

MEMBERS
MARGE CALDWELL-WILSON
JOSEPH A. HARRISON
KATHY MCBRIDE
GEORGE P. MUSCHAL
ROBIN M. VAUGHN
SONYA A. WILKINS



CITY COUNCIL
OFFICE: (609) 989-3000
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TRENTON CITY COUNCIL CONFERENCE SESSION

TRENTON CITY HALL, CITY COUNCIL CHAMBERS,
319 EAST STATE STREET
NOVEMBER 1, 2022, AT 5:30 PM

A G E N D A

- I. CALL TO ORDER**
- II. FLAG SALUTE**
- III. STATEMENT:** Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act, pursuant to Public Laws 1975, Chapter 231. This Agenda is complete to the extent known and was sent to the Trenton Times, posted on the first-floor bulletin board in City Hall, and filed in the City Clerk's Office. Formal action will be taken.
- IV. ROLL CALL**
- V. OLD BUSINESS:**
 - ORDINANCES**
 - a. Second Readings**
- VI. NEW BUSINESS:**
 - a. Resolutions**
- VII. PUBLIC COMMENTS**
- VIII. CIVIC COMMENTS**
- IX. ADJOURNMENT**

**CITY COUNCIL DOCKET
TUESDAY, NOVEMBER 1, 2022**

1. MINUTES FOR APPROVAL

None

2. COMMUNICATIONS AND PETITIONS

4. REPORTS

NONE

5. RESOLUTIONS

DEPARTMENT OF ADMINISTRATION

- 22-417 RESOLUTION AUTHORIZING TRANSFER TO BE MADE BY THE DIRECTOR OF FINANCE OF THE CY 2022 UTILITY APPROPRIATIONS
- 22-418 RESOLUTION AUTHORIZING A PREMIUM PAYMENT TO CBIZ BORDEN PERLMAN 200 CHARLES EWING BLVD, SUITE 330, EWING, NJ 08628 WHO WILL REMIT PAYMENT TO SAFETY NATIONAL FOR EXCESS WORKER'S COMPENSATION IN AN AMOUNT NOT TO EXCEED \$460,521.00 FROM OCTOBER 10, 2022 TO OCTOBER 10, 2023
- 22-419 RESOLUTION AUTHORIZING A PREMIUM PAYMENT TO SAFETY NATIONAL, 1382 SCHUETZ ROAD, ST. LOUIS, MO 63146-3540 FOR GENERAL, AUTOMOBILE, LAW ENFORCEMENT AND PUBLIC OFFICIALS' MISCELLANEOUS LIABILITY AND EXCESS LIABILITY COVERAGE IN AN AMOUNT NOT TO EXCEED \$759,097.00 FROM OCTOBER 10, 2022 TO OCTOBER 2023

CLERK'S OFFICE

- 22-299 RESOLUTION AUTHORIZING AN AMENDMENT TO RESOLUTION #20-536 AWARDED TO GRASSI AND CO., CPA'S, P.C. FOR SPECIAL FORENSIC ACCOUNTING AUDIT SERVICES FOR THE DEPARTMENT OF WATER AND SEWER FOR A PERIOD OF (1) YEAR FROM OCTOBER 22, 2021 TO OCTOBER 21, 2022 FOR AN ADDITIONAL \$225,000 - -RFP2020-40

DEPARTMENT OF HOUSING & ECONOMIC DEVELOPMENT

- 22-415 RESOLUTION TO APPROVE A TRENTON EMERGENCY LOAN (UEZ) IN THE AMOUNT NOT TO EXCEED \$20,000 TO THE GMH ASSOCIATES OF AMERICA, INC.

DEPARTMENT OF WATER

- 22-422 RESOLUTIONS EXERCISING THE OPTION TO EXTEND THE CONTRACT FOR AN

ADDITIONAL ONE (1) YEAR AWARDED TO ALLIED CONTROL SERVICES FOR INSTRUMENTATION, CALIBRATION, AND REPAIR CONTRACT FROM DECEMBER 2, 2022 TO DECEMBER 1, 2023 IN AN AMOUNT NOT TO EXCEED \$210,900.00 BID 2021-41

22-423 RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO GEORGE S. COYNE CHEMICAL CO., INC., FOR THE FURNISH AND DELIVERY OF ZINC ORTHOPHOSPHATE FOR THE CITY OF TRENTON, DEPARTMENT OF WATER AND SEWER, WATER FILTRATION PLANT FOR A PERIOD OF ONE (1) YEAR FROM OCTOBER 7, 2022 TO OCTOBER 6, 2023 IN AN AMOUNT NOT TO EXCEED \$325,281.00 BID 2022-53