


<p><b>MEMBERS</b>  JASI M. EDWARDS  CRYSTAL M. FELICIANO  JENNA L. FIGUEROA KETTENBERG  TESKA T. FRISBY  YAZMINELLY GONZALEZ  JOSEPH A. HARRISON  JENNIFER C. WILLIAMS</p>		<p><b>CITY COUNCIL</b>  OFFICE: (609) 989-3147  FAX: (609) 989-3190</p> <p><b>CITY CLERK</b>  BRANDON L. GARCIA  OFFICE: (609) 9889-3187  FAX: (609) 989-3190</p>
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## TRENTON CITY COUNCIL CONFERENCE SESSION

TRENTON CITY HALL, CITY COUNCIL CHAMBERS,  
319 EAST STATE STREET

Tuesday, March 7, 2023 AT 5:30 PM

### A G E N D A

- I. CALL TO ORDER**
- II. STATEMENT:** Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act, pursuant to Public Laws 1975, Chapter 231. This Agenda is complete to the extent known and was sent to the Trenton Times, posted on the first-floor bulletin board in City Hall, and filed in the City Clerk's Office. Formal action will be taken.
- III. ROLL CALL**
- IV. PRESENTATION:** Lucy's Shop LTD, Cannabis Dispensary
- V. COMMUNICATIONS/PETITIONS/REPORTS**
- VI. OLD BUSINESS [Ordinances 2<sup>nd</sup> Reading and Public Hearing] - NONE**
- VII. NEW BUSINESS:**
  - a. RESOLUTIONS**
  - b. ORDINANCES [1<sup>st</sup> Reading and Introduction]**
  - c. OTHER**
- VIII. EXECUTIVE SESSION:** 23-72 - RESOLUTION AUTHORIZING THE CITY COUNCIL OF THE CITY OF TRENTON TO HOLD AN EXECUTIVE SESSION WHICH EXCLUDES THE PUBLIC
  - Potential Litigation**  
Henry J. Austin Center
  - Pending Litigation**  
LILLIE AGOSTO VS. THE CITY OF TRENTON  
SAMUEL SMART VS. THE CITY OF TRENTON  
ANNIE COLE VS. THE CITY OF TRENTON  
RONALD DYOUS VS. THE CITY OF TRENTON
- IX. PUBLIC COMMENTS**
- X. CIVIC COMMENTS**
- XI. ADJOURNMENT**

NEXT COUNCIL MEETING -THURSDAY, MARCH 9, 2023

<p><b>MEMBERS</b>  JASI M. EDWARDS  CRYSTAL M. FELICIANO  JENNA L. FIGUEROA KETTENBURG  TESKA T. FRISBY  YAZMINELLY GONZALEZ  JOSEPH A. HARRISON  JENNIFER C. WILLIAMS</p>		<p><b>CITY COUNCIL</b>  OFFICE: (609) 989-3147  FAX: (609) 989-3190</p> <p><b>CITY CLERK</b>  BRANDON L. GARCIA  OFFICE: (609) 989-3187  FAX: (609) 989-3190</p>
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## TRENTON CITY COUNCIL REGULAR MEETING

TRENTON CITY HALL, CITY COUNCIL  
CHAMBERS, 319 EAST STATE STREET  
THURSDAY, MARCH 9, 2023 AT 5:30 PM

### A G E N D A

- I. CALL TO ORDER**
- II. FLAG SALUTE**
- III. STATEMENT:** Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act, pursuant to Public Laws 1975, Chapter 231. This Agenda is complete to the extent known and was sent to the Trenton Times and the Trentonian Newspapers, posted on the first-floor bulletin board in City Hall, filed in the City Clerk's Office and posted on the City of Trenton Website. Formal action will be taken.
- IV. ROLL CALL**
- V. PRESENTATIONS**
  - Jermaine White, Jr.**
  - Vonzella's Crown**
  - Clara Blakely Sampson**
  - Laurie Ware**
- VI. OLD BUSINESS [Ordinances 2<sup>nd</sup> Reading and Public Hearing] - NONE**
- VII. NEW BUSINESS:**
  - a. RESOLUTIONS**
  - b. ORDINANCES [1<sup>st</sup> Reading and Introduction]**
  - c. OTHER**
- VIII. PUBLIC COMMENTS**
- IX. CIVIC COMMENTS**
- X. ADJOURNMENT**

**DOCKET**  
**THURSDAY, MARCH 9, 2023**

**1. MINUTES FOR APPROVAL - NONE**

**2. COMMUNICATIONS AND PETITIONS**

- 2a Civil Action Order Setting Time Place and Amount of Redemption – Filed by Deborah Feldstein, Esquire, Pellegrino & Feldstein, LLC, 290 Route 46 West, Denville, New Jersey – Representing US Bank as CST for Red Clover 1, LLC vs Willie T. Winston, His Heirs, Devisees and Personal Representatives and His, Her Their or Any of Their Successors in Right, Title and Interest, et. als.
- 2b Civil Action Subpoena Duces Tecum – Filed by Ernest Blair, Esquire, Law Offices of Karim Arzadi, 163 Market Street, Perth Amboy, New Jersey – Representing Shaquana Clayborn vs. mark White, State of New Jersey, City of Trenton, Department of Transportation, et. als.
- 2c Civil Action Notice of Motion for Entry of Judgment – Filed by Deborah Feldstein, Esquire, Pellegrino & Feldstein, LLC, 290 Route 46 West, Denville, New Jersey – Representing US Bank as CST for EB1MINJ, LLC vs. John Bowens, His Heirs, Devisees and Personal Representatives and His, Her, Their or any of Their Successor in Right, Title and Interest, et. als.
- 2d Civil Action Notice of Motion for Entry of Judgment – Filed by Deborah Feldstein, Esquire, Pellegrino & Feldstein, LLC, 290 Route 46 West, Denville, New Jersey – Representing US Bank as CST for Red Clover 1, LLC vs. Sheila Byrd, City of Trenton, Land Line Equities, LLC; Portfolio Recovery Association, LLC; North Star Capital Acquisition, LLC.
- 2e Civil Action Notice of Motion to Substitute Plaintiff – Filed by Gary C. Zeitz, Esquire, Gary C. Zeitz, LLC, 1101 Laurel Oak Road, Suite 170, Voorhees, New Jersey – Representing FIG NJ19, LLC vs. Warren Street Urban Renewal Partners-III, LP, et. al
- 2f Foreclosure Filing Action Notice – Filed by Brock & Scott, PLLC, 302 Fellowship Road, Suite 130, Mount Laurel, New Jersey. Property Address: 17 Whittier Avenue, Trenton, New Jersey, 08618, Lot 2/Block 34905.
- 2g Foreclosure Filing Action Notice – Filed by Brock & Scott, PLLC, 302 Fellowship Road, Suite 130, Mount Laurel, New Jersey. Property Address: 401 South Cook Avenue, Trenton, New Jersey 08629, Lot 9/Block 29504.
- 2h Foreclosure Filing Action Notice – Filed by Brock & Scott, PLLC, 302 Fellowship Road, Suite 130, Mount Laurel, New Jersey. Property Address: 927 Lyndale Avenue, Trenton, New Jersey 08629, Lot 10/Block 30402.
- 2i Foreclosure Filing Action Notice – Filed by LOGS Legal Group, LLP, Attorneys at Law, 14000 Commerce Parkway, Suite B, Mount Laurel, New Jersey. Property Address: 214 Emory Avenue, Trenton, New Jersey 08611, Lot 7/Block 16408.
- 2j The Soil Remedial Action Permit (RAP 140001) Block 9201/Lot 13.01 and (RAP140002) Block 9201/Lots 1-6, 12, 15-17 New York Avenue and Sylvester Street, Trenton, New Jersey 08638. prepared by Paulus, Sokolowski and Sartor, LLC.
- 2k Response Action Outcome – Unrestricted Use (650 New York Avenue, Trenton, New Jersey) Block 23301/Lot(2) 10.01 & 10.
- 2l Foreclosure Filing Action Notice – Filed by Brock & Scott, PLLC, 302 Fellowship Road, Suite 130, Mount Laurel, New Jersey. Property Address: 146 Girard Avenue, Trenton, New Jersey Block 22503/Lot 34.
- 2m Foreclosure Filing Action Notice – Filed by Parker McCay, 9000 Midlantic Drive, Suite 300, PO Box 3034, Mount Laurel, New Jersey. Property Address: 33 South Dean Avenue, Trenton, New Jersey 08618. Lot 11/Block 32603.

- 2n Foreclosure Filing Action Notice – Filed by Frenkel Lambert Weiss Weisman & Gordon, LLP, Attorneys for loanDepot.com, LLC, 80 Main Street, 4<sup>th</sup> Floor, Suite 460, West Orange, New Jersey. Property Listed: 46 Carroll Street, Trenton, New Jersey. Block 902, fka 9D, aka9, Lot 40 fka 97.
- 2o Tort Claim Notice for Property Damage – Filed by Isiahs A. Fowler, 1114 Deutz Avenue, Hamilton, New Jersey – Against the City of Trenton.
- 2p Public Notification Former Exxon Facility #30109, 144 Sanhican Drive, Trenton, New Jersey NJDEP Case #89-08-31-0937, PL # 032312
- 2q Foreclosure Filing Action Notice – Filed by Eric P. Kelner, Esquire, Hill Wallack, LLP, 21 Roszel Road, PO Box 5226, Princeton, New Jersey – Property: 32 Commerce Street, Trenton, New Jersey, 08618, Lot 7/Block 603.
- 2r Civil Action – Notice of Pending Foreclosure Freedom Corporation v Ann L. Monastra, et. al.- Property: 7 Seeley-Cohansey Road, Hopewell Township, New Jersey 08302, Block9/Lot 5.02.
- 2s Civil Action – Notice of Pending Foreclosure Freedom Corporation v Corine T. March; Susan Higham Baker, et. al. Property: 136 Bull Run Road, Ewing, New Jersey 08638, Block 511/Lot 6.
- 2t Civil Action United States Bankruptcy Court, District of New Jersey, Chapter 13 – Notice of Proposed Sale. Address: 518 Pennington Avenue, Trenton, New Jersey 08618.
- 2u Civil Action Summons – Filed by Barry R. Eichen, Esquire, Eichen Crutchlow Zaslow, LLP, 40 Ethel Road, Edison, New Jersey – Representing Tynesia Lee vs State Trooper Stephen g. Hnida, New Jersey Turnpike Authority, New Jersey State Police; City of Trenton, et. als.
- 2v County of Mercer - Amendment to the Mercer County District Solid Waste Management Plan

### **3. REPORTS**

- 3a City Clerk's Office – Submitting For Approval A Raffle Application Filed By Dress For Success Central Nj For A On-Premises 50/50 To Held On March 22, 2023
- 3b City Clerk's Office – Submitting For Approval The Monthly Revenue Report For The Month Of February 2023 – Total \$35,703.25

### **4. ORDINANCES - 2<sup>ND</sup> READING AND PUBLIC HEARING - NONE**

### **5. RESOLUTIONS**

#### **CITY CLERK'S OFFICE**

- 23-072 RESOLUTION AUTHORIZING THE CITY COUNCIL OF THE CITY OF TRENTON TO HOLD AN EXECUTIVE SESSION WHICH EXCLUDES THE PUBLIC

#### **DEPARTMENT OF ADMINISTRATION, ADAM E. CRUZ, BUSINESS ADMINISTRATOR**

- 23-073 A RESOLUTION CERTIFYING THAT THE CITY COUNCIL OF THE CITY OF TRENTON REVIEWED THE CORRECTIVE ACTION PLAN FOR THE CITY'S FISCAL YEAR 2021 AUDIT
- 23-074 RESOLUTION AUTHORIZING THE SETTLEMENT OF A WORKER'S COMPENSATION CLAIM IN THE MATTER OF LILLIE AGOSTO VS. THE CITY OF TRENTON, CLAIM PETITION NUMBER 2010-14410 IN THE CLAIM AMOUNT OF \$5,799.60 INCLUDING ATTORNEY FEES AND COSTS

- 23-075 RESOLUTION AUTHORIZING THE SETTLEMENT OF A WORKER'S COMPENSATION CLAIM IN THE MATTER OF SAMUEL SMART VS. THE CITY OF TRENTON, CLAIM PETITION NUMBER 2015-29712 IN THE CLAIM AMOUNT OF \$20,090.00 INCLUDING ATTORNEY FEES AND COSTS
- 23-076 RESOLUTION AUTHORIZING THE SETTLEMENT OF A WORKER'S COMPENSATION CLAIM IN THE MATTER OF ANNIE COLE VS. THE CITY OF TRENTON, CLAIM PETITION NUMBER 2011-25636 IN THE CLAIM AMOUNT OF \$10,090.00 INCLUDING ATTORNEY FEES AND COSTS
- 23-077 RESOLUTION AUTHORIZING THE SETTLEMENT OF A WORKER'S COMPENSATION CLAIM IN THE MATTER OF RONALD DYOVS VS. THE CITY OF TRENTON, CLAIM PETITION NUMBER 2014-18854 IN THE CLAIM AMOUNT OF \$33,843.60 INCLUDING ATTORNEY FEES AND COSTS
- 23-078 RESOLUTION TO AUTHORIZE THE APPROPRIATION OF \$100,000.00 FROM THE FUNDS ALLOCATED TO THE CITY OF TRENTON UNDER THE AMERICAN RESCUE PLAN ACT OF 2021 TO TDI CONNECT, A SUBSIDIARY OF THE UNITED WAY OF GREATER MERCER COUNTY FOR THE REFURBISHMENT AND DISTRIBUTION OF PERSONAL COMPUTERS TO TRENTON RESIDENTS
- 23-079 RESOLUTION TO AUTHORIZE THE APPROPRIATION OF \$70,634.00 FROM THE FUNDS ALLOCATED TO THE CITY OF TRENTON UNDER THE AMERICAN RESCUE PLAN ACT OF 2021 TO PLAY SOCCER NONPROFIT INTERNATIONAL FOR OPERATIONAL EXPENSES FOR THE TRENTON YOUTH SOCCER LEAGUE
- 23-080 A RESOLUTION OF THE CITY OF TRENTON DEMONSTRATING PROOF OF LOCAL SUPPORT FOR THE SUITABILITY OF A CANNABIS DISPENSARY FACILITY, OPERATED BY LUCY'S SHOP LTD AT 362 SOUTH BROAD STREET, TRENTON, NJ 08608

**DEPARTMENT OF LAW, WES BRIDGES, DIRECTOR**

- 23-081 RESOLUTION AUTHORIZING THE AWARD OF A PROFESSIONAL LEGAL SERVICES CONTRACT TO CYNTHIA LICCARDO, ESQ. THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44A-20.5 ET SEQ., TO PROVIDE PROSECUTORIAL SERVICES FOR A PERIOD OF ONE (1) YEAR FROM JANUARY 1, 2023, TO DECEMBER 31, 2023, IN TRENTON MUNICIPAL COURT IN AN AMOUNT NOT TO EXCEED \$86,000.00 RFP2022-47
- 23-082 RESOLUTION AUTHORIZING THE AWARD OF A PROFESSIONAL LEGAL SERVICES CONTRACT TO KIMBERLY STUART, ESQ. THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44A-20.5 ET SEQ., TO PROVIDE PROSECUTORIAL SERVICES FOR A PERIOD OF ONE (1) YEAR FROM JANUARY 1, 2023, TO DECEMBER 31, 2023, IN TRENTON MUNICIPAL COURT IN AN AMOUNT NOT TO EXCEED \$137,000.00 RFP2022-47

- 23-083 RESOLUTION AUTHORIZING THE AWARD OF A PROFESSIONAL LEGAL SERVICES CONTRACT TO KAREEM J. CRAWFORD, ESQ. THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44A-20.5 ET SEQ., TO PROVIDE PROSECUTORIAL SERVICES FOR A PERIOD OF ONE (1) YEAR FROM JANUARY 1, 2023, TO DECEMBER 31, 2023, IN TRENTON MUNICIPAL COURT IN AN AMOUNT NOT TO EXCEED \$112,000.00 RFP2022-47
- 23-084 RESOLUTION AUTHORIZING THE AWARD OF A PROFESSIONAL LEGAL SERVICES CONTRACT TO CRISTINA VAZQUEZ, ESQ. THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44A-20.5 ET SEQ., TO PROVIDE PROSECUTORIAL SERVICES FOR A PERIOD OF ONE (1) YEAR FROM JANUARY 1, 2023, TO DECEMBER 31, 2023, IN TRENTON MUNICIPAL COURT IN AN AMOUNT NOT TO EXCEED \$14,000.00 RFP2022-47
- 23-085 RESOLUTION AUTHORIZING PAYMENT TO SETTLE POTENTIAL LITIGATION TO HENRY J. AUSTIN HEALTH CENTER (HJAH) FOR PROVISIONS OF COMPREHENSIVE PRIMARY HEALTH CARE SERVICES TO UNDERINSURED AND UNINSURED RESIDENTS OF THE CITY OF TRENTON FOR \$259,000.00 – CC2019-08

#### **DEPARTMENT OF HOUSING & ECONOMIC DEVELOPMENT**

- 23-086 RESOLUTION AUTHORIZING THE EXECUTION OF A PURCHASE MONEY MORTGAGE DOCUMENTS BETWEEN THE CITY OF TRENTON AND MARKLAND HARRIS FOR THE SALE AND PURCHASE OF CITY-OWNED PROPERTY IN THE AMOUNT OF FIFTY-SIX THOUSAND TWO HUNDRED AND FIFTY DOLLARS
- 23-087 RESOLUTION AUTHORIZING APPLICATION AND ACCEPTANCE OF A GRANT FROM THE HAZARDOUS DISCHARGE SITE REMEDIATION FUND (HDSRF) PUBLIC ENTITY PROGRAM THROUGH THE NEW JERSEY ECONOMIC DEVELOPMENT AUTHORITY (NJEDA) AND THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION (NJDEP) TO CONDUCT REMEDIATION AT THE ASSUNPINK DAYLIGHTING PROJECT SITE (BLOCK 0105, LOT 1) IN TRENTON, NJ
- 23-088 RESOLUTION AUTHORIZING APPLICATION AND ACCEPTANCE OF A GRANT FROM THE HAZARDOUS DISCHARGE SITE REMEDIATION FUND PUBLIC ENTITY PROGRAM THROUGH THE NEW JERSEY ECONOMIC DEVELOPMENT AUTHORITY AND THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION TO CONDUCT A REMEDIAL ACTION AT THE FORMER SCARPATI SITE, 26-40 MULBERRY STREET (BLOCK 22001, LOTS 3 AND 4) IN TRENTON, NJ
- 23-089 RESOLUTION AUTHORIZING APPLICATION AND ACCEPTANCE OF A GRANT FROM THE HAZARDOUS DISCHARGE SITE REMEDIATION FUND (HDSRF) PUBLIC ENTITY PROGRAM THROUGH THE NEW JERSEY ECONOMIC DEVELOPMENT AUTHORITY (NJEDA) AND THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION (NJDEP) TO CONDUCT A REMEDIAL INVESTIGATION AT THE FORMER NEW METHOD CLEANERS SITE, 300-310 PROSPECT STREET (BLOCK 4402, LOTS 5, 6 AND 6.01) IN TRENTON, NJ

- 23-090 RESOLUTION TO AMEND RESOLUTIONS 20-671 AND 21-016 TO RESCIND THE SALE OF CERTAIN PROPERTY TO EMMANUEL OLAIMOLU AND AUTHORIZE THE RETURN OF THE BALANCE OF THE DEPOSIT TO MR. OLAIMOLU LESS THE INITIAL DEPOSIT AND FEES

**DEPARTMENT OF RECREATION, NATURAL RESOURCES AND CULTURE,  
MARIA RICHARDSON, DIRECTOR**

- 23-091 RESOLUTION AUTHORIZING THE CITY OF TRENTON HOME INVESTMENT PARTNERSHIP AMERICAN RESCUE PLAN (HOME-ARP) ALLOCATION PLAN TO BE SUBMITTED TO HUD AS A SUBSTANTIAL AMENDMENT TO THE 2021 ANNUAL ACTION PLAN, IN ACCORDANCE WITH THE COMMUNITY PLANNING AND DEVELOPMENT NOTICE CPD-21-10
- 23-092 RESOLUTION AWARDED A CONTRACT THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44A-20.4 ET SEQ. TO RESCUE MISSION OF TRENTON FOR EMERGENCY SHELTER FOR HOMELESS SINGLE INDIVIDUALS FOR A PERIOD OF ONE (1) YEAR FROM FEBRUARY 23, 2023 TO FEBRUARY 22, 2024 IN AN AMOUNT NOT TO EXCEED \$275,000.00 – CC2022-07

**DEPARTMENT OF PUBLIC WORKS, WAHAB ONITIRI, DIRECTOR**

- 23-093 RESOLUTION AUTHORIZING THE FILING OF AN APPLICATION FOR THE 2022 RECYCLING TONNAGE GRANT WITH THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION

**DEPARTMENT OF WATER AND SEWER**

- 23-094 RESOLUTION ACCEPTING A BID AND AWARDED A CONTRACT TO BRENT MATERIAL COMPANY FOR THE FURNISHING AND DELIVERY OF METROPOLITAN M-94 DUCTILE IRON FIRE HYDRANTS FOR TRENTON WATER WORKS FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$255,845.00 – BID 2022-75
- 23-095 RESOLUTION EXERCISING THE OPTION TO EXTEND THE CONTRACT FOR AN ADDITIONAL ONE (1) YEAR AWARDED TO SCOTT TESTING, INC. FOR INSPECTION TESTING, PREVENTATIVE REPAIR MAINTENANCE OF PRIMARY AND SECONDARY EQUIPMENT AT THE TRENTON WATER FILTRATION PLANT FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$135,528.00 – BID 2021-76
- 23-096 RESOLUTION EXERCISING THE OPTION TO EXTEND THE CONTRACT FOR AN ADDITIONAL ONE (1) YEAR AWARDED TO MUNICIPAL MAINTENANCE COMPANY FOR SLUDGE REMOVAL AT TRENTON WATER FILTRATION PLANT FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$350,000.00 – BID 2021-77
- 23-098 RESOLUTION ACCEPTING A BID AND AWARDED A CONTRACT TO RARITAN GROUP, INC. FOR THE FURNISHING AND DELIVERY F.O.B. OF MUELLER BRASS WATER SERVICE FITTINGS FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$332,967.35 – BID 2022-29

- 23-099 RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO CHEMRITE, INC. FOR THE FURNISHING AND DELIVERY OF POTASSIUM PERMANGANATE FOR THE WATER FILTRATION PLANT FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$433,868.00 – BID 2023-05
- 23-100 RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO MUNICIPAL MAINTENANCE COMPANY FOR ALTITUDE VALVE MAINTENANCE AT THE WATER FILTRATION PLANT FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$59,200.00 – BID 2022-70
- 23-101 RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO YAROS LANDSCAPES, INC. FOR REMOVAL OF SPOILS STOCKPILED AND STORED EXCAVATED MATERIALS FOR THE WATER DEPARTMENT CONSTRUCTION AND MAINTENANCE OFFICE FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$231,030.00 – BID 2022-77
- 23-102 RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO UNIVAR SOLUTIONS USA, INC., FOR THE FURNISHING AND DELIVERY OF SODIUM HYPOCHLORITE FOR THE TRENTON WATER WORKS WATER FILTRATION PLANT FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$644,850.00 BID 2023-02
- 23-103 RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO HERMAN'S TRUCKING, INC. FOR THE FURNISHING AND DELIVERY OF CONCRETE SAND BACKFILL MATERIAL FOR TRENTON WATER WORKS, CONSTRUCTION AND MAINTENANCE FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$117,000.00 – BID 2022-67
- 23-104 RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO ALFA LAVAL, INC. FOR REHABILITATION OF BELT PRESS, MECHANICAL DEWATERING FACILITY AT THE TRENTON WATER FILTRATION PLANT FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$294,115.00 BID 2022-62

## **6. ORDINANCES - 1<sup>ST</sup> READING AND INTRODUCTION**

- 23-005 AN ORDINANCE CREATING AN INDEPENDENT BOARD TO ASSUME THE DUTIES OF THE ADMINISTRATION OF ALCOHOLIC BEVERAGE CONTROL WITHIN THE CITY OF TRENTON
- 23-006 AN ORDINANCE AMENDING §§ 2-1 AND 2-29 OF THE CODE OF THE CITY OF TRENTON
- 23-007 AN ORDINANCE AMENDING AND SUPPLEMENTING TRENTON MUNICIPAL CODE SECTION A-316 ("RULES OF COUNCIL"), RULE XVI
- 23-008 AN ORDINANCE PROVIDING FOR THE DEFENSE AND INDEMNIFICATION OF CITY OF TRENTON OFFICIALS AND EMPLOYEES

- 23-009 AN ORDINANCE AMENDING AND SUPPLEMENTING SECTION 150-13A OF THE CITY OF TRENTON MUNICIPAL CODE RELATING TO FINES AND PENALTIES FOR LITTERING VIOLATIONS
- 23-010 AN ORDINANCE AMENDING AND SUPPLEMENTING TRENTON MUNICIPAL CODE SECTION A-316 ("RULES OF COUNCIL"), RULE II, E
- 23-011 AN ORDINANCE AMENDING AND SUPPLEMENTING TRENTON MUNICIPAL CODE SECTION A-316, "RULES OF COUNCIL", RULE IV
- 23-012 AN ORDINANCE AMENDING AND SUPPLEMENTING TRENTON MUNICIPAL CODE SECTION A-316, "RULES OF COUNCIL", RULE VIII
- 23-013 AN ORDINANCE AMENDING AND SUPPLEMENT TRENTON MUNICIPAL CODE SECTION A-316, "RULE OF COUNCIL", RULE XIX
- 23-014 AN ORDINANCE AMENDING AND SUPPLEMENTING TRENTON MUNICIPAL CODE SECTION A-316, "RULES OF COUNCIL", RULE XIV F

**PUBLIC HEARING AND 2<sup>ND</sup> READING FOR ORDINANCES TO BE HELD ON MARCH 23, 2023.**

**7. RESOLUTION FOR DISCUSSION AT EXECUTIVE SESSION**

- 23-074 RESOLUTION AUTHORIZING THE SETTLEMENT OF A WORKER'S COMPENSATION CLAIM IN THE MATTER OF LILLIE AGOSTO VS. THE CITY OF TRENTON, CLAIM PETITION NUMBER 2010-14410 IN THE CLAIM AMOUNT OF \$5,799.60 INCLUDING ATTORNEY FEES AND COSTS
- 23-075 RESOLUTION AUTHORIZING THE SETTLEMENT OF A WORKER'S COMPENSATION CLAIM IN THE MATTER OF SAMUEL SMART VS. THE CITY OF TRENTON, CLAIM PETITION NUMBER 2015-29712 IN THE CLAIM AMOUNT OF \$20,090.00 INCLUDING ATTORNEY FEES AND COSTS
- 23-076 RESOLUTION AUTHORIZING THE SETTLEMENT OF A WORKER'S COMPENSATION CLAIM IN THE MATTER OF ANNIE COLE VS. THE CITY OF TRENTON, CLAIM PETITION NUMBER 2011-25636 IN THE CLAIM AMOUNT OF \$10,090.00 INCLUDING ATTORNEY FEES AND COSTS
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- 23-085 RESOLUTION AUTHORIZING PAYMENT TO SETTLE POTENTIAL LITIGATION TO HENRY J. AUSTIN HEALTH CENTER (HJAH) FOR PROVISIONS OF COMPREHENSIVE PRIMARY HEALTH CARE SERVICES TO UNDERINSURED AND UNINSURED RESIDENTS OF THE CITY OF TRENTON FOR \$259,000.00 – CC2019-08

# RESOLUTION No. 23-072

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

Factual content certified by

CITY ATTORNEY

Councilman/woman \_\_\_\_\_ presents the following Resolution:

## **AUTHORIZING THE CITY COUNCIL OF THE CITY OF TRENTON TO HOLD AN EXECUTIVE SESSION WHICH EXCLUDES THE PUBLIC**

**BE IT RESOLVED** that the City Council of the City of Trenton will hold a meeting on March 7, 2023 at 5:30 p.m. that will be limited to consideration of an item or items with respect to which the public may be excluded pursuant to section 7b of the Open Public Meetings Act [N.J.S.A. 10:4-12]

The general nature of the subject or subjects to be discussed:

### **Litigation Matters:**

LILLIE AGOSTO VS. THE CITY OF TRENTON

SAMUEL SMART VS. THE CITY OF TRENTON

ANNIE COLE VS. THE CITY OF TRENTON

RONALD DYOUS VS. THE CITY OF TRENTON

### **Potential Litigation**

Henry J. Austin Center

### **Personnel:**

Stated as precisely as presently possible, the following is the time when the circumstances under which the discussion conducted at said meeting can be disclosed to the public when the need for confidentiality no longer exists.

The public is excluded from said meeting and further notice is dispensed with, all in accordance with sections 8 and 4a of the Open Public Meetings Act.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					FRISBY					WILLIAMS				
FELICIANO					GONZALEZ									
FIGUEROA KETTENBURG					HARRISON									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

# RESOLUTION No. **23-073**

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

Factual content certified by

  
CITY ATTORNEY

Councilman/woman \_\_\_\_\_ presents the following Resolution:

## **A RESOLUTION CERTIFYING THAT THE CITY COUNCIL OF THE CITY OF TRENTON REVIEWED THE CORRECTIVE ACTION PLAN FOR THE CITY'S FISCAL YEAR 2021 AUDIT**

**WHEREAS**, N.J.S.A. 40A:5-4 requires the governing body of every local unit to have made an annual audit of its books, accounts and financial transactions; and

**WHEREAS**, the Annual Report of Audit for the fiscal year 2021 has been filed by a Registered Municipal Accountant with the Municipal Clerk pursuant to N.J.S.A. 40A:5-6, and a copy has been received by each member of the governing body; and

**WHEREAS**, R.S.52:27BB-34 authorizes the Local Finance Board of the State of New Jersey to prescribe reports pertaining to the local fiscal affairs; and

**WHEREAS**, the City's Chief Financial Officer, together with assistance from other City officials, prepared the corrective action plan in response to the audit, which covers all findings and recommendations in the audit report; and

**WHEREAS**, the governing body shall, by resolution, certify to the Local Finance Board of the State of New Jersey that all members of the governing body have reviewed the corrective action plan; and

**WHEREAS**, the members of the governing body certify that they have personally reviewed the corrective action plan; and

**WHEREAS**, such resolution of certification shall be adopted by the governing body after receipt of the annual audit.

**NOW, THEREFORE, BE IT RESOLVED**, that the City Council of the City of Trenton, hereby states that it has complied with the requirement of the Local Finance Board that it reviewed the corrective action plan associated with the FY2021 annual audit and does hereby submit a certified copy of this resolution to said Board to show evidence of said compliance.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA					WILLIAMS									
KETTENBURG														

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

# RESOLUTION

No. **23-074**

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

Factual content certified by

CITY ATTORNEY

Councilman/woman \_\_\_\_\_ presents the following Resolution:

## RESOLUTION AUTHORIZING THE SETTLEMENT OF A WORKER'S COMPENSATION CLAIM IN THE MATTER OF LILLIE AGOSTO vs. THE CITY OF TRENTON, CLAIM PETITION NUMBER 2010-14410 IN THE CLAIM AMOUNT OF \$5,799.60 INCLUDING ATTORNEY FEES AND COSTS

**WHEREAS**, Lillie Agosto, commenced the above Workers Compensation claim against the City of Trenton in Workers Compensation Court of New Jersey, Mercer County; and

**WHEREAS**, the complaint arose from allegations made by the plaintiff of work-related injuries as it purportedly relates to their employment; and

**WHEREAS**, said action has been reviewed and assessed by the City's Workers Compensation Attorney, Khalifah L. Shabazz-Charles, Esq., and the Workers Compensation Attorney is of the opinion that it is in the best interest of the City of Trenton to settle the case in the total amount of \$5,799.60; and

**WHEREAS**, the Chief Financial Officer has certified that sufficient funds are available in the Workers Compensation Self-Insurance Fund, Account Number 3-01- -80-8030-688 for this purpose.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Trenton that said action Lillie Agosto vs. City of Trenton, is disposed of by way of settlement in the total amount of \$5,799.60, including attorney fees and costs, in accordance with the stipulation of settlement executed by the parties.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA					WILLIAMS									
KETTENBURG														

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

**CITY OF TRENTON  
DEPARTMENT OF FINANCE**

**CERTIFICATION OF AVAILABILITY OF FUNDS**

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief that there now exists adequate funds to award the settlement in the matter of Lillie Agosto vs. the City of Trenton, et al bearing Claim Petition Number 2010-14410 in the amount of \$5,799.60 .Such funds for said settlement aware are available in the Workers Compensation Self-Insurance Fund, Account Number 3-01- -80-8030-688.

Dated: 2/8/2023

  
\_\_\_\_\_  
Lynn Au, Acting Chief Financial Officer

# RESOLUTION No. 23-075

Date of Adoption \_\_\_\_\_

Factual content certified by

Approved as to Form and Legality

CITY ATTORNEY

Councilman/woman \_\_\_\_\_ presents the following Resolution:

## RESOLUTION AUTHORIZING THE SETTLEMENT OF A WORKER'S COMPENSATION CLAIM IN THE MATTER OF SAMUEL SMART vs. THE CITY OF TRENTON, CLAIM PETITION NUMBER 2015-29712 IN THE CLAIM AMOUNT OF \$20,090.00 INCLUDING ATTORNEY FEES AND COSTS

**WHEREAS**, Samuel Smart, commenced the above Workers Compensation claim against the City of Trenton in Workers Compensation Court of New Jersey, Mercer County; and

**WHEREAS**, the complaint arose from allegations made by the plaintiff of work-related injuries as it purportedly relates to their employment; and

**WHEREAS**, said action has been reviewed and assessed by the City's Workers Compensation Attorney, Khalifah L. Shabazz-Charles, Esq., and the Workers Compensation Attorney is of the opinion that it is in the best interest of the City of Trenton to settle the case in the total amount of \$20,090.00; and

**WHEREAS**, the Chief Financial Officer has certified that sufficient funds are available in the Workers Compensation Self-Insurance Fund, Account Number 3-01- -80-8030-688 for this purpose.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Trenton that said action Samuel Smart vs. City of Trenton, is disposed of by way of settlement in the total amount of \$20,090.00, including court reporter fees with the stipulation of settlement executed by the parties.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA					WILLIAMS									
KETTENBURG														

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council


\_\_\_\_\_  
City Clerk

**CITY OF TRENTON  
DEPARTMENT OF FINANCE**

**CERTIFICATION OF AVAILABILITY OF FUNDS**

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief that there now exists adequate funds to award the settlement in the matter of Samuel Smart vs. the City of Trenton, et al bearing Claim Petition Number 2015-29712 in the amount of \$20,090.00. Such funds for said settlement aware are available in the Workers Compensation Self-Insurance Fund, Account Number 3-01 - -80-8030-688.

Dated: 2/8/2023

  
\_\_\_\_\_  
Lynn Au, Acting Chief Financial Officer

# RESOLUTION

No. 23-076

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

Factual content certified by

CITY ATTORNEY

Councilman/woman \_\_\_\_\_ presents the following Resolution:

## RESOLUTION AUTHORIZING THE SETTLEMENT OF A WORKER'S COMPENSATION CLAIM IN THE MATTER OF ANNIE COLE vs. THE CITY OF TRENTON, CLAIM PETITION NUMBER 2011-25636 IN THE CLAIM AMOUNT OF \$10,090.00 INCLUDING ATTORNEY FEES AND COSTS

**WHEREAS**, Annie Cole, commenced the above Workers Compensation claim against the City of Trenton in Workers Compensation Court of New Jersey, Mercer County; and

**WHEREAS**, the complaint arose from allegations made by the plaintiff of work-related injuries as it purportedly relates to their employment; and

**WHEREAS**, said action has been reviewed and assessed by the City's Workers Compensation Attorney, Khalifah L. Shabazz-Charles, Esq., and the Workers Compensation Attorney is of the opinion that it is in the best interest of the City of Trenton to settle the case in the total amount of \$10,090.00; and

**WHEREAS**, the Chief Financial Officer has certified that sufficient funds are available in the Workers Compensation Self-Insurance Fund, Account Number 3-01- -80-8030-688 for this purpose.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Trenton that said action Annie Cole vs. City of Trenton, is disposed of by way of settlement in the total amount of \$10,090.00, including court reporter fees with the stipulation of settlement executed by the parties.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA					WILLIAMS									
KETTENBURG														

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

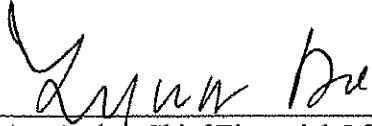
\_\_\_\_\_  
City Clerk

**CITY OF TRENTON  
DEPARTMENT OF FINANCE**

**CERTIFICATION OF AVAILABILITY OF FUNDS**

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief that there now exists adequate funds to award the settlement in the matter of Annie Cole vs. the City of Trenton, et al bearing Claim Petition Number 2011-25636 in the amount of \$10,090.00. Such funds for said settlement are available in the Workers Compensation Self-Insurance Fund, Account Number 3-01- -80-8030-688.

Dated: 2/8/2023

  
\_\_\_\_\_  
Lynn Au, Acting Chief Financial Officer

# RESOLUTION

No. 23-077

Approved as to Form and Legality

CITY ATTORNEY

Date of Adoption \_\_\_\_\_

Factual content certified by

Councilman/woman \_\_\_\_\_ presents the following Resolution:

**RESOLUTION AUTHORIZING THE SETTLEMENT OF A WORKER'S COMPENSATION CLAIM IN THE MATTER OF RONALD DYOUS vs. THE CITY OF TRENTON, CLAIM PETITION NUMBER 2014-18854 IN THE CLAIM AMOUNT OF \$33,843.60 INCLUDING ATTORNEY FEES AND COSTS**

**WHEREAS**, Ronald Dyous, commenced the above Workers Compensation claim against the City of Trenton in Workers Compensation Court of New Jersey, Mercer County; and

**WHEREAS**, the complaint arose from allegations made by the plaintiff of work-related injuries as it purportedly relates to their employment; and

**WHEREAS**, said action has been reviewed and assessed by the City's Workers Compensation Attorney, Khalifah L. Shabazz-Charles, Esq., and the Workers Compensation Attorney is of the opinion that it is in the best interest of the City of Trenton to settle the case in the total amount of \$33,843.60; and

**WHEREAS**, the Chief Financial Officer has certified that sufficient funds are available in the Workers Compensation Self-Insurance Fund, Account Number 3-01- -80-8030-688 for this purpose.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Trenton that said action Ronald Dyous vs. City of Trenton, is disposed of by way of settlement in the total amount of \$33,843.60, including attorney fees and costs, in accordance with the stipulation of settlement executed by the parties.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA					WILLIAMS									
KETTENBURG														

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

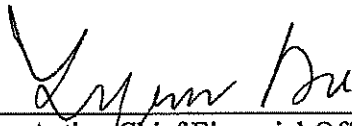
\_\_\_\_\_  
President of Council\_\_\_\_\_  
City Clerk

**CITY OF TRENTON  
DEPARTMENT OF FINANCE**

**CERTIFICATION OF AVAILABILITY OF FUNDS**

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief that there now exists adequate funds to award the settlement in the matter of Ronald Dyuos vs. the City of Trenton, et al bearing Claim Petition Number 2014-18854 in the amount of \$33,843.60. Such funds for said settlement aware are available in the Workers Compensation Self-Insurance Fund, Account Number 3-01- -80-8030-688.

Dated: 2/8/2023

  
\_\_\_\_\_  
Lynn Au, Acting Chief Financial Officer

# RESOLUTION

No. \_\_\_\_\_

**23-078**

Approved as to Form and Legality

WESLEY BRIDGES, CITY ATTORNEY

Date of Adoption \_\_\_\_\_

Factual content certified by

ADAM CRUZ, BUSINESS ADMINISTRATOR

Councilman/woman \_\_\_\_\_ presents the following Resolution:

**RESOLUTION TO AUTHORIZING THE APPROPRIATION OF \$100,000.00  
FROM THE FUNDS ALLOCATED TO THE CITY OF TRENTON UNDER  
THE AMERICAN RESCUE PLAN ACT OF 2021 TO TDI CONNECT, A  
SUBSIDIARY OF THE UNITED WAY OF GREATER MERCER COUNTY FOR  
THE REFURBISHMENT AND DISTRIBUTION OF PERSONAL COMPUTERS  
TO TRENTON RESIDENTS**

**WHEREAS**, President Biden signed the American Rescue Plan Act of 2021 (ARPA-21) into law on March 11, 2021 and thereby sought to provide immediate and emergent aid to metropolitan cities adversely affected by the COVID-19 pandemic; and

**WHEREAS**, the United States Department of Treasury (DOT) has stated that, "From big cities to small towns, Americans – particularly people of color, immigrants, and low-wage workers – are facing a deep economic crisis"; and

**WHEREAS**, the Coronavirus State and Local Fiscal Recovery Funds (CSLFRF) established by ARPA-21 provide \$72,913,998.00 in aid to the City of Trenton over the next two years, with \$36,456,999 having been distributed for the 2021 calendar year and \$36,456,999.00 to be distributed for the 2022 calendar year; and

**WHEREAS**, the Final Rule for the CSLFRF promulgated by the DOT (Final Rule) authorizes "the use of payments from the Fiscal Recovery Funds to respond to the public health emergency with respect to COVID-19 or its negative economic impacts"; and

**WHEREAS**, the DOT Final Rule generally includes as an eligible use of ARPA-21 funds assistance to not-for-profit entities (Expenditure Category (EC) 2.10) and specifically for "Household Assistance: Internet Access Programs" (EC 2.4); and

**WHEREAS**, the DOT has emphasized the money is designed to provide "immediate and direct relief" and "substantial flexibility for each government to meet local needs"; and

**WHEREAS**, in July 2022, the City of Trenton introduced a fund totaling \$2,000,000 to extend the opportunity for ARP funding to certified 501(c)(3), not-for-profit organizations who either operate in Trenton or serve Trenton residents (subrecipient program); and

**WHEREAS**, the subrecipient program is limited to certain articulated uses of the funds granted, including, without limitation, internet access or digital literacy assistance; and

**WHEREAS**, TDI Connect is a self-funded, all-volunteer group within the United Way of Greater Mercer County, a certified 501(c)(3) not-for-profit organization, with a principal address of 1 North Johnston Avenue, Hamilton, NJ, that, for over eight (8) years has solicited donations of personal computers (PC), refurbished them and donated over 2,000 PCs to groups and individuals in the Trenton community; and

**WHEREAS**, the COVID-19 pandemic greatly hindered the ability of TDI to solicit PC donations, attract volunteers to refurbish and distribute the PCs, and create Spanish/English computer literacy programs, including a Digital Navigator Certificate course to train individuals to assist and support Trenton communities, organizations and individuals in using the digital environment; and

**WHEREAS**, the \$100,000 grant requested by TDI will be used for the following purposes:

1. Costs for 200 new and refurbished PCs for the period April 2021 to December 2022 that were donated free to the Trenton community (\$20,586)
2. Costs to refurbish, and provide free, 648 PCs in 2023/4 to the Trenton community (\$33,531)
3. Outreach to identify and gather PC Donations for refurbishment (\$4,500)
4. Outreach to groups and individuals to distribute the free refurbished PCs (\$4, 683)
5. Creation/delivery of reusable/sustainable Spanish/English Trenton Digital Navigator and computer literacy courses to assist and support communities using the digital environment and to identify and support internship programs with community partners (\$33,700)

**WHEREAS**, TDI has submitted the required documentation and its proposal has received a score of 90 from the Proposal Review Team, making it eligible for consideration by City Council; and

**WHEREAS**, TDI will be required to sign a grant agreement as a condition of receiving the ARPA-21 funds and abide by the conditions of the grant agreement; and

**WHEREAS**, this City Council agrees that the project funding sought by TDI is consistent with the goals of the City's Subrecipient Coronavirus Local Fiscal Recovery Program.

**NOW THEREFORE BE IT RESOLVED** by the City of Trenton that ARPA-21 funds in the amount of \$100,000.00 shall be appropriated to TDI on a *reimbursement basis* for eligible costs incurred, subject to TDI:

- 1) Complying with all laws, contractual requirements, guidelines, and agreements;
- 2) Completing projects in accordance with the approved scope of work and agreed upon timeline; and
- 3) Maintaining good standing with the State of New Jersey and the City of Trenton, including being current applicable prerequisites, e.g., 501(c)(3) status

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA KETTENBURG					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

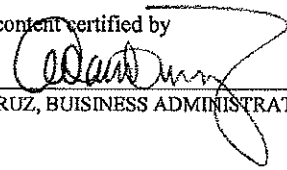
# RESOLUTION No. 23-079

Approved as to Form and Legality

  
WESLEY BRIDGES, CITY ATTORNEY

Date of Adoption \_\_\_\_\_

Factual content certified by

  
ADAM CRUZ, BUSINESS ADMINISTRATOR

Councilman/woman \_\_\_\_\_ presents the following Resolution:

**RESOLUTION TO AUTHORIZING THE APPROPRIATION OF \$70,634.00  
FROM THE FUNDS ALLOCATED TO THE CITY OF TRENTON UNDER  
THE AMERICAN RESCUE PLAN ACT OF 2021 TO PLAY SOCCER NONPROFIT  
INTERNATIONAL FOR OPERATIONAL EXPENSES FOR THE  
TRENTON YOUTH SOCCER LEAGUE**

**WHEREAS**, President Biden signed the American Rescue Plan Act of 2021 (ARPA-21) into law on March 11, 2021, and thereby sought to provide immediate and emergent aid to metropolitan cities adversely affected by the COVID-19 pandemic; and

**WHEREAS**, the United States Department of Treasury (DOT) has stated that, "From big cities to small towns, Americans – particularly people of color, immigrants, and low-wage workers – are facing a deep economic crisis"; and

**WHEREAS**, the Coronavirus State and Local Fiscal Recovery Funds (CSLFRF) established by ARPA-21 provide \$72,913,998.00 in aid to the City of Trenton over the next two years, with \$36,456,999 having been distributed for the 2021 calendar year and \$36,456,999.00 to be distributed for the 2022 calendar year; and

**WHEREAS**, the Final Rule for the CSLFRF promulgated by the DOT (Final Rule) authorizes "the use of payments from the Fiscal Recovery Funds to respond to the public health emergency with respect to COVID-19 or its negative economic impacts"; and

**WHEREAS**, the DOT Final Rule generally includes as an eligible use of ARPA-21 funds assistance to not-for-profit entities (Expenditure Category (EC) 2.10) and specifically for Healthy Childhood Environments (EC 2.14), Strong Healthy Communities (EC 2.22), and Addressing Educational Disparities (academic, social, emotional)(EC 2.25); and

**WHEREAS**, the DOT has emphasized the money is designed to provide "immediate and direct relief" and "substantial flexibility for each government to meet local needs"; and

**WHEREAS**, in July 2022, the City of Trenton introduced a fund totaling \$2,000,000 to extend the opportunity for ARP funding to certified 501(c)(3), not-for-profit organizations who either operate in Trenton or serve Trenton residents (subrecipient program); and

**WHEREAS**, the subrecipient program is limited to certain articulated uses of the funds granted, including, without limitation, internet access or digital literacy assistance; and

**WHEREAS**, Play Soccer Nonprofit International (PSNI) is a certified 501(c)(3) not-for-profit organization, with a principal address of 601 North Clinton Avenue, Trenton, NJ, that, for over seven (7) years, has operated the Trenton Youth Soccer League (TYSL), to provide open, accessible participation in neighborhood recreational soccer throughout the community in collaboration with public and private institutions; and

**WHEREAS**, the COVID-19 pandemic's impact and health problems more severely affected and remains greater in high-poverty neighborhoods; and

**WHEREAS**, PSNI, through TYSL, seeks to build healthy childhood environments by: (i) providing physical activity, healthy snacks, and nutritional skills; (ii) preventing exposure to community violence; and (iii) building resilience and educational support in vulnerable children, youth and families; and

**WHEREAS**, the \$70,634 grant requested by PSNI/TYSL will be used for the following purposes for the period 2023-2024:

1. Direct program expenses (contracted teachers/coaches), student assistants, healthy snacks (\$59,894)
2. Operational and Indirect program expenses (medical and liability insurance, equipment and tee shirts, first aid boxes, office administration, including bank fees, computer repairs, website maintenance (\$10,740)

**WHEREAS**, PSNI/TYSL has submitted the required documentation and its proposal has received a score of 90 from the Proposal Review Team, making it eligible for consideration by City Council; and

**WHEREAS**, PSNI/TYSL will be required to sign a grant agreement as a condition of receiving the ARPA-21 funds and abide by the conditions of the grant agreement; and

**WHEREAS**, this City Council agrees that the project funding sought by PSNI/TYSL is consistent with the goals of the City's Subrecipient Coronavirus Local Fiscal Recovery Program.

**NOW THEREFORE BE IT RESOLVED** by the City of Trenton that ARPA-21 funds not to exceed the amount of \$70,634.00 shall be appropriated to PSNI/TYSL on a *reimbursement basis* for eligible costs incurred, subject to PSNI/TYSL:

- 1) Complying with all laws, contractual requirements, guidelines, and agreements;
- 2) Completing projects in accordance with the approved scope of work and agreed upon timeline; and
- 3) Maintaining good standing with the State of New Jersey and the City of Trenton, including being current applicable prerequisites, e.g., 501(c)(3) status

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA KETTENBURG					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

# RESOLUTION

No. 23-080

Approved as to Form and Legality

WESLEY BRIDGES, CITY ATTORNEY

Date of Adoption \_\_\_\_\_

Factual content certified by

ADAM E. CRUZ, BUSINESS ADMINISTRATOR

Councilman/woman \_\_\_\_\_ presents the following Resolution:

**A RESOLUTION OF THE CITY OF TRENTON DEMONSTRATING PROOF OF LOCAL SUPPORT FOR THE SUITABILITY OF A CANNABIS DISPENSARY FACILITY, OPERATED BY LUCY'S SHOP LTD AT 362 SOUTH BROAD STREET, TRENTON, NJ 08608.**

**WHEREAS**, the New Jersey Jake Honig Compassionate Use Medical Cannabis Act, N.J.S.A. 24:61-2, *et seq.*, and accompanying regulations, N.J.A.C. 17:30A-1, *et seq.*, authorize medical use and possession of cannabis, and related operations, and the New Jersey Cannabis Regulatory, Enforcement, Assistance, and Marketplace Modernization Act (the "Adult Use Act"), N.J.S.A. 24:61-31, *et seq.*, and accompanying regulations, N.J.A.C. 17:30-1, *et seq.*, authorize the adult use and possession of cannabis, and related operations (collectively the "Cannabis Laws"); and

**WHEREAS**, the CITY OF TRENTON (the "City") previously endorsed the expansion of medical and adult use cannabis in the State of New Jersey, and supports safe and appropriate siting of cannabis related and supporting businesses within the City, including medical and adult use cannabis businesses; and

**WHEREAS**, the Cannabis Regulatory Commission ("CRC") began accepting the following applications for adult use cannabis on Wednesday, December 15, 2021: Class 1 Cultivator Licenses, Class 2 Manufacturer Licenses, Class 5 Cannabis Dispensaries, and Testing Laboratories; and

**WHEREAS**, Lucy's Shop LTD (the "Applicant") seeks to hold a Class 5 Cannabis Dispensary, as defined at N.J.S.A. 24:61-33 and operated in accordance with N.J.A.C. 17:30-6.7, for the dispensing of cannabis, cannabis products, and related supplies within the City; and

**WHEREAS**, the Applicant seeks to operate a cannabis cultivation and manufacturing microbusiness facility at 362 South Broad Street, Trenton, NJ (the "Property"); and

**WHEREAS**, an applicant or licensee for a cannabis business license must submit, among other requirements, proof of local support in accordance with N.J.A.C. 17:30-7.10(b)(9); and

**WHEREAS**, pursuant to N.J.A.C. 17:30-5.1(g), a municipality may demonstrate proof of local support for the suitability of a cannabis business's proposed location by indicating that the intended location is appropriately located or otherwise suitable for activities related to the operations of the proposed cannabis business with the adoption of a resolution by the governing body; and

**WHEREAS**, the City Cannabis Advisory Committee ("CAC") has reviewed the Cannabis Local License Application submitted by the Applicant, for the cultivation and manufacturing of cannabis, cannabis products, and related supplies at the Property within the City; and

**WHEREAS**, the CAC recommends approval of the application submitted by Lucy's Shop LTD, subject to the reasonable time, place, and manner restrictions imposed by the lawfully enacted Ordinances of the City, including but not limited to the City's Ordinance (the "Cannabis Ordinance").

**NOW THEREFORE, BE IT RESOLVED**, by the Trenton City Council that:

1. Lucy's Shop LTD (the "Applicant") seeks to operate a cannabis cultivation and manufacturing microbusiness facility at **362 SOUTH BROAD STREET, TRENTON, NJ 08608**. (the "Property"), which is an area designated by the Cannabis Ordinance for such uses.

# RESOLUTION

2. The City recognizes not only the suitability of such operations at the Property, but also the benefits a company such as Lucy's Shop LTD, would bring to our community as a whole, including, but not limited to, job creation, job training to help reverse the stains on the community by the war on drugs, use of local vendors for build-out and ongoing operational needs, as well as anticipated dedicated tax revenues from each sale at any cannabis dispensary located within City.
3. The Cannabis Ordinance plainly identifies that the operation of a cannabis cultivation and manufacturing microbusiness facility at the Property is consistent with the zoning rules identified therein. Specifically, Class 5 Cannabis Dispensary licenses are a permitted use in the BA Zone.
4. The issuance of a Class 5 Cannabis Dispensary licenses by the CRC would not exceed the limit of licenses established by the City and is otherwise properly situated in accordance with the Cannabis Ordinance.
5. Based on the preceding, the City is satisfied not only that the Property the Applicant seeks to utilize is compliant with the City's zoning rules and requirements outlined by the Cannabis Ordinance, but also that the Applicant will be a valuable addition to the group of cannabis license holders awarded by the CRC, and that its business operations will have a positive impact on the City and community at large.
6. In light of that, and in the event that the CRC issues the Applicant a Class 5 Cannabis Dispensary license in accordance with the Cannabis Laws, this Resolution should be viewed by the State as unequivocal support by the City of Trenton, the Applicant, Lucy's Shop LTD, and an indication that the intended locations are appropriately located or otherwise suitable for the activities related to the cultivation and manufacturing of cannabis, cannabis products, and related supplies as will be conducted at the proposed facilities.
7. The City also authorizes the City Zoning Official to issue any required letter or affidavit identifying that the proposed facilities will conform to local zoning requirements allowing for activities related to the operation of a cultivation and manufacturing facility, as outlined in the Cannabis Ordinance, subject to the understanding and agreement with the Applicants that they will comply with any reasonable additional zoning requirements imposed by the City, which the City understands and agrees will not occur until after the Applicants obtain preliminary approval by the CRC, and subject to any additional permitting requirements that the City will impose in accordance with the Cannabis Ordinance.
8. This resolution shall take effect immediately.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA KETTENBURG					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

# RESOLUTION

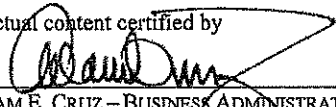
No. 23-081

Approved as to Form and Legality

  
Wesley Bridges, Esq., CITY ATTORNEY

Date of Adoption \_\_\_\_\_

Factual content certified by

  
ADAM E. CRUZ - BUSINESS ADMINISTRATOR

Councilman/woman \_\_\_\_\_ presents the following Resolution:

**RESOLUTION AUTHORIZING THE AWARD OF A PROFESSIONAL LEGAL SERVICES CONTRACT TO CYNTHIA LICCARDO, ESQ. THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44A-20.5 ET SEQ., TO PROVIDE PROSECUTORIAL SERVICES FOR A PERIOD OF ONE (1) YEAR FROM JANUARY 1, 2023, TO DECEMBER 31, 2023, IN TRENTON MUNICIPAL COURT IN AN AMOUNT NOT TO EXCEED \$86,000.00 - RFP2022-47**

**WHEREAS**, the City of Trenton has a need for municipal prosecutorial services with regards to matters concerning Trenton Municipal Court; and

**WHEREAS**, request for proposals were advertised on the City website and nine (9) proposals were received and opened in the City Purchasing Office at 11:00 AM on December 06, 2022; and

**WHEREAS**, the proposal of Cynthia Liccardo, Esq., was reviewed by the evaluation committee and recommended that a contract be awarded at a rate of \$215.00 per regular session and an additional \$300 per session for preparation for video court, (video court prep sessions must be at least two (2) hours or longer); and

**WHEREAS**, the total contract amount not to exceed \$86,000.00 will cover the period of January 1, 2023 through December 31, 2023; and

**WHEREAS**, funds in an amount not to exceed \$86,000.00 have been certified to be available contingent upon the adoption of the temporary or final CY23 Budget in Account No. 3-01- -35-3500-291.

**NOW, THEREFORE, IT IS RESOLVED**, by the City Council of the City of Trenton as follows:

1. The Mayor is hereby authorized to execute a contract with Cynthia Liccardo, Esq. in an amount not to exceed \$86,000.00 to provide municipal prosecutorial services.
2. This contract is awarded through a fair and open process as a "Professional Service" in accordance with N.J.S.A. 19:44 A-20.5 et seq. and in accordance with N.J.S.A. 40A:1-5(1)(a) of the Local Public Contracts Law because the contract is for a service performed by a person(s) authorized by law to practice a recognized profession that is regulated by law.
3. A notice of this action shall be printed once in the official newspaper for the City of Trenton and the Resolution and contract shall remain on file in the City Clerk's Office.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA KETTENBURG					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council\_\_\_\_\_  
City Clerk

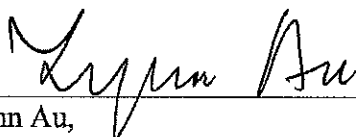
**CITY OF TRENTON  
DEPARTMENT OF FINANCE**

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**CERTIFICATION OF AVAILABILITY OF FUNDS**

I, Lynn Au, Acting Chief Financial Officer for the City of Trenton, do hereby certify, to the best of my knowledge and belief that there now exists adequate funds to award a contract to Cynthia Liccardo, Esq. to provide Prosecutorial Services regarding matters concerning Trenton Municipal Court for a period of one year in an amount not to exceed \$32,500.00. Such funds for said services shall be available in Law Department's CY22 Budget, Account Number ~~3~~-01- -35-3500-291 contingent upon adoption of the CY22 temporary or final budget.

Date: 2/2/2023

  
\_\_\_\_\_  
Lynn Au,  
Acting Chief Financial Officer

Account Number: ~~3~~-01- -35-3500-291 - \$32,500.00

# RESOLUTION

No. \_\_\_\_\_

**23-082**

Approved as to Form and Legality

Wesley Bridges, Esq., CITY ATTORNEY

Date of Adoption \_\_\_\_\_

Factual content certified by

ADAM E. CRUZ - BUSINESS ADMINISTRATOR

Councilman/woman \_\_\_\_\_

presents the following Resolution:

**RESOLUTION AUTHORIZING THE AWARD OF A PROFESSIONAL LEGAL SERVICES CONTRACT TO KIMBERLY STUART, ESQ. THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44A-20.5 ET SEQ., TO PROVIDE PROSECUTORIAL SERVICES FOR A PERIOD OF ONE (1) YEAR FROM JANUARY 1, 2023, TO DECEMBER 31, 2023, IN TRENTON MUNICIPAL COURT IN AN AMOUNT NOT TO EXCEED \$137,000.00 - RFP2022-47**

**WHEREAS**, the City of Trenton has a need for municipal prosecutorial services with regards to matters concerning Trenton Municipal Court; and

**WHEREAS**, request for proposals were advertised on the City website and nine (9) proposals were received and opened in the City Purchasing Office at 11:00 AM on December 06, 2022; and

**WHEREAS**, the proposal of Kimberly Stuart, Esq., was reviewed by the evaluation committee and recommended that a contract be awarded at a rate of \$215.00 per regular session and an additional \$300 per session for preparation for video court, (video court prep sessions must be at least two (2) hours or longer); and

**WHEREAS**, the total contract amount not to exceed \$137,000.00 will cover the period of January 1, 2023 through December 31, 2023; and

**WHEREAS**, funds in an amount not to exceed \$137,000.00 have been certified to be available contingent upon the adoption of the temporary or final CY23 Budget in Account No. 3-01- -35-3500-291.

**NOW, THEREFORE, IT IS RESOLVED**, by the City Council of the City of Trenton as follows:

1. The Mayor is hereby authorized to execute a contract with Kimberly Stuart, Esq. in an amount not to exceed \$137,000.00 to provide municipal prosecutorial services.
2. This contract is awarded through a fair and open process as a " Professional Service" in accordance with N.J.S.A. 19:44 A-20.5 et seq. and in accordance with N.J.S.A. 40A:11-5( I )(a) of the Local Public Contracts Law because the contract is for a service performed by a person(s) authorized by law to practice a recognized profession that is regulated by law.
3. A notice of this action shall be printed once in the official newspaper for the City of Trenton and the Resolution and contract shall remain on file in the City Clerk 's Office.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA KETTENBURG					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council\_\_\_\_\_  
City Clerk

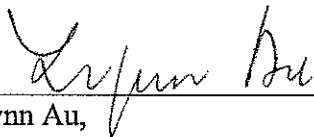
**CITY OF TRENTON  
DEPARTMENT OF FINANCE**

---

**CERTIFICATION OF AVAILABILITY OF FUNDS**

I, Lynn Au, Acting Chief Financial Officer for the City of Trenton, do hereby certify, to the best of my knowledge and belief that there now exists adequate funds to award a contract to Kimberly Stuart, Esq. to provide Prosecutorial Services regarding matters concerning Trenton Municipal Court for a period of one year in an amount not to exceed \$137,000.00. Such funds for said services shall be available in Law Department's CY23 Budget, Account Number 3-01- -35-3500-291 contingent upon adoption of the CY23 temporary or final budget.

Date: 2/2/2023

  
\_\_\_\_\_  
Lynn Au,  
Acting Chief Financial Officer

Account Number: 3-01- -35-3500-291 - \$137,000.00

# RESOLUTION

No. **23-083**

Approved as to Form and Legality

Wesley Bridges, Esq., CITY ATTORNEY

Date of Adoption \_\_\_\_\_

Factual content certified by

ADAM E. CRUZ - BUSINESS ADMINISTRATOR

Councilman/woman \_\_\_\_\_ presents the following Resolution:

**RESOLUTION AUTHORIZING THE AWARD OF A PROFESSIONAL LEGAL SERVICES CONTRACT TO KAREEM J. CRAWFORD, ESQ. THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44A-20.5 ET SEQ., TO PROVIDE PROSECUTORIAL SERVICES FOR A PERIOD OF ONE (1) YEAR FROM JANUARY 1, 2023, TO DECEMBER 31, 2023, IN TRENTON MUNICIPAL COURT IN AN AMOUNT NOT TO EXCEED \$112,000.00 - RFP2022-47**

**WHEREAS**, the City of Trenton has a need for municipal prosecutorial services with regards to matters concerning Trenton Municipal Court; and

**WHEREAS**, request for proposals were advertised on the City website and nine (9) proposals were received and opened in the City Purchasing Office at 11:00 AM on December 06, 2022; and

**WHEREAS**, the proposal of Kareem J. Crawford, Esq., was reviewed by the evaluation committee and recommended that a contract be awarded at a rate of \$215.00 per regular session and an additional \$300 per session for preparation for video court, (video court prep sessions must be at least two (2) hours or longer); and

**WHEREAS**, the total contract amount not to exceed \$112,000.00 will cover the period of January 1, 2023 through December 31, 2023; and

**WHEREAS**, funds in an amount not to exceed \$112,000.00 have been certified to be available contingent upon the adoption of the temporary or final CY23 Budget in Account No. 3-01- -35-3500-291.

**NOW, THEREFORE, IT IS RESOLVED**, by the City Council of the City of Trenton as follows:

1. The Mayor is hereby authorized to execute a contract with Kareem J. Crawford, Esq. in an amount not to exceed \$112,000.00 to provide municipal prosecutorial services.
2. This contract is awarded through a fair and open process as a " Professional Service" in accordance with N.J.S.A. 19:44 A-20.5 et seq. and in accordance with N.J.S.A. 40A:11-5( I )(a) of the Local Public Contracts Law because the contract is for a service performed by a person(s) authorized by law to practice a recognized profession that is regulated by law.
3. A notice of this action shall be printed once in the official newspaper for the City of Trenton and the Resolution and contract shall remain on file in the City Clerk 's Office.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA KETTENBURG					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council\_\_\_\_\_  
City Clerk

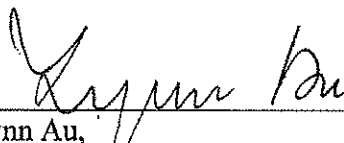
**CITY OF TRENTON  
DEPARTMENT OF FINANCE**

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**CERTIFICATION OF AVAILABILITY OF FUNDS**

I, Lynn Au, Acting Chief Financial Officer for the City of Trenton, do hereby certify, to the best of my knowledge and belief that there now exists adequate funds to award a contract to Kareem J. Crawford, Esq. to provide Prosecutorial Services regarding matters concerning Trenton Municipal Court for a period of one year in an amount not to exceed \$112,000.00. Such funds for said services shall be available in Law Department's CY23 Budget, Account Number 3-01- -35-3500-291 contingent upon adoption of the CY23 temporary or final budget.

Date: 2/23/23

  
\_\_\_\_\_  
Lynn Au,  
Acting Chief Financial Officer

Account Number: 3-01- -35-3500-291 - \$112,000.00

# RESOLUTION

No. **23-084**

Approved as to Form and Legality

Wesley Bridges, Esq., CITY ATTORNEY

Date of Adoption

Factual content certified by

ADAM E. CRUZ - BUSINESS ADMINISTRATOR

Councilman/woman

presents the following Resolution:

**RESOLUTION AUTHORIZING THE AWARD OF A PROFESSIONAL LEGAL SERVICES CONTRACT TO CRISTINA VAZQUEZ, ESQ. THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44A-20.5 ET SEQ., TO PROVIDE PROSECUTORIAL SERVICES FOR A PERIOD OF ONE (1) YEAR FROM JANUARY 1, 2023, TO DECEMBER 31, 2023, IN TRENTON MUNICIPAL COURT IN AN AMOUNT NOT TO EXCEED \$14,000.00 - RFP2022-47**

**WHEREAS**, the City of Trenton has a need for municipal prosecutorial services with regards to matters concerning Trenton Municipal Court; and

**WHEREAS**, request for proposals were advertised on the City website and nine (9) proposals were received and opened in the City Purchasing Office at 11:00 AM on December 06, 2022; and

**WHEREAS**, the proposal of Cristina Vazquez, Esq., was reviewed by the evaluation committee and recommended that a contract be awarded at a rate of \$215.00 per regular session and an additional \$300 per session for preparation for video court, (video court prep sessions must be at least two (2) hours or longer); and

**WHEREAS**, the total contract amount not to exceed \$14,000.00 will cover the period of January 1, 2023 through December 31, 2023; and

**WHEREAS**, funds in an amount not to exceed \$14,000.00 have been certified to be available contingent upon the adoption of the temporary or final CY23 Budget in Account No. 3-01- -35-3500-291.

**NOW, THEREFORE, IT IS RESOLVED**, by the City Council of the City of Trenton as follows:

1. The Mayor is hereby authorized to execute a contract with Cristina Vazquez, Esq. in an amount not to exceed \$86,000.00 to provide municipal prosecutorial services.
2. This contract is awarded through a fair and open process as a " Professional Service" in accordance with N.J.S.A. 19:44 A-20.5 et seq. and in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law because the contract is for a service performed by a person(s) authorized by law to practice a recognized profession that is regulated by law.
3. A notice of this action shall be printed once in the official newspaper for the City of Trenton and the Resolution and contract shall remain on file in the City Clerk's Office.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA KETTENBURG					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council\_\_\_\_\_  
City Clerk

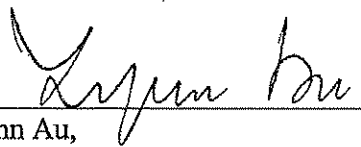
**CITY OF TRENTON  
DEPARTMENT OF FINANCE**

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**CERTIFICATION OF AVAILABILITY OF FUNDS**

I, Lynn Au, Acting Chief Financial Officer for the City of Trenton, do hereby certify, to the best of my knowledge and belief that there now exists adequate funds to award a contract to Cristina Vazquez, Esq. to provide Prosecutorial Services regarding matters concerning Trenton Municipal Court for a period of one year in an amount not to exceed \$14,000.00. Such funds for said services shall be available in Law Department's CY23 Budget, Account Number 3-01- -35-3500-291 contingent upon adoption of the CY23 temporary or final budget.

Date: 2/23/23

  
\_\_\_\_\_  
Lynn Au,  
Acting Chief Financial Officer

Account Number: 3-01- -35-3500-291 - \$14,000.00 revised 2/23/23 ejf

# RESOLUTION No. **23-085**

Approved as to Form and Legality

WESLEY BRIDGES, DIRECTOR OF LAW

Date of Adoption \_\_\_\_\_

Factual content certified by

ADAM E. CRUZ, BUSINESS ADMINISTRATOR

Councilman/woman \_\_\_\_\_ presents the following Resolution:

**RESOLUTION AUTHORIZING PAYMENT TO SETTLE POTENTIAL LITIGATION  
TO HENRY J. AUSTIN HEALTH CENTER (HJAH) FOR PROVISIONS OF  
COMPREHENSIVE PRIMARY HEALTH CARE SERVICES TO UNDERINSURED  
AND UNINSURED RESIDENTS OF THE CITY OF TRENTON  
FOR \$259,000.00 – CC2019-08**

**WHEREAS**, Resolution Number 20-64 awarded a competitive contract request for proposal for a on February 6, 2020 to Henry J. Austin Health Center (HJAH), 321 N. Warren Street, Trenton, New Jersey 08618-0471 for provisions of comprehensive primary health care services to underinsured residents of the City of Trenton for a period of one (1) year from October 18, 2019 to October 17, 2020 in an amount not to exceed \$259,000.00 with an option to extend two (2) one (1) year extensions for the City of Trenton, Department of Health and Human Services; and

**WHEREAS**, Resolution Number 20-710 awarded on December 10, 2020 exercised the option to extend the contract to Henry J. Austin Health Center (HJAH), 321 N. Warren Street, Trenton, New Jersey 08618-0471 for the additional (1) year from October 18, 2020 to October 17, 2021 in an amount not to exceed \$259,000.00; and

**WHEREAS**, the City of Trenton, Department of Health and Human Services previously determined that the vendor performed its services in a satisfactory manner and that it was in the best interest of the City to exercise the option to extend the contract for the final additional (1) one year from October 18, 2021 to October 17, 2022 awarded to Henry J. Austin Health Center; and

**WHEREAS**, Prior City Council table this Resolution during the July 7, 2022 meeting, and never bought it back despite the fact that Henry J. Austin provided the above services and is currently due \$259,000.00 as detailed in the company's demand letter; and

**WHEREAS**, funds in an amount not to exceed \$259,000.00 have been certified to be available in the following account number(s): CY'2022, 2-01- -40-4022-290 contingent upon the temporary and final adoption of CY'2022 budget from October 18, 2021 to October 17, 2022.

**NOW, THEREFORE, IT IS RESOLVED**, by the City Council for the City of Trenton as follows:

1. The purchasing Agent is hereby authorized to exercise the option to extend the contract for the final additional one (1) year from October 18, 2021 to October 17, 2022 with Henry J. Austin Health Center (HJAH), 321 N. Warren Street, Trenton, New Jersey 08618-0471 in an amount not to exceed \$259,000.00 for provisions of comprehensive primary health care services to underinsured and uninsured residents for the City of Trenton, Department of Health and Human Services for this purpose in the manner prescribed by law.

# RESOLUTION

2. This contract is awarded pursuant to the authority set forth in the Local Public Contracts Law at N.J.S.A. 40A:11-4.1.
3. This notice of action shall be printed in the official newspaper for the City of Trenton and the Resolution and contract shall remain on file in the City Clerk's office.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA KETTENBURG					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

# RESOLUTION

No.

23-086

Approved as to Form and Legality

WESLEY BRIDGES, CITY ATTORNEY

Date of Adoption

Factual content certified by

WILLARD STANBACK, DIRECTOR  
HOUSING AND ECONOMIC DEVELOPMENT

Councilman /woman \_\_\_\_\_ presents the following Resolution:

**RESOLUTION AUTHORIZING THE EXECUTION OF PURCHASE MONEY  
MORTGAGE DOCUMENTS BETWEEN THE CITY OF TRENTON AND MARKLAND  
HARRIS FOR THE SALE AND PURCHASE OF CITY-OWNED PROPERTY IN THE  
AMOUNT OF FIFTY-SIX THOUSAND TWO HUNDRED FIFTY DOLLARS**

**WHEREAS**, the City of Trenton is authorized to sell the Properties by public auction pursuant to N.J.S.A. 40A:12-13(a) (the "Local Lands and Buildings Law" or the "Law"; and

**WHEREAS**, in accordance with the Law and Resolution 21-476, the City of Trenton (the "City") advertised and held an online public real property auction on Tuesday, December 7, 2021, and Wednesday, December 8, 2021, beginning at 10:00 a.m., during which city-owned properties were offered for sale; and

**WHEREAS**, pursuant to Resolution 21-476 the City Council did authorize the City to offer a Purchase Money Mortgage to the Successful Bidder; and

**WHEREAS**, Markland Harris was the Successful Bidder of certain city-owned property commonly known as 133 Houghton Avenue, Trenton, New Jersey (the "Property") in the amount of Sixty-Two Thousand Five Hundred (\$62,500.00) Dollars; and

**WHEREAS**, Markland Harris executed a Contract of Sale and has paid the ten percent purchase money deposit; and

**WHEREAS**, Markland Harris made an application to the City for a Purchase Money Mortgage and has been approved for said mortgage (the "Borrower"); and

**WHEREAS**, the term of the Purchase Money Mortgage shall be for five years in the amount of Fifty-Six Thousand Two Hundred and Fifty (\$56,250) Dollars at an interest rate of six percent (6%) pursuant to N.J.S.A. 40A:12-13(b) (See proposed Purchase Money Mortgage, Mortgage Note and Loan Agreement documents hereto attached Exhibit A); and

**WHEREAS**, the Borrower will be required to provide insurance for the Property (See Agreement to Provide Insurance hereto attached as Exhibit B).

# RESOLUTION

Page 2

**NOW THEREFORE BE IT RESOLVED**, by the Municipal Council of the City of Trenton that:

1. The above recitals are incorporated by reference as if set forth at length herein.
2. The Mayor is hereby authorized to execute any and all documents necessary to facilitate the Purchase Money Mortgage between the City and the Borrowers for the sale and purchase of the Property.
3. The City Clerk is hereby directed to publish this Resolution as required by applicable law.
4. This Resolution shall take effect immediately after passage in accordance with applicable law.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA KETTENBURG					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

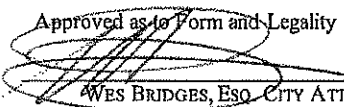
\_\_\_\_\_  
City Clerk

# RESOLUTION

No. **23-087**

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

  
WES BRIDGES, ESQ. CITY ATTORNEY

Factual content certified by

  
WILLARD STANBACK, ACTING DIRECTOR  
DEPARTMENT OF HOUSING AND ECONOMIC DEVELOPMENT

Councilman /woman \_\_\_\_\_ presents the following Resolution:

**RESOLUTION AUTHORIZING APPLICATION AND ACCEPTANCE OF A GRANT FROM THE HAZARDOUS DISCHARGE SITE REMEDIATION FUND (HDSRF) PUBLIC ENTITY PROGRAM THROUGH THE NEW JERSEY ECONOMIC DEVELOPMENT AUTHORITY (NJEDA) AND THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION (NJDEP) TO CONDUCT REMEDIATION AT THE ASSUNPINK DAYLIGHTING PROJECT SITE (BLOCK 0105, LOT 1) IN TRENTON, NJ.**

**WHEREAS**, the City Council of the City of Trenton approved applying for and accepting grant funding from the New Jersey Department of Environmental Protection/New Jersey Economic Development Authority (NJDEP/NJEDA) from the Hazardous Discharge Site Remediation Fund (HDSRF) Municipal Grant Program by resolution 18-769 for the above-referenced site; and

**WHEREAS**, the NJEDA has required a change in the specific language to be included in the enabling City Council Resolution, which is included below, since the approval of resolution 18-769; and

**WHEREAS**, the NJDEP and NJEDA through the HDSRF Municipal Grant Program, has grant funding available to municipalities for the purpose of funding preliminary assessments (PA), site investigations (SI), remedial investigations (RI) and/or remedial actions (RA) to determine the existence or extent of contamination conditions on properties and remediation of these conditions; and

**WHEREAS**, the Assunpink Daylighting Project site is eligible to receive grant monies from the NJDEP/NJEDA HDSRF Program to perform environmental investigations and remediation; and

**WHEREAS**, prior to the completion of redevelopment of the above referenced site, remedial investigations and remedial actions are necessary; and

**WHEREAS**, the total cost of such eligible remedial investigations has been determined to be up to \$222,763; and

**WHEREAS**, 100% of the costs are eligible to be funded under the HDSRF Program; and

**WHEREAS**, this resolution authorizes the City of Trenton to apply for and accept a grant of \$222,763 from the HDSRF Program for remediation at the Assunpink Daylighting Project site; and

# RESOLUTION

**NOW THEREFORE BE IT RESOLVED**, by the City Council and the City of Trenton, that the Mayor is hereby authorized to execute any and all documents necessary in order to apply to the NJDEP/NJEDA and accept the HDSRF funds for the purposes of conducting environmental investigations on the above referenced property and execute all documents pertaining to such grant as an authorized representative thereunder, and the representative for the City of Trenton; and

**BE IT FURTHER RESOLVED** that a comprehensive plan exists specifically for the development or redevelopment of the contaminated real property in the City of Trenton, and the City of Trenton is committed to the development or redevelopment of the Assumpink Daylighting Project site within a three-year period from the completion of the remediation.

**BE IT FURTHER RESOLVED**, that a fully executed copy of this resolution together with any and all documents executed on behalf of the City of Trenton will be filed in the Office of the City Clerk and that a certified copy of this Resolution will be forwarded to the New Jersey Economic Development Authority.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					FRISBY					WILLIAMS				
FELICIANO					GONZALEZ									
FIGUEROA-KETTENBURG					HARRISON									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

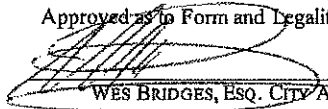
\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

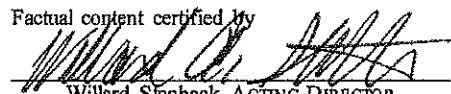
# RESOLUTION No. 23-088

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

  
WES BRIDGES, ESQ. CITY ATTORNEY

Factual content certified by

  
Willard Stanback, ACTING DIRECTOR  
DEPARTMENT OF HOUSING AND ECONOMIC DEVELOPMENT

Councilman /woman \_\_\_\_\_ presents the following Resolution:

**RESOLUTION AUTHORIZING APPLICATION AND ACCEPTANCE OF A GRANT FROM THE HAZARDOUS DISCHARGE SITE REMEDIATION FUND PUBLIC ENTITY PROGRAM THROUGH THE NEW JERSEY ECONOMIC DEVELOPMENT AUTHORITY AND THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION TO CONDUCT A REMEDIAL ACTION AT THE FORMER SCARPATI SITE, 26-40 MULBERRY STREET (BLOCK 22001, LOTS 3 AND 4) IN TRENTON, NJ**

**WHEREAS**, the New Jersey Department of Environmental Protection/New Jersey Economic Development Authority (NJDEP/NJEDA) through the Hazardous Discharge Site Remediation Fund (HDSRF) Municipal Grant Program, has grant funding available to municipalities for the purpose of funding preliminary assessments (PA), site investigations (SI), remedial investigations (RI) and/or remedial actions (RA) to determine the existence or extent of contamination conditions on properties and remediation of these conditions; and

**WHEREAS**, the former Scarpati site is eligible to receive grant monies from the NJDEP/NJEDA HDSRF Program to perform remedial actions; and

**WHEREAS**, prior to the completion of redevelopment of the above referenced site, a remedial action is necessary; and

**WHEREAS**, the total cost of such eligible remedial action has been determined to be up to \$1,058,552.84; and

**WHEREAS**, 75% of the cost of remediation is eligible to be funded under the HDSRF Program; and

**WHEREAS**, the match requirement for this work is \$264,638.21 and is funded through a USEPA Cleanup Grant accepted for this site; and

**WHEREAS**, this resolution authorizes the City of Trenton to apply for and accept a grant of \$793,914.63 from the HDSRF Program for a Remedial Action (RA) at the former Scarpati site; and

# RESOLUTION

**NOW THEREFORE BE IT RESOLVED**, by the City Council and the City of Trenton, that the Mayor is hereby authorized to execute any and all documents necessary in order to apply to the NJDEP/NJEDA and accept the HDSRF funds for the purposes of conducting environmental remedial actions on the above referenced property and execute all documents pertaining to such grant as an authorized representative thereunder, and the representative for the City of Trenton; and

**BE IT FURTHER RESOLVED** that a comprehensive plan exists specifically for the development or redevelopment of the contaminated real property in the City of Trenton, and the City of Trenton is committed to the development or redevelopment of the former Scarpiti site within a three-year period from the completion of the remediation.

**BE IT FURTHER RESOLVED**, that a fully executed copy of this resolution together with any and all documents executed on behalf of the City of Trenton will be filed in the Office of the City Clerk and that a certified copy of this Resolution will be forwarded to the New Jersey Economic Development Authority.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					FRISBY					WILLIAMS				
FELICIANO					GONZALEZ									
FIGUEROA-KETTENBURG					HARRISON									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

# RESOLUTION

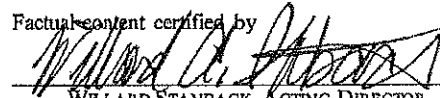
No. **23-089**

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

  
WES BRIDGES, ESQ. CITY ATTORNEY

Factual content certified by

  
WILLARD STANBACK, ACTING DIRECTOR  
DEPARTMENT OF HOUSING AND ECONOMIC DEVELOPMENT

Councilman /woman \_\_\_\_\_ presents the following Resolution:

**RESOLUTION AUTHORIZING APPLICATION AND ACCEPTANCE OF A GRANT FROM THE HAZARDOUS DISCHARGE SITE REMEDIATION FUND (HDSRF) PUBLIC ENTITY PROGRAM THROUGH THE NEW JERSEY ECONOMIC DEVELOPMENT AUTHORITY (NJEDA) AND THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION (NJDEP) TO CONDUCT A REMEDIAL INVESTIGATION AT THE FORMER NEW METHOD CLEANERS SITE, 300-310 PROSPECT STREET (BLOCK 4402, LOTS 5, 6 AND 6.01) IN TRENTON, NJ.**

**WHEREAS**, the City Council of the City of Trenton approved applying for and accepting grant funding from the New Jersey Department of Environmental Protection/New Jersey Economic Development Authority (NJDEP/NJEDA) from the Hazardous Discharge Site Remediation Fund (HDSRF) Municipal Grant Program by resolution 18-769 for the above-referenced site; and

**WHEREAS**, the NJEDA has required a change in the specific language to be included in the enabling City Council Resolution, which is included below, since the approval of resolution 18-769; and

**WHEREAS**, the NJDEP and NJEDA through the HDSRF Municipal Grant Program, has grant funding available to municipalities for the purpose of funding preliminary assessments (PA), site investigations (SI), remedial investigations (RI) and/or remedial actions (RA) to determine the existence or extent of contamination conditions on properties and remediation of these conditions; and

**WHEREAS**, the former New Method Cleaners site is eligible to receive grant monies from the NJDEP/NJEDA HDSRF Program to perform environmental investigations; and

**WHEREAS**, prior to the completion of redevelopment of the above referenced site, remedial investigation is necessary; and

**WHEREAS**, the total cost of such eligible remedial investigations has been determined to be up to \$150,272; and

**WHEREAS**, 100% of the costs of such remedial investigations is eligible to be funded under the HDSRF Program; and

**WHEREAS**, this resolution authorizes the City of Trenton to apply for and accept a grant of \$150,272 from the HDSRF Program for a remedial investigation (RI) at the former New Method Cleaners site; and

# RESOLUTION

**NOW THEREFORE BE IT RESOLVED**, by the City Council and the City of Trenton, that the Mayor is hereby authorized to execute any and all documents necessary in order to apply to the NJDEP/NJEDA and accept the HDSRF funds for the purposes of conducting environmental investigations on the above referenced property and execute all documents pertaining to such grant as an authorized representative thereunder, and the representative for the City of Trenton; and

**BE IT FURTHER RESOLVED** that a comprehensive plan exists specifically for the development or redevelopment of the contaminated real property in the City of Trenton, and the City of Trenton is committed to the development or redevelopment of the former New Method Cleaners site within a three-year period from the completion of the remediation.

**BE IT FURTHER RESOLVED**, that a fully executed copy of this resolution together with any and all documents executed on behalf of the City of Trenton will be filed in the Office of the City Clerk and that a certified copy of this Resolution will be forwarded to the New Jersey Economic Development Authority.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					FRISBY					WILLIAMS				
FELICIANO					GONZALEZ									
FIGUEROA-KETTENBURG					HARRISON									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

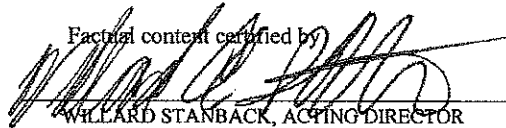
# RESOLUTION No. 23-090

Approved as to Form and Legality

  
WESLEY BRIDGES, CITY ATTORNEY

Date of Adoption \_\_\_\_\_

Factual content certified by

  
WILLARD STANBACK, ACTING DIRECTOR  
DEPARTMENT OF HOUSING & ECONOMIC DEVELOPMENT

Councilman/woman \_\_\_\_\_ presents the following Resolution:

**RESOLUTION TO AMEND RESOLUTIONS 20-671 AND 21-016 TO  
RESCIND THE SALE OF CERTAIN PROPERTY TO EMMANUEL OLAIMOLU  
AND AUTHORIZE THE RETURN OF THE BALANCE OF THE DEPOSIT  
TO MR. OLAIMOLU LESS THE INITIAL DEPOSIT AND FEES**

**WHEREAS**, pursuant to Resolution 20-671, Block 23903, Lot 21, commonly known as 900 Indiana Avenue, Trenton, New Jersey (the "Property") was advertised for public auction on December 9, 2020, and a successful bid of one hundred twenty-eight thousand dollars (\$128,000.00) was made by Emmanuel Olaimolu ("Successful Bidder" or "Purchaser"), having an address at 977 Smith Street, Trenton, New Jersey 08610, followed by a ten percent (10%) deposit of twelve thousand eight hundred dollars (\$12,800.00), paid by the Successful Bidder; and

**WHEREAS**, the sale to the Successful Bidder was confirmed by the City Council for the City of Trenton ("City Council") on January 21, 2021, pursuant to Resolution 21-016; and

**WHEREAS**, subsequent to the passage of Resolution 21-016, Purchaser evidenced through submission of documented proofs to the Department of Housing and Economic Development, Division of Real Estate, that Purchaser's plans for the Property were and continue to be, adversely impacted by the Covid-19 pandemic, specifically, the death and illnesses of immediate family members, which have impeded Purchaser's ability to proceed with the purchase and redevelopment of the Property; and

**WHEREAS**, given the hardship to Purchaser, Resolution 21-181 was presented to City Council on May 13, 2021, to rescind the sale of the Property and refund the deposit to Purchaser minus non-refundable amounts and costs, but failed by a vote of 5-2;

**WHEREAS**, more than a year has passed since Resolution 21-181 failed and the hardship and inability of the Purchaser to proceed with the purchase and redevelopment of the Property persists; and

**WHEREAS**, in view of said adverse impacts to Purchaser, it remains in the best interests of the City to: (1) rescind the sale of the Property and refund Purchaser's deposit less the non-refundable one thousand dollars (\$1,000.00) initial deposit; (2) retain a fee in the amount of one thousand dollars (\$1,000.00) for administrative costs and damages; and (3) make the Property available for sale to another purchaser who is ready, willing and able to redevelop the Property; and

**WHEREAS**, the matter at hand is ripe for reconsideration and funds are available in the Auction Sold Property Account No.: 1-01-08-218-010 to refund the deposit.

**NOW THEREFORE, BE IT RESOLVED** by the City Council for the City of Trenton, County of Mercer, State of New Jersey, as follows:

1. The above recitals are incorporated by reference as if set forth as length herein.
2. Resolution 20-671 is hereby amended solely to reflect the cancellation of the sale of 900 Indiana Avenue, Block 23903, Lot 21, to Emmanuel Olaimolu.
3. Resolution 21-016 confirming the sale of the Property to the Mr. Olaimolu as the Successful Bidder is hereby revoked and deemed null and void.
4. From the \$12,800.00 deposit made by Purchaser, the City shall retain the non-refundable sum of one thousand dollars (\$1,000.00) and a fee in the amount of one thousand dollars (\$1,000.00) for administrative costs and damages.
5. The balance of the deposit in the amount of ten thousand eight hundred dollars (\$10,800.00) shall be refunded to Mr. Olaimolu.
6. The Mayor, Business Administrator, Director of Housing & Economic Development, and Director of Finance are authorized to process and execute all documents necessary to facilitate the actions authorized by this Resolution, including, without limitation, the refund to Mr. Olaimolu described in Item No. 5 above.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA KETTENBURG					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

# RESOLUTION No. 23-091

Approved as to Form and Legality

  
WESLEY BRIDGES, CITY ATTORNEY

Date of Adoption \_\_\_\_\_

Factually content certified by

  
MARIA RICHARDSON, DIRECTOR OF RECREATION,  
NATURAL RESOURCES, AND CULTURE

Councilman/woman \_\_\_\_\_ presents the following Resolution:

## **RESOLUTION AUTHORIZING THE CITY OF TRENTON HOME INVESTMENT PARTNERSHIP AMERICAN RESCUE PLAN (HOME-ARP) ALLOCATION PLAN TO BE SUMMITTED TO HUD AS A SUBSTANTIAL AMENDMENT TO THE 2021 ANNUAL ACTION PLAN, IN ACCORDANCE WITH THE COMMUNITY PLANNING AND DEVELOPMENT NOTICE CPD-21-10**

**WHEREAS**, The American Rescue Plan Act of 2021 appropriated \$5 billion to provide housing, services, and shelter to individuals experiencing homelessness and other vulnerable populations, to be allocated by formula to jurisdictions that qualified for HOME Investment Partnerships Program allocations in Fiscal Year 2021; and

**WHEREAS**, the City of Trenton has been allocated \$3,228,324 of federal funds appropriated under section 3205 of the American Rescue Plan Act of 2021 for the HOME Investment Partnership Program (HOME-ARP); and

**WHEREAS**, these special Home-ARP funds can be used for acquisitions of newly constructed permanent supportive housing to primarily benefit individuals and families who are homeless, at risk of homelessness, or other vulnerable populations (Qualifying Populations) as defined by HOME-ARP; and

**WHEREAS**, it is a condition for receipt of such funding that the City submit to the United States Department of Housing and Urban Development (HUD) a HOME-ARP Allocation Plan in accordance with the Community Planning and Development Notice CPD-21-10; and

**WHEREAS**, on March 6<sup>th</sup>, 2023, the City held a public hearing, notifying citizens of the HOME-ARP award amount, the activities that the City may undertake, and encouraged citizen participation in the development of the allocation plan; and

**WHEREAS**, the City also consulted with requisite agencies, including, but not limited to, M & L Associates; homeless service providers; domestic violence service providers; veterans' groups; public housing agencies; public agencies that address the needs of the qualifying populations; and public or private organizations that address fair housing, civil rights, and the needs of persons with disabilities; and

**WHEREAS**, on February 19, 2023, the City published and made available online with a 15-day public comment period its Draft HOME-ARP Allocation Plan to discuss and receive comments on the plan; and

**WHEREAS**, on February 19, 2023, the City notified citizens of the FY2021 Substantial Amendment through the Trenton Times; and

# RESOLUTION

**WHEREAS**, the City is amending its FY2021 One Year Action Plan by Substantial Amendment to use its HOME-ARP funds pursuant to HUD requirements.

## **NOW, THEREFORE, BE IT RESOLVED**

- 1) That the HOME-ARP Allocation Plan is hereby approved and a copy of said Allocation Plan directed to be filled with minutes of this meeting.
- 2) That the Mayor is hereby authorized to provide such assurances and/or certifications as required by the American Rescue Plan and the National Affordable Housing Act of 1990, as amended, and also any supplemental or revised data which HUD may request in connection with this Allocation Plan.
- 3) That the Mayor is hereby authorized to execute on behalf of the City of Trenton the formal agreement contracts, amendments, and other documents relating to the City's HOME-ARP Allocation Plan.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA KETTENBURG					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

# RESOLUTION

No. **23-092**

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Factual content certified by

MARIA RICHARDSON, ACTING DIRECTOR OF HEALTH AND HUMAN SERVICES

Councilman /woman \_\_\_\_\_

presents the following Resolution:

**RESOLUTION AWARDING A CONTRACT THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44A-20.4 ET SEQ. TO RESCUE MISSION OF TRENTON FOR EMERGENCY SHELTER FOR HOMELESS SINGLE INDIVIDUALS FOR A PERIOD OF ONE (1) YEAR FROM FEBRUARY 23, 2023 TO FEBRUARY 22, 2024 IN AN AMOUNT NOT TO EXCEED \$275,000.00 -CC2022-07**

**WHEREAS**, the City has a need for Emergency Shelter for Homeless Individuals for a period of one (1) year with an option to extend two (2) one (1) year extensions for the City of Trenton, Department of Health and Human Services, Division of Community Relations and Social Services; and

**WHEREAS**, a request for competitive contracting request for proposal was advertised through a Fair and Open process in accordance to N.J.S.A.19:44A-20.4 and one (1) sealed proposal was received on December 7, 2022 and was evaluated by a committee based on criteria that included experience, understanding of requirements and cost; and

**WHEREAS**, the sole proposal of Rescue Mission of Trenton, 98 Carroll Street, Trenton, New Jersey 08609 has deemed to include the necessary qualifications and expertise for the performance of the services at the rates listed in the proposal; and

**WHEREAS**, funds in an amount not to exceed \$275,000.00 for a period of one (1) year is available in account number(s): 3-01- - 40-4052-299 with an option to extend the contract for two (2) one (1) year extensions in an amount not to exceed \$275,000.00 per year. This contract shall be for a period of one (1) year from February 23, 2023 to February 22, 2024..

**NOW, THEREFORE IT IS RESOLVED**, by the City Council of the City of Trenton, as follows:

1. The Mayor is hereby authorized to enter into a contract with Rescue Mission of Trenton, 98 Carroll Street, Trenton, New Jersey 08609 for Emergency Shelter for Homeless Single Individuals for a period of one (1) year in an amount not to exceed \$275,000.00 with an option to extend two (2) one (1) year extensions the for the City of Trenton, Department of Health and Human Services, Division of Community Relations and Social Services.
2. This contract is awarded pursuant to the authority set forth in the Local Public Contracts Law at N.J.S.A. 40A:11-5.
3. A notice of this action shall be printed once in the official newspaper for the City of Trenton and the Resolution and contract shall remain on file in the City Clerk's Office.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA					WILLIAMS									
KETTENBURG														

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council\_\_\_\_\_  
City Clerk

**CITY OF TRENTON  
DEPARTMENT OF FINANCE**

---

**CERTIFICATION OF FUNDS**

I, Chief Financial Officer of the City of Trenton, do hereby certify to the best of my knowledge and belief that there now sufficient funds to Contract with:

Vendor Name: RESCUE MISSION OF TRENTON  
Address# 1:  
Address# 2: 98 CARROLL ST. P.O. BOX 790  
City: TRENTON  
State: NJ  
Zip Code: 08605

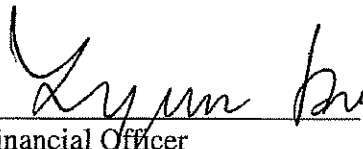
Purpose: TO PROVIDE EMERGENCY SERVICES SUPPORT AND ASSISTANCE TO HOMELESS RESIDENTS OF TRENTON

Fund: HEALTH AND HUMAN SERVICES  
Account Numbers: HEALTH AND HUMAN SERVICES ACCOUNT:  
3-01- -40-4052-299, (\$275,000 PER YEAR FOR THREE (3) YEARS FROM NOV 1, 2022 THROUGH OCTOBER 31, 2023) WITH AN OPTION TO EXTEND FOR TWO (2) ONE (1) YEAR EXTENSIONS

Vendor ID:

Requisition Number:

Amount not to exceed: \$275,000.00

  
\_\_\_\_\_  
Chief Financial Officer

Date: 2/10/2023

# RESOLUTION No. 23-093

Approved as to Form and Legality

WESLEY BRIDGES, CITY ATTORNEY

Date of Adoption

Factual content certified by

WAHAB ONITIRI, DIRECTOR OF PUBLIC WORKS

Councilman/woman \_\_\_\_\_ presents the following Resolution:

## RESOLUTION AUTHORIZING THE FILING OF AN APPLICATION FOR THE 2022 RECYCLING TONNAGE GRANT WITH THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION

**WHEREAS**, the Mandatory Source Separation and Recycling Act, P.L. 1987, c.102, has established a recycling fund from which tonnage grants may be made to municipalities in order to encourage local source separation and recycling programs; and

**WHEREAS**, it is the intent and the spirit of the Mandatory Source Separation and Recycling Act to use the tonnage grants to develop new municipal recycling programs and to continue and to expand existing programs; and

**WHEREAS**, the New Jersey Department of Environmental Protection has promulgated recycling regulations to implement the Mandatory Source Separation and Recycling Act; and

**WHEREAS**, the recycling regulations impose on municipalities certain requirements as a condition for applying for tonnage grants, including but limited to, making and keeping accurate, verifiable records or materials collected and claimed by the municipality; and

**WHEREAS**, a resolution authorizing this municipality to apply for such a tonnage grant for calendar year 2022 will memorialize the commitment of this municipality to recycle and to indicate the assent of the City of Trenton to the efforts undertaken by the municipality and the requirements contained in the Recycling Act and recycling regulations; and

**NOW, THEREFORE, BE IT RESOLVED**, such a resolution should designate the individual authorized to ensure the application is properly completed and timely filed

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA					WILLIAMS									
KETTENBURG														

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

President of Council

City Clerk

# RESOLUTION

No. 23-094

Approved as to Form and Legality

  
WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Date of Adoption \_\_\_\_\_

Factual content certified by

  
SEAN SAMPLE, ACTING DIRECTOR OF WATER & SEWER

Councilman /woman \_\_\_\_\_

presents the following Resolution:

**RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO BRENT MATERIAL COMPANY FOR THE FURNISH AND DELIVERY OF METROPOLITAN M-94 DUCTILE IRON FIRE HYDRANTS FOR TRENTON WATER WORKS FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$255,845.00 -BID 2022-75**

**WHEREAS**, four (4) sealed bids were received in the Division of Purchasing on December 7, 2022 at 11:00am, for the furnish and delivery of Metropolitan M-94 ductile iron fire hydrants for a period of one (1) year for the City of Trenton, Department of Water and Sewer, Trenton Water Works; and

**WHEREAS**, this contract is necessary for the Construction and Maintenance Crews (C&M) to have the appropriate quantity of fire hydrants of various bury sizes and hydrant gate sizes so they are on hand to replace fire hydrants in the water distribution system that cannot be repaired and require replacement by contractors of the TWW C&M crews as well as Engineering Office personnel to perform hydrant inspections and flushing for water quality purposes to comply with NJDEP and American Water guidelines to assure they are in good working order; and

**WHEREAS**, the low bid of Core & Main, L.P. is not in compliance with the specifications for failure to submit Metropolitan M-94 ductile iron fire hydrants. The low bidder submitted an exception (Kennedy Fire Hydrants); and

**WHEREAS**, the second low bid of Brent Material Company, 325 Columbia Turnpike, Suite #308, Florham Park, New Jersey 07932 is made pursuant to advertisement, be and is hereby accepted, as the lowest, responsible, responsive bidder complying with terms and specifications on file in the Division of Purchasing; and

**WHEREAS**, funds in an amount not to exceed \$255,845.00 have been certified to be available in the following account number: CY' 2023, 3-05- -55-5504-838-002 contingent upon the temporary and final adoption of CY'2023 budget. This contract shall be awarded for a period of one (1) year from date of award.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Trenton that the Mayor is hereby authorized to execute a contract with Brent Material Company, 325 Columbia Turnpike, Suite #308, Florham Park, New Jersey 07932 in an amount not to exceed \$255,845.00 for the furnish and delivery of Metropolitan M-94 ductile iron fire hydrants for a period of one (1) year for the City of Trenton, Department of Water and Sewer, Trenton Water Works for the said purposes in the manner prescribed by law.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA					WILLIAMS									
KETTENBURG														

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

President of Council \_\_\_\_\_

City Clerk \_\_\_\_\_

**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

---

CERTIFICATION OF FUNDS

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: Brent Material Company  
Address : 325 Columbia Turnpike Suite #308  
City: Florham Park  
State: New Jersey  
Zip Code: 07932

Purpose: Furnish and Delivery of Metropolitan M-94 Ductile Iron Fire Hydrants.  
Bid No. 2022-75

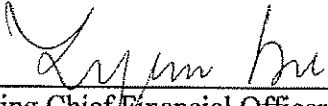
Fund: Operating

Account Numbers: 3-05- -55-5506-838-002

Vendor ID: BRENT005

Requisition Number: Q3-00579

Amount not to exceed: \$255,845.00

  
\_\_\_\_\_  
Acting Chief Financial Officer

ok, BT

2/1/2023  
\_\_\_\_\_  
Date

# RESOLUTION

No. **23-095**

Approved as to Form and Legality

WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Date of Adoption

Factual content certified by

SEAN SEMPLE, ACTING DIRECTOR OF WATER AND SEWER

Councilman /woman \_\_\_\_\_ presents the following Resolution:

**RESOLUTION EXERCISING THE OPTION TO EXTEND THE CONTRACT FOR AN ADDITIONAL ONE (1) YEAR AWARDED TO SCOTT TESTING, INC. FOR INSPECTION TESTING, PREVENTATIVE REPAIR MAINTENANCE OF PRIMARY AND SECONDARY EQUIPMENT AT THE TRENTON WATER FILTRATION PLANT FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$135,528.00 - BID 2021-76**

**WHEREAS**, on January 20, 2022, Resolution No. 22-019 awarded a contract to Scott Testing, Inc, 245 Whitehead Road, Hamilton, New Jersey 08619-3250 for Inspection, Testing, Preventative Repair Maintenance of Primary and Secondary Electrical Equipment for a period of one (1) year in an amount not to exceed \$137,148.00 with an option to extend one (1) additional year in an amount not to exceed \$135,528.00 for the City of Trenton, Department of Water and Sewer, Water Filtration Plant; and

**WHEREAS**, pursuant to N.J.S.A. 40A:11-15 provides that service contracts may be extended for no more than (1) one two-year or (2) two one-year extensions; and

**WHEREAS**, The City of Trenton, Department of Water and Sewer, Water Filtration Plant, has determined that Scott Testing, Inc, 245 Whitehead Road, Hamilton, New Jersey 08619-3250 for Inspection, Testing, Preventative Repair Maintenance of Primary and Secondary Electrical Equipment performed services in a satisfactory manner and it is in the best interest of the city to exercise the option to extend the contract for an additional one (1) year from time of award; and

**WHEREAS**, funds in an amount not to exceed \$135,528.00 have been certified to be available in the following account number: 3-05- -55-5506-823-002. The City of Trenton shall award this contract for an additional one (1) year from time of award.

**NOW, THEREFORE, IT IS RESOLVED**, by the City Council of the City of Trenton that the Mayor is hereby authorized to exercise the option to extend the contract for an additional one (1) year awarded to Scott Testing, Inc, 245 Whitehead Road, Hamilton, New Jersey 08619-3250 in an amount not to exceed \$135,528.00 for the City of Trenton, Department of Water and Sewer, Water Filtration Plant for the said purpose in the manner prescribed by law.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA					WILLIAMS									
KETTENBURG														

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

President of Council

City Clerk

**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

---

CERTIFICATION OF AVAILABILITY OF FUNDS

I, Ronald Zilinski, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now adequate funds to contract with:

Vendor Name: Scott Testing, Inc.  
Address: 245 Whitehead Road  
City/State/Zip: Hamilton, New Jersey 08619-3250  
Purpose: CY' 2023 Inspection, Testing, and Preventative Repair  
Maintenance of Primary and Secondary Electrical Equipment  
Contract Extension, Bid No. 2021-76.  
Fund: Operating  
Account Number: 3-05- -55-5506-823-002  
Vendor ID: SCOTT055  
Requisition Number: Q3-00407  
Amount not to exceed: \$135,528.00

  
\_\_\_\_\_  
Chief Financial Officer

  
\_\_\_\_\_  
Date

# RESOLUTION

No. **23-096**

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

Factual content certified by

  
WESLEY BRIDGES, ESQ., DIRECTOR OF LAW  
SEAN SEMPLE, ACTING DIRECTOR OF WATER AND SEWER

Councilman /woman \_\_\_\_\_ presents the following Resolution:

**RESOLUTION EXERCISING THE OPTION TO EXTEND THE CONTRACT FOR AN  
ADDITIONAL ONE (1) YEAR AWARDED TO MUNICIPAL MAINTENANCE COMPANY  
FOR SLUDGE REMOVAL AT TRENTON WATER FILTRATION PLANT FROM DATE OF  
AWARD IN AMOUNT NOT TO EXCEED \$350,000.00 - BID 2021-77**

**WHEREAS**, on January 20, 2022, Resolution No. 22-020 awarded a contract to Municipal Maintenance Company, 1352 Taylors Lane, Cinnaminson, New Jersey 08077 for Sludge Removal for a period of one (1) year in an amount not to exceed \$350,000.00 with an option to extend one (1) additional year in an amount not to exceed \$350,000.00 for the City of Trenton, Department of Water and Sewer, Water Filtration Plant; and

**WHEREAS**, pursuant to N.J.S.A. 40A:11-15 provides that service contracts may be extended for no more than (1) one two-year or (2) two one-year extensions; and

**WHEREAS**, The City of Trenton, Department of Water and Sewer, Water Filtration Plant, has determined that Municipal Maintenance Company, 1352 Taylors Lane, Cinnaminson, New Jersey 08077 for Sludge Removal in a satisfactory manner and it is in the best interest of the city to exercise the option to extend the contract for an additional one (1) year from time of award; and

**WHEREAS**, funds in an amount not to exceed \$350,000.00 have been certified to be available in the following account number: 3-05- -55-5506-826-005. The City of Trenton shall award this contract for an additional one (1) year from date of award.

**NOW, THEREFORE, IT IS RESOLVED**, by the City Council of the City of Trenton that the Mayor is hereby authorized to exercise the option to extend the contract for an additional one (1) year awarded to Municipal Maintenance Company, 1352 Taylors Lane, Cinnaminson, New Jersey 08077 for Sludge Removal in an amount not to exceed \$350,000.00 for the City of Trenton, Department of Water and Sewer, Water Filtration Plant for the said purpose in the manner prescribed by law.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA KETTENBURG					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council\_\_\_\_\_  
City Clerk

**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

---

CERTIFICATION OF AVAILABILITY OF FUNDS

I, Ronald Zilink, Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now adequate funds to contract with:

Vendor Name: Municipal Maintenance Company  
Address: 1352 Taylors Lane  
City/State/Zip: Cinnaminson, NJ 08077  
Purpose: CY' 2023 Sludge Removal Contract Extension Bid No. 2021-77  
Fund: Operating  
Account Number: 3-05- -55-5506-826-005  
Vendor ID: MUNIC030  
Requisition Number: Q3-00098  
Amount not to exceed: \$350,000.00

  
\_\_\_\_\_  
Chief Financial Officer

  
\_\_\_\_\_  
Date

# RESOLUTION

No. **23-098**

Approved as to Form and Legality

ACTING

WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Date of Adoption \_\_\_\_\_

Factual content certified by

SEAN SEMPLE, ACTING DIRECTOR OF WATER &amp; SEWER

Councilman /woman \_\_\_\_\_

presents the following Resolution:

**RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO  
RARITAN GROUP, INC. FOR THE FURNISH AND DELIVERY F.O.B. OF MUELLER  
BRASS WATER SERVICE FITTINGS FOR A PERIOD OF ONE (1) YEAR  
FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED  
\$332,967.35 BID 2022-29**

**WHEREAS**, three (3) sealed bids were received in the Division of Purchasing on March 17, 2022, for the furnish and delivery f.o.b. of mueller brass water service fittings for the City of Trenton, Department of Water and Sewer, Trenton Water Works Construction and Maintenance Office; and

**WHEREAS**, this contract is necessary for the Construction and Maintenance Crews to have the appropriate water distribution system materials on hand in Mueller Brass Water Service Fittings the form of Brass Water Service Fittings. They are used for the repair, renewal, or installation of water services from the curb stop (shut off valve behind curb) to the water main in the street. This is the same water service material used in the implementation of the lead lined water service replacement programs; and

**WHEREAS**, Raritan Group, Inc., P.O. Box 10120, New Brunswick, New Jersey 08906-0120 is made pursuant to advertisement, be and is hereby accepted, as the lowest, responsible, responsive bidder complying with terms and specifications on file in the Division of Purchasing; and

**WHEREAS**, funds in an amount not to exceed \$332,967.35 have been certified to be available in the following account number: 3-05- -55-5504-833-004. This contract shall be awarded for a period of one (1) year from date of award.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Trenton that the Mayor is hereby authorized to execute a contract with Raritan Group, Inc., P.O. Box 10120, New Brunswick, New Jersey 08906-0120 in an amount not to exceed \$332,967.35 for the furnish and delivery f.o.b. of mueller brass water service fittings for the City of Trenton, Department of Water and Sewer, Trenton Water Works Construction and Maintenance Office for the said purposes in the manner prescribed by law.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA KETTENBURG					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

President of Council \_\_\_\_\_

City Clerk \_\_\_\_\_

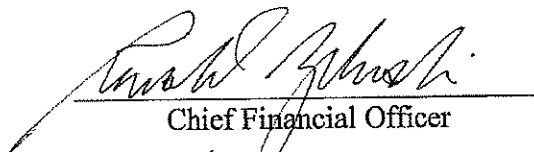
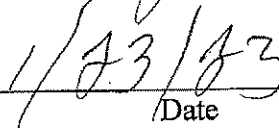
**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

---

CERTIFICATION OF AVAILABILITY OF FUNDS

I, Ronald Zilinski, Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: Raritan Group Inc.  
Address: P.O Box 10120  
City: New Brunswick  
State: NEW JERSEY  
Zip Code: 08906-0120  
PURPOSE: Furnish and Delivery F.O.B of Mueller Brass Water Service Fittings  
BID2022-29  
REQ Q3-00229  
TOTAL \$332,967.35  
Fund: OPERATING BUDGET  
Account Number: 3-05-55-5504-833-004  
Vendor ID: RARIT010

  
\_\_\_\_\_  
Chief Financial Officer  
  
\_\_\_\_\_  
Date

OK, RZ

# RESOLUTION

No. \_\_\_\_\_

23 - 099

Approved as to Form and Legality

WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Date of Adoption \_\_\_\_\_

Factual content certified by

SEAN SEMPLE, ACTING DIRECTOR OF WATER &amp; SEWER

Councilman /woman \_\_\_\_\_

presents the following Resolution:

**RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO  
CHEMRITE, INC. FOR THE FURNISH AND DELIVERY OF POTASSIUM  
PERMANGANATE FOR THE WATER FILTRATION PLANT  
FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD  
IN AN AMOUNT NOT TO EXCEED \$433,868.00 - BID 2023-05**

**WHEREAS**, three (3) sealed bids were received in the Division of Purchasing on January 18, 2023, for the furnish and delivery of potassium permanganate for the City of Trenton, Department of Water and Sewer, Water Filtration Plant for a period of one (1) year with an option to extend one (1) additional year; and

**WHEREAS**, potassium permanganate is used for the oxidation and reduction of Disinfection By-products (DBPs). It oxidizes organic matter responsible for many types of tastes, odor and color. It can also oxidize dissolved iron, manganese, and arsenic to produce oxides which can be settled and filtered. Failure to feed this chemical will adversely affect treatment and limit TWW's ability to produce the safest drinking water for our customers; and

**WHEREAS**, the bid of the lowest bidder, George S. Coyne Chemical Co., Inc, 3015 State Road, Croydon, PA 19021 products are manufactured in India; and the specifications required for the products to be manufactured in the USA. The low bidder is considered non-responsive; and

**WHEREAS** the second low bidder, Chemrite, Incis, 5202 Belle Wood Court, Suite 104, Buford, GA 30518 is made pursuant to advertisement, be and is hereby accepted, as the lowest, responsible, responsive bidder complying with terms and specifications on file in the Division of Purchasing; and

**WHEREAS**, funds in an amount not to exceed \$433,868.00 (at unit price per drum \$1,084.67 for 400 drums) have been certified to be available in the following account number: CY' 2023, 3-05- -55-5506-821-012 contingent upon the temporary and final adoption of CY'2023 budget. This contract shall be awarded for a period of one (1) year from date of award.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Trenton that the Mayor is hereby authorized to execute a contract with Chemrite, Inc., 5202 Belle Wood Court, Suite 104, Buford, GA 30518 in an amount not to exceed \$433,868.00 for the furnish and delivery of potassium permanganate for a period of one (1) year for the City of Trenton, Department of Water and Sewer, Water Filtration Plant for the said purposes in the manner prescribed by law.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA					WILLIAMS									
KETTENBURG														

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council\_\_\_\_\_  
City Clerk

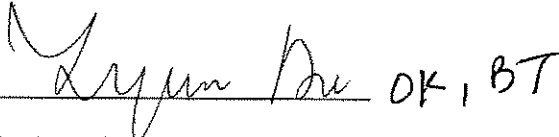
**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

---

CERTIFICATION OF AVAILABILITY OF FUNDS

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now adequate funds to contract with:

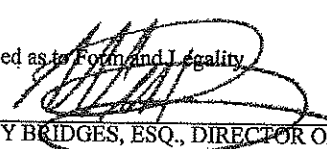
Vendor Name: Chemrite, Inc.  
Address: 5202 Belle Wood Ct, Ste 104  
City/State/Zip: Buford, GA 30518  
Purpose: CY'2023 Furnish & Delivery of Potassium Permanganate Contract  
Bid No. 2023-05  
Fund: Operating  
Account Number: 3-05- -55-5506-821-012  
Vendor ID: CHEM005  
Requisition Number: Q3-00623  
Amount not to exceed: \$433,868.00

  
\_\_\_\_\_  
Acting Chief Financial Officer

  
\_\_\_\_\_  
Date

# RESOLUTION No. **23-100**

Approved as to Form and Legality

  
WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Date of Adoption \_\_\_\_\_

Factual content certified by

  
SEAN SEMPLE, ACTING DIRECTOR OF WATER & SEWER

Councilman /woman \_\_\_\_\_

presents the following Resolution:

**RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO  
MUNICIPAL MAINTENANCE COMPANY FOR ALTITUDE VALVE  
MAINTENANCE AT THE WATER FILTRATION PLANT FOR A PERIOD OF ONE  
(1) YEAR FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED  
\$59,200.00 - BID 2022-70**

**WHEREAS**, two (2) sealed bids were received in the Division of Purchasing on December 2, 2022, for Altitude Valve Maintenance for the City of Trenton, Department of Water and Sewer, Water Filtration Plant for a period of one (1) year with an option to extend one (1) additional year; and

**WHEREAS**, this contract is required for the inspection overhaul and yearly maintenance on various altitude valves. This includes the dismantling of the valve and replacement of all parts.

**WHEREAS**, the bid of Municipal Maintenance Company, 1352 Taylors Lane, Cinnaminson, New Jersey 08077 is made pursuant to advertisement, be and is hereby accepted, as the lowest, responsible, responsive bidder complying with terms and specifications on file in the Division of Purchasing; and

**WHEREAS**, funds in an amount not to exceed \$59,200.00 have been certified to be available in the following account number: CY' 2023, 3-05- -55-5506-831-013 contingent upon the temporary and final adoption of CY'2023 budget; with an option to extend one (1) additional year in the amount not to exceed \$59,200.00. This contract shall be awarded for a period of one (1) year from date of award.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Trenton that the Mayor is hereby authorized to execute a contract with Municipal Maintenance Company, 1352 Taylors Lane, Cinnaminson, New Jersey 08077 in an amount not to exceed \$59,200.00 for altitude valve maintenance for a period of one (1) year for the City of Trenton, Department of Water and Sewer, Water Filtration Plant for the said purposes in the manner prescribed by law.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA					WILLIAMS									
KETTENBURG														

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

---

CERTIFICATION OF FUNDS

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: Municipal Maintenance Company

Address : 1352 Taylors Lane

City: Cinnaminson

State: New Jersey

Zip Code: 08077

Purpose: CY'23 Altitude Valve Maintenance Contract-Water Filtration Plant  
BID2022-70

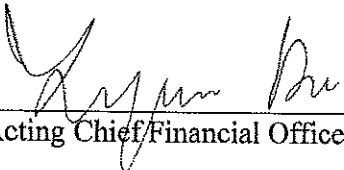
Fund: Operating

Account Numbers: 3-05- -55-5506-831-003

Vendor ID: MUNIC030

Requisition Number: Q3-00241

Amount not to exceed: \$59,200

  
\_\_\_\_\_  
Acting Chief Financial Officer

OK, By

1/27/2023

\_\_\_\_\_  
Date

# RESOLUTION

No. 23 - 101

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

Factual content certified by

  
WESLEY BRIDGES, ESQ., DIRECTOR OF LAW  
SEAN SEMPLE, ACTING DIRECTOR OF WATER AND SEWER

Councilman /woman \_\_\_\_\_

presents the following Resolution:

**RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO  
YAROS LANDSCAPES, INC. FOR REMOVAL OF SPOILS STOCKPILED AND STORED  
EXCAVATED MATERIALS FOR THE WATER DEPARTMENT CONSTRUCTION AND  
MAINTENANCE OFFICE FOR A PERIOD OF ONE (1)  
YEAR FROM DATE OF AWARD IN AN AMOUNT  
NOT TO EXCEED \$231,030.00 - BID 2022-77**

**WHEREAS**, four (4) sealed bids were received in the Division of Purchasing on December 13, 2022, for the removal of spoil stockpiled and stored excavated materials for a period of one (1) year with an option to extend one (1) additional year for the City of Trenton, Department of Water and Sewer, Construction and Maintenance Office; and

**WHEREAS**, spoils removal is material that is removed from opening holes for the service leaks, main breaks and curb stop repairs throughout TWW franchise area; and

**WHEREAS**, the bid of Yaros Landscapes, Inc, 359 Princeton, Avenue, Hamilton, New Jersey 08619 is made pursuant to advertisement, be and is hereby accepted, as the lowest, responsive, responsible bidder complying with terms and specifications on file in the Division of Purchasing; and

**WHEREAS**, funds in an amount not to exceed \$231,030.00 have been certified in the following account number for CY'2023 3-05- -55-5504-836-010 contingent upon the temporary and final adoption of CY'2023 budget; with an option to extend the contract for an additional one (1) year at the same price. Quantities may increase by no more than 20% or decrease by any amount. This contract shall be awarded for one year from date of award

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Trenton that the Mayor is hereby authorized to execute a contract with Landscapes, Inc, 359 Princeton, Avenue, Hamilton, New Jersey 08619 in an amount not to exceed \$231,030.00 for the removal of spoils stockpiled and stored excavated materials for a period of one (1) year for the City of Trenton, Department of Water and Sewer, Construction and Maintenance Office for the said purposes in the manner prescribed by law.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA					WILLIAMS									
KETTENBURG														

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council\_\_\_\_\_  
City Clerk

**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

---

CERTIFICATION OF AVAILABILITY OF FUNDS

I, Ronald Zilinski, Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: Yaros Landscapes Inc  
Address: 359 Princeton Ave  
City: Hamilton  
State: New Jersey  
Zip Code: 08619  
PURPOSE: Removal of Spoils Stockpiled and Stored Excavated Material for Construction  
& Maintenance Office  
REQ: Q3-00195  
TOTAL: \$231,030.00  
Fund: Operating  
Account Number: 3-05-55-5504-836-010  
Vendor: YAROS005

  
\_\_\_\_\_  
Chief Financial Officer

OK, BT

  
\_\_\_\_\_  
Date

# RESOLUTION

No. 23-102

Approved as to Form and Legality

  
WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Date of Adoption \_\_\_\_\_

Factual content certified by

  
SEAN SEMPLE, ACTING DIRECTOR OF WATER & SEWER

Councilman /woman \_\_\_\_\_

\_\_\_\_\_ presents the following Resolution:

**RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO  
UNIVAR SOLUTIONS USA, INC., FOR THE FURNISH AND DELIVERY OF SODIUM  
HYPOCHLORITE FOR THE TRENTON WATER WORKS WATER FILTRATION  
PLANT FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD IN AN  
AMOUNT NOT TO EXCEED \$644,850.00 BID 2023-02**

**WHEREAS**, four (4) sealed bids were received in the Division of Purchasing on January 13, 2023, for the furnish and delivery of sodium hypochlorite for the City of Trenton, Department of Water and Sewer, Water Filtration Plant for a period of one (1) year; and

**WHEREAS**, this contract is required for the disinfection of potential harmful microorganisms that may be present in the water. Sodium Hypochlorite is also used to maintain chlorine residuals in the distribution system. Failure to have this contract in place will lead to the Filtration Plant's inability to properly disinfect the water which would cause unsafe drinking water being supplied to residents; and

**WHEREAS**, the bid of the lowest bidder JCI Jones Chemical, Inc., 1765 Ringling Blvd., Saratoga, FL 34236 stated their price is subject to change upon a thirty (30) day written notice; the funding for this contract is based on proposed amount. The low bidder is considered non-responsive; and

**WHEREAS** the second low bidder, Univar Solutions, Inc., 3075 Highway Parkway, Suite 200, Owners Grove, IL 600693 is made pursuant to advertisement, be and is hereby accepted, as the lowest, responsible, responsive bidder complying with terms and specifications on file in the Division of Purchasing; and

**WHEREAS**, funds in an amount not to exceed \$644,850.00 (at \$2.15 unit price per gallon for 300,000 gallons) have been certified to be available in the following account number: CY' 2023, 3-05- -55-5506-821-014 contingent upon the temporary and final adoption of CY'2023 budget. This contract shall be awarded for a period of one (1) year from date of award.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Trenton that the Mayor is hereby authorized to execute a contract Univar Solutions, Inc., 3075 Highway Parkway, Suite 200, Owners Grove, IL 600693 in an amount not to exceed \$644,850.00 for the furnish and delivery of sodium hypochlorite for a period of one (1) year for the City of Trenton, Department of Water and Sewer, Water Filtration Plant for the said purposes in the manner prescribed by law.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA					WILLIAMS									
KETTENBURG														

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

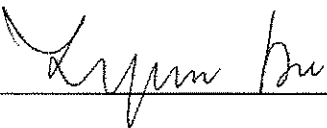
**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

---

CERTIFICATION OF AVAILABILITY OF FUNDS

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now adequate funds to contract with:

Vendor Name: Univar USA Inc.  
Address: 13009 Collections Center Dr.  
City/State/Zip: Chicago, IL 60693  
Purpose: CY' 2023 Furnish & Delivery of Sodium Hypochlorite  
Bid No. 2023-02.  
Fund: Operating  
Account Number: 3-05- -55-5506-821-014  
Vendor ID: UNIVA007  
Requisition Number: Q3-00647  
Amount not to exceed: \$644,850.00

  
\_\_\_\_\_  
Acting Chief Financial Officer

OK, POT

2/6/2023  
\_\_\_\_\_  
Date

# RESOLUTION

No.

23 - 103

Approved as to Form and Legality

WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Date of Adoption

Factual content certified by

SEAN SEMPLE, ACTING DIRECTOR OF WATER &amp; SEWER

Councilman /woman

presents the following Resolution:

**RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO  
HERMAN'S TRUCKING, INC FOR THE FURNISH AND DELIVERY OF CONCRETE  
SAND BACKFILL MATERIAL FOR TRENTON WATER WORKS, CONSTRUCTION AND  
MAINTENANCE FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD  
IN AN AMOUNT NOT TO EXCEED \$117,000.00 - BID 2022-67**

**WHEREAS**, three (3) sealed bids were received in the Division of Purchasing on November 17, 2022 at 11:00am, for the furnish and delivery of concrete sand backfill material for a period of one (1) year for the City of Trenton, Department of Water and Sewer, Trenton Water Works, Construction and Maintenance; and

**WHEREAS**, concrete sand is one of the three (3) backfill materials TWW uses after excavations to complete repairs on main breaks, service leaks and broken valves throughout TWW franchise area; and

**WHEREAS**, the low bid of Herman's Trucking, Inc., 181 Jacobstown-Cookstown Road, Wrightstown, New Jersey 08562 is made pursuant to advertisement, be and is hereby accepted, as the lowest, responsible, responsive bidder complying with terms and specifications on file in the Division of Purchasing; and

**WHEREAS**, funds in an amount not to exceed \$117,000.00 have been certified to be available in the following account number: CY' 2023, 3-05- -55-5504-836-006 contingent upon the temporary and final adoption of CY'2023 budget. This contract shall be awarded for a period of one (1) year from date of award.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Trenton that the Mayor is hereby authorized to execute a contract with Herman's Trucking, Inc., 181 Jacobstown-Cookstown Road, Wrightstown, New Jersey 08562 in an amount not to exceed \$117,000.00 for the furnish and delivery of concrete sand backfill material for a period of one (1) year for the City of Trenton, Department of Water and Sewer, Trenton Water Works, Construction and Maintenance for the said purposes in the manner prescribed by law.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA					WILLIAMS									
KETTENBURG														

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on

President of Council

City Clerk

**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

---

CERTIFICATION OF FUNDS

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: Herman's Trucking Inc.

Address : 181 Jacobstown-Cookstown Rd

City: Wrightstown

State: New Jersey

Zip Code: 08562

Purpose: CY'23 Furnish and Delivery of Concrete Sand Backfill Material  
Bid No. 2022-67

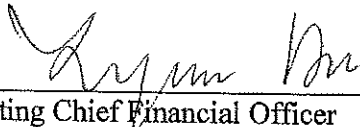
Fund: Operating

Account Numbers: 3-05- -55-5504-836-006

Vendor ID: HERMA030

Requisition Number: Q3-00554

Amount not to exceed: \$117,000.00

  
\_\_\_\_\_  
Acting Chief Financial Officer

OK (BT

2/1/2023

\_\_\_\_\_  
Date

# RESOLUTION

No. **23-104**

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

Factual content certified by

  
WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

  
SEAN SEMPLE, ACTING DIRECTOR OF WATER AND SEWER

Councilman /woman \_\_\_\_\_

presents the following Resolution:

**RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO  
ALFA LAVAL, INC. FOR REHABILITATION OF BELT PRESS, MECHANICAL  
DEWATERING FACILITY AT THE TRENTON WATER FILTRATION PLANT  
FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD IN AN AMOUNT  
NOT TO EXCEED \$294,115.00 BID 2022-62**

**WHEREAS**, one (1) sealed bid was received in the Division of Purchasing on November 18, 2022 at 11:00am, for Rehabilitation of Belt Filter Press, Mechanical Dewatering Facility for a period of one (1) year; for the City of Trenton, Department of Water and Sewer, Water Filtration Plant; and

**WHEREAS**, belt filter presses were built and installed at mechanical dewatering facility in 1994 and are in operation without being rehabilitated since in service. The average life expectancy of such presses is about twenty (20) years. BFPs are an integral part of mechanical dewatering facility of the Water Filtration Plant and machine breakdown will interrupt sludge dewatering operation. The cost account for rebuilding one (1) Ashbrook Simon-Hartley Klampress, Type 85/890, 2.0M BFP with warranty of three (3) years. The machine will be disassembly and reassembly at the site; and

**WHEREAS**, the sole bid of Alfa Laval, Inc., 10470 Deer Trail Drive, Houston, Texas 7708 is made pursuant to advertisement, be and is hereby accepted, as the lowest, responsive, responsible bidder complying with terms and specifications on file in the Division of Purchasing; and

**WHEREAS**, funds in an amount not to exceed \$294,115.00 (\$278,615.00) base bid price and (\$15,500.00) supplemental bid price for a period of one (1) year have been certified in account number CY'2023 3-05- -55-5506-826-004 contingent upon the temporary and final adoption of CY'2023 budget. This contract shall be awarded for a period of one year from date of award.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Trenton that the Mayor is hereby authorized to execute a contract with Alfa Laval, Inc., 10470 Deer Trail Drive, Houston, Texas 7708 in an amount not to exceed \$294,115.00 for Rehabilitation of Belt Filter Press, Mechanical Dewatering Facility for a period of one (1) year; for the City of Trenton, Department of Water and Sewer, Water Filtration Plant for the said purposes in the manner prescribed by law.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA					WILLIAMS									
KETTENBURG														

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk


**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

---

CERTIFICATION OF AVAILABILITY OF FUNDS

I, Ronald Zilinski, Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: Alfa Laval Inc.  
Address: 10470 Deer Trail Drive  
City: Houston  
State: Texas  
Zip Code: 77038  
PURPOSE: Rehabilitation of Belt Filter Press at Trenton Water Filtration Plant  
REQ: Q2-07776  
TOTAL: \$294,115.00  
Fund: Operating  
Account Number: 3-05-55-5506-826-004  
Vendor ID: ALFAL005

  
\_\_\_\_\_  
Chief Financial Officer

OK, BT

  
\_\_\_\_\_  
Date

# ORDINANCE

No. **23-005**

1<sup>st</sup> Reading \_\_\_\_\_

Date to Mayor \_\_\_\_\_

Public Hearing \_\_\_\_\_

Date Returned \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

Approved as to Form and Legality

Factual content certified by

WESLEY BRIDGES, ESQ., CITY ATTORNEY

ADAM C. CRUZ, BUSINESS ADMINISTRATOR

Councilman /woman \_\_\_\_\_

presents the following Ordinance:

## **AN ORDINANCE CREATING AN INDEPENDENT BOARD TO ASSUME THE DUTIES OF THE ADMINISTRATION OF ALCOHOLIC BEVERAGE CONTROL WITHIN THE CITY OF TRENTON**

**WHEREAS**, Section 10-2 of Chapter 10 of the Code of the City of Trenton (Code), permits the City Council of the City of Trenton (City Council) "to create an independent board to assume the duties of the administration of alcoholic beverage control within the municipality;" and

**WHEREAS**, the administration of alcoholic beverage control (ABC) within the City of Trenton (City) is best and most efficiently served by an independent board appointed by the City Council; and

**WHEREAS**, the independent ABC board shall control the administration of the issuance of licenses within the municipality in accordance with the terms and regulations set forth in Chapter 10 of the Code and shall report the issuance of all licenses to the State Director of Alcoholic Beverage Control in coordination with the City Clerk's office.

**NOW THEREFORE BE IT RESOLVED** by the City of Trenton that Chapter 10 of the Code be amended such that the independent ABC board shall be formed as follows:

### **§ 10-3 Establishment of ABC Board**

An Alcohol Beverage Control (ABC) Board is hereby created consisting of five (5) members:

1. Members shall be residents of the City and shall be appointed by City Council.
2. The term of each member shall be two (2) years.
3. Commencement of Term. All terms shall run from January 1 of the year in which the appointment is made.
4. No member of the ABC board shall hold an elective office or position under the City.

### **§ 10-4 Removal**

Any member may be removed by the City Council for cause, but only after public hearing, if requested, and other requested procedural due process protection.

# ORDINANCE

## **§ 10-5 Vacancy**

If a vacancy of any member shall occur otherwise than by expiration of term, it shall be filled by appointment by City Council for the unexpired term.

## **§ 10-6 Organization of Board**

The ABC Board shall organize annually and select among its members a Chairperson and a Vice Chairperson who shall each serve a term of one (1) year. If one or both of these roles becomes vacant during the term, the ABC Board shall select a replacement(s) to complete the term.

## **§ 10-7 Conflicts of interest**

No member of the ABC Board shall act on a particular matter where such action is prohibited by the Local Government Ethics Law, N.J.S.A. 40A:9-22.1, et seq., due to the member's personal or financial interests in the matter. Whenever any such member shall disqualify himself/herself from acting on a particular matter, (s)he shall not continue to sit with the ABC Board on the hearing of such particular matter, nor participate in any discussion by the ABC Board or any decision relating thereto.

## **§ 10-8 Meetings**

- A. Meetings of the ABC Board shall be scheduled no less than once a month. Any meeting so scheduled shall be held as scheduled unless canceled for lack of a quorum as defined below.
- B. Special meetings may be provided for at the call of the Chairperson or on the request of any two Board members, which meeting shall be held on notice to its members and the public in accordance with all applicable legal requirements.
- C. No action shall be taken at any meeting without a quorum being present. A quorum shall be the majority of the full authorized membership of the Board, a minimum of three (3) members.
- D. All actions shall be taken by majority vote of the members of the Board present at the meeting. A member of the Board who was absent for one or more of the meetings at which a hearing was held or was not a member of the municipal agency at that time shall be eligible to vote on a matter upon which the hearing was conducted, notwithstanding such absence from one or more of the meetings, provided that such Board member has available to him/her the transcript or recording of all of the hearings from which (s)he was absent and certifies, in writing, to the Board that (s)he has read such transcripts or listened to such recordings.
- E. All regular meetings and all special meetings shall be open to the public, except as provided in the Open Public Meeting Law, N.J.S.A. 10:4-6. Notice of all such meetings shall be given in accordance with the requirements of the Open Public Meeting Law.

**BE IT FURTHER RESOLVED** that the remaining portions of Chapter 10 of the Code commencing with **§ 10-3 Licensing** be renumbered to conform with the sections added above.

**BE IT FURTHER RESOLVED** that All ordinances, resolutions or parts of ordinances or resolutions inconsistent herewith, are hereby repealed to the extent of such inconsistency.

**BE IT FURTHER RESOLVED** that if any portion of this ordinance shall be determined to be invalid, such determination shall not affect the validity of the remaining portions of this ordinance.

This ordinance shall take effect 20 days after the final adoption hereof, approval by the Mayor, as described in N.J.S.A. 40:69A-181, and publication in accordance with law.

INTRODUCTION				ADOPTION					INTRODUCTION				ADOPTION					INTRODUCTION				ADOPTION			
AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	AB
EDWARDS								GONZALEZ									PRISBY								
FELICIANO								HARRISON																	
FIGUEROA KETTENBURG								WILLIAMS																	
NV - NO VOTE				AB - ABSENT																					

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

Adopted on second reading after the public hearing on \_\_\_\_\_

\_\_\_\_\_  
Mayor

APPROVED  
REJECTED

\_\_\_\_\_  
Reconsidered by Council – Override Vote

AYE  
NAY

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

# ORDINANCE

No. **23-006**

1<sup>st</sup> Reading \_\_\_\_\_

Date to Mayor \_\_\_\_\_

Public Hearing \_\_\_\_\_

Date Returned \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

Approved as to Form and Legality

Factual content certified by

  
WESLEY BRIDGES, ESQ., CITY ATTORNEY

  
ADAM C. CRUZ, BUSINESS ADMINISTRATOR

Councilman /woman \_\_\_\_\_ presents the following Ordinance:

## AN ORDINANCE AMENDING §§ 2-1 AND 2-29 OF THE CODE OF THE CITY OF TRENTON

IT IS HEREBY ORDAINED by the City Council of the City of Trenton that the City of Trenton Code be amended as follows:

**SECTION 1** Chapter 2 (Administration) Article I (City Council and City Clerk) Section 2-1 (City Council) Subsection F is deleted in its entirety and is of no further force and effect.

**SECTION 2** Chapter 2 (Administration) Article VII (Department of Housing and Economic Development) is hereby amended by adding "Section 2-29" to read as follows:

**The Department shall supervise and coordinate all redevelopment functions of the City and to that end shall:**

- A. Administer and direct urban conservation, rehabilitation and renewal activities of the City.**
- B. Exercise the powers of the City as set forth in the Local Redevelopment and Housing Law (N.J.S.A. 40A:12A-1 et seq.) for purposes of any federal urban renewal or redevelopment program, provided that no project shall be undertaken, except upon the approval of the Council, and nothing in this section shall be construed to authorize any expenditure, except pursuant to an appropriation made by the Council.**
- C. Conduct studies, collect statistical and other data and make recommendations with regard to redevelopment areas and plans.**
- D. Appoint or contract with technical and professional advisors and assistants as may be required and approved for any federally or state-aided planning, renewal, development or redevelopment project, provided that nothing herein shall be construed to authorize the making of any contract without the approval of Council.**
- E. Constitute and appoint advisory committees, neighborhood councils and other forms of citizen participation in urban rehabilitation and redevelopment.**

**SECTION 3** All ordinances, resolutions or parts of ordinances or resolutions inconsistent herewith, including, without limitation, Ordinance No. 21-32 and Resolution No. 22-045, are hereby repealed to the extent of such inconsistency.

**SECTION 4** If any portion of this ordinance shall be determined to be invalid, such determination shall not affect the validity of the remaining portions of this ordinance.

# ORDINANCE

**SECTION 5** This ordinance shall take effect 20 days after the final adoption hereof, approval by the Mayor, as described in N.J.S.A. 40:69A-181, and publication in accordance with law.

	INTRODUCTION				ADOPTION					INTRODUCTION				ADOPTION					INTRODUCTION				ADOPTION			
	AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	AB
EDWARDS									GONZALEZ									FRISBY								
ELICIANO									HARRISON																	
FIGUEROA GETTENBURG									WILLIAMS																	
IV - NO VOTE				AB - ABSENT																						

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

Adopted on second reading after the public hearing on \_\_\_\_\_

\_\_\_\_\_  
Mayor

APPROVED  
REFLECTED

Reconsidered by Council – Override Vote

\_\_\_\_\_  
AYE  
NAY

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

# ORDINANCE

No. 23-007

1<sup>st</sup> Reading \_\_\_\_\_

Date to Mayor \_\_\_\_\_

Public Hearing \_\_\_\_\_

Date Returned \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

Approved as to Form and Legality

Factual content certified by

\_\_\_\_\_  
CITY ATTORNEY

\_\_\_\_\_  
Title

Councilman/woman \_\_\_\_\_ presents the following Ordinance:

## AN ORDINANCE AMENDING AND SUPPLEMENTING TRENTON MUNICIPAL CODE SECTION A-316 ("RULES OF COUNCIL"), RULE XVI

**IT IS HEREBY ORDAINED** by the City Council of the City of Trenton that Trenton Municipal Code Section A-316, Rule XVI be and hereby is amended and supplemented as follows:

1. Current Rule XVI be and hereby is deleted in its entirety.
2. Rule XVI be and hereby is amended and supplemented:

### RULE XVI

#### Manner of Addressing Council

Each person wishing to address Council during the Public Comments portion of the Meeting shall sign in on the sheet provided at the entrance for such purpose prior to the commencement of the meeting. Once recognized, he or she shall approach the microphone, provide his or her name and address for the record, and unless further time is granted by the Council President, shall limit his or her comments to no more than three (3) minutes. No person shall be permitted to yield their time or any portion thereof to any other person.

3. All Ordinances of the City of Trenton, or parts thereof which are in any way inconsistent with the provisions of this Ordinance are hereby repealed to the extent of such inconsistency.

**BE IT FURTHER ORDAINED** that this Ordinance shall take effect pursuant to NSA 40:69A-181 and other applicable law.

	INTRODUCTION				ADOPTION					INTRODUCTION				ADOPTION					INTRODUCTION				ADOPTION				
	AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	AB	
EDWARDS									GONZALEZ									FRISDY									
FELICIANO									HARRISON																		
FIGUEROA KETTENBURG									WILLIAMS																		
NV - NO VOTE										AB - ABSENT																	

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

Adopted on second reading after the public hearing on \_\_\_\_\_

Mayor \_\_\_\_\_ APPROVED  
REJECTED

Reconsidered by Council - Override Vote \_\_\_\_\_ AYE  
NAY

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

# ORDINANCE

No. 23-008

1<sup>st</sup> Reading \_\_\_\_\_

Date to Mayor \_\_\_\_\_

Public Hearing \_\_\_\_\_

Date Returned \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

Approved as to Form and Legality

Factual content certified by

\_\_\_\_\_  
CITY ATTORNEY

\_\_\_\_\_  
Title

Councilman/woman \_\_\_\_\_ presents the following Ordinance:

## **AN ORDINANCE PROVIDING FOR THE DEFENSE AND INDEMNIFICATION OF CITY OF TRENTON OFFICIALS AND EMPLOYEES**

**WHEREAS** the City of Trenton has a policy and practice of providing a legal defense and indemnification to its elected and appointed officials and employees in civil actions, pursuant to NJSA 59:10-4 et seq. and other applicable provisions of law; and

**WHEREAS** the City Council of the City of Trenton has determined to codify said policy and practice into its Municipal Code;

**NOW IT IS HEREBY ORDAINED BY** the City Council of the City of Trenton as follows:

1. The provisions of this Ordinance shall be applicable to and include all elected or appointed officials; all employees of the City or City Council; all members or employees of any Board, Commission, Authority, Office, Committee or other body of the City created by the City or existing pursuant to law; whether full or part time, and whether or not compensated for such position. Said provisions shall not include independent contractors engaged by the City.
2. It is the intent and purpose of this Ordinance to provide for a legal defense and indemnification to the fullest extent permitted by law when any of the individuals or bodies referred to in paragraph 1, above, are named as Defendants in a civil action or proceeding alleging an act or omission arising out of or incidental to the performance of his or her official duties. Said legal defense and indemnification shall apply to individuals no longer holding such position as long as they held such position at the time of the conduct complained of.
3. The above provisions shall not apply to any Disciplinary matter brought by the City or any of its Departments, or where the alleged act or omission did not arise out of or was not incidental to the performance of the individual's official duties or to any claim for punitive damages.
4. Whenever an individual referred to in paragraph 1 above is named as a Defendant in a civil matter referred to in paragraph 2, above, he or she shall immediately notify the City Attorney in writing and provide a copy of a Summons, Complaint or any other documentation relating to said matter. The City shall provide said individual with legal counsel and shall indemnify said individual(s) for all claims, including Plaintiff's counsel fees and defense costs relating to such matter. Said indemnification shall include exemplary or punitive damages, pursuant to NJSA 59:10-4, if in the opinion of the Governing Body, the acts committed did not constitute actual fraud, actual malice willful misconduct or an intentional wrong.

# ORDINANCE

5. The individual referred to in paragraph 1, above, shall as a condition to the defense and indemnification provisions hereof provide all reasonable and necessary cooperation to the Attorney(s) assigned. Any decision whether to settle or otherwise resolve any such matter shall be within the City's sole discretion and shall not require the individual's approval.
6. If any individual referred to in paragraph 1, above is named in an Ethics Complaint under State law or local Ordinance, indemnification for reasonable Counsel fees shall only apply if said individual is a prevailing party in such matter. Under no circumstances shall reimbursement for Counsel fees exceed the hourly rate generally paid by the City of Trenton to its contracted Attorneys.
7. The provisions of this Ordinance shall apply to and cover any individual referred to in paragraph 1 above from the date they assumed their office or position.
8. All Ordinances of the City of Trenton or parts thereof which are in any way inconsistent with the provisions of this Ordinance are hereby repealed to the extent of such inconsistency.

**BE IT FURTHER ORDAINED** that this Ordinance shall take effect pursuant to NJSA 40:69A-181 and other applicable law.

INTRODUCTION				ADOPTION				INTRODUCTION				ADOPTION				INTRODUCTION				ADOPTION			
AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB
EDWARDS								GONZALEZ								FRISBY							
FELICIANO								HARRISON															
FIGUEROA KETTERBURG								WILLIAMS															
NV - NO VOTE				AB - ABSENT																			

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

Adopted on second reading after the public hearing on \_\_\_\_\_

\_\_\_\_\_  
Mayor

APPROVED  
REJECTED

\_\_\_\_\_  
Reconsidered by Council - Override Vote

AYE  
NAY

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

# ORDINANCE

No. **23-009**

1<sup>st</sup> Reading \_\_\_\_\_

Public Hearing \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

Date to Mayor \_\_\_\_\_

Date Returned \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Approved as to Form and Legality

Factual content certified by

CITY ATTORNEY

Title

Councilman/woman \_\_\_\_\_ presents the following Ordinance:

## AN ORDINANCE AMENDING AND SUPPLEMENTING SECTION 150-13A OF THE CITY OF TRENTON MUNICIPAL CODE RELATING TO FINES AND PENALTIES FOR LITTERING VIOLATIONS

**IT IS HEREBY ORDAINED** by the City Council of the City of Trenton that Trenton Municipal Code Section 150-13A be and same hereby is amended and supplemented as follows:

1. "\$100.00" be and hereby is deleted and replaced with "\$300.00".
2. Any Ordinances inconsistent herewith be and hereby are repealed to the extent of such Inconsistency.

**IT IS FURTHER ORDAINED** that this Ordinance shall take effect pursuant to NJSA 40:69A-181 and other applicable law.

INTRODUCTION				ADOPTION					INTRODUCTION				ADOPTION					INTRODUCTION				ADOPTION			
AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	AB
EDWARDS								GONZALEZ									FRISBY								
PELICIANO								HARRISON																	
FIGUEROA KETTENBURG								WILLIAMS																	
NV - NO VOTE				AB - ABSENT																					

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

Adopted on second reading after the public hearing on \_\_\_\_\_

Mayor

APPROVED  
REJECTED

Reconsidered by Council - Override Vote

AYE  
NAY

President of Council

City Clerk

# ORDINANCE

No. 23-010

1<sup>st</sup> Reading \_\_\_\_\_

Date to Mayor \_\_\_\_\_

Public Hearing \_\_\_\_\_

Date Returned \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

Approved as to Form and Legality

Factual content certified by

\_\_\_\_\_  
CITY ATTORNEY

\_\_\_\_\_  
Title

Councilman/woman \_\_\_\_\_ presents the following Ordinance:

## AN ORDINANCE AMENDING AND SUPPLEMENTING TRENTON MUNICIPAL CODE SECTION A-316 ("RULES OF COUNCIL"), RULE II, E.

**IT IS HEREBY ORDAINED** by the City Council of the City of Trenton that Municipal Code Section A-316, Rule II, E. be and hereby is amended and supplemented as follows:

1. Subsection E. of current Rule II is hereby deleted in its entirety.
2. Subsection E of Rule II be and hereby is amended and supplemented to read as follows:
 

E. Agenda/Docket Review. On the Thursday or other designated day preceding each Council Meeting, the Council President, or the Council Vice President, or if neither is available, the Council President's designee who shall be a member of Council shall undertake a review of the Agenda/Docket with the Business Administrator, the City Clerk, the City Attorney, and a designee selected by the Mayor. The Council President, Vice President, or the aforesaid Council designee may decline to add an item to or remove an item from the proposed Agenda/Docket for further review based upon the need of obtaining necessary additional information and/or documentation from the Administration. Any item not added or removed shall be included on the Agenda/Docket at the next regularly scheduled meeting subject to the necessary information being provided by the Administration not later than five calendar days prior to the date scheduled for the next Agenda/Docket Review. Any item placed on the Agenda by the Administration, or the Council may be withdrawn prior to the taking of official action upon it at the Public Meeting. Any items not included on the Agenda/Docket, which are considered "walk ons", may be added to the Agenda if the Council President (or Vice President, if he or she is acting in such capacity) approves, and if not, if a majority of the Council members present so approve by roll call vote.

**BE IT FURTHER ORDAINED** that this Ordinance shall take effect pursuant to NJSA 40:69A-181 and other applicable law.

INTRODUCTION				ADOPTION					INTRODUCTION				ADOPTION					INTRODUCTION				ADOPTION			
AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	AB
EDWARDS								GONZALEZ									FRISBY								
FELICIANO								HARRISON																	
FIGUEROA								WILLIAMS																	
KETTENBURG																									

NV - NO VOTE

AB - ABSENT

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

Adopted on second reading after the public hearing on \_\_\_\_\_

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
APPROVED  
REJECTED

\_\_\_\_\_  
Reconsidered by Council - Override Vote

\_\_\_\_\_  
AYE  
NAY

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

# ORDINANCE

No. **23-011**

1<sup>st</sup> Reading \_\_\_\_\_

Public Hearing \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

Date to Mayor \_\_\_\_\_

Date Returned \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Approved as to Form and Legality

Factual content certified by

\_\_\_\_\_  
CITY ATTORNEY

\_\_\_\_\_  
TITLE

Councilman/woman \_\_\_\_\_ presents the following Ordinance:

## **AN ORDINANCE AMENDING AND SUPPLEMENTING TRENTON MUNICIPAL CODE SECTION A-316, "RULES OF COUNCIL", RULE IV**

**IT IS HEREBY ORDAINED** by The City Council of the City of Trenton that Trenton Municipal Code Section A-316, Rule IV, A and B ("The Presiding Officer") be and hereby is amended and supplemented as follows:

1. Current Rule IV is hereby deleted in its entirety.
2. Rule IV be and hereby is amended and supplemented to read as follows:

# ORDINANCE

## RULE IV The Presiding Officer

- A. Election and Duties. The Presiding Officer of the Council shall be the Council President, who shall be elected from its members at the Organization Meeting for a term of one (1) year. The Council President may not succeed him or herself in such position. The Council President shall have all powers, duties and responsibilities prescribed by statute, ordinance, resolution, rule, or other applicable law.
- B. The Council may also elect from among its members a Council Vice President for a term of one (1) year concurrent with the term of the Council President. In the event of the absence, illness, or other unavailability of the Council President, the Council Vice President shall act in the Council President's place and stead, and shall possess all of the powers, duties and responsibilities of the Council President. The Council Vice President may not succeed him or herself in such position.
- C. At the conclusion of the Council President and Vice President's term as set forth above, the Vice President shall be the first nominee for Council's consideration and vote as to the new Council President.

3. This Ordinance shall be retroactive to January 1, 2023.

4. All Ordinances of the City of Trenton, or parts thereof which are in any way inconsistent with the provisions of this Ordinance, are hereby repealed to the extent of such inconsistency.

**BE IT FURTHER ORDAINED** that this Ordinance shall take effect pursuant to NJSA 40:69A-181 and other applicable law.

INTRODUCTION				ADOPTION				INTRODUCTION				ADOPTION				INTRODUCTION				ADOPTION			
AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB
EDWARDS								GONZALEZ								FRISBY							
FELICIANO								HARRISON															
FIGUEROA KETTENBURG								WILLIAMS															
NV - NO VOTE				AB - ABSENT																			

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

Adopted on second reading after the public hearing on \_\_\_\_\_

Mayor \_\_\_\_\_  
APPROVED  
REJECTED

Reconsidered by Council – Override Vote \_\_\_\_\_  
AYE  
NAY

President of Council \_\_\_\_\_

City Clerk \_\_\_\_\_

# ORDINANCE

No. 23-0121<sup>st</sup> Reading \_\_\_\_\_

Date to Mayor \_\_\_\_\_

Public Hearing \_\_\_\_\_

Date Returned \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

Approved as to Form and Legality

Factual content certified by

\_\_\_\_\_  
CITY ATTORNEY\_\_\_\_\_  
Title

Councilman/woman \_\_\_\_\_ presents the following Ordinance:

## AN ORDINANCE AMENDING AND SUPPLEMENTING TRENTON MUNICIPAL CODE SECTION A-316, "RULES OF COUNCIL", RULE VIII

IT IS HEREBY ORDAINED by the City Council of the City of Trenton that Trenton Municipal Code Section A-316, Rule VIII [Quorum] be and hereby is amended and supplemented as follows:

1. Current subsections A and B are hereby deleted in their entirety.
2. Rule VIII be hereby amended and supplemented to read as follows:
  - A. A majority of the whole number of members of the City Council shall constitute a quorum. Unless a greater number is provided by statute or other law, any Ordinance to be adopted by Council shall require at least 4 affirmative votes. Any Motion, or Resolution may be passed with the affirmative vote of a majority of the members present and voting.
  - B. In the event a Council Member abstains, recuses him or herself, or casts a "no vote" on any matter, the vote shall not be counted either for or against the matter at issue, but shall be recorded in the Minutes by the City Clerk as such.
  - C. Should no quorum attend within 30 minutes after the hour appointed for the meeting of the Council, the President, or in his/her absence Vice President shall thereupon adjourn the meeting. The names of the members present and their action at such meeting shall be recorded in the minutes by the Clerk.

BE IT FURTHER ORDAINED that this Ordinance shall take effect pursuant to NJSA 40:69A-181 and other applicable law.

	INTRODUCTION				ADOPTION					INTRODUCTION				ADOPTION					INTRODUCTION				ADOPTION				
	AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	AB	
EDWARDS									GONZALEZ									FRISBY									
FELICIANO									HARRISON																		
FIGUEROA KETTENBURG									WILLIAMS																		
NV - NO VOTE				AB - ABSENT																							

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

Adopted on second reading after the public hearing on \_\_\_\_\_

\_\_\_\_\_  
MayorAPPROVED  
REJECTED\_\_\_\_\_  
Reconsidered by Council - Override VoteAYE  
NAY\_\_\_\_\_  
President of Council\_\_\_\_\_  
City Clerk

# ORDINANCE

No. **23-013**

1<sup>st</sup> Reading \_\_\_\_\_

Public Hearing \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

Date to Mayor \_\_\_\_\_

Date Returned \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Approved as to Form and Legality

Factual content certified by

\_\_\_\_\_  
CITY ATTORNEY

\_\_\_\_\_  
Title

Councilman/woman \_\_\_\_\_ presents the following Ordinance:

## AN ORDINANCE AMENDING AND SUPPLEMENTING TRENTON MUNICIPAL CODE SECTION A-316, "RULES OF COUNCIL", RULE XIX

**IT IS HEREBY ORDAINED** by the City Council of the City of Trenton that Municipal Code Section A-316, Rule XIX, be and hereby is amended and supplemented as follows.

1. Subsection I. of current Rule XIX is hereby deleted in its entirety.

**BE IT FURTHER ORDAINED** that this Ordinance shall take effect pursuant to N.J.S.A. 40:69A-181 and other applicable law.

INTRODUCTION				ADOPTION				INTRODUCTION				ADOPTION				INTRODUCTION				ADOPTION			
AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB
EDWARDS								GONZALEZ								FRISBY							
FELICIANO								HARRISON															
FIGUEROA								WILLIAMS															
KETTENBURG																							
NV - NO VOTE				AB - ABSENT																			

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

Adopted on second reading after the public hearing on \_\_\_\_\_

\_\_\_\_\_  
Mayor

APPROVED  
REJECTED

\_\_\_\_\_  
Reconsidered by Council -- Override Vote

AYE  
NAY

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

# ORDINANCE

No. 23-0141<sup>st</sup> Reading \_\_\_\_\_

Date to Mayor \_\_\_\_\_

Public Hearing \_\_\_\_\_

Date Returned \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

Approved as to Form and Legality

Factual content certified by

\_\_\_\_\_  
CITY ATTORNEY\_\_\_\_\_  
Title

Councilman/woman \_\_\_\_\_ presents the following Ordinance:

## AN ORDINANCE AMENDING AND SUPPLEMENTING TRENTON MUNICIPAL CODE SECTION A-316, "RULES OF COUNCIL", RULE XIV F

**IT IS HEREBY ORDAINED** by the City Council of the City of Trenton that Trenton Municipal Code Section A-316, Rule XIV (Rules of Debate) be and hereby is amended and supplemented as follows:

1. The phrase "10 minutes time." be and hereby is deleted and replaced with the phrase "5 minutes time".
2. Any Ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

**BE IT FURTHER ORDAINED** that this Ordinance shall take effect pursuant to NJSA 40:69A-181 and other applicable law.

INTRODUCTION					ADOPTION					INTRODUCTION					ADOPTION					INTRODUCTION					ADOPTION				
	AYE	NAY	NV	AB		AYE	NAY	NV	AB		AYE	NAY	NV	AB		AYE	NAY	NV	AB		AYE	NAY	NV	AB		AYE	NAY	NV	AB
EDWARDS										GONZALEZ										FRISBY									
FELICIANO										HARRISON																			
FIGUEROA										WILLIAMS																			
KETTENBURG																													
NV - NO VOTE					AB - ABSENT																								

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

Adopted on second reading after the public hearing on \_\_\_\_\_

\_\_\_\_\_  
MayorAPPROVED  
REJECTED\_\_\_\_\_  
Reconsidered by Council - Override VoteAYE  
NAY\_\_\_\_\_  
President of Council\_\_\_\_\_  
City Clerk