will be held on May 4, 2023.**

23-019 ORDINANCE AUTHORIZING THE SALE OF CITY-OWNED PROPERTY IDENTIFIED ON THE CITY TAX MAP AS 178 SHERMAN AVENUE, BLOCK 21601, LOT 70, PURSUANT TO N.J.S.A. 40A:12-13(B)(5), TO JOHANDER A. RODRIGUEZ FOR THE SUM OF \$5,300.00

23-020 ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 14 OF THE CODE OF THE CITY OF TRENTON, "TRAFFIC, ONE-WAY STREETS," AS IT APPLIES TO LEDGER ALLEY

23-021 ORDINANCE AUTHORIZING THE SALE OF CITY-OWNED PROPERTY IDENTIFIED ON THE CITY TAX MAP AS 673-677 LAMBERTON STREET, BLOCK 11202, LOTS 13, 14 AND 15 PURSUANT TO N.J.S.A. 40A:12-13(B)(5), TO 671 LAMBERTON LLC, FOR THE SUM OF \$15,000.00

23-022 ORDINANCE TO APPROVE AMENDMENTS TO THE CENTRAL EAST REDEVELOPMENT AREA PLAN TO INCLUDE A MIXED-USE DISTRICT

**Public Hearing & 2<sup>nd</sup> Reading for Ordinance 23-019 through 23-022 will be held on May 18, 2023.**

MAR 03 2023  
1<sup>st</sup> Reading \_\_\_\_\_

Public Hearing \_\_\_\_\_  
2<sup>nd</sup> Reading & Passage \_\_\_\_\_  
Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

# ORDINANCE

No. 23-006

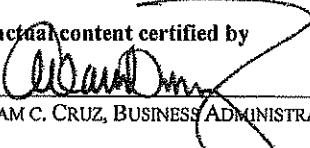
Date to Mayor \_\_\_\_\_  
Date Returned \_\_\_\_\_  
Date Resubmitted to Council \_\_\_\_\_

Approved as to Form and Legality

  
WESLEY BRIDGES, ESQ., CITY ATTORNEY

Councilman /woman 

Factual content certified by

  
ADAM C. CRUZ, BUSINESS ADMINISTRATOR

presents the following Ordinance:

## AN ORDINANCE AMENDING §§ 2-1 AND 2-29 OF THE CODE OF THE CITY OF TRENTON

**IT IS HEREBY ORDAINED** by the City Council of the City of Trenton that the City of Trenton Code be amended as follows:

**SECTION 1** Chapter 2 (Administration) Article I (City Council and City Clerk) Section 2-1 (City Council) Subsection F is deleted in its entirety and is of no further force and effect.

**SECTION 2** Chapter 2 (Administration) Article VII (Department of Housing and Economic Development) is hereby amended by adding "Section 2-29" to read as follows:

**The Department shall supervise and coordinate all redevelopment functions of the City and to that end shall:**

**A. Administer and direct urban conservation, rehabilitation and renewal activities of the City.**

**B. Exercise the powers of the City as set forth in the Local Redevelopment and Housing Law (N.J.S.A. 40A:12A-1 et seq.) for purposes of any federal urban renewal or redevelopment program, provided that no project shall be undertaken, except upon the approval of the Council, and nothing in this section shall be construed to authorize any expenditure, except pursuant to an appropriation made by the Council.**

**C. Conduct studies, collect statistical and other data and make recommendations with regard to redevelopment areas and plans.**

**D. Appoint or contract with technical and professional advisors and assistants as may be required and approved for any federally or state-aided planning, renewal, development or redevelopment project, provided that nothing herein shall be construed to authorize the making of any contract without the approval of Council.**

**E. Constitute and appoint advisory committees, neighborhood councils and other forms of citizen participation in urban rehabilitation and redevelopment.**

**SECTION 3** All ordinances, resolutions or parts of ordinances or resolutions inconsistent herewith, including, without limitation, Ordinance No. 21-32 and Resolution No. 22-045, are hereby repealed to the extent of such inconsistency.

**SECTION 4** If any portion of this ordinance shall be determined to be invalid, such determination shall not affect the validity of the remaining portions of this ordinance.

# ORDINANCE

**SECTION 5** This ordinance shall take effect 20 days after the final adoption hereof, approval by the Mayor, as described in N.J.S.A. 40:69A-181, and publication in accordance with law.

|              | INTRODUCTION |     |    |    |     |     | ADOPTION |    |     |     |    |    | INTRODUCTION |     |    |    |     |     | ADOPTION |    |     |     |    |    |  |
|--------------|--------------|-----|----|----|-----|-----|----------|----|-----|-----|----|----|--------------|-----|----|----|-----|-----|----------|----|-----|-----|----|----|--|
|              | AYE          | NAY | NV | AB | AYE | NAY | NV       | AB | AYE | NAY | NV | AB | AYE          | NAY | NV | AB | AYE | NAY | NV       | AB | AYE | NAY | NV | AB |  |
| EDWARDS      | ✓            |     |    |    |     |     |          |    |     |     |    |    |              |     |    |    |     |     |          |    |     |     |    |    |  |
| GONZALEZ     |              | ✓   |    |    |     |     |          |    |     |     |    |    |              |     |    |    |     |     |          |    |     |     |    |    |  |
| FRISBY       |              |     |    |    |     |     |          |    |     |     |    |    |              |     |    |    |     |     |          |    |     |     |    |    |  |
| DELICIANO    | ✓            |     |    |    |     |     |          |    |     |     |    |    |              |     |    |    |     |     |          |    |     |     |    |    |  |
| HARRISON     |              | ✓   |    |    |     |     |          |    |     |     |    |    |              |     |    |    |     |     |          |    |     |     |    |    |  |
| WILLIAMS     |              | ✓   |    |    |     |     |          |    |     |     |    |    |              |     |    |    |     |     |          |    |     |     |    |    |  |
| IV - NO VOTE |              |     |    |    |     |     |          |    |     |     |    |    |              |     |    |    |     |     |          |    |     |     |    |    |  |
| AB - ABSENT  |              |     |    |    |     |     |          |    |     |     |    |    |              |     |    |    |     |     |          |    |     |     |    |    |  |

MAR 09 2023

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

Adopted on second reading after the public hearing on \_\_\_\_\_

Mayor

APPROVED  
REJECTED

Reconsidered by Council – Override Vote

AYE  
NAY

President of Council

City Clerk

MAR 09 2023

## ORDINANCE

23-007

1<sup>st</sup> Reading \_\_\_\_\_

No. \_\_\_\_\_

Public Hearing \_\_\_\_\_

Date to Mayor \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

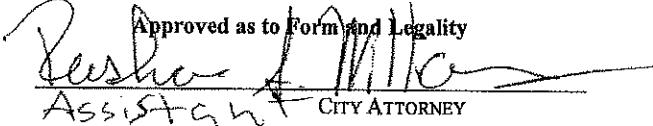
Date Returned \_\_\_\_\_

Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Approved as to Form and Legality

Factual content certified by


  
Assistant City Attorney


  
Title \_\_\_\_\_

Councilman/woman \_\_\_\_\_

presents the following Ordinance:

**AN ORDINANCE AMENDING AND SUPPLEMENTING TRENTON  
MUNICIPAL CODE SECTION A-316 ("RULES OF COUNCIL"), RULE XVI**

**IT IS HEREBY ORDAINED** by the City Council of the City of Trenton that Trenton Municipal Code Section A-316, Rule XVI be and hereby is amended and supplemented as follows:

1. Current Rule XVI be and hereby is deleted in its entirety.
2. Rule XVI be and hereby is amended and supplemented:

**RULE XVI**

**Manner of Addressing Council**

Each person wishing to address Council during the Public Comments portion of the Meeting shall sign in on the sheet provided at the entrance for such purpose prior to the commencement of the meeting. Once recognized, he or she shall approach the microphone, provide his or her name and address for the record, and unless further time is granted by the Council President, shall limit his or her comments to no more than five (5) minutes. No person shall be permitted to yield their time or any portion thereof to any other person.

3. All Ordinances of the City of Trenton, or parts thereof which are in any way inconsistent with the provisions of this Ordinance are hereby repealed to the extent of such inconsistency.

**BE IT FURTHER ORDAINED** that this Ordinance shall take effect pursuant to NSA 40:69A-181 and other applicable law.

|                        | INTRODUCTION |     |    |             | ADOPTION |     |    |    |          | INTRODUCTION |     |    |    | ADOPTION |     |    |    |        | INTRODUCTION |     |    |    | ADOPTION |     |    |    |  |
|------------------------|--------------|-----|----|-------------|----------|-----|----|----|----------|--------------|-----|----|----|----------|-----|----|----|--------|--------------|-----|----|----|----------|-----|----|----|--|
|                        | AYE          | NAY | NV | AB          | AYE      | NAY | NV | AB |          | AYE          | NAY | NV | AB | AYE      | NAY | NV | AB |        | AYE          | NAY | NV | AB | AYE      | NAY | NV | AB |  |
| EDWARDS                | ✓            |     |    |             |          |     |    |    | GONZALEZ | ✓            |     |    |    |          |     |    |    | FRISBY | ✓            |     |    |    |          |     |    |    |  |
| FELICIANO              | ✓            |     |    |             |          |     |    |    | HARRISON | ✓            |     |    |    |          |     |    |    |        |              |     |    |    |          |     |    |    |  |
| FIGUEROA<br>KETTENBURG | ✓            |     |    |             |          |     |    |    | WILLIAMS | ✓            |     |    |    |          |     |    |    |        |              |     |    |    |          |     |    |    |  |
| NV - NO VOTE           |              |     |    | AB - ABSENT |          |     |    |    |          |              |     |    |    |          |     |    |    |        |              |     |    |    |          |     |    |    |  |

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on MAR 09 2023.

Adopted on second reading after the public hearing on \_\_\_\_\_

|       |                      |   |            |
|-------|----------------------|---|------------|
| Mayor | APPROVED<br>REJECTED | Reconsidered by Council – Override Vote | AYE<br>NAY |
|-------|----------------------|---|------------|

President of Council

City Clerk

# ORDINANCE

23-008

1<sup>st</sup> Reading MAR 09 2023

No. \_\_\_\_\_

Date to Mayor \_\_\_\_\_

Public Hearing \_\_\_\_\_

Date Returned \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Withdrawn \_\_\_\_\_

Lost \_\_\_\_\_

Approved as to Form and Legality

*Assistant* *Willie C.*  
CITY ATTORNEY

Factual content certified by

*[Signature]*  
Title

Councilman/woman \_\_\_\_\_

presents the following Ordinance:

## AN ORDINANCE PROVIDING FOR THE DEFENSE AND INDEMNIFICATION OF CITY OF TRENTON OFFICIALS AND EMPLOYEES

**WHEREAS** the City of Trenton has a policy and practice of providing a legal defense and indemnification to its elected and appointed officials and employees in civil actions, pursuant to NJSA 59:10-4 et seq. and other applicable provisions of law; and

**WHEREAS** the City Council of the City of Trenton has determined to codify said policy and practice into its Municipal Code;

**NOW IT IS HEREBY ORDAINED BY** the City Council of the City of Trenton as follows:

1. The provisions of this Ordinance shall be applicable to and include all elected or appointed officials; all employees of the City or City Council; all members or employees of any Board, Commission, Authority, Office, Committee or other body of the City created by the City or existing pursuant to law; whether full or part time, and whether or not compensated for such position. Said provisions shall not include independent contractors engaged by the City.
2. It is the intent and purpose of this Ordinance to provide for a legal defense and indemnification to the fullest extent permitted by law when any of the individuals or bodies referred to in paragraph 1, above, are named as Defendants in a civil action or proceeding alleging an act or omission arising out of or incidental to the performance of his or her official duties. Said legal defense and indemnification shall apply to individuals no longer holding such position as long as they held such position at the time of the conduct complained of.
3. The above provisions shall not apply to any Disciplinary matter brought by the City or any of its Departments, or where the alleged act or omission did not arise out of or was not incidental to the performance of the individual's official duties or to any claim for punitive damages.
4. Whenever an individual referred to in paragraph 1 above is named as a Defendant in a civil matter referred to in paragraph 2, above, he or she shall immediately notify the City Attorney in writing and provide a copy of a Summons, Complaint or any other documentation relating to said matter. The City shall provide said individual with legal counsel and shall indemnify said individual(s) for all claims, including Plaintiff's counsel fees and defense costs relating to such matter. Said indemnification shall include exemplary or punitive damages, pursuant to NJSA 59:10-4, if in the opinion of the Governing Body, the acts committed did not constitute actual fraud, actual malice willful misconduct or an intentional wrong.

# ORDINANCE

5. The individual referred to in paragraph 1, above, shall as a condition to the defense and indemnification provisions hereof provide all reasonable and necessary cooperation to the Attorney(s) assigned. Any decision whether to settle or otherwise resolve any such matter shall be within the City's sole discretion and shall not require the individual's approval.
6. If any individual referred to in paragraph 1, above is named in an Ethics Complaint under State law or local Ordinance, indemnification for reasonable Counsel fees shall only apply if said individual is a prevailing party in such matter. Under no circumstances shall reimbursement for Counsel fees exceed the hourly rate generally paid by the City of Trenton to its contracted Attorneys.
7. The provisions of this Ordinance shall apply to and cover any individual referred to in paragraph 1 above from the date they assumed their office or position.
8. All Ordinances of the City of Trenton or parts thereof which are in any way inconsistent with the provisions of this Ordinance are hereby repealed to the extent of such inconsistency.

**BE IT FURTHER ORDAINED** that this Ordinance shall take effect pursuant to NJSA 40:69A-181 and other applicable law.

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

Adopted on second reading after the public hearing on \_\_\_\_\_

**Mayor** APPROVED  
REJECTED

**Reconsidered by Council – Override Vote** AY.  
NAY

# ORDINANCE

23-009

1<sup>st</sup> Reading MAR 09 2023

Public Hearing \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

Approved as to Form and Legality

  
Bushra Miller  
Assistant CITY ATTORNEY

No. \_\_\_\_\_

Date to Mayor \_\_\_\_\_

Date Returned \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Factual content certified by

  
Title \_\_\_\_\_

Councilman/woman \_\_\_\_\_ presents the following Ordinance:

## AN ORDINANCE AMENDING AND SUPPLEMENTING SECTION 150-13A OF THE CITY OF TRENTON MUNICIPAL CODE RELATING TO FINES AND PENALTIES FOR LITTERING VIOLATIONS

**IT IS HEREBY ORDAINED** by the City Council of the City of Trenton that Trenton Municipal Code Section 150-13A be and same hereby is amended and supplemented as follows:

1. "\$100.00" be and hereby is deleted and replaced with "\$300.00".
2. Any Ordinances inconsistent herewith be and hereby are repealed to the extent of such Inconsistency.

**IT IS FURTHER ORDAINED** that this Ordinance shall take effect pursuant to NJSA 40:69A-181 and other applicable law.

|                        | INTRODUCTION |     |    |    | ADOPTION |     |    |    | INTRODUCTION |     |    |    | ADOPTION |     |    |    | INTRODUCTION |     |    |    | ADOPTION |     |    |    |  |  |
|------------------------|--------------|-----|----|----|----------|-----|----|----|--------------|-----|----|----|----------|-----|----|----|--------------|-----|----|----|----------|-----|----|----|--|--|
|                        | AYE          | NAY | NV | AB | AYE      | NAY | NV | AB | AYE          | NAY | NV | AB | AYE      | NAY | NV | AB | AYE          | NAY | NV | AB | AYE      | NAY | NV | AB |  |  |
| EDWARDS                | ✓            |     |    |    |          |     |    |    | ✓            |     |    |    |          |     |    |    | ✓            |     |    |    |          |     |    |    |  |  |
| FELICIANO              | ✓            |     |    |    |          |     |    |    |              |     |    |    |          |     |    |    |              |     |    |    |          |     |    |    |  |  |
| FIGUEROA<br>KETTENBURG | ✓            |     |    |    |          |     |    |    | ✓            |     |    |    |          |     |    |    |              |     |    |    |          |     |    |    |  |  |

NV - NO VOTE AB - ABSENT

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on MAR 09 2023

Adopted on second reading after the public hearing on MAR 09 2023

|       |                      |   |            |
|-------|----------------------|---|------------|
| Mayor | APPROVED<br>REJECTED | Reconsidered by Council - Override Vote | AYE<br>NAY |
|-------|----------------------|---|------------|

President of Council

City Clerk

MAR 09 2023

## ORDINANCE

No. 23-010

1<sup>st</sup> Reading \_\_\_\_\_

Date to Mayor \_\_\_\_\_

Public Hearing \_\_\_\_\_

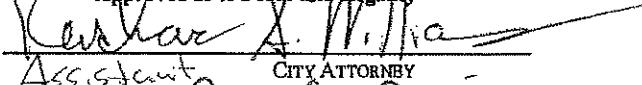
Date Returned \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

Approved as to Form and Legality


  
Assistant CITY ATTORNEY
Councilman/woman Clerk of the Council

Factual content certified by


  
Title \_\_\_\_\_

presents the following Ordinance:

## AN ORDINANCE AMENDING AND SUPPLEMENTING TRENTON MUNICIPAL CODE SECTION A-316 ("RULES OF COUNCIL"), RULE II, E.

IT IS HEREBY ORDAINED by the City Council of the City of Trenton that Municipal Code Section A-316, Rule II, E. be and hereby is amended and supplemented as follows:

1. Subsection E. of current Rule II is hereby deleted in its entirety.
2. Subsection E of Rule II be and hereby is amended and supplemented to read as follows:

E. Agenda/Docket Review. On the Wednesday or other designated day preceding each Council Meeting, the Council President, or the Council Vice President, or if neither is available, the Council President's designee who shall be a member of Council shall undertake a review of the Agenda/Docket with the Business Administrator, the City Clerk, the City Attorney, and a designee selected by the Mayor. The Council President, Vice President, or the aforesaid Council designee may decline to add an item to or remove an item from the proposed Agenda/Docket for further review based upon the need of obtaining necessary additional information and/or documentation from the Administration. Any item not added or removed shall be included on the Agenda/Docket at the next regularly scheduled meeting subject to the necessary information being provided by the Administration not later than five calendar days prior to the date scheduled for the next Agenda/Docket Review. Any item placed on the Agenda by the Administration, or the Council may be withdrawn prior to the taking of official action upon it at the Public Meeting. Any items not included on the Agenda/Docket, which are considered "walk ons", may be added to the Agenda if the Council President (or Vice President, if he or she is acting in such capacity) approves, and if not, if a majority of the Council members present so approve by roll call vote.

BE IT FURTHER ORDAINED that this Ordinance shall take effect pursuant to NJSA 40:69A-181 and other applicable law.

|                        | INTRODUCTION |     |    |    | ADOPTION |     |    |    |          | INTRODUCTION |     |    |    | ADOPTION |     |    |    |        | INTRODUCTION |     |    |    | ADOPTION |     |    |    |
|------------------------|--------------|-----|----|----|----------|-----|----|----|----------|--------------|-----|----|----|----------|-----|----|----|--------|--------------|-----|----|----|----------|-----|----|----|
|                        | AYE          | NAY | NV | AB | AYE      | NAY | NV | AB |          | AYE          | NAY | NV | AB | AYE      | NAY | NV | AB |        | AYE          | NAY | NV | AB | AYE      | NAY | NV | AB |
| EDWARDS                | ✓            |     |    |    |          |     |    |    | GONZALEZ | ✓            |     |    |    |          |     |    |    | FRISBY | ✓            |     |    |    |          |     |    |    |
| FELICIANO              | ✓            |     |    |    |          |     |    |    | HARRISON | ✓            |     |    |    |          |     |    |    |        |              |     |    |    |          |     |    |    |
| FIGUEROA<br>KETTENBURG | ✓            |     |    |    |          |     |    |    | WILLIAMS | ✓            |     |    |    |          |     |    |    |        |              |     |    |    |          |     |    |    |

NV - NO VOTE

AB - ABSENT

MAR 09 2023

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

Adopted on second reading after the public hearing on \_\_\_\_\_

Mayor

APPROVED  
REJECTED

Reconsidered by Council - Override Vote

AYE  
NAY

President of Council

City Clerk

# ORDINANCE

1<sup>st</sup> Reading MAR. 09 2023

Public Hearing \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

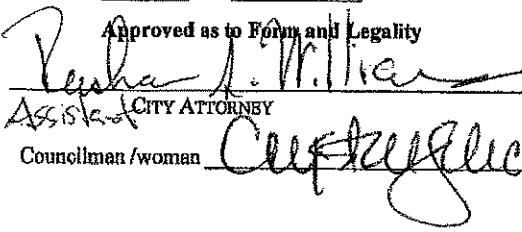
No. 23-011

Date to Mayor \_\_\_\_\_

Date Returned \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Approved as to Form and Legality

  
Pesha J. Miller  
ASSISTANT CITY ATTORNEY  
Councillor /woman Clyde A. Glickman

Factual content certified by

  
TITLE

presents the following Ordinance;

## AN ORDINANCE AMENDING AND SUPPLEMENTING TRENTON MUNICIPAL CODE SECTION A-316, "RULES OF COUNCIL", RULE IV

**IT IS HEREBY ORDAINED** by The City Council of the City of Trenton that Trenton Municipal Code Section A-316, Rule IV, A and B ("The Presiding Officer") be and hereby is amended and supplemented as follows:

1. Current Rule IV is hereby deleted in its entirety.
2. Rule IV be and hereby is amended and supplemented to read as follows:

# ORDINANCE

## RULE IV The Presiding Officer

A. Election and Duties. The Presiding Officer of the Council shall be the Council President, who shall be elected from its members at the Organization Meeting for a term of one (1) year. The Council President may not succeed him or herself in such position. The Council President shall have all powers, duties and responsibilities prescribed by statute, ordinance, resolution, rule, or other applicable law.

B. The Council may also elect from among its members a Council Vice President for a term of one (1) year concurrent with the term of the Council President. In the event of the absence, illness, or other unavailability of the Council President, the Council Vice President shall act in the Council President's place and stead, and shall possess all of the powers, duties and responsibilities of the Council President. The Council Vice President may not succeed him or herself in such position.

C. At the conclusion of the Council President and Vice President's term as set forth above, the Vice President shall be the first nominee for Council's consideration and vote as to the new Council President.

3. This Ordinance shall be retroactive to January 1, 2023.

4. All Ordinances of the City of Trenton, or parts thereof which are in any way inconsistent with the provisions of this Ordinance, are hereby repealed to the extent of such inconsistency.

**BE IT FURTHER ORDAINED** that this Ordinance shall take effect pursuant to NJSA 40:69A-181 and other applicable law.

|                        | INTRODUCTION |     |    |    | ADOPTION |     |    |    |          | INTRODUCTION |     |    |    | ADOPTION |     |    |    |        | INTRODUCTION |     |    |    | ADOPTION |     |    |    |
|------------------------|--------------|-----|----|----|----------|-----|----|----|----------|--------------|-----|----|----|----------|-----|----|----|--------|--------------|-----|----|----|----------|-----|----|----|
|                        | AYE          | NAY | NV | AB | AYE      | NAY | NV | AB |          | AYE          | NAY | NV | AB | AYE      | NAY | NV | AB |        | AYE          | NAY | NV | AB | AYE      | NAY | NV | AB |
| EDWARDS                | ✓            |     |    |    |          |     |    |    | GONZALEZ | ✓            |     |    |    |          |     |    |    | FRISBY | ✓            |     |    |    |          |     |    |    |
| FELICIANO              | ✓            |     |    |    |          |     |    |    | HARRISON | ✓            |     |    |    |          |     |    |    |        |              |     |    |    |          |     |    |    |
| PIQUEROA<br>KETTENBURG | ✓            |     |    |    |          |     |    |    | WILLIAMS | ✓            |     |    |    |          |     |    |    |        |              |     |    |    |          |     |    |    |

NV - NO VOTE      AB - ABSENT

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

**MAR 09 2023**

Adopted on second reading after the public hearing on \_\_\_\_\_

Mayor

APPROVED  
REJECTED

Reconsidered by Council – Override Vote

AYE  
NAY

President of Council

City Clerk

# ORDINANCE

1<sup>st</sup> Reading MAR 09 2023

Public Hearing \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

Approved as to Form and Legality

  
Assistant CITY ATTORNEY

Councilman/woman \_\_\_\_\_

No. 23-012

Date to Mayor \_\_\_\_\_

Date Returned \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Factual content certified by



Title \_\_\_\_\_

presents the following Ordinance:

## AN ORDINANCE AMENDING AND SUPPLEMENTING TRENTON MUNICIPAL CODE SECTION A-316, "RULES OF COUNCIL", RULE VIII

**IT IS HEREBY ORDAINED** by the City Council of the City of Trenton that Trenton Municipal Code Section A-316, Rule VIII [Quorum] be and hereby is amended and supplemented as follows:

1. Current subsections A and B are hereby deleted in their entirety.
2. Rule VIII be hereby amended and supplemented to read as follows:
  - A. A majority of the whole number of members of the City Council shall constitute a quorum. Unless a greater number is provided by statute or other law, any Ordinance to be adopted by Council shall require at least 4 affirmative votes. Any Motion, or Resolution may be passed with the affirmative vote of a majority of the members present and voting.
  - B. In the event a Council Member abstains, recuses him or herself, or casts a "no vote" on any matter, the vote shall not be counted either for or against the matter at issue, but shall be recorded in the Minutes by the City Clerk as such.
  - C. Should no quorum attend within 30 minutes after the hour appointed for the meeting of the Council, the President, or in his/her absence Vice President shall thereupon adjourn the meeting. The names of the members present and their action at such meeting shall be recorded in the minutes by the Clerk.

**BE IT FURTHER ORDAINED** that this Ordinance shall take effect pursuant to NJSA 40:69A-181 and other applicable law.

|                        | INTRODUCTION |     |    |             | ADOPTION |     |    |    |          | INTRODUCTION |     |    |    | ADOPTION |     |    |    |        | INTRODUCTION |     |    |    | ADOPTION |     |    |    |  |
|------------------------|--------------|-----|----|-------------|----------|-----|----|----|----------|--------------|-----|----|----|----------|-----|----|----|--------|--------------|-----|----|----|----------|-----|----|----|--|
|                        | AYE          | NAY | NV | AB          | AYE      | NAY | NV | AB |          | AYE          | NAY | NV | AB | AYE      | NAY | NV | AB |        | AYE          | NAY | NV | AB | AYE      | NAY | NV | AB |  |
| EDWARDS                | ✓            |     |    |             |          |     |    |    | GONZALEZ | ✓            |     |    |    |          |     |    |    | FRISBY | ✓            |     |    |    |          |     |    |    |  |
| PELICIANO              | ✓            |     |    |             |          |     |    |    | HARRISON | ✓            |     |    |    |          |     |    |    |        |              |     |    |    |          |     |    |    |  |
| PIQUERIA<br>KETTERBURG | ✓            |     |    |             |          |     |    |    | WILLIAMS | ✓            |     |    |    |          |     |    |    |        |              |     |    |    |          |     |    |    |  |
| NV - NO VOTE           |              |     |    | AB - ABSENT |          |     |    |    |          |              |     |    |    |          |     |    |    |        |              |     |    |    |          |     |    |    |  |

MAR 09 2023

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

Adopted on second reading after the public hearing on \_\_\_\_\_

Mayor

APPROVED  
REJECTED

Reconsidered by Council – Override Vote

AYE  
NAY

President of Council

City Clerk

MAR 09 2023

## ORDINANCE

No. 23-013

1<sup>st</sup> Reading \_\_\_\_\_

Date to Mayor \_\_\_\_\_

Public Hearing \_\_\_\_\_

Date Returned \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

*Rebecca J. Wallace*  
 Approved as to Form and Legality  
 ASSISTANT CITY ATTORNEY

Factual content certified by



Title \_\_\_\_\_

Councilman/woman \_\_\_\_\_

presents the following Ordinance:

**AN ORDINANCE AMENDING AND SUPPLEMENTING TRENTON MUNICIPAL CODE  
SECTION A-316, "RULES OF COUNCIL", RULE XIX**

**IT IS HEREBY ORDAINED** by the City Council of the City of Trenton that Municipal Code Section A-316, Rule XIX, be and hereby is amended and supplemented as follows.

1. Subsection I. of current Rule XIX is hereby deleted in its entirety.

**BE IT FURTHER ORDAINED** that this Ordinance shall take effect pursuant to N.J.S.A. 40:69A-181 and other applicable law.

|                         | INTRODUCTION |     |    |    | ADOPTION |     |    |    |          | INTRODUCTION |     |    |    | ADOPTION |     |    |    |        | INTRODUCTION |     |    |    | ADOPTION |     |    |    |
|-------------------------|--------------|-----|----|----|----------|-----|----|----|----------|--------------|-----|----|----|----------|-----|----|----|--------|--------------|-----|----|----|----------|-----|----|----|
|                         | AYE          | NAY | NV | AB | AYE      | NAY | NV | AB |          | AYE          | NAY | NV | AB | AYE      | NAY | NV | AB |        | AYE          | NAY | NV | AB | AYE      | NAY | NV | AB |
| EDWARDS                 | ✓            |     |    |    |          |     |    |    | GONZALEZ | ✓            |     |    |    |          |     |    |    | PRISBY | ✓            |     |    |    |          |     |    |    |
| FELICIANO               | ✓            |     |    |    |          |     |    |    | HARRISON | ✓            |     |    |    |          |     |    |    |        |              |     |    |    |          |     |    |    |
| FIGUEROA<br>KETTENHUBER | ✓            |     |    |    |          |     |    |    | WILLIAMS | ✓            |     |    |    |          |     |    |    |        |              |     |    |    |          |     |    |    |

NV - NO VOTE      AB - ABSENT

MAR 09 2023

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

Adopted on second reading after the public hearing on \_\_\_\_\_

Mayor

APPROVED  
REJECTED

Reconsidered by Council - Override Vote

AYE  
NAY

President of Council

City Clerk

MAR. 9 2023

# ORDINANCE

No. 23-014

1<sup>st</sup> Reading

Date to Mayor \_\_\_\_\_

**Public Hearing** \_\_\_\_\_

Date Returned \_\_\_\_\_

## 2<sup>nd</sup> Reading & Passage

Date Resubmitted to Council \_\_\_\_\_

Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

✓ Approved as follows:

Assistant CITY ATTORNEY

Factual content certified by

**Title**

Councilman/woman \_\_\_\_\_ presents the following Ordinance:

**AN ORDINANCE AMENDING AND SUPPLEMENTING TRENTON MUNICIPAL CODE  
SECTION A-316, "RULES OF COUNCIL", RULE XIV F**

**IT IS HEREBY ORDAINED** by the City Council of the City of Trenton that Trenton Municipal Code Section A-316, Rule XIV (Rules of Debate) be and hereby is amended and supplemented as follows:

1. The phrase "10 minutes time." be and hereby is deleted and replaced with the phrase "5 minutes time".
2. Any Ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

**BE IT FURTHER ORDAINED** that this Ordinance shall take effect pursuant to NJSA 40:69A-181 and other applicable law.

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on **MAR 19 1973**

Adopted on second reading after the public hearing on \_\_\_\_\_

APPROVED  
REFUSED  
Mayor Reconsidered by Council – Override Vote

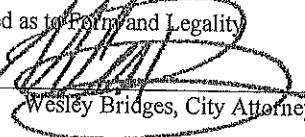
**President of Council**

**City Clerk**

# RESOLUTION

No. 23-107

Approved as to Form and Legality

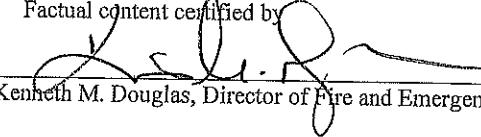


Wesley Bridges, City Attorney

Councilman/woman

Date of Adoption \_\_\_\_\_

Factual content certified by



Kenneth M. Douglas, Director of Fire and Emergency Services

presents the following Resolution:

## **RESOLUTION AUTHORIZING THE DEPARTMENT OF FIRE & EMERGENCY SERVICES TO ACCEPT AWARDED FUNDING THROUGH THE FEMA ASSISTANCE TO FIREFIGHTERS GRANT FOR THE INSTALLATION OF SOURCE CAPTURE EXHAUST SYSTEMS AT TRENTON FIRE STATIONS**

**WHEREAS**, the FEMA Assistance to Firefighters Grant program focuses on enhancing the safety of the public and firefighters with respect to fire and fire-related hazards; and

**WHEREAS**, the Trenton Department of Fire and Emergency Services is in need of new equipment in compliance with federal standards; and

**WHEREAS**, in 2022 The Trenton Department of Fire and Emergency Services applied for the FEMA Assistance to Firefighter Grant to provide funding for the purchase and installation of a source capture vehicle exhaust systems that will create a safer environment for our firefighters; and

**WHEREAS**, funds have been awarded by FEMA for the Assistance to Firefighter Grant in the amount of \$226,939.92; and

**WHEREAS**, as a condition of this grant, the TDFES is required to contribute non-Federal funds equal to or greater than 10.0% of the Federal funds awarded, or \$22,694.20 for a total approved budget of \$249,634.12.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Trenton as follows:

- 1) The Director of the Department of Fire and Emergency Services is hereby authorized and directed to accept the grant on behalf of the City of Trenton from the FEMA Assistance to Firefighters Grant Program.
- 2) The Director of the Department of Fire and Emergency Services is hereby authorized to execute any agreements and other documents necessary to apply for and accept the aforementioned grant.

|                        | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |        | Aye | Nay | Abstain | Absent |
|------------------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| EDWARDS                |     |     |         |        | GONZALEZ |     |     |         |        | FRISBY |     |     |         |        |
| FELICIANO              |     |     |         |        | HARRISON |     |     |         |        |        |     |     |         |        |
| FIGUEROA<br>KETTENBURG |     |     |         |        | WILLIAMS |     |     |         |        |        |     |     |         |        |

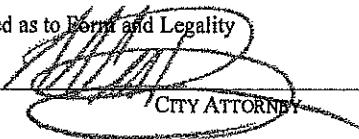
This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

# RESOLUTION

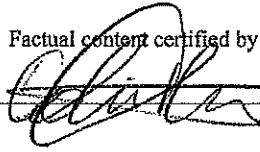
No. 23-108

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality



Factual content certified by



Councilman /woman \_\_\_\_\_

presents the following Resolution:

## RESOLUTION AUTHORIZING TRANSFERS TO BE MADE BY THE DIRECTOR OF FINANCE OF THE CY 2022 APPROPRIATION RESERVES

**BE IT RESOLVED**, by the City Council of the City of Trenton (not less than two-thirds of all the members, thereof, affirmatively concurring) that pursuant to N.J.S.A. 40A:4-59, the CFO be and is hereby authorized and directed to make the following transfers in the CY 2022 appropriations in order that certain accounts requiring additional funds may receive same from such accounts where funds are available without incurring an over-expenditure

### TRANSFERS FROM:

|                                     |                             |
|-------------------------------------|-----------------------------|
| Mayor-SW                            | (\$76,000)                  |
| Council-SW                          | (\$10,000)                  |
| City Clerk-SW                       | (\$30,000)                  |
| Administration-SW                   | (\$22,000)                  |
| Summer Youth-SW                     | (\$12,000)                  |
| Management Information-SW           | (\$21,000)                  |
| Personnel-SW                        | (\$10,000)                  |
| Insurance-SW                        | (\$25,000)                  |
| Finance Director-SW                 | (\$14,000)                  |
| Accounts Control-SW                 | (\$35,000)                  |
| Treasury-SW                         | (\$15,000)                  |
| Tax Collection-SW                   | (\$10,000)                  |
| Assessments-SW                      | (\$50,000)                  |
| Law-SW                              | (\$127,280)                 |
| Health Promo & Code Enforc-SW       | (\$28,019)                  |
| Environmental Health-SW             | (\$20,000)                  |
| Register Office-SW                  | (\$20,000)                  |
| Office of Adult & Family-SW         | (\$45,000)                  |
| Engineering-Ops-OE                  | (\$109,854)                 |
| Coord Entry & Assessm't Services-SW | (\$110,000)                 |
| Fire-SW                             | (\$240,000)                 |
| Communications-SW                   | (\$122,118)                 |
| Streets-SW                          | (\$180,000)                 |
| Technical Services-SW               | (\$25,000)                  |
| Municipal Courts-SW                 | (\$140,000)                 |
| Administration-OE                   | (\$30,000)                  |
| Public Defender-OE                  | (\$141,729)                 |
| Law-OE                              | (\$140,000)                 |
|                                     | <u><u>(\$1,809,000)</u></u> |

# RESOLUTION

**TRANSFERS TO:**

|                           |                           |
|---------------------------|---------------------------|
| Com Rel & Soc Service-SW  | \$29,000                  |
| Crossing Guards-SW        | \$9,000                   |
| Solid Waste -SW           | \$21,000                  |
| Public Property-SW        | \$15,000                  |
| Housing & Econ Dev Dir-SW | \$10,000                  |
| Culture-OE                | \$15,000                  |
| Health-OE                 | \$1,200,000               |
| Library-OE                | \$50,000                  |
| Public Property-OE        | \$67,000                  |
| Diesel Fuel-OE            | \$66,000                  |
| Heating Fuel-OE           | \$31,000                  |
| District Heating-OE       | \$76,000                  |
| MIS-OE                    | \$60,000                  |
| Animal Control-OE         | \$100,000                 |
| Health Promotion-OE       | \$60,000                  |
|                           | <b><u>\$1,809,000</u></b> |

|                        | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |        | Aye | Nay | Abstain | Absent |
|------------------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| EDWARDS                |     |     |         |        | GONZALEZ |     |     |         |        | FRISBY |     |     |         |        |
| FELICIANO              |     |     |         |        | HARRISON |     |     |         |        |        |     |     |         |        |
| FIGUEROA<br>KETTENBURG |     |     |         |        | WILLIAMS |     |     |         |        |        |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

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President of Council

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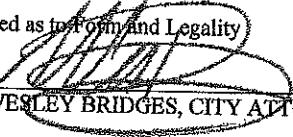
City Clerk

# RESOLUTION

No.

23-109

Approved as to Form and Legality

  
WESLEY BRIDGES, CITY ATTORNEY

Councilman/woman

Date of Adoption \_\_\_\_\_

Factual content certified by

  
WAHAB ONITIRI, DIRECTOR OF PUBLIC WORKS

presents the following Resolution:

## **RESOLUTION AUTHORIZING THE ADDITIONAL NAME OF BISHOP DAVID C. THOMAS, SR. WAY TO WEST FRONT STREET AT PEACE STREET**

**WHEREAS**, Bishop Thomas was born and raised in the City of Trenton; and

**WHEREAS**, Bishop Thomas lived his life in the continuous service of the betterment of the City of Trenton; and

**WHEREAS**, Bishop Thomas developed numerous community outreach programs in the City including but not limited to afterschool programs, a Youth Summer Camp and the Christian Home Better Life Development Center; and

**WHEREAS**, Bishop Thomas in collaboration with Mercer Street Friends Center instituted a food bank that gives bags of food to low-income and needy families in the City; and

**WHEREAS**, the City of Trenton believes that placing the additional name of Bishop David C. Thomas, Sr. Way to West Front Street at Peace Street is a way to remember his legacy; and

**WHEREAS**, the City Council of the City of Trenton agrees that the Bishop Thomas is deserving of this honor; now therefore be it

**RESOLVED**, that the City Council of the City of Trenton authorizes the additional name of Bishop David C. Thomas, Sr. Way to West Front Street at Peace Street.

|                        | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |        | Aye | Nay | Abstain | Absent |
|------------------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| EDWARDS                |     |     |         |        | GONZALEZ |     |     |         |        | FRISBY |     |     |         |        |
| FELICIANO              |     |     |         |        | HARRISON |     |     |         |        |        |     |     |         |        |
| FIGUEROA<br>KETTENBURG |     |     |         |        | WILLIAMS |     |     |         |        |        |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

President of Council

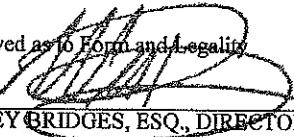
City Clerk

# RESOLUTION

No. 23 - 110

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

  
WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Factual content certified by

  
SEAN SEMPLE, ACTING DIRECTOR OF WATER & SEWER

Councilman /woman

presents the following Resolution:

**RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO  
THORNTON, MUSSO, AND BELLEMIN, INC FOR THE FURNISH AND DELIVERY OF  
COPPER SULFATE FOR TRENTON WATER FILTRATION PLANT  
FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD  
IN AN AMOUNT NOT TO EXCEED \$59,400.00 - BID 2022-69**

**WHEREAS**, three (3) sealed bids were received in the Division of Purchasing on December 2, 2022 at 11:00am, for the furnish and delivery of copper sulfate for a period of one (1) year with an option to extend one (1) additional year for the City of Trenton, Department of Water and Sewer, Trenton Water Filtration Plant; and

**WHEREAS**, copper sulfate is used to kill algae in the Pennington Reservoir; and

**WHEREAS**, the low bid Thornton, Musso, and Bellemin, Inc., P.O. Box 181, Zachary, LA 70791 is made pursuant to advertisement, be and is hereby accepted, as the lowest, responsible, responsive bidder complying with terms and specifications on file in the Division of Purchasing; and

**WHEREAS**, funds in an amount not to exceed \$59,400.00 at a unit price per ton of \$3,960.00 for 15 tons have been certified to be available in the following account number: CY' 2023, 3-05- -55-5506-821-006 contingent upon the temporary and final adoption of CY'2023 budget. This contract shall be awarded for a period of one (1) year from date of award with an option to extend the contract for an additional one (1) year in an amount not to exceed \$62,475.00 at a unit price per ton of \$4,165.00 for 15 tons.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Trenton that the Mayor is hereby authorized to execute a contract with Thornton, Musso, and Bellemin, Inc., P.O. Box 181, Zachary, LA 70791 in an amount not to exceed \$59,400.00 for the furnish and delivery of copper sulfate for a period of one (1) year for the City of Trenton, Department of Water and Sewer, Trenton Water Filtration Plant for the said purposes in the manner prescribed by law.

|                        | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |        | Aye | Nay | Abstain | Absent |
|------------------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| EDWARDS                |     |     |         |        | GONZALEZ |     |     |         |        | FRISBY |     |     |         |        |
| FELICIANO              |     |     |         |        | HARRISON |     |     |         |        |        |     |     |         |        |
| FIGUEROA<br>KETTENBURG |     |     |         |        | WILLIAMS |     |     |         |        |        |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

President of Council

City Clerk

**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

---

**CERTIFICATION OF AVAILABILITY OF FUNDS**

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now adequate funds to contract with:

Vendor Name: Thornton, Musso, & Bellemín, Inc.  
Address: P.O. Box 181  
City/State/Zip: Zachary, LA 70791  
Purpose: CY'2023 Copper Sulfate Contract Bid No. 2022-69  
Fund: Operating  
Account Number: 3-05- 55-5506-821-006  
Vendor ID: Q3-00154  
Requisition Number: THORN005  
Amount not to exceed: \$ 59,400.00

Lynn Au OK, BT

Acting Chief Financial Officer

2/6/2023

Date

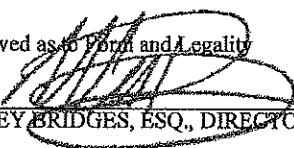
# RESOLUTION

23-111

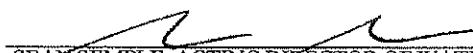
No.

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

  
WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Factual content certified by

  
SEAN SEMPLE, ACTING DIRECTOR OF WATER AND SEWER

Councilman /woman

presents the following Resolution:

**RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO FOLEY  
INCORPORATED TO SUPPLY AND INSTALL NEW CONTROLLERS FOR THE  
NATURAL GAS GENERATORS AT THE CENTRAL PUMPING STATION  
LOCATED AT 669 PENNINGTON AVENUE, TRENTON, NJ 08618 FOR A PERIOD  
OF ONE (1) YEAR FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED  
\$94,454.00 BID 2022-65**

**WHEREAS**, one (1) sealed bid was received in the Division of Purchasing on November 17, 2022 at 11:00am, to supply and install new controllers for natural gas generators at the Central Pumping Station located at 669 Pennington Avenue, Trenton, NJ 08618; for the City of Trenton, Department of Water and Sewer, Water Filtration Plant; and

**WHEREAS**, the need to supply and install new controllers for natural gas generators is required to provide, install, wire, program, and test new controllers to replace the existing obsolete controllers for the two natural gas generators located at the Central Pumping Station. The generators supply power to the pumping station if utility power is lost. The pumping station supplies water to the majority of the service area and has to be running at all times; and

**WHEREAS**, the sole bid of Foley Incorporated, 855 Centennial Avenue, P.O. Box 1555, Piscataway, New Jersey 08855 is made pursuant to advertisement, be and is hereby accepted, as the lowest, responsive, responsible bidder complying with terms and specifications on file in the Division of Purchasing; and

**WHEREAS**, funds in an amount not to exceed \$94,454.00 for a period of one (1) year have been certified in account number 3-05- -55-5506-813-013 contingent upon the temporary and final adoption of CY'2023 budget. This contract shall be awarded for a period of one year from date of award.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Trenton that the Mayor is hereby authorized to execute a contract with Foley Incorporated, 855 Centennial Avenue, P.O. Box 1555, Piscataway, New Jersey 08855 in an amount not to exceed \$94,454.00 to supply and install new controllers for natural gas generators at the Central Pumping Station located at 669 Pennington Avenue, Trenton, NJ 08618 for a period of one (1) year for the City of Trenton, Department of Water and Sewer, Water Filtration Plant for the said purposes in the manner prescribed by law.

|                        | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |        | Aye | Nay | Abstain | Absent |
|------------------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| EDWARDS                |     |     |         |        | GONZALEZ |     |     |         |        | FRISBY |     |     |         |        |
| FELICIANO              |     |     |         |        | HARRISON |     |     |         |        |        |     |     |         |        |
| FIGUEROA<br>KETTENBURG |     |     |         |        | WILLIAMS |     |     |         |        |        |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

President of Council

City Clerk

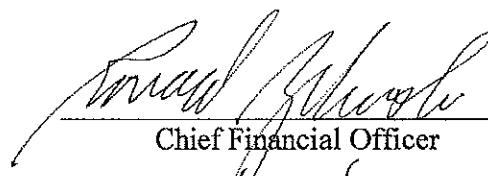
**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

---

**CERTIFICATION OF AVAILABILITY OF FUNDS**

I, Ronald Zilinski, Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: FOLEY INCORPORATED  
Address: 855 Centennial Ave PO Box 1555  
City: Piscataway  
State: New Jersey  
Zip Code: 08855  
PURPOSE: BID2022-65 Supply and Install New Controllers For Natural Gas Generators  
REQ: Q3-00234  
TOTAL: \$94,454.00  
Fund: CY 2023 Operating Account  
Account Number: 3-05-55-5506-813-013  
Vendor ID: FOLEY005

  
Ronald Zilinski \_\_\_\_\_ OK, POF  
Chief Financial Officer  
  
1/26/23 \_\_\_\_\_  
Date

# RESOLUTION

23-112

No.

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Factual content certified by

SEAN SEMPLE, ACTING DIRECTOR OF WATER AND SEWER

Councilman /woman

presents the following Resolution:

**RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO  
MUNICIPAL MAINTENANCE COMPANY TO FURNISH AND INSTALLATION OF  
FOUR (4) FILTER DRAIN VALVES AND HARDWARE FOR A PERIOD OF ONE (1)  
YEAR FROM DATE OF AWARD  
IN AN AMOUNT NOT TO EXCEED \$82,216.00 BID 2022-54**

**WHEREAS**, bids were advertised on August 24, 2022, and two (2) sealed bids were received on September 9, 2022 in the Division of Purchasing to furnish and install four (4) filter drain valves and hardware for a period of one (1) year with an option to extend on additional one (1) year for the City of Trenton, Department of Water and Sewer, Trenton Water Filtration Plant; and

**WHEREAS**, this contract is required for the improvement of the filters at the Water Filtration Plant; and

**WHEREAS**, the low bidder, Municipal Maintenance Company, 1352 Taylors Lane, Cinnaminson, New Jersey 08077 made pursuant to advertisement, be and is hereby accepted, as the lowest, responsive, responsible bidder complying with the terms and specifications on file in the Division of Purchasing; and

**WHEREAS**, funds in an amount not to exceed \$82,216.00 at a unit price per filter drain valve at \$20,554.00 for four (4) valves have been certified to be available in the following account number(s): 3-05- -55-5506-823-006. The City of Trenton shall award this contract for a period of one (1) year from date of award; with an option to extend one (1) additional year in an amount not to exceed \$90,936.00 at a unit price per filter drain valve at \$22,734.00 for four (4) valves.

# RESOLUTION

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Trenton that the Mayor is hereby authorized to execute a contract with Municipal Maintenance Company, 1352 Taylors Lane, Cinnaminson, New Jersey 08077 to furnish and install four (4) filter drain valves and hardware in an amount not to exceed \$82,216.00 at a unit price per filter drain valve at \$20,554.00 for a period of one (1) year for the City of Trenton, Department of Water and Sewer, Water Filtration Plant for the said purposes in the manner prescribed by law.

|                        | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |        | Aye | Nay | Abstain | Absent |
|------------------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| EDWARDS                |     |     |         |        | GONZALEZ |     |     |         |        | FRISBY |     |     |         |        |
| FELICIANO              |     |     |         |        | HARRISON |     |     |         |        |        |     |     |         |        |
| FIGUEROA<br>KETTENBURG |     |     |         |        | WILLIAMS |     |     |         |        |        |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

President of Council \_\_\_\_\_

City Clerk \_\_\_\_\_

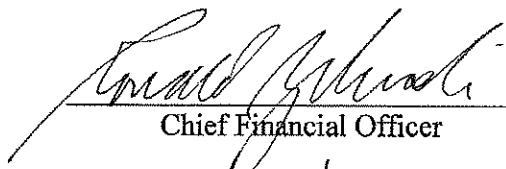
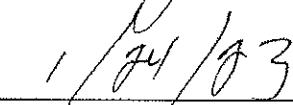
**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

---

**CERTIFICATION OF AVAILABILITY OF FUNDS**

I, Ronald Zilinski, Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: Municipal Maintenance Company  
Address: 1352 Taylors Lane  
City: Cinnaminson  
State: New Jersey  
Zip Code: 08077  
PURPOSE: Furnish, Deliver, & Install Four (4) Filter Drain Valves BID2022-54  
REQ Q3-00242  
TOTAL \$82,216.00  
Fund: Operating Budget  
Account Number: 3-05- -55-5506-823-006  
Vendor ID: MUNIC035

  
\_\_\_\_\_  
Ronald Zilinski  
Chief Financial Officer  
\_\_\_\_\_  
  
\_\_\_\_\_  
Date  
1/24/03

# RESOLUTION

23-113

No.

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Factual content certified by

SEAN SEMPLE, ACTING DIRECTOR OF WATER & SEWER

Councilman /woman \_\_\_\_\_

presents the following Resolution:

**RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO  
PVS TECHNOLOGIES, INC. FOR THE FURNISH AND DELIVERY OF FERRIC  
CHLORIDE AT THE WATER FILTRATION PLANT FOR A PERIOD OF ONE (1)  
YEAR FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED  
\$1,329,600.00 - BID 2023-06**

**WHEREAS**, two (2) sealed bids were received in the Division of Purchasing on January 18, 2023, for the furnish and delivery of purified liquid ferric chloride for the City of Trenton, Department of Water and Sewer, Water Filtration Plant for a period of one (1) year with an option to extend one (1) additional year; and

**WHEREAS**, ferric chloride is primary coagulant used in the treatment process at the Water Filtration Plant. It used to cause the particles in the raw water to become destabilized and subsequently clump together so that they can be more easily settled and filtered; and

**WHEREAS**, the bid of PVS Technologies, Inc., 10900 Harper Avenue, Detroit, Michigan 48213 is made pursuant to advertisement, be and is hereby accepted, as the lowest, responsible, responsive bidder complying with terms and specifications on file in the Division of Purchasing; and

**WHEREAS**, funds in an amount not to exceed \$1,329,600.00 (at unit price per ton \$1,108.00 for 1,200 tons) have been certified to be available in the following account number: CY' 2023, 3-05- -55-5506-821-001 contingent upon the temporary and final adoption of CY'2023 budget; with an option to extend one (1) additional year in the amount not to exceed \$1,449,600.00. This contract shall be awarded for a period of one (1) year from date of award.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Trenton that the Mayor is hereby authorized to execute a contract with PVS Technologies, Inc., 10900 Harper Avenue, Detroit, Michigan 48213 in an amount not to exceed \$ 1,329,600.00 for the furnish and delivery of purified liquid ferric chloride on a dry basis for a period of one (1) year for the City of Trenton, Department of Water and Sewer, Water Filtration Plant for the said purposes in the manner prescribed by law.

|                        | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |        | Aye | Nay | Abstain | Absent |
|------------------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| EDWARDS                |     |     |         |        | GONZALEZ |     |     |         |        | FRISBY |     |     |         |        |
| FELICIANO              |     |     |         |        | HARRISON |     |     |         |        |        |     |     |         |        |
| FIGUEROA<br>KETTENBURG |     |     |         |        | WILLIAMS |     |     |         |        |        |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

President of Council

City Clerk

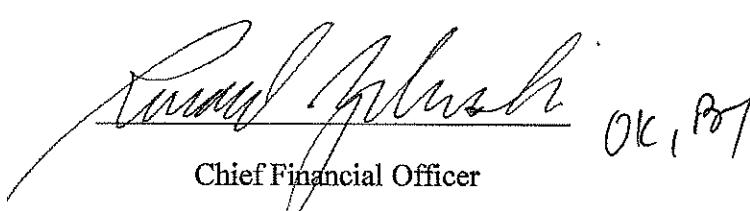
**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

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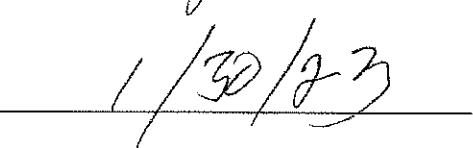
**CERTIFICATION OF AVAILABILITY OF FUNDS**

I, Ronald Zilinski, Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now adequate funds to contract with:

Vendor Name: PVS Technologies, Inc  
Address: 10900 Harper Avenue  
City/State/Zip: Detroit, Michigan 48213  
Purpose: CY'2023 Furnish and Delivery of Ferric Chloride Contract  
Bid No. 2023-06  
Fund: Operating  
Account Number: 3-05- -55-5506-821-001  
Vendor ID: PVSTE005  
Requisition Number: Q3-00478  
Amount not to exceed: \$1,329,600.00

 Ronald Zilinski  
Chief Financial Officer

OK, BY

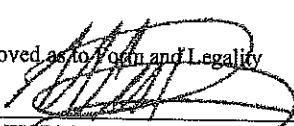
 1/30/23

Date

# RESOLUTION

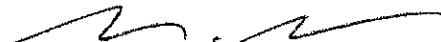
No. 23-114

Approved as to Form and Legality

  
WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Date of Adoption \_\_\_\_\_

Factual content certified by

  
SEAN SEMPLE, ACTING DIRECTOR OF WATER AND SEWER

Councilman /woman \_\_\_\_\_

presents the following Resolution:

**RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO  
IBN CONSTRUCTION CORPORATION FOR DEMOLITION OF 942 PROSPECT STREET  
BUILDING FOR THE DEPARTMENT OF WATER AND SEWER FOR A PERIOD OF ONE  
(1) YEAR FROM DATE OF AWARD IN AN AMOUNT NOT  
TO EXCEED \$520,000.00 BID 2021-20**

**WHEREAS**, six (6) sealed bids were received on September 15, 2021, for Demolition of 942 Prospect Street Building for the City of Trenton, Department of Water and Sewer; Work shall be completed within one hundred and twenty (120) calendar days from "Notice to Proceed"; and

**WHEREAS**, this project involves the demolition of all existing structures on the 942 Prospect Street site in preparation of new critical water infrastructure mandated under State and Federal Drinking Water Regulations. 942 Prospect Street site is the future location of two 8-MG water storage tanks that are proposed under Phase 1 of TWW's Pennington Reservoir Replacement Project. This demolition contract will help maintain an already aggressive construction schedule for the proposed tanks while helping to reduce the overall cost of the project by eliminating potential markup expense. The department anticipates a twelve (12) month contract period will be more than sufficient for this work; and

**WHEREAS**, the lower bidder, IBN Construction Corporation, 49 Hermon Street, Newark, New Jersey 07105 is made pursuant to advertisement, be and is hereby accepted, as the lowest, responsive, responsible bidder complying with the terms and specifications on file in the Division of Purchasing; and

**WHEREAS**, funds in an amount not to exceed \$520,000.00 have been certified to be available in the following account number: C-06-21-55-049B-342 (Ordinance #20-49, year 2020). This contract shall be awarded for a period of one (1) year from date of award.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Trenton that the Mayor is hereby authorized to execute a contract with IBN Construction Corporation, 49 Hermon Street, Newark, New Jersey 07105 for Demolition of 942 Prospect Street Building for the City of Trenton, Department of Water and Sewer for the said purposes in the manner prescribed by law.

|                        | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |        | Aye | Nay | Abstain | Absent |
|------------------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| EDWARDS                |     |     |         |        | GONZALEZ |     |     |         |        | FRISBY |     |     |         |        |
| FELICIANO              |     |     |         |        | HARRISON |     |     |         |        |        |     |     |         |        |
| FIGUEROA<br>KETTENBURG |     |     |         |        | WILLIAMS |     |     |         |        |        |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

President of Council \_\_\_\_\_

City Clerk \_\_\_\_\_

**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

---

**CERTIFICATION OF AVAILABILITY OF FUNDS**

I, Ronald Zilinski, Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

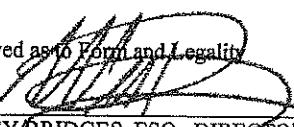
Vendor Name: IBN CONSTRUCTION CORPORATION  
Address: 49 Hermon Street  
City: Newark  
State: New Jersey  
Zip Code: 07105  
PURPOSE: DEMOLITION OF 942 PROSPECT STREET BID2021-20  
REQ: Q3-00393  
TOTAL: \$520,000.00  
Fund: CAPITAL  
Account Number: C-06-21-55-049B-342 Ordinance #20-49 Year 2020  
Vendor ID: IBNCO005

  
\_\_\_\_\_  
Chief Financial Officer      OK, BT  
  
\_\_\_\_\_  
Date

# RESOLUTION

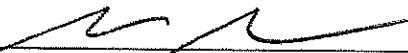
No. 23-115

Approved as to Form and Legality

  
WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Date of Adoption \_\_\_\_\_

Factual content certified by

  
SEAN SEMPLE, ACTING DIRECTOR OF WATER & SEWER

Councilman /woman

presents the following Resolution:

**RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO  
FERGUSON WATER WORKS FOR THE FURNISH AND DELIVERY F.O.B. OF  
FIRE HYDRANT PARTS FOR METROPOLITAN M-94, M-250, AND AP  
SMITH SERIES S FIRE HYDRANTS FOR A PERIOD OF ONE (1) YEAR FROM  
DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$242,837.00  
BID 2022-28**

**WHEREAS**, three (3) sealed bids were received in the Division of Purchasing on March 15, 2022, for the furnish and delivery f.o.b. of fire hydrants parts for metropolitan M-94, M-250, and AP smith series s fire hydrants for the City of Trenton, Department of Water and Sewer, Trenton Water Works Construction and Maintenance Office; and

**WHEREAS**, the contract is necessary for the Construction and Maintenance Crews to have the appropriate quantity for fire hydrant parts which are necessary for the C&M Crews to repair and maintain the fire hydrants in the TWW Water Distribution System that are used by the various fire departments and C&M Crews to perform hydrant inspections and flushing for water quality to comply with NJDEP and American Water Work guidelines to assure they are in good working order; and

**WHEREAS**, Ferguson Water Works, 190 Oberlin Avenue North, Lakewood, New Jersey 08701 is made pursuant to advertisement, be and is hereby accepted, as the lowest, responsible, responsive bidder complying with terms and specifications on file in the Division of Purchasing; and

**WHEREAS**, funds in an amount not to exceed \$242,837.00 have been certified to be available in the following account number: CY' 2023, 3-05-55-5504-838-001 contingent upon the temporary and final adoption of CY'2023 budget. This contract shall be awarded for a period of one (1) year from date of award.

# RESOLUTION

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Trenton that the Mayor is hereby authorized to execute a contract with Ferguson Water Works, 190 Oberlin Avenue North, Lakewood, New Jersey 08701 in an amount not to exceed \$242,837.00 for the furnish and delivery f.o.b. of fire hydrants parts for metropolitan M-94, M-250, and AP smith series s fire hydrants for the City of Trenton, Department of Water and Sewer, Trenton Water Works Construction and Maintenance Office for the said purposes in the manner prescribed by law.

|                        | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |        | Aye | Nay | Abstain | Absent |
|------------------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| EDWARDS                |     |     |         |        | GONZALEZ |     |     |         |        | FRISBY |     |     |         |        |
| FELICIANO              |     |     |         |        | HARRISON |     |     |         |        |        |     |     |         |        |
| FIGUEROA<br>KETTENBURG |     |     |         |        | WILLIAMS |     |     |         |        |        |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

President of Council \_\_\_\_\_

City Clerk \_\_\_\_\_

**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

---

**CERTIFICATION OF AVAILABILITY OF FUNDS**

I, Ronald Zilinski, Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: Ferguson Water Works

Address: 190 Oberlin Ave North

City: Lakewood

State: NEW JERSEY

Zip Code: 08701

PURPOSE: Furnish and Delivery F.O.B Fire Hydrant Parts for Metropolitan M-94, M-250, and AP Smith Series Fire Hydrants BID2022-28

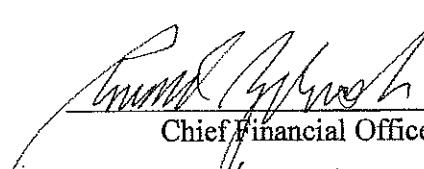
REQ Q3-00226

TOTAL \$242,837.00

Fund: OPERATING BUDGET

Account Number: 3-05-55-5504-838-001

Vendor ID: FERGU030

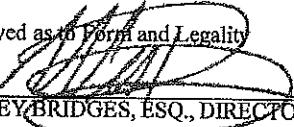
  
\_\_\_\_\_  
Ronald Zilinski  
Chief Financial Officer  
\_\_\_\_\_  
  
\_\_\_\_\_  
1/23/03  
\_\_\_\_\_  
Date

# RESOLUTION

No. 23-116

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

  
WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Factual content certified by

  
SEAN SEMPLE, ACTING DIRECTOR OF WATER AND SEWER

Councilman /woman

presents the following Resolution:

**RESOLUTION EXERCISING THE OPTION TO EXTEND THE CONTRACT FOR AN ADDITIONAL ONE (1) YEAR AWARDED TO MUNICIPAL MAINTENANCE COMPANY FOR ELECTRICAL, MECHANICAL, AND GENERAL MAINTENANCE EMERGENCY REPAIRS AT TRENTON WATER FILTRATION PLANT FROM DATE OF AWARD IN AMOUNT NOT TO EXCEED \$126,000.00 - BID 2022-08**

**WHEREAS**, on April 21, 2022, Resolution No. 22-159 awarded a contract to Municipal Maintenance Company, 1352 Taylors Lane, Cinnaminson, New Jersey 08077 for Electrical, Mechanical, and General Maintenance Emergency Repairs on an as needed basis for a period of one (1) year in an amount not to exceed \$125,500.00 with an option to extend one (1) additional year in an amount not to exceed \$126,000.00 for the City of Trenton, Department of Water and Sewer, Water Filtration Plant; and

**WHEREAS**, pursuant to N.J.S.A. 40A:11-15 provides that service contracts may be extended for no more than (1) one two-year or (2) two one-year extensions; and

**WHEREAS**, The City of Trenton, Department of Water and Sewer, Water Filtration Plant, has determined that Municipal Maintenance Company, 1352 Taylors Lane, Cinnaminson, New Jersey 08077 for Electrical, Mechanical, and General Maintenance Emergency Repairs in a satisfactory manner and it is in the best interest of the city to exercise the option to extend the contract for an additional one (1) year from time of award; and

**WHEREAS**, funds in an amount not to exceed \$126,000.00 have been certified to be available in the following account number: 3-05- 55-5506-823-006. The City of Trenton shall award this contract for an additional one (1) year from time of award.

**NOW, THEREFORE, IT IS RESOLVED**, by the City Council of the City of Trenton that the Mayor is hereby authorized to exercise the option to extend the contract for an additional one (1) year awarded to Municipal Maintenance Company, 1352 Taylors Lane, Cinnaminson, New Jersey 08077 for Electrical, Mechanical, and General Maintenance Emergency Repairs in an amount not to exceed \$126,000.00 for the City of Trenton, Department of Water and Sewer, Water Filtration Plant for the said purpose in the manner prescribed by law.

|                        | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |        | Aye | Nay | Abstain | Absent |
|------------------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| EDWARDS                |     |     |         |        | GONZALEZ |     |     |         |        | FRISBY |     |     |         |        |
| FELICIANO              |     |     |         |        | HARRISON |     |     |         |        |        |     |     |         |        |
| FIGUEROA<br>KETTENBURG |     |     |         |        | WILLIAMS |     |     |         |        |        |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

President of Council

City Clerk

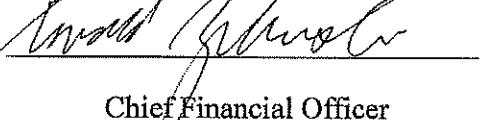
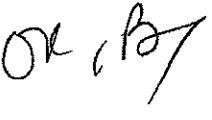
**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

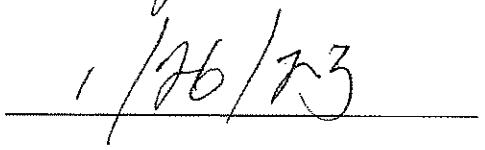
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**CERTIFICATION OF AVAILABILITY OF FUNDS**

I, Ronald Zilink, Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now adequate funds to contract with:

Vendor Name: Municipal Maintenance Company  
Address: 1352 Taylors Lane  
City/State/Zip: Cinnaminson, NJ 08077  
Purpose: CY' 2023 Electrical, Mechanical and General Maintenance  
Emergency Repair Contract Extension Bid No. 2022-08  
Fund: Operating  
Account Number: 3-05- -55-5506-823-006  
Vendor ID: MUNIC030  
Requisition Number: Q3-00096  
Amount ~~not to exceed:~~ \$126,000.00

   
Chief Financial Officer

 1/26/23

Date

# RESOLUTION

23-117

No.

Date of Adoption \_\_\_\_\_

Factual content certified by

Sean Semple, Acting Director, Department of Water and Sewer

Approved as to Form and Legality

Wesley Bridges, City Attorney

Councilman /woman \_\_\_\_\_

presents the following Resolution:

**RESOLUTION AUTHORIZING PAYMENT FOR A CONTRACT WITH  
DEWCON, INC., P.O. BOX 439, BASKING RIDGE, NJ 07920 WHICH WAS  
AWARDED ON AN EMERGENCY BASIS FOR AN EMERGENCY 30 INCH  
WATER MAIN BREAK REPAIR AT THE INTERSECTION OF SOUTHARD  
STREET AND ESCHER STREET, TRENTON, NJ FOR THE DEPARTMENT  
OF WATER AND SEWER TRENTON WATER WORKS  
IN AN AMOUNT NOT TO EXCEED \$180,732.85**

**WHEREAS**, a contract was awarded to Dewcon, Inc., P.O. Box 439 Basking Ridge, NJ 07920, for the emergency 30" water main break repair at the intersection of Southard St and Escher St in Trenton, NJ; for the Department of Water & Sewer, Trenton Water Works, Water Distribution Complex; and

**WHEREAS**, the maximum amount of the contract was \$180,732.85 and funds have been certified to be available in 3-05- -55-5504-836-012 and

**WHEREAS**, the Local Public Contracts Law at N.J.S.A. 40A:11-6 provides that "[a]ny contract may be negotiated or awarded . . . without public advertising for bids and bidding therefore, notwithstanding that the contract price will exceed the bid threshold, when an emergency affecting the public health, safety and welfare requires the immediate . . . performance of services", subject to the award being made pursuant to the manner set forth therein; and

**WHEREAS**, the official in charge, Director Mark Lavenberg submitted the attached certification that an emergency existed, and that immediate services to remedy the emergency were required.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Trenton, in the County of Mercer as follows:

1. The Mayor is hereby authorized to provide for payment in the amount of \$180,732.85 to Dewcon, Inc., P.O. Box 439 Basking Ridge, NJ 07920, for an emergency 30" water main break repair.
2. This contract was awarded without competitive bidding as an emergency pursuant to N.J.S.A. 40A:11-6 of the Local Public Contracts Law.
3. A notice of this action shall be printed once in the official newspaper for the City of Trenton, and the resolution and contract shall remain on file in the City Clerk's office.
4. The emergency Procurement Report shall be filed with the Director of the Division of Local Government Services within 30 days pursuant to N.J.S.A 19:44A-20.12.

|                        | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |        | Aye | Nay | Abstain | Absent |
|------------------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| EDWARDS                |     |     |         |        | GONZALEZ |     |     |         |        | FRISBY |     |     |         |        |
| FELICIANO              |     |     |         |        | HARRISON |     |     |         |        |        |     |     |         |        |
| FIGUEROA<br>KETTENBURG |     |     |         |        | WILLIAMS |     |     |         |        |        |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

President of Council

City Clerk

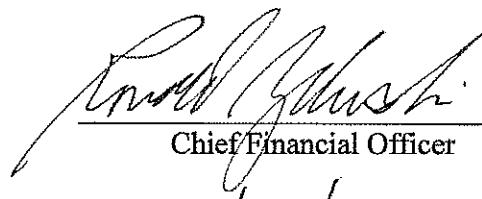
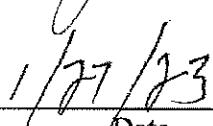
**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

---

**CERTIFICATION OF AVAILABILITY OF FUNDS**

I, Ronald Zilinsk, Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: Dewcon Inc.  
Address: P.O. Box 439  
City: Basking Ridge  
State: New Jersey  
Zip Code: 07920  
PURPOSE: Emergency 30" Water Main Break Repair at Southard St & Escher St, City of Trenton  
REQ: Q3-00457  
TOTAL: \$180,732.85  
Fund: Operating  
Account Number: 3-05- -55-5504-836-012  
Vendor ID: DEWCO010

  
\_\_\_\_\_  
Ronald Zilinsk  
Chief Financial Officer  
\_\_\_\_\_  
  
\_\_\_\_\_  
1/27/23  
\_\_\_\_\_  
Date

# RESOLUTION

23-118

No. \_\_\_\_\_

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Councilman /woman

Factual content certified by

SEAN SEMPLE, ACTING DIRECTOR OF WATER AND SEWER

presents the following Resolution:

**RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT  
TO DEWCON, INC. FOR FURNISHING AND INSTALLING OF DEAD-END  
FLUSHER ASSEMBLIES AT TRENTON WATER WORKS IN AN AMOUNT  
OF \$1,174,460.00 FOR A PERIOD OF ONE (1) YEAR FROM DATE OF  
AWARD BID 2022-76**

**WHEREAS**, four (4) sealed bids were received in the Division of Purchasing by the Purchasing Agent, on December 14 2022 at 11:00am, for furnishing and installing of dead-end flushers assemblies for a period of one (1) year for the City of Trenton, Department of Sewer and Water, Trenton Water Works; and

**WHEREAS**, this work involves the procurement and installation of 170 flushing assemblies at dead-end mains within our distribution system. The work is deemed critical to addressing on-going water quality issues in the distribution system. The flushing assemblies will allow TWW to properly flush dead-end mains, thereby increasing turnover in the water, removing biofilm, and reducing the potential of legionella in specified areas throughout the service area; and

**WHEREAS**, the bid of Dewcon, Inc., P.O. Box 439, Basking Ridge, New Jersey 07920 is made pursuant to advertisement, be and is hereby accepted, as the lowest, responsive, responsible bidder complying with terms and specifications on file in the Division of Purchasing; and

**WHEREAS**, funds in an amount not to exceed \$1,174,460.00 have been certified in account number American Rescue Plan funding R-05-- 50-5501-401. This contract shall be awarded for a period of one year from date of award.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Trenton that the Mayor is hereby authorized to execute a contract with Dewcon, Inc., P.O. Box 439, Basking Ridge, New Jersey 07920 in an amount not to exceed \$1,174,460.00 for furnishing and installing of dead-end flushers assemblies at Trenton Water Works for a period of one (1) year for the City of Trenton, Department of Water and Sewer, Trenton Water Works for the said purposes in the manner prescribed by law.

|                        | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |        | Aye | Nay | Abstain | Absent |
|------------------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| EDWARDS                |     |     |         |        | GONZALEZ |     |     |         |        | FRISBY |     |     |         |        |
| FELICIANO              |     |     |         |        | HARRISON |     |     |         |        |        |     |     |         |        |
| FIGUEROA<br>KETTENBURG |     |     |         |        | WILLIAMS |     |     |         |        |        |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

President of Council

City Clerk

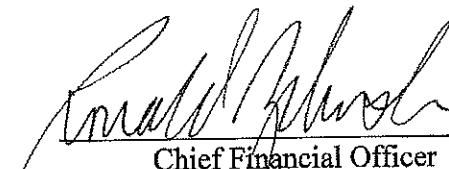
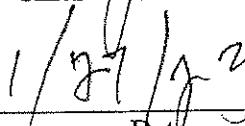
**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

---

**CERTIFICATION OF AVAILABILITY OF FUNDS**

I, Ronald Zilinski, Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: Dewcon Inc  
Address: PO Box 439  
City: Basking Ridge  
State: New Jersey  
Zip Code: 07920  
PURPOSE: BID2022-76 Furnishing & Installing Dead-End Flusher Assemblies  
REQ: Q3-00084  
TOTAL: \$1,174,460.00  
Fund: American Rescue Plan  
Account Number: R-05- -50-5500-401  
Vendor ID: DEWCO010

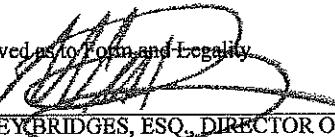
  
\_\_\_\_\_  
Ronald Zilinski  
Chief Financial Officer  
\_\_\_\_\_  
  
\_\_\_\_\_  
1/27/23  
Date

# RESOLUTION

No. 23-119

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

  
WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Factual content certified by

  
SEAN SEMPLE, ACTING DIRECTOR OF WATER & SEWER

Councilman /woman

presents the following Resolution:

**RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO  
A.A. DUCKETT, INC FOR HVAC SYSTEMS MAINTENANCE  
AT THE TRENTON WATER DISTRIBUTION COMPLEX FOR A PERIOD OF ONE  
(1) YEAR FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$61,600.00  
BID 2022-68**

**WHEREAS**, four (4) sealed bids were received in the Division of Purchasing on December 1, 2022 at 11:00am, for HVAC Systems Maintenance for a period of one (1) year with an option to extend one (1) year for the City of Trenton, Department of Water and Sewer, Trenton Water Works, Distribution Complex; and

**WHEREAS**, this contract is for the necessary maintenance of the heating ventilation and air conditioning systems for the Trenton Water Works, Distribution Complex at 333 Cortland Street, Trenton, NJ; and

**WHEREAS**, the low bid of A.A. Duckett, Inc., 134 Maple Leaf Court, Glassboro, New Jersey 08028 is made pursuant to advertisement, be and is hereby accepted, as the lowest, responsible, responsive bidder complying with terms and specifications on file in the Division of Purchasing; and

**WHEREAS**, funds in an amount not to exceed \$61,600.00 have been certified to be available in the following account number: CY' 2023, 3-05- -55-5501-866-009 contingent upon the temporary and final adoption of CY'2023 budget; with an option to extend the contract for an additional one (1) year in the amount not to exceed \$61,600.00 This contract shall be awarded for a period of one (1) year from date of award.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Trenton that the Mayor is hereby authorized to execute a contract with A.A. Duckett, Inc., 134 Maple Leaf Court, Glassboro, New Jersey 08028 in an amount not to exceed \$61,600.00 for HVAC Systems Maintenance for a period of one (1) year for the City of Trenton, Department of Water and Sewer, Trenton Water Works, Distribution Complex for the said purposes in the manner prescribed by law.

|                        | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |        | Aye | Nay | Abstain | Absent |
|------------------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| EDWARDS                |     |     |         |        | GONZALEZ |     |     |         |        | FRISBY |     |     |         |        |
| FELICIANO              |     |     |         |        | HARRISON |     |     |         |        |        |     |     |         |        |
| FIGUEROA<br>KETTENBURG |     |     |         |        | WILLIAMS |     |     |         |        |        |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

President of Council

City Clerk

**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

---

**CERTIFICATION OF FUNDS**

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: AA DUCKET INC

Address : 134 Maple Leaf Court

City: Glassboro

State: New Jersey

Zip Code: 08028

Purpose: CY'23 HVAC Systems Maintenance for Trenton Water Works  
Bid No. 2022-68

Fund: Operating

Account Numbers: 3-05- -55-5501-866-009

Vendor ID: AADUC010

Requisition Number: Q3-00236

Amount not to exceed: \$61,600.00



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Acting Chief Financial Officer

OK, BT

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2/1/2023

Date

# RESOLUTION

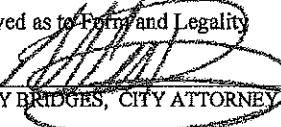
23-120

No.

Date of Adoption \_\_\_\_\_

Factual content certified by

Approved as to Form and Legality

  
WESLEY BRIDGES, CITY ATTORNEY

  
SEAN SEMPLE, ACTING DIRECTOR OF WATER AND SEWER

Councilman /woman \_\_\_\_\_

presents the following Resolution:

## **RESOLUTION AUTHORIZING THE REDUCTION OF SEWER CHARGES OF \$3,420.51 AT 156 WEST STATE STREET (ACCOUNT # 615-0850-301) DUE TO NON-ENTRY OF WATER INTO THE SEWER SERVICE**

**WHEREAS**, Trenton Water Works billed 156 West State Street (Account # 615-0850-301) on February 2021 for 51 cubic feet of water and sewerage, on May 2021 for 573 cubic feet of water and sewerage, on September 2021 for 393 cubic feet of water and sewerage, and on December 2021 for 44 cubic feet of water and sewerage in the total amount of \$6,473.14; and

**WHEREAS**, it was determined that the high usage was caused by a broken pipe in the boiler; and

**WHEREAS**, the Department of Water and Sewer has determined that the water from the broken pipe drained directly into the basement floor; and

**WHEREAS**, the sewer billing is based upon the water consumption and the water did not enter the sewer system.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Trenton, in the County of Mercer as follows:

1. The sewer charges for 156 West State Street (Account # 615-0850-301) shall be reduced for \$3,420.51 from the bill date noted above.

|                        | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |        | Aye | Nay | Abstain | Absent |
|------------------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| EDWARDS                |     |     |         |        | GONZALEZ |     |     |         |        | FRISBY |     |     |         |        |
| FELICIANO              |     |     |         |        | HARRISON |     |     |         |        |        |     |     |         |        |
| FIGUEROA<br>KETTENBERG |     |     |         |        | WILLIAMS |     |     |         |        |        |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

President of Council

City Clerk

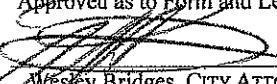
# RESOLUTION

No.

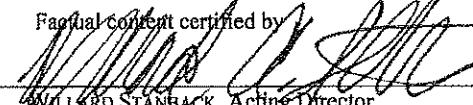
23-126

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

  
Wesley Bridges, CITY ATTORNEY  
Department of Law

Factual content certified by

  
WILLARD STANBACK, Acting Director  
Department of Housing and Economic Development

Councilman /woman \_\_\_\_\_ presents the following Resolution:

## **RESOLUTION TO DESIGNATE THEORY WELLNESS OF NJ, LLC AND TO APPROVE THE TERMS AND AUTHORIZE THE EXECUTION OF A REDEVELOPMENT AGREEMENT BETWEEN THE CITY AND THEORY WELLNESS OF NJ, LLC, FOR CERTAIN PROPERTY WITHIN THE NEW YORK AVENUE REDEVELOPMENT AREA**

**WHEREAS**, the Local Redevelopment and Housing Law, *N.J.S.A. 40A:12A-1, et seq.*, as amended and supplemented (the “**Redevelopment Law**”), provides a process for municipalities to participate in the redevelopment and improvement of areas designated by the municipality as in need of redevelopment; and

**WHEREAS**, pursuant to the provisions of the Redevelopment Law, the City of Trenton (the “**City**”) is vested with responsibility for implementing redevelopment plans and carrying out redevelopment projects in the City; and

**WHEREAS**, in accordance with the criteria set forth in the Redevelopment Law, the City established an area in need of redevelopment, commonly known as NEW YORK AVENUE REDEVELOPMENT AREA (the “**Redevelopment Area**”), and adopted and subsequently amended a redevelopment plan for the Redevelopment Area entitled the “**NEW YORK AVENUE REDEVELOPMENT AREA PLAN**” as same may be further amended and supplemented from time to time (the “**Redevelopment Plan**”); and

**WHEREAS**, Theory Wellness of NJ, LLC (the “**Redeveloper**”) is the lessee of certain property identified on the City’s tax maps as Block 25001, Lot 2, commonly known as 461 New York Avenue, Trenton, New Jersey as further described in Schedule A (the “**Property**”); and

**WHEREAS**, a part of the Property is within the Redevelopment Area, however the entire Property shall be developed by Redeveloper; and

**WHEREAS**, in accordance with the Redeveloper Plan, the Redeveloper is proposing a medical and/or adult use cannabis dispensary/retailer (the “**Project**”); and

**WHEREAS**, the City and the Redeveloper have successfully negotiated the terms of a Final Redevelopment Agreement (the “**Agreement**”) hereto attached as Attachment A for City Council approval.

# RESOLUTION

**NOW THEREFORE BE IT RESOLVED**, by the Municipal Council of the City of Trenton as follows:

1. The afore-mentioned recitals are incorporated as though fully set forth at length herewith.
2. Theory Wellness of NJ, LLC is hereby designated as the Redeveloper of the Project.
3. The terms of the Final Redevelopment Agreement by and between the City and the Redeveloper are hereby approved.
4. The Mayor and City Clerk are hereby authorized to execute said Agreement and any and all documents necessary to effectuate and ensure the timely redevelopment of the Project in accordance with the terms of the Agreement.
5. This Resolution shall take effect immediately.

|                        | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |        | Aye | Nay | Abstain | Absent |
|------------------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| EDWARDS                |     |     |         |        | GONZALEZ |     |     |         |        | FRISBY |     |     |         |        |
| FELICIANO              |     |     |         |        | HARRISON |     |     |         |        |        |     |     |         |        |
| FIGUEROA<br>KETTENBURG |     |     |         |        | WILLIAMS |     |     |         |        |        |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

# RESOLUTION

No. 23-128

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

Wesley Bridges, CITY ATTORNEY  
Department of Law

Factual content certified by

WILLARD STANBACK, Acting Director  
Department of Housing and Economic Development

Councilman /woman \_\_\_\_\_ presents the following Resolution:

## **RESOLUTION OF THE CITY OF TRENTON, COUNTY OF MERCER, STATE OF NEW JERSEY, CONFIRMING THE NEED FOR THE REHABILITATION OF A 110 UNIT AFFORDABLE HOUSING DEVELOPMENT**

**WHEREAS, OAHS Brunswick Village, LLC** (hereinafter referred to as the "Sponsor") proposes to construct/rehabilitate a 110 unit affordable housing project (hereinafter referred to as the "Project") pursuant to the provisions of the New Jersey Housing and Mortgage Finance Agency Law of 1983, as amended (N.J.S.A. 55:14K-1 et seq.) and the rules promulgated thereunder at N.J.A.C. 5:80-1 et seq. (the foregoing hereinafter referred to as the "HMFA Law") within the City of Trenton (hereinafter referred to as the "City") on an approximately 3.01 acre site described as **Lot 23, Block 24905** as shown on the Official Assessment Map of the City of Trenton, Mercer County and known as 825 Brunswick Avenue, Trenton, New Jersey; and

**WHEREAS**, upon submission and approval of the Sponsor's mortgage application to the New Jersey Housing and Mortgage Finance Agency (hereinafter referred to as the "Agency"), the Project will be subject to the HMFA Law and the mortgage and other loan documents executed between the Sponsor and the Agency; and

**WHEREAS**, pursuant to the provisions of the HMFA Law, the governing body of the City hereby determines that there is a need for this housing project in the City.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Trenton (the "Council"), County of Mercer, State of New Jersey as follows:

1. The above recitals are incorporated by reference as if set forth at length herewith.
2. The Council finds and determines that the proposed Project currently meets or will meet in the future an existing housing need in the City.
3. The Council does hereby adopt the within Resolution and makes the determination and findings herein contained by virtue of, pursuant to, and in conformity with the provisions of the HMFA Law to enable the Agency to process the Sponsor's application for Agency funding to finance the Project.

|                        | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |        | Aye | Nay | Abstain | Absent |
|------------------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| EDWARDS                |     |     |         |        | GONZALEZ |     |     |         |        | FRISBY |     |     |         |        |
| FELICIANO              |     |     |         |        | HARRISON |     |     |         |        |        |     |     |         |        |
| FIGUEROA<br>KETTENBURG |     |     |         |        | WILLIAMS |     |     |         |        |        |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

President of Council

City Clerk

# RESOLUTION

No. 23-129

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

WESLEY BRIDGES, CITY ATTORNEY

Councilman /woman \_\_\_\_\_

Factual content certified by

WILLARD STANBACK, ACTING DIRECTOR  
HOUSING AND ECONOMIC DEVELOPMENT

presents the following Resolution:

## **RESOLUTION AUTHORIZING THE EXECUTION OF PURCHASE MONEY MORTGAGE DOCUMENTS BETWEEN THE CITY OF TRENTON AND SHANECQUA N. BOWSER FOR THE SALE AND PURCHASE OF 144 TREMONT STREET (BLOCK 17504, LOT 8) CITY-OWNED PROPERTY IN THE AMOUNT OF SIXTY-FOUR THOUSAND EIGHT HUNDRED DOLLARS**

**WHEREAS**, the City of Trenton is authorized to sell the Properties by public auction pursuant to N.J.S.A. 40A:12-13(a) (the "Local Lands and Buildings Law" or the "Law"; and

**WHEREAS**, in accordance with the Law and Resolution 21-476, the City of Trenton (the "City") advertised and held an online public real property auction on Tuesday, December 7, 2021, and Wednesday, December 8, 2021, beginning at 10:00 a.m., during which city-owned properties were offered for sale; and

**WHEREAS**, pursuant to Resolution 21-476 the City Council did authorize the City to offer a Purchase Money Mortgage to the Successful Bidder; and

**WHEREAS**, Shanecqua N. Bowser was the Successful Bidder of certain city-owned property commonly known as 144 Tremont Street, Trenton, New Jersey (the "Property") in the amount of Seventy-Two Thousand (\$72,000.00) Dollars; and

**WHEREAS**, Shanecqua N. Bowser executed a Contract of Sale and paid the ten percent purchase money deposit; and

**WHEREAS**, Shanecqua N. Bowser made an application to the City for a Purchase Money Mortgage and has been approved for said mortgage (the "Borrower"); and

**WHEREAS**, the term of the Purchase Money Mortgage shall be for five years in the amount of Sixty-Four Thousand Eight Hundred (\$64,800) Dollars at an interest rate of six percent (6%) pursuant to N.J.S.A. 40A:12-13(b) (See proposed Purchase Money Mortgage, Mortgage Note and Loan Agreement documents hereto attached Exhibit A); and

**WHEREAS**, the Borrower will be required to provide insurance for the Property (See Agreement to Provide Insurance hereto attached as Exhibit B).

# RESOLUTION

Page 2

**NOW, THEREFORE, BE IT RESOLVED**, by the Municipal Council of the City of Trenton that:

1. The above recitals are incorporated by reference as if set forth at length heretofore.
2. The Mayor and City Clerk are hereby authorized to execute any and all documents necessary to facilitate the Purchase Money Mortgage between the City and the Borrower for the sale and purchase of the Property.
3. The City Clerk is hereby directed to publish this Resolution as required by applicable law.
4. This Resolution shall take effect immediately after passage in accordance with applicable law.

|                        | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |        | Aye | Nay | Abstain | Absent |
|------------------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| EDWARDS                |     |     |         |        | GONZALEZ |     |     |         |        | FRISBY |     |     |         |        |
| FELICIANO              |     |     |         |        | HARRISON |     |     |         |        |        |     |     |         |        |
| FIGUEROA<br>KETTENBURG |     |     |         |        | WILLIAMS |     |     |         |        |        |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

President of Council

City Clerk

# RESOLUTION

No. 23-130

Approved as to Form and Legality

WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Date of Adoption \_\_\_\_\_

Factual content certified by

WILLARD STANBACK, ACTING DIRECTOR OF HOUSING  
AND ECONOMIC DEVELOPMENT

Councilman /woman \_\_\_\_\_

presents the following Resolution:

## **RESOLUTION AUTHORIZING THE USE OF COMPETITIVE CONTRACTING IN LIEU OF PUBLIC BIDDING FOR CONSULTING SERVICES TO ASSIST THE CITY OF TRENTON TO IMPLEMENT THE TRENTON MOBILITY, OPPORTUNITY, AND VEHICULAR EQUITY SYSTEM PROJECT (MOVES)**

**WHEREAS**, N.J.S.A. 40A:11-4.1 et seq., authorizes the use of competitive contracting in lieu of public bidding for procurement of specialized goods and services for certain enumerated purposes identified therein; and

**WHEREAS**, N.J.S.A. 40A:11-4.4. et seq., specifies requirements as to the term of contracts, the solicitation process, the request for proposals documentation and the methodology and criteria to be used to be used in evaluating proposals submitted; and

**WHEREAS**, Pursuant to N.J.S.A.40A:11-4.3 in order to initiate competitive contracting, the governing body shall pass a resolution authorizing the use of competitive contracting each time specialized goods or services enumerated in section 1 of P.L.1999, c.440 (C.40A:11-4.1) are desired to be contracted. If the desired goods or services have previously been contracted for using the competitive contracting process, then the original resolution of the governing body shall suffice; and

**WHEREAS**, the City must comply with the statutory (N.J.S.A. 40A:11-4.1k through 4.5) and regulatory (N.J.A.C.5:34-4.1 et seq.) provisions of the process.

**NOW, THEREFORE BEIT RESOLVED**, by the City Council of the City of Trenton that the Purchasing Agent is hereby authorized to utilize the competitive contracting process for Consulting Services to assist the City of Trenton in its effort to implement the Trenton Mobility, Opportunity, and Vehicular Equity System Project (MOVES) initiative for a period of two (2) years with an option to extend one (1) additional year pursuant to N.J.S.A.40A:11-4.3. a.

|                        | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |        | Aye | Nay | Abstain | Absent |
|------------------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| EDWARDS                |     |     |         |        | GONZALEZ |     |     |         |        | FRISBY |     |     |         |        |
| FELICIANO              |     |     |         |        | HARRISON |     |     |         |        |        |     |     |         |        |
| FIGUEROA<br>KETTENBURG |     |     |         |        | WILLIAMS |     |     |         |        |        |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

President of Council

City Clerk

# RESOLUTION

No. 23-131

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

Wesley Bridges, CITY ATTORNEY  
Department of Law

Factual content certified by

WILLARD STANBACK, Acting Director  
Department of Housing and Economic Development

Councilman /woman \_\_\_\_\_ presents the following Resolution:

**RESOLUTION REQUESTING THE PLANNING BOARD OF THE CITY OF TRENTON TO  
UNDERTAKE A PRELIMINARY INVESTIGATION TO DETERMINE WHETHER VACANT  
AND/OR ABANDONED PROPERTIES AND THE TRENTON HOUSING AUTHORITY  
PROPERTIES WITHIN THE PROPOSED DONNELLY HOMES STUDY AREA QUALIFY AS  
AN AREA IN NEED OF CONDEMNATION REDEVELOPMENT PURSUANT TO N.J.S.A.  
40:12A ET SEQ.**

**WHEREAS**, the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq. (“Redevelopment Law”) provides a mechanism to assist local governments in efforts to promote programs of redevelopment; and

**WHEREAS**, the Redevelopment Law sets forth the procedures for the City to declare an area in need of redevelopment, along with the development and effectuation of a redevelopment plan; and

**WHEREAS**, pursuant to the required redevelopment procedures, specifically set forth in N.J.S.A. 40A:12A-6, no area of a municipality shall be deemed a redevelopment area unless the governing body of the municipality shall, by Resolution, authorize the Planning Board to undertake a preliminary investigation to determine whether a proposed area is a redevelopment area meeting the criteria set forth in N.J.S.A. 40A:12A-5; and

**WHEREAS**, the New Jersey Legislature adopted, and the Governor signed, P.L. 2013, Chapter 159, which amended the Redevelopment Law, including the procedural requirements of N.J.S.A. 40A:12A-5 and N.J.S.A. 40A:12A-6; and

**WHEREAS**, pursuant to N.J.S.A. 40A:12A-6, “[t]he resolution authorizing the planning board to undertake a preliminary investigation shall state whether the redevelopment area determination shall authorize the municipality to use all those powers provided by the Legislature for use in a redevelopment area other than the use of an eminent domain (hereinafter referred to as a “Non-Condemnation Redevelopment Area”) or whether the redevelopment area determination shall authorize the municipality to use all those powers provided by the Legislature for use in a redevelopment area, including the power of eminent domain (hereinafter referred to as a “Condemnation Redevelopment Area”); and

**WHEREAS**, the City Council passed Resolution R19-570 authorizing the execution of a grant contract with the U.S. Department of Housing and Urban Development for the creation of a transformation plan for the Donnelly Homes Public Housing Development and Surrounding North Trenton CHOICE Neighborhood Initiative Planning; and

**WHEREAS**, The Trenton Housing Authority contracted with the firm Wallace, Roberts, and Todd, LLC, to serve as its consultant to undertake the North Trenton CHOICE Neighborhood Planning Initiative; and

# RESOLUTION

**WHEREAS**, the Draft CHOICE Neighborhood Transformation Plan submitted by the Trenton Housing Authority to HUD indicated a need to investigate the establishment an area in Need of Redevelopment in the neighborhood surrounding Donnelly Homes

**WHEREAS**, the City Council finds it to be in the best interest of the City and its residents to authorize the Trenton Planning Board pursuant to N.J.S.A. 40A:12A-4 and N.J.S.A. 40A:12A-6 to undertake such preliminary investigation of the study area which includes the properties on the north side of W. Ingham Ave between Calhoun St and MLK Jr. Blvd bounding the south of the study area, properties on the east side of Calhoun St between W. Ingham Ave and Kirkbride Ave bounding the west of the study area, properties on the south side Kirkbride Ave, between Calhoun St and MLK Jr. Blvd. bounding the north of the study area, and properties on the east side of MLK Jr. Blvd from Paul Ave. to E. Ingham Ave to the east bounding the study area, identified on the Proposed Donnelly Homes Redevelopment Area Map of the North Trenton – Battle Monument CHOICE Neighborhood attached ("study area"); and

**WHEREAS**, the City of Trenton wishes to direct the Planning Board to undertake a preliminary investigation utilizing Wallace, Roberts, and Todd, LLC. to prepare the preliminary investigation to determine whether vacant and/or abandoned properties and the Trenton Housing Authority properties within the proposed study area qualifies as an area in need of Condemnation Redevelopment pursuant to N.J.S.A. 40A:12A-5;

**NOW, THEREFORE, BE IT RESOLVED**, by the City of Trenton, in the County of Mercer, that the Planning Board is hereby authorized to undertake a preliminary investigation, utilizing Wallace, Roberts, and Todd, LLC. to prepare the preliminary investigation, pursuant to the notice, conduct a hearing and comply with other requirements of the Redevelopment Law, N.J.S.A. 40A:12A-1 et seq., as amended, in order to recommend to the City Council whether the area comprising the study area is an area in need of Condemnation Redevelopment according to the criteria set forth in N.J.S.A. 4A:12A-5; and

**BE IT FURTHER RESOLVED**, that, pursuant to N.J.S.A. 40A:12A-1 et seq., the redevelopment area determination shall authorize the City to use all those powers provided by the Legislature for use in a redevelopment area, including the use of eminent domain ("Condemnation Redevelopment Area"), and

**BE IT FURTHER RESOLVED**, that the Planning Board shall submit its findings and recommendations to the City Council in the form of a Resolution with supporting documentation; and

**BE IT FURTHER RESOLVED**, that a certified copy of this Resolution is to be forwarded to the Planning Board of the City of Trenton; and

**BE IT FURTHER RESOLVED**, that this Resolution shall take effect pursuant to law. This Resolution shall take effect immediately.

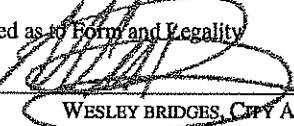
|                        | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |        | Aye | Nay | Abstain | Absent |
|------------------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| EDWARDS                |     |     |         |        | GONZALEZ |     |     |         |        | FRISBY |     |     |         |        |
| FELICIANO              |     |     |         |        | HARRISON |     |     |         |        |        |     |     |         |        |
| FIGUEROA<br>KETTENBURG |     |     |         |        | WILLIAMS |     |     |         |        |        |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

# RESOLUTION

No. 23-132

Approved as to Form and Legality

  
WESLEY BRIDGES, CITY ATTORNEY

Date of Adoption \_\_\_\_\_

Factual content certified by

  
MARIA RICHARDSON, ACTING DIRECTOR OF HEALTH AND HUMAN SERVICES

Councilman/woman \_\_\_\_\_

presents the following Resolution:

## **RESOLUTION AUTHORIZING THE CITY OF TRENTON TO APPLY FOR AND ACCEPT FUNDS THROUGH THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS (NJDCA) FY 2023 LEGISLATIVE GRANT PROGRAM IN THE AMOUNT OF \$500,000.00**

**WHEREAS**, the NJDCA has made \$500,000.00 available to the City of Trenton through the FY 2023 Legislative Grant Program for the Trenton Animal Shelter; and

**WHEREAS**, the City of Trenton desires to apply for and accept the funds from the New Jersey Department of Community Affairs to make necessary improvements and upgrades to the City's animal shelter; and

**WHEREAS**, no matching funds are required for this grant program.

### **NOW, THEREFORE, BE IT RESOLVED**

- 1) That the City of Trenton does hereby authorize the application for and acceptance of this funding; and,
- 2) Upon receipt of the fully executed agreement from the Department, does further authorize the expenditure of funds pursuant to the terms of the agreement between the City of Trenton and the New Jersey Department of Community Affairs.

**BE IT FUTHER RESOLVED**, that the persons whose names, titles, and signatures appear below are authorized to sign the application, and that they or their successors in said titles are authorized to sign the agreement, and any other documents necessary in connection therewith:

|                        | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |        | Aye | Nay | Abstain | Absent |
|------------------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|--------|-----|-----|---------|--------|
| EDWARDS                |     |     |         |        | GONZALEZ |     |     |         |        | FRISBY |     |     |         |        |
| FELICIANO              |     |     |         |        | HARRISON |     |     |         |        |        |     |     |         |        |
| FIGUEROA<br>KETTENBURG |     |     |         |        | WILLIAMS |     |     |         |        |        |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

President of Council

City Clerk

# ORDINANCE

23-015

1<sup>st</sup> Reading \_\_\_\_\_

No. \_\_\_\_\_

Public Hearing \_\_\_\_\_

Date to Mayor \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Date Returned \_\_\_\_\_

Withdrawn \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Approved as to Form and Legality

WESLEY BRIDGES, CITY ATTORNEY

Factual content certified by

WILLARD STANBACK, ACTING DIRECTOR  
DEPT. OF HOUSING & ECONOMIC DEVELOPMENT

Councilman /woman \_\_\_\_\_

presents the following Ordinance:

**ORDINANCE AUTHORIZING THE SALE OF CITY-OWNED PROPERTY  
IDENTIFIED ON THE CITY TAX MAP AS 3-5 DITTMAR PLACE, BLOCK 15604,  
LOTS 8 & 9, PURSUANT TO N.J.S.A. 40A:12-13(b)(5), TO LUIS QUICHIMBO-PUMA  
FOR THE SUM OF \$15,000.00**

**WHEREAS**, there is within the City of Trenton certain real property located at 3-5 Dittmar Place, designated as Block 15604, Lots 8 & 9, on the City of Trenton Tax Map (hereinafter, the "Parcels"); and

**WHEREAS**, the Parcels are small, irregular sized lots located in the rear of the contiguous property owner that have been vacant for a significant amount of time, do not meet the minimum lot size requirements for development under the municipal zoning ordinance, and thereby, does not allow for any other viable use other than a side lot for the contiguous property; and

**WHEREAS**, the City of Trenton, pursuant to N.J.S.A. 40A:12-13(b)(5), has the statutory authority to sell undersized vacant, City-owned property to the contiguous owner who has made the highest bid for the property; and

**WHEREAS**, Luis Quichimbo-Puma, the contiguous property owner (hereinafter, the "Purchaser"), submitted the highest bid to purchase the Parcels. His stated purpose in acquiring the Parcels are to expand the existing footprint of his property in an effort to grow business operations and to keep the lots cleaned and maintained by erecting fencing (see Application to Purchase City-owned Property, appended hereto as Attachment "A"); and

**WHEREAS**, based upon negotiations between Purchaser and the City, the parties arrived at an agreed upon purchase price of \$15,000.00 (Fifteen Thousand Dollars), which the City deems reasonable based upon the size, location, and condition of the Parcels; and

# ORDINANCE

**NOW, THEREFORE, IT IS ORDAINED** by the City Council of the City of Trenton as follows:

1. Pursuant to N.J.S.A. 40A:13-12(b)(5), the Parcels, 3-5 Dittmar Place, be and are hereby sold by private sale to the Purchaser, Luis Quichimbo-Puma for the price of \$15,000.00 (Fifteen Thousand Dollars).
2. The Mayor is hereby authorized, upon compliance by the Purchaser with the terms and conditions of the sale, to execute any documents necessary for the conveyance of the Parcel to the Purchaser for the amount of \$15,000.00 (Fifteen Thousand Dollars).
3. The City Clerk is hereby directed to publish this Ordinance as required by applicable law.

|                     | INTRODUCTION |         |        |             | ADOPTION |         |        |        |          | INTRODUCTION |         |        |        | ADOPTION |         |        |        |        | INTRODUCTION |         |        |        | ADOPTION |         |        |        |  |
|---------------------|--------------|---------|--------|-------------|----------|---------|--------|--------|----------|--------------|---------|--------|--------|----------|---------|--------|--------|--------|--------------|---------|--------|--------|----------|---------|--------|--------|--|
|                     | AY<br>E      | NA<br>Y | N<br>V | A<br>B      | AY<br>E  | NA<br>Y | N<br>V | A<br>B |          | AY<br>E      | NA<br>Y | N<br>V | A<br>B | AY<br>E  | NA<br>Y | N<br>V | A<br>B |        | AY<br>E      | NA<br>Y | N<br>V | A<br>B | AY<br>E  | NA<br>Y | N<br>V | A<br>B |  |
| EDWARDS             |              |         |        |             |          |         |        |        | GONZALEZ |              |         |        |        |          |         |        |        | FRISBY |              |         |        |        |          |         |        |        |  |
| FELICIANO           |              |         |        |             |          |         |        |        | HARRISON |              |         |        |        |          |         |        |        |        |              |         |        |        |          |         |        |        |  |
| FIGUEROA-KETTENBURG |              |         |        |             |          |         |        |        | WILLIAMS |              |         |        |        |          |         |        |        |        |              |         |        |        |          |         |        |        |  |
| NV - NO VOTE        |              |         |        | AB - ABSENT |          |         |        |        |          |              |         |        |        |          |         |        |        |        |              |         |        |        |          |         |        |        |  |

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

Adopted on second reading after the public hearing on \_\_\_\_\_

\_\_\_\_\_  
Mayor

APPROVED  
REJECTED

\_\_\_\_\_  
Reconsidered by Council – Override Vote

AYE  
NAY

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

# ORDINANCE

23-016

1<sup>st</sup> Reading \_\_\_\_\_

No. \_\_\_\_\_

Public Hearing \_\_\_\_\_

Date to Mayor \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Date Returned \_\_\_\_\_

Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Approved as to Form and Legality

WESLEY BRIDGES, CITY ATTORNEY

Factual content certified by

WILLARD STANBACK, ACTING DIRECTOR  
DEPT. OF HOUSING & ECONOMIC DEVELOPMENT

Councilman /woman \_\_\_\_\_

presents the following Ordinance:

**ORDINANCE AUTHORIZING THE SALE OF CITY-OWNED PROPERTY  
IDENTIFIED ON THE CITY TAX MAP AS 51 SPRING STREET, BLOCK 3501, LOT  
4, PURSUANT TO N.J.S.A. 40A:12-13(b)(5), TO EULOGIO C. BRADLEY FOR THE  
SUM OF \$6,000.00**

**WHEREAS**, there is within the City of Trenton certain real property located at 51 Spring Street, designated as Block 3501 Lot 4 on the City of Trenton Tax Map (hereinafter, the "Parcel"); and

**WHEREAS**, the Parcel is a small undersized lot on the side of the contiguous property owner that has been vacant for a significant amount of time, does not meet the minimum lot size requirements for development under the municipal zoning ordinance, and thereby, do not allow for any other viable use other than a side lot for the contiguous property; and

**WHEREAS**, the City of Trenton, pursuant to N.J.S.A. 40A:12-13(b)(5), has the statutory authority to sell undersized vacant, City-owned property to the contiguous owner who has made the highest bid for the property; and

**WHEREAS**, Eulogio C. Bradley (the "Purchaser"), submitted an application to purchase the Parcel for the stated purpose of expanding the existing footprint of his property and to create a garden (see Application to Purchase City-owned Property appended hereto as Attachment "A"); and

**WHEREAS**, based upon negotiations between Purchaser and the City, the parties arrived at an agreed upon purchase price of \$6,000.00 (Six Thousand Dollars). The City deems the offer reasonable based upon the size, location, and condition of the Parcel.

# ORDINANCE

**NOW, THEREFORE, IT IS ORDAINED** by the City Council of the City of Trenton as follows:

1. Pursuant to N.J.S.A. 40A:13-12(b)(5), the Parcel, be and is hereby sold by private sale to the Purchaser, Eulogio C. Bradley, for the price of \$6,000.00
2. The City, by and through the Department of Housing and Economic Development is authorized to negotiate a contract of sale with the Purchaser.
3. The Mayor is hereby authorized, upon compliance by the Purchaser with the terms and conditions of sale, to execute any documents necessary for the conveyance of the Parcel to the Purchaser for the amount of \$6,000.00 (Six Thousand Dollars).
4. The City Clerk is hereby directed to publish this Ordinance as required by applicable law.

|                     | INTRODUCTION |         |        |        | ADOPTION |         |        |        |             | INTRODUCTION |         |        |        | ADOPTION |         |        |        |        | INTRODUCTION |         |        |        | ADOPTION |         |        |        |
|---------------------|--------------|---------|--------|--------|----------|---------|--------|--------|-------------|--------------|---------|--------|--------|----------|---------|--------|--------|--------|--------------|---------|--------|--------|----------|---------|--------|--------|
|                     | AY<br>E      | NA<br>Y | N<br>V | A<br>B | AY<br>E  | NA<br>Y | N<br>V | A<br>B |             | AY<br>E      | NA<br>Y | N<br>V | A<br>B | AY<br>E  | NA<br>Y | N<br>V | A<br>B |        | AY<br>E      | NA<br>Y | N<br>V | A<br>B | AY<br>E  | NA<br>Y | N<br>V | A<br>B |
| EDWARDS             |              |         |        |        |          |         |        |        | GONZALEZ    |              |         |        |        |          |         |        |        | FRISBY |              |         |        |        |          |         |        |        |
| FELICIANO           |              |         |        |        |          |         |        |        | HARRISON    |              |         |        |        |          |         |        |        |        |              |         |        |        |          |         |        |        |
| FIGUEROA-KETTENBURG |              |         |        |        |          |         |        |        | WILLIAMS    |              |         |        |        |          |         |        |        |        |              |         |        |        |          |         |        |        |
| NV - NO VOTE        |              |         |        |        |          |         |        |        | AB - ABSENT |              |         |        |        |          |         |        |        |        |              |         |        |        |          |         |        |        |

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

Adopted on second reading after the public hearing on \_\_\_\_\_

APPROVED  
Mayor  
REJECTED

Reconsidered by Council – Override Vote

AYE

NAY

President of Council

City Clerk

# ORDINANCE

23-017

1<sup>st</sup> Reading \_\_\_\_\_

No. \_\_\_\_\_

Public Hearing \_\_\_\_\_

Date to Mayor \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Date Returned \_\_\_\_\_

Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Approved as to Form and Legality

WESLEY BRIDGES, CITY ATTORNEY

Factual content certified by

WILLARD STANBACK, ACTING DIRECTOR  
DEPT. OF HOUSING & ECONOMIC DEVELOPMENT

Councilman /woman \_\_\_\_\_

presents the following Ordinance:

**ORDINANCE AUTHORIZING THE SALE OF CITY-OWNED PROPERTY  
IDENTIFIED ON THE CITY TAX MAP AS 13 NORTH LOGAN AVENUE, BLOCK  
25902, LOT 3, PURSUANT TO N.J.S.A. 40A:12-13(b)(5), TO KUPEX PROPERTIES  
LLC., FOR THE SUM OF \$7,000.00**

**WHEREAS**, there is within the City of Trenton certain real property located at 13 North Logan Avenue, designated as Block 25902, Lot 3 on the City of Trenton Tax Map (hereinafter, the "Parcel"); and

**WHEREAS**, the Parcel is a small, narrow strips of land on the side of the contiguous property owner that has been vacant for a significant amount of time, does not meet the minimum lot size requirements for development under the municipal zoning ordinance, and thereby, does not allow for any other viable use other than a side lot for the contiguous property; and

**WHEREAS**, the City of Trenton, pursuant to N.J.S.A. 40A:12-13(b)(5), has the statutory authority to sell undersized vacant, City-owned property to the contiguous owner who has made the highest bid for the property; and

**WHEREAS**, Kupex Properties LLC., the contiguous property owner (hereinafter, the "Purchaser"), submitted an application to purchase the Parcel for the stated purpose of expanding the existing footprint of their property in an effort to grow their operations and keep the lot clean and maintained by erecting fencing (see Application to Purchase City-owned Property, appended hereto as Attachment "A"); and

**WHEREAS**, based upon negotiations between Purchaser and the City, the parties arrived at an agreed upon purchase price of \$7,000.00 (Seven Thousand Dollars), which the City deems reasonable based upon the size, location, and condition of the Parcel; and

# ORDINANCE

**NOW, THEREFORE, IT IS ORDAINED** by the City Council of the City of Trenton as follows:

1. Pursuant to N.J.S.A. 40A:13-12(b)(5), the Parcel, 13 North Logan Avenue, be and are hereby sold by private sale to the Purchaser, Kupex Properties LLC., for the price of \$7,000.00
2. The Mayor is hereby authorized, upon compliance by the Purchaser with the terms and conditions of the sale, to execute any documents necessary for the conveyance of the Parcel to the Purchaser for the amount of \$7,000.00 (Seven Thousand Dollars).
3. The City Clerk is hereby directed to publish this Ordinance as required by applicable law.

|                     | INTRODUCTION |         |        |             | ADOPTION |         |        |        |          | INTRODUCTION |         |        |        | ADOPTION |         |        |        |        | INTRODUCTION |         |        |        | ADOPTION |         |        |        |  |
|---------------------|--------------|---------|--------|-------------|----------|---------|--------|--------|----------|--------------|---------|--------|--------|----------|---------|--------|--------|--------|--------------|---------|--------|--------|----------|---------|--------|--------|--|
|                     | AY<br>E      | NA<br>Y | N<br>V | A<br>B      | AY<br>E  | NA<br>Y | N<br>V | A<br>B |          | AY<br>E      | NA<br>Y | N<br>V | A<br>B | AY<br>E  | NA<br>Y | N<br>V | A<br>B |        | AY<br>E      | NA<br>Y | N<br>V | A<br>B | AY<br>E  | NA<br>Y | N<br>V | A<br>B |  |
| EDWARDS             |              |         |        |             |          |         |        |        | GONZALEZ |              |         |        |        |          |         |        |        | FRISBY |              |         |        |        |          |         |        |        |  |
| PELICIANO           |              |         |        |             |          |         |        |        | HARRISON |              |         |        |        |          |         |        |        |        |              |         |        |        |          |         |        |        |  |
| PIGUEROA-KETTENBURG |              |         |        |             |          |         |        |        | WILLIAMS |              |         |        |        |          |         |        |        |        |              |         |        |        |          |         |        |        |  |
| AY - NO VOTE        |              |         |        | AB - ABSENT |          |         |        |        |          |              |         |        |        |          |         |        |        |        |              |         |        |        |          |         |        |        |  |

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

Adopted on second reading after the public hearing on \_\_\_\_\_

\_\_\_\_\_  
Mayor  
\_\_\_\_\_  
APPROVED  
REJECTED

\_\_\_\_\_  
Reconsidered by Council – Override Vote  
\_\_\_\_\_  
AYE  
NAY

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

# ORDINANCE

23-018

1<sup>st</sup> Reading \_\_\_\_\_

No. \_\_\_\_\_

Date to Mayor \_\_\_\_\_

Public Hearing \_\_\_\_\_

Date Returned \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

Approved as to Form and Legality

WESLEY BRIDGES, CITY ATTORNEY

Factual content certified by

WILLARD STANBACK, ACTING DIRECTOR  
DEPT. OF HOUSING & ECONOMIC DEVELOPMENT

Councilman /woman \_\_\_\_\_ presents the following Ordinance:

**ORDINANCE AUTHORIZING THE SALE OF CITY-OWNED PROPERTY  
IDENTIFIED ON THE CITY TAX MAP AS 208 NORTH CLINTON AVENUE, BLOCK  
1603, LOT 25, PURSUANT TO N.J.S.A. 40A:12-13(b)(5), TO JAMES ROSS FOR THE  
SUM OF \$15,222.00**

**WHEREAS**, there is within the City of Trenton certain real property located at 208 North Clinton Avenue, designated as Block 1603, Lot 25 on the City of Trenton Tax Map (hereinafter, the "Parcel"); and

**WHEREAS**, the Parcel is a small, narrow strips of land on the side of the contiguous property owner that has been vacant for a significant amount of time, does not meet the minimum lot size requirements for development under the municipal zoning ordinance, and thereby, does not allow for any other viable use other than a side lot for the contiguous property; and

**WHEREAS**, the City of Trenton, pursuant to N.J.S.A. 40A:12-13(b)(5), has the statutory authority to sell undersized vacant, City-owned property to the contiguous owner who has made the highest bid for the property; and

**WHEREAS**, James Ross, the contiguous property owner (hereinafter, the "Purchaser"), submitted the highest bid to purchase the Parcel. His stated purpose in acquiring the parcels are to expand the existing footprint of his property in an effort to grow business operations and to keep the lots clean and maintained by erecting fencing (see Application to Purchase City-owned Property, appended hereto as Attachment "A"); and

**WHEREAS**, based upon negotiations between Purchaser and the City, the parties arrived at an agreed upon purchase price of \$15,222.00 (Fifteen Thousand, Two Hundred Twenty-Two Dollars), which the City deems reasonable based upon the size, location, and condition of the Parcel; and

# ORDINANCE

**NOW, THEREFORE, IT IS ORDAINED** by the City Council of the City of Trenton as follows:

1. Pursuant to N.J.S.A. 40A:13-12(b)(5), the Parcel, 208 North Clinton Avenue, be and are hereby sold by private sale to the Purchaser, James Ross, for the price of \$15,222.00
2. The Mayor is hereby authorized, upon compliance by the Purchaser with the terms and conditions of the sale, to execute any documents necessary for the conveyance of the Parcel to the Purchaser for the amount of \$15,222.00 (Fifteen Thousand, Two Hundred Twenty Two Dollars).
3. The City Clerk is hereby directed to publish this Ordinance as required by applicable law.

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

Adopted on second reading after the public hearing on \_\_\_\_\_

**Mayor** APPROVED  
REJECTED

Reconsidered by Council – Override Vote AYE  
NAY

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**President of Council**

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City Clerk

# ORDINANCE

23-019

1<sup>st</sup> Reading \_\_\_\_\_

No. \_\_\_\_\_

Public Hearing \_\_\_\_\_

Date to Mayor \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Date Returned \_\_\_\_\_

Withdrawn \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

*Approved as to Form and Legality*

*WESLEY BRIDGES, CITY ATTORNEY*

*Factual content certified by*

*WILLARD STANBACK, ACTING DIRECTOR  
DEPT. OF HOUSING & ECONOMIC DEVELOPMENT*

Councilman /woman \_\_\_\_\_

presents the following Ordinance:

**ORDINANCE AUTHORIZING THE SALE OF CITY-OWNED PROPERTY  
IDENTIFIED ON THE CITY TAX MAP AS 178 SHERMAN AVENUE, BLOCK 21601,  
LOT 70, PURSUANT TO N.J.S.A. 40A:12-13(b)(5), TO JOHANDER A. RODRIGUEZ  
FOR THE SUM OF \$5,300.00**

**WHEREAS**, there is within the City of Trenton certain real property located at 178 Sherman Avenue, designated as Block 21601, Lot 70, on the City of Trenton Tax Map (hereinafter, the 'Parcel'); and

**WHEREAS**, the Parcel is a small undersized lot on the side of the contiguous property owner that has been vacant for a significant amount of time, does not meet the minimum lot size requirements for development under the municipal zoning ordinance, and thereby, do not allow for any other viable use other than a side lot for the contiguous property; and

**WHEREAS**, the City of Trenton, pursuant to N.J.S.A. 40A:12-13(b)(5), has the statutory authority to sell undersized vacant, City-owned property to the contiguous owner who has made the highest bid for the property; and

**WHEREAS**, Johander A. Rodriquez, the contiguous property owner (hereinafter, the "Purchaser"), submitted an application to purchase the Parcel for the stated purpose of expanding the existing footprint of his adjacent property, cleaning, maintaining, and securing the lot (see Application to Purchase City-owned Property appended hereto as Attachment "A"); and

**WHEREAS**, based upon negotiations between Purchaser and the City, the parties arrived at an agreed upon purchase price of \$5,300.00 (Five Thousand Three Hundred Dollars). The City deems the offer reasonable based upon the size, location and condition of the Parcel.

# ORDINANCE

**NOW, THEREFORE, IT IS ORDAINED** by the City Council of the City of Trenton as follows:

1. Pursuant to N.J.S.A. 40A:13-12(b)(5), the Parcel, be and is hereby sold by private sale to the Purchaser, Johander A. Rodriguez, for the price of \$5,300.00
2. The City, by and through the Department of Housing and Economic Development is authorized to negotiate a contract of sale with the Purchaser.
3. The Mayor is hereby authorized, upon compliance by the Purchaser with the terms and conditions of sale, to execute any documents necessary for the conveyance of the Parcel to the Purchaser for the amount of \$5,300.00 (Five Thousand Three Hundred Dollars).
4. The City Clerk is hereby directed to publish this Ordinance as required by applicable law.

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

Adopted on second reading after the public hearing on

**Mayor** APPROVED  
REJECTED

**Reconsidered by Council – Override Vote** AYE  
NAY

**President of Council**

---

City Clerk

# ORDINANCE

23-020

1<sup>st</sup> Reading \_\_\_\_\_

Public Hearing \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Withdrawn \_\_\_\_\_

Approved as to Form and Legality

CITY ATTORNEY, WESLEY BRIDGES

No. \_\_\_\_\_

Date to Mayor \_\_\_\_\_

Date Returned \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Factual content certified by

Title DIRECTOR OF PUBLIC WORKS, WAHAB ONITIRI

Councilman/woman \_\_\_\_\_ presents the following Ordinance:

## ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 14 OF THE CODE OF THE CITY OF TRENTON, "TRAFFIC, ONE-WAY STREETS," AS IT APPLIES TO LEDGER ALLEY

**BE IT ORDAINED**, by the City Council of the City of Trenton that Chapter 14, Subsection 3.2 of the Code of the City of Trenton is hereby amended by adding to Schedule XII, "One-Way Streets," the following location:

| NAME OF STREET   | DIRECTION  |
|--|------------|
| Ledger Alley (between Republic Alley and Liberty Street) | Southbound |

All ordinances or parts of ordinances of the City of Trenton heretofore adopted that are inconsistent with any of the terms and provisions of this Ordinance are hereby repealed to the extent of inconsistency.

This Ordinance shall take effect thirty (30) days after final passage by Council or twenty (20) days after approval by the Mayor, whichever comes first.

|                        | INTRODUCTION |     |    |             | ADOPTION |     |    |    |          | INTRODUCTION |     |    |    | ADOPTION |     |    |    |        | INTRODUCTION |     |    |    | ADOPTION |     |    |    |  |
|------------------------|--------------|-----|----|-------------|----------|-----|----|----|----------|--------------|-----|----|----|----------|-----|----|----|--------|--------------|-----|----|----|----------|-----|----|----|--|
|                        | AYE          | NAY | NV | AB          | AYE      | NAY | NV | AB |          | AYE          | NAY | NV | AB | AYE      | NAY | NV | AB |        | AYE          | NAY | NV | AB | AYE      | NAY | NV | AB |  |
| EDWARDS                |              |     |    |             |          |     |    |    | GONZALEZ |              |     |    |    |          |     |    |    | FRISBY |              |     |    |    |          |     |    |    |  |
| FELICIANO              |              |     |    |             |          |     |    |    | HARRISON |              |     |    |    |          |     |    |    |        |              |     |    |    |          |     |    |    |  |
| FIGUEROA<br>KETTENBURG |              |     |    |             |          |     |    |    | WILLIAMS |              |     |    |    |          |     |    |    |        |              |     |    |    |          |     |    |    |  |
| NV - NO VOTE           |              |     |    | AB - ABSENT |          |     |    |    |          |              |     |    |    |          |     |    |    |        |              |     |    |    |          |     |    |    |  |

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

Adopted on second reading after the public hearing on \_\_\_\_\_

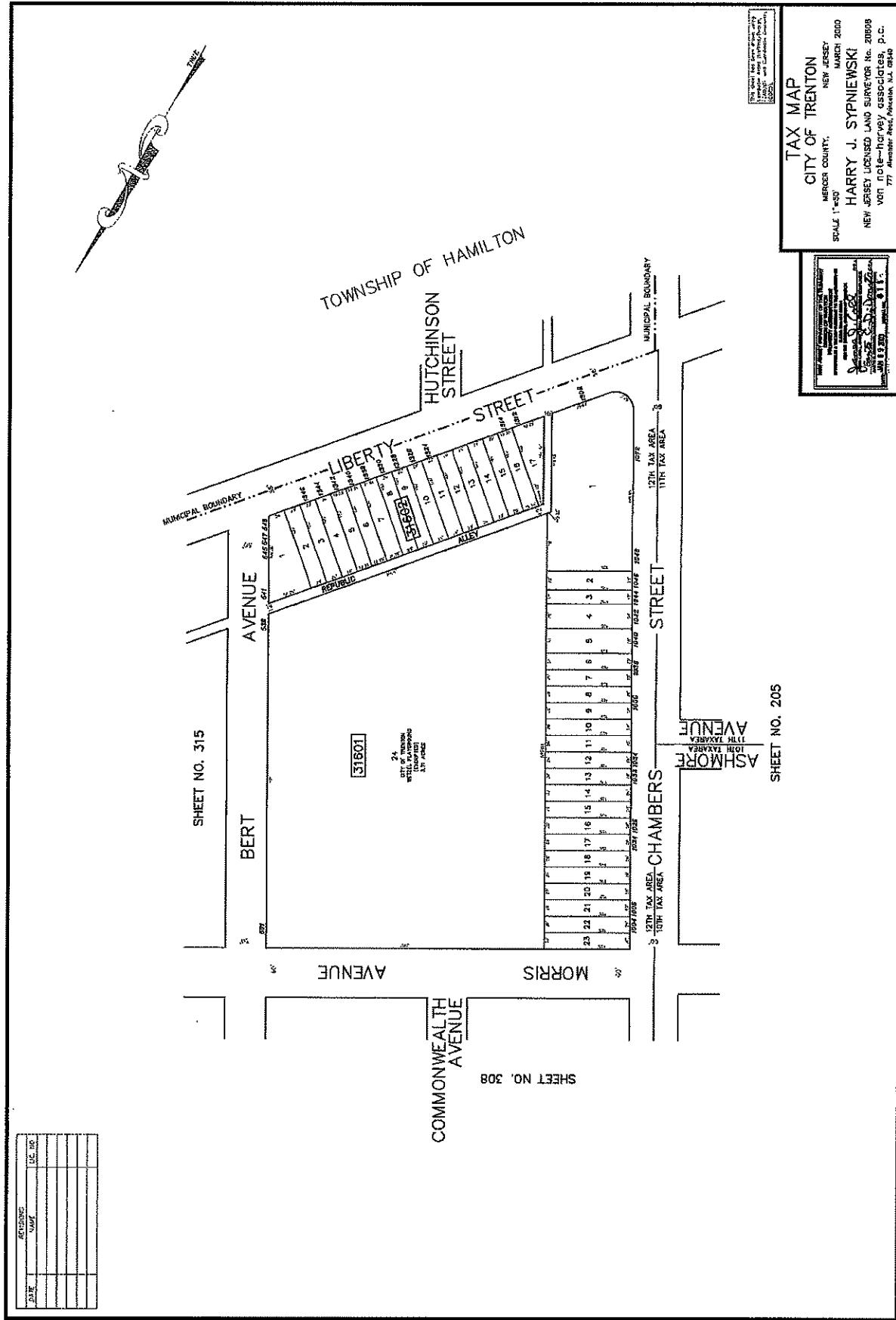
\_\_\_\_\_  
Mayor  
APPROVED  
REJECTED

\_\_\_\_\_  
Reconsidered by Council – Override Vote

AYE  
NAY

President of Council

City Clerk



# ORDINANCE

23 - 021

1<sup>st</sup> Reading \_\_\_\_\_

No. \_\_\_\_\_

Public Hearing \_\_\_\_\_

Date to Mayor \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Date Returned \_\_\_\_\_

Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Approved as to Form and Legality

WESLEY BRIDGES, CITY ATTORNEY

Factual content certified by

WILLARD STANBACK, ACTING DIRECTOR  
DEPT. OF HOUSING & ECONOMIC DEVELOPMENT

Councilman /woman \_\_\_\_\_

presents the following Ordinance:

**ORDINANCE AUTHORIZING THE SALE OF CITY-OWNED PROPERTY  
IDENTIFIED ON THE CITY TAX MAP AS 673-677 LAMBERTON STREET, BLOCK  
11202, LOTS 13, 14 AND 15 PURSUANT TO N.J.S.A. 40A:12-13(b)(5), TO 671  
LAMBERTON LLC., FOR THE SUM OF \$15,000.00**

**WHEREAS**, there is within the City of Trenton certain real property located at 673, 675 and 677 Lamberton Street, designated as Block 11202, Lots 13, 14 and 15 on the City of Trenton Tax Map (hereinafter, the "Parcels"); and

**WHEREAS**, the Parcels are small, narrow strips of land on the side of the contiguous property owner that has been vacant for a significant amount of time, do not meet the minimum lot size requirements for development under the municipal zoning ordinance, and thereby, does not allow for any other viable use other than a side lot for the contiguous property; and

**WHEREAS**, the City of Trenton, pursuant to N.J.S.A. 40A:12-13(b)(5), has the statutory authority to sell undersized vacant, City-owned property to the contiguous owner who has made the highest bid for the property; and

**WHEREAS**, 671 Lamberton LLC, the contiguous property owner (hereinafter, the "Purchaser"), submitted an application to purchase the Parcels for the stated purpose of consolidating the lots making one conforming lot (over 4000 square feet) and construct a new multi-unit apartment building on the lot (see Application to Purchase City-owned Property, appended hereto as Attachment "A"); and

**WHEREAS**, based upon negotiations between Purchaser and the City, the parties arrived at an agreed upon purchase price of \$15,000.00 (Fifteen Thousand Dollars), which the City deems reasonable based upon the size, location, and condition of the Parcels; and

# ORDINANCE

**NOW, THEREFORE, IT IS ORDAINED** by the City Council of the City of Trenton as follows:

1. Pursuant to N.J.S.A. 40A:13-12(b)(5), the Parcels, 673, 675 and 677 Lamberton Street, be and are hereby sold by private sale to the Purchaser, 671 Lamberton LLC., for the price of \$15,000.00.
2. The Mayor is hereby authorized, upon compliance by the Purchaser with the terms and conditions of the sale, to execute any documents necessary for the conveyance of the Parcels to the Purchaser for the amount of \$15,000.00 (Fifteen Thousand Dollars).
3. The City Clerk is hereby directed to publish this Ordinance as required by applicable law.

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

Adopted on second reading after the public hearing on \_\_\_\_\_

Mayor APPROVED  
REJECTED

Reconsidered by Council – Override Vote AYE  
NAY

---

**President of Council**

---

City Clerk

# ORDINANCE

23-022

1<sup>st</sup> Reading \_\_\_\_\_

No. \_\_\_\_\_

Date to Mayor \_\_\_\_\_

Public Hearing \_\_\_\_\_

Date Returned \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

Approved as to Form and Legality

Wesley BRIDGES, CITY ATTORNEY  
DEPARTMENT OF LAW

Factual content certified by \_\_\_\_\_

WILLARD STANBACK, ACTING DIRECTOR  
DEPARTMENT OF HOUSING & ECONOMIC DEVELOPMENT

Councilman /woman \_\_\_\_\_ presents the following Ordinance:

## **ORDINANCE TO APPROVE AMENDMENTS TO THE CENTRAL EAST REDEVELOPMENT AREA PLAN TO INCLUDE A MIXED-USE DISTRICT**

**WHEREAS**, the City of Trenton, acting through its Local Public Agency, the Department of Housing and Development pursuant to the Local Redevelopment and Housing Law (C. 79, P.L. 1992) is actively engaged in the execution and administration of the Central East Redevelopment Area Plan; and

**WHEREAS**, the City Council of the City of Trenton authorized the Planning Board to hear and review proposed amendments (Resolution R21-509); and

**WHEREAS**, the amendments have been heard and reviewed by the Planning Board and now submitted to the City Council of the City of Trenton for its review and approval of the amendments to the Central East Redevelopment Area Plan (Attachment A); and

**WHEREAS**, these amendments will further the objectives of the Redevelopment Area Plan and will be in the interest of the People of the City of Trenton; and

**WHEREAS**, consistent with the Local Redevelopment and Housing Law, the Planning Board of the City of Trenton, the duly designated and official planning body of the City of Trenton, submitted to the City Council its resolution citing the recommendations respecting the amendments to the Redevelopment Area Plan;

**NOW, THEREFORE, IT IS ORDAINED**, by the City Council of the City of Trenton that said amendments to the "Central East Redevelopment Area Plan" adopted June 1989, amended September 1989, October 2009 is hereby approved, and the City Clerk be and is hereby directed to file said copy of the approved Redevelopment Area Plan with the minutes of this meeting.

**BE IT FURTHER ORDAINED**, that it be and is hereby found and determined that the amendments to the Central East Redevelopment Area Plan are consistent with the terms, purposes, and goals of the City of Trenton Master

# ORDINANCE

**NOW, THEREFORE, IT IS ORDAINED**, by the City Council of the City of Trenton that said amendments to the "Central East Redevelopment Area Plan" adopted June 1989, amended September 1989, October 2009 is hereby approved, and the City Clerk be and is hereby directed to file said copy of the approved Redevelopment Area Plan with the minutes of this meeting.

**BE IT FURTHER ORDAINED**, that it be and is hereby found and determined that the amendments to the Central East Redevelopment Area Plan are consistent with the terms, purposes, and goals of the City of Trenton Master

|                     | INTRODUCTION |     |    |             | ADOPTION |     |    |    | INTRODUCTION |     |    |    | ADOPTION |     |    |    | INTRODUCTION |     |    |    | ADOPTION |     |    |    |  |
|---------------------|--------------|-----|----|-------------|----------|-----|----|----|--------------|-----|----|----|----------|-----|----|----|--------------|-----|----|----|----------|-----|----|----|--|
|                     | AYE          | NAY | NV | AB          | AYE      | NAY | NV | AB | AYE          | NAY | NV | AB | AYE      | NAY | NV | AB | AYE          | NAY | NV | AB | AYE      | NAY | NV | AB |  |
| EDWARDS             |              |     |    |             |          |     |    |    | FRISBY       |     |    |    |          |     |    |    | WILLIAMS     |     |    |    |          |     |    |    |  |
| FELICIANO           |              |     |    |             |          |     |    |    | GONZALEZ     |     |    |    |          |     |    |    |              |     |    |    |          |     |    |    |  |
| FIGUEROA-KETTENBURG |              |     |    |             |          |     |    |    | HARRISON     |     |    |    |          |     |    |    |              |     |    |    |          |     |    |    |  |
| NV - NO VOTE        |              |     |    | AB - ABSENT |          |     |    |    |              |     |    |    |          |     |    |    |              |     |    |    |          |     |    |    |  |

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

Adopted on second reading after the public hearing on \_\_\_\_\_

\_\_\_\_\_  
Mayor  
APPROVED  
REJECTED

\_\_\_\_\_  
Reconsidered by Council – Override Vote  
AYE  
NAY

President of Council

\_\_\_\_\_  
City Clerk