

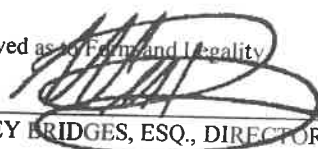
# RESOLUTION

No. 22-244JUN 16 2022

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

Factual content certified by

  
WESLEY BRIDGES, ESQ., DIRECTOR OF LAW  
ADAM E. CRUZ, BUSINESS ADMINISTRATORCouncilman /woman Marge Caldwell-Wilson

presents the following Resolution:

**RESOLUTION AUTHORIZING A CONTRACT EXTENSION TO W.B. MASON COMPANY, INCORPORATED FOR THE FURNISH AND DELIVERY OF OFFICE SUPPLIES F.O.B. AND RECYCLED COPY PAPER FOR VARIOUS DEPARTMENTS AND DIVISIONS IN THE CITY OF TRENTON FOR AN ADDITIONAL ONE (1) YEAR FROM JUNE 16, 2022 TO MAY 6, 2023 AWARDED THROUGH NEW JERSEY STATE CONTRACT T-0052 88839 IN AN AMOUNT NOT TO EXCEED \$330,220.00**

**WHEREAS**, Resolution 21-353 adopted on August 5, 2021, awarded a contract to W.B. Mason Company, Incorporated, 21 Commerce Drive, Cranbury, New Jersey 08512 through State Contract No. T-0052 88839 for the furnishing and delivery F.O.B. of office supplies & recycled copy paper on an as needed basis for various departments and divisions in the City of Trenton from August 8, 2021 to May 6, 2022 in an amount not to exceed \$259,250.00; and

**WHEREAS**, the Division of Purchasing has reviewed and verified New Jersey State #T-0052 88839 extension awarded to that WB Mason, Inc., 21 Commerce Drive, Cranbury, NJ 08512 for office supplies & recycled paper from May 7, 2022 to May 6, 2023 meeting the requirements of the City of Trenton; and

**WHEREAS**, the City of Trenton has determined that W.B. Mason Company, Incorporated, 21 Commerce Drive, Cranbury, NJ 08512 has performed its services in a satisfactory manner and it is the best interest of the City to extend the contract for an additional one (1) year on an as needed basis for the furnish and delivery of office supplies f.o.b. and recycled copy paper awarded through New Jersey State Contract #T-0052 88839 in an amount not to exceed \$330,220.00 for CY 2022, from (June 16, 2022 to December 31, 2022) and CY' 2023 (January 1, 2023 to May 6, 2023); and

Account Number(s)	June 16, 2022 to December 31, 2022	January 1, 2023 to May 6, 2023
2-01- -10-1000-316	3,500.00	Mayor's Office 3-01- -10-1000-316 3,500.00
2-01- -15-1500-316	3,150.00	City Clerk's Office 3-01- -15-1500-316 3,150.00
2-01- -25-2500-316	3,250.00	Administration 3-01- -25-2500-316 3,250.00
2-01- -25-2530-316	3,250.00	Purchasing 3-01- -25-2530-316 3,250.00
2-01- -25-2540-316	250.00	M.I.S 3-01- -25-2540-316 250.00
2-01- -30-3010-316	1,500.00	Accounts and Control 3-01- -30-3010-316 1,500.00
2-01- -30-3030-316	1,300.00	Treasury 3-01- -30-3030-316 1,300.00
2-01- -30-3040-316	2,000.00	Tax 3-01- -30-3040-316 2,000.00
2-01- -30-3050-316	1,000.00	Assessments 3-01- -30-3050-316 1,000.00
2-01- -35-3500-316	4,000.00	Law 3-01- -35-3500-316 4,000.00
2-01- -40-4000-316	225.00	Health Director 3-01- -40-4000-316 225.00
2-01- -40-4010-316	250.00	Health Department 3-01- -40-4010-316 250.00
2-01- -40-4030-316	500.00	Animal Control 3-01- -40-4030-316 500.00
2-01- -40-4040-316	250.00	Adult & Family Svc 3-01- -40-4040-316 250.00
2-01- -40-4050-316	700.00	Community Relations 3-01- -40-4050-316 700.00
2-01- -40-4012-316	250.00	Health Environmental 3-01- -40-4012-316 250.00
2-01- -40-4014-316	300.00	Vital Statistic 3-01- -40-4014-316 300.00
2-01- -40-4051-316	350.00	CEAS 3-01- -40-4051-316 350.00
2-01- -45-4500-316	17,500.00	Fire 3-01- -45-4500-316 17,500.00
2-01- -50-5000-316	18,000.00	Police Department 3-01- -50-5000-316 18,000.00
2-01- -50-5000-230	3,500.00	Police Department 3-01- -50-5000-230 3,500.00
2-01- -50-5000-235	27,500.00	Police Department 3-01- -50-5000-235 27,500.00
2-01- -55-5500-316	200.00	Public Works 3-01- -55-5500-316 200.00
2-01- -55-5510-316	750.00	Solid Waste 3-01- -55-5510-316 750.00
2-01- -55-5520-316	250.00	Streets 3-01- -55-5520-316 250.00

<u>Account Number(s):</u>	<u>June 16, 2022 to December 31, 2022:</u>		<u>January 1, 2023 to May 6, 2023</u>	
2-01- -55-5530-316	1,000.00	Public Property	3-01- -55-5530-316	1,000.00
2-01- -55-5540-316	1,250.00	Traffic	3-01- -55-5540-316	1,250.00
2-01- -55-5510-316	500.00	Engineering	3-01- -55-5510-316	500.00
2-01- -60-6000-316	350.00	HED Director	3-01- -60-6000-316	350.00
2-01- -60-6011-316	250.00	HED Rent Control	3-01- -60-6011-316	250.00
2-01- -65-6500-316	3,035.00	HED/Inspection	3-01- -65-6500-316	3,035.00
2-01- -65-6500-316	4,000.00	Inspection	3-01- -65-6500-316	4,000.00
2-01- -70-7010-316	2,000.00	Recreation	3-01- -70-7010-316	2,000.00
2-01- -70-7020-316	250.00	Recreation	3-01- -70-7020-316	250.00
2-01- 75-7500-316	7,500.00	Recreation	3-01- -75-7500-316	7,500.00
2-01- 75-7500-316	10,000.00	Municipal Court	3-01- -75-7500-316	10,000.00
2-07- -30-3000-316	1,000.00	Finance	3-07- -30-3000-316	1,000.00
2-07- -55-5500-316	2,500.00	Sewer	3-07- -55-5500-316	2,500.00
2-26- -60-6020-316	250.00	Parking	3-26- -60-6020-316	250.00
2-05- -55-5500-852	12,500.00	Water	3-05- -55-5500-852	12,500.00
2-05- -55-5500-866	25,000.00	Water	3-05- -55-5500-866	25,000.00
<b>GRAND TOTAL</b>				<b>\$330,220.00</b>

WHEREAS, funds have been certified to be available in CY 2022, in an amount not to exceed \$165,110.00 from June 16, 2022 to December 31, 2022 and CY'2023 in an amount not to exceed \$165,110.00 from January 1, 2022 to May 6, 2023 on an as needed basis contingent upon the CY'2022 and CY' 2023 temporary and/or final budget.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Trenton as follows:

1. The mayor is hereby authorized to execute a contract extension with WB Mason, Company, Incorporated, 21 Commerce Drive, Cranbury, NJ 08512 for the furnish and delivery of office supplies f.o.b. and recycled copy paper on an as needed basis for various departments and divisions in the City of Trenton for the said purposes in the manner prescribed by law.
2. This contract is awarded without competitive bidding pursuant to N.J.S.A.40A:11-12(a) of the Local Public Contracts Law.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
CALDWELL	✓				RODRIGUEZ	✓				MCBRIDE	✓			
WILSON														
HARRISON	✓				VAUGHN				✓					
MUSCHAL	✓				WILKINS	✓								

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on JUN 16 2022

Kathy McBrich  
President of Council

Penelope J. Edwards-Cuth  
City Clerk

**RESOLUTION NUMBER:#22-244**  
**CONTRACT EXTENSION FOR AN ADDITIONAL ONE (1) YEAR FROM JUNE 16, 2022 TO MAY 6, 2023 FOR CONTINUED FURNISH AND DELIVERY OF F.O.B. AND RECYCLED COPY PAPER FOR VARIOUS DEPARTMENTS AND DIVISIONS IN THE CITY OF TRENTON AWARDED TO W.B. MASON COMPANY, INCORPORATED THROUGH STATE CONTRACT NO.# T-0052 88839**

**THE AGREEMENT** made this 16TH day of JUNE 2022, by and between the **CITY OF TRENTON**, a municipal corporation, of the State of New Jersey, with principal offices located at **319 EAST STATE STREET, TRENTON, NEW JERSEY 08608** (hereinafter the "City") and **W.B. MASON COMPANY, INCORPORATED, 21 COMMERCE DRIVE, CRANBURY, NEW JERSEY 08512** (hereinafter "CONTRACTOR")

**WHEREAS**, Resolution 21-353 adopted on August 5, 2021, awarded a contract to W.B. Mason Company, Incorporated, 21 Commerce Drive, Cranbury, New Jersey 08512 through State Contract No. T-0052 88839 for the furnishing and delivery F.O.B. of office supplies & recycled copy paper on an as needed basis for various departments and divisions in the City of Trenton from August 8, 2021 to May 6, 2022 in an amount not to exceed \$259,250.00; and

**WHEREAS**, the Division of Purchasing has reviewed and verified New Jersey State #T-0052 88839 extension awarded to that WB Mason, Inc., 21 Commerce Drive, Cranbury, NJ 08512 for office supplies & recycled paper from June 16, 2022 to May 6, 2023 meeting the requirements of the City of Trenton; and

**WHEREAS**, it is in the best interest of the City to extend the current contract for an additional one (1) year from June 16, 2022 to May 6, 2023 to W.B. Mason Company, Incorporated, 21 Commerce Drive, Cranbury, New Jersey 08512 in an amount not to exceed \$330,220.00; and

**NOW THEREFORE**, the parties mutually agree as follows:

1. The amount of the agreement shall be for funds in an amount not to exceed \$330,220.00 for the City of Trenton, various departments and divisions for an additional one (1) year from June 16, 2022 to May 6, 2023.
2. The Mayor is hereby authorized to extend the contract for an additional one (1) year from June 16, 2022 to May 6, 2023 with W.B. Mason Company, Incorporated, 21 Commerce Drive, Cranbury, New Jersey 08512 through State Contract No. T-0052 88839 for the furnishing and delivery F.O.B. of office supplies & recycled copy paper on an as needed basis for various departments and divisions for the said purposes in the manner prescribed by law.

**IN WITNESS WHEREOF**, the parties have hereunto set their bands and seals the day and year first above written.


ATTEST:

Witness:

  
MUNICIPAL CLERK

7/21/22  
DATE

CITY OF TRENTON

  
W. REED GUSCIORA, MAYOR  
8.15.22

DATE

  
W.B. MASON COMPANY, INCORPORATED  
21 COMMERCE DRIVE  
CRANBURY, NEW JERSEY 08512