

**BID2021-54 REMOVAL OF REPLACEMENT OF HVAC EQUIPMENT AT FORMER BRIGGS BRANCH LIBRARY BID OPENING: 8/11/2021 AT 11:00AM**

BID2021-54 REMOVAL AND REPLACEMENT OF HVAC EQUIPMENT AT FORMER BRIGGS BRANCH LIBRARY FOR THE CITY OF TRENTON DEPARTMENT OF PUBLIC WORKS, DIVISION OF PUBLIC PROPERTY BID OPENING DATE: AUGUST 11, 2021 AT 11:00AM ZOOM MEETING					
	<b>5</b>				
<b>NAME OF BIDDER</b>	<b>PRINCETON AIR CONDITIONING</b>	<b>LGB MECHANICAL, INC.</b>	<b>CHAPPELLE MECHANICAL, INC.</b>	<b>OCEAN CONSTRUCTION, LLC</b>	<b>EACM CORP</b>
<b>ADDRESS</b>	39 EVERETT DRIVE	556 NORTH ROUTE 73	105 FLEMING STREET	822 GLASSBORO ROAD	1070 OCEAN AVENUE
<b>CITY, STATE, ZIP</b>	PRINCETON, NJ 08550	WEST BERLIN, NJ 08091	PISCATAWAY, NJ 08854	WILLIAMSTOWN, NJ 08094	SEA BRIGHT, NJ 07760
<b>CONTACT NAME</b>	<b>J. SCOTT NEEDHAM</b>	<b>LUKE BEE</b>	<b>CHRISTOPHER CHAPPELLE</b>	<b>JOSEPH RODRIGUEZ</b>	<b>ESTER CAMBRONERO</b>
<b>TELEPHONE</b>	609-779-6502	856-719-1400	732-968-2020	609-653-0133	732-842-4777
<b>FAX</b>	609-799-7036	856-719-1511	732-968-4401	609-840-6071	732-4744
<b>E-MAIL</b>	<a href="mailto:SCOTT.NEEDHAM@PRINCETONAIR.COM">SCOTT.NEEDHAM@PRINCETONAIR.COM</a>	<a href="mailto:LUKE@LGBMECHANICAL.COM">LUKE@LGBMECHANICAL.COM</a>	<a href="mailto:CMECHANICAL@OPTONLINE.NET">CMECHANICAL@OPTONLINE.NET</a>	<a href="mailto:JOEROCEANCONST.COM">JOEROCEANCONST.COM</a>	<a href="mailto:ESTER@EACMCORP.COM">ESTER@EACMCORP.COM</a>
<b>STATEMENT OF OWNERSHIP DISCLOSURE</b>	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED
<b>AFFIRMATIVE ACTION REGULATIONS QUESTIONAIRE</b>	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED
<b>MANDATORY EQUAL EXHIBIT A</b>	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED
<b>ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA #1 ISSUED 8/2/2021</b>	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED
<b>NJ BUSINESS REGISTRATION CERTIFICATE OF CONTRACTOR</b>	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED
<b>NJPW FROM CONTRACTOR</b>	CERT#5879 EXP.12/06/2021	CERT#6144337 EXP. 5/13/2023	CERT#653735 EXP.10/03/2022	CERT#678723 EXP. 9/21/2021	CERT#661716 EXP. 01/31/2022
<b>NOTICE OF INTENT TO SUBCONTRACT</b>	NONE	<b>YES - SEE ATTACHED</b>	<b>YES - SEE ATTACHED</b>	<b>YES - SEE ATTACHED</b>	<b>YES - SEE ATTACHED</b>
<b>SUBCONTRACTOR(S) NJ BUSINESS REGISTRATION CERTIFICATE FROM SUBCONTRACTOR(S)</b>	NONE	<b>ADVANCE ELECTRICAL AND LGB MECHANICAL</b>	TZ ELECTRIC/LICENSE ATTACHED	V & G CLIMATE SERVICES, HVAC, PLUMBING @ ELECTYRIC LICENSES INCLUDED	DC BUILDING SYSTEMS ELECTRICAL LICENSE INCLUDED
<b>NJPW CONTRACTOR REGISTRATION CERTIFICATE FROM SUB-CONTRACTOR(S)</b>	N/A	INCLUDED	INCLUDED	INCLUDED	INCLUDED
<b>NJPW CONTRACTOR REGISTRATION CERTIFICATE FROM SUB-CONTRACTOR(S)</b>	N/A	CERT#640457 EXP. 10/18/22	CERT#683291 EXP. 7/18/2023	CERT#711024 EXP. 1/13/2022	CERT#577051 EXP.04/21/2023
<b>EMPLOYEE INFORMATION CERTIFICATE (EIC)</b>	CERT#13506 EXO. 1/15/2028	CERT#36164 EXP. 6/15/2025	CERT#48145 EXP.3/15/2026	CERT#45855 EXP. 11/15/2024	<b>REQUIRED PRIOR TO AWARD OF THE CONTRACT</b>
<b>PREVAILING WAGE STATEMENT</b>	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED
<b>EQUIPMENT CERTIFICATION</b>	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED
<b>DEBARMENT NOTICE</b>	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED
<b>NON-COLLUSION AFFADAVIT</b>	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED
<b>AMERICANS WITH DISABILITIES ACT OF 1990 LANGUAGE DISCLOSURE OF INVESTED ACTIVITIES IN IRAN</b>	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED
<b>ETHIC COMPLAINT DISCLOSURE CITY OF TRENTON RESIDENT EMPLOYMENT POLICY</b>	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED
<b>CERTIFICATE OF INSURANCE</b>	<b>REQUIRED FROM AWARDED VENDOR</b>	<b>REQUIRED FROM AWARDED VENDOR</b>	<b>REQUIRED FROM AWARDED VENDOR</b>	<b>REQUIRED FROM AWARDED VENDOR</b>	<b>REQUIRED FROM AWARDED VENDOR</b>
<b>60-DAY EXTENSION COMPLIANCE WITH EMERGENCY SERVICES</b>	YES	NO	YES	YES	YES
<b>REFERENCES EXCEPTIONS (IF ANY)</b>	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED
<b>TOTAL SUM AMOUNT</b>	<b>\$52,900.00</b>	<b>\$69,000.00</b>	<b>\$81,920.00</b>	<b>\$83,999.00</b>	<b>\$122,500.00</b>
<b>FATAL FLAW</b>	NONE	NONE	NONE	NONE	NONE

**BID PROPOSAL FORM**

Hours of operation at this location are Monday through Friday from 8:00 am to 4:30 pm. If adjustment outside of these hours are warranted prior arrangements must be made with Charles Richardson, Building Superintendent. Work shall be completed thirty-days (30) from receipt of equipment.

**We the undersigned propose to removal old HVAC equipment and install new HVAC equipment pursuant to the specifications and requirements for the total sum of:**

TOTAL SUM PRICE

\$ 52,900.<sup>00</sup>

FIFTY TWO THOUSAND NINE HUNDRED & 00/100

AMOUNT SPELLED OUT

[Handwritten Signature]  
(ORIGINAL SIGNATURE BY AUTHORIZED REPRESENTATIVE)

The undersigned is a Corporation, Partnership or Individual under the laws of the State of NEW JERSEY having its principal office IN WEST WINDSOR, N.J.

COMPANY PRINCETON AIR COND.

ADDRESS 89 EVERETT DR.

ADDRESS PRINCETON Jct., N.J. 08550

FED. ID # \_\_\_\_\_

NAME J. SCOTT NEEDHAM

TELEPHONE 609-779-6002

FAX 609-799-7036

EMAIL SCOTT.NEEDHAM@PRINCETONAIR.COM

DATE 8/11/2021

SIGNATURE [Handwritten Signature]

**BID PROPOSAL FORM**

Hours of operation at this location are Monday through Friday from 8:00 am to 4:30 pm. If adjustment outside if these hours are warranted prior arrangements must be made with Charles Richardson, Building Superintendent. Work shall be completed thirty-days (30) from receipt of equipment.

**We the undersigned propose to removal old HVAC equipment and install new HVAC equipment pursuant to the specifications and requirements for the total sum of:**

**TOTAL SUM PRICE** \$ 69,000  
SIXTY NINE THOUSAND DOLLARS  
AMOUNT SPELLED OUT

**(ORIGINAL SIGNATURE BY AUTHORIZED REPRESENTATIVE)**

The undersigned is a Corporation, Partnership or Individual under the laws of the State of NJ having its principal office 555 North Route 73 West Berlin NJ 08091

COMPANY LGB Mechanical, Inc.

ADDRESS 555 North Route 73 West Berlin NJ 08091

ADDRESS \_\_\_\_\_

FED. ID # \_\_\_\_\_

NAME Luke Bee

TELEPHONE 856 719 1400

FAX 856 719 1511

EMAIL Luke@lgbmechanical.com

DATE 8/11/21

SIGNATURE 

PROVIDE A LIST SUB-CONTRACTORS  
COPY OF LICENSES SUBMITTED WITH BID

(MANDATORY IF APPLICABLE)

NAME Advanced Electric  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: (See Attached Paperwork)  
FAX NO. \_\_\_\_\_  
TRADE Electrical  
LICENSE NO. \_\_\_\_\_

NAME LGB Mechanical  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: (In House)  
FAX NO. \_\_\_\_\_  
TRADE HVAC/Plumber  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

**BID PROPOSAL FORM**

Hours of operation at this location are Monday through Friday from 8:00 am to 4:30 pm. If adjustment outside of these hours are warranted prior arrangements must be made with Charles Richardson, Building Superintendent. Work shall be completed thirty-days (30) from receipt of equipment.

**We the undersigned propose to removal old HVAC equipment and install new HVAC equipment pursuant to the specifications and requirements for the total sum of:**

**TOTAL SUM PRICE** \$ 81,920.00  
Eighty-one Nine Hundred twenty 00/100  
AMOUNT SPELLED OUT

*Chris Chappel*  
(ORIGINAL SIGNATURE BY AUTHORIZED REPRESENTATIVE)

The undersigned is a Corporation, Partnership or Individual under the laws of the State of NJ having its principal office 105 Fleming St. Piscataway

COMPANY Chappelle Mechanical Inc.

ADDRESS 105 Fleming St.

ADDRESS Piscataway, NJ 08854

FED. ID # \_\_\_\_\_

NAME Christopher Chappelle

TELEPHONE 732-968-2020

FAX 732-968-4401

EMAIL cmechanical@optonline.net

DATE 8/11/21

SIGNATURE *Chris Chappel*

PROVIDE A LIST SUB-CONTRACTORS  
COPY OF LICENSES SUBMITTED WITH BID

(MANDATORY IF APPLICABLE)

NAME T7 Electric  
ADDRESS 22 Sunrise Trail  
CITY, STATE, ZIP Branchville NJ 07826  
TELEPHONE: 973-948-0260  
FAX NO. \_\_\_\_\_  
TRADE Electric  
LICENSE NO. 3AE101176200

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

**BID PROPOSAL FORM**

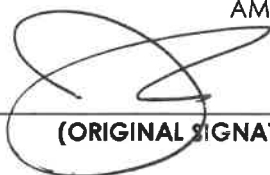
Hours of operation at this location are Monday through Friday from 8:00 am to 4:30 pm. If adjustment outside of these hours are warranted prior arrangements must be made with Charles Richardson, Building Superintendent. Work shall be completed thirty-days (30) from receipt of equipment.

**We the undersigned propose to removal old HVAC equipment and install new HVAC equipment pursuant to the specifications and requirements for the total sum of:**

**TOTAL SUM PRICE** \$ 83,999.00

Eighty-three Thousand Nine Hundred Ninety-nine Dollars and Zero Cents

AMOUNT SPELLED OUT



**(ORIGINAL SIGNATURE BY AUTHORIZED REPRESENTATIVE)**

The undersigned is a Corporation, Partnership or Individual under the laws of the State of Delaware having its principal office 822 Glassboro Ave, Williamstown, NJ 08094

COMPANY Ocean Construction, LLC

ADDRESS 822 Glassboro Road

ADDRESS Williamstown, NJ 08094

FED. ID #: \_\_\_\_\_

NAME Joseph Rodriguez

TELEPHONE 609-653-0133

FAX 609-840-6071

EMAIL joer@oceanconst.com

DATE 8/11/21

SIGNATURE 

**PROVIDE A LIST SUB-CONTRACTORS  
COPY OF LICENSES SUBMITTED WITH BID  
(MANDATORY IF APPLICABLE)**

NAME V & G Climate Services  
ADDRESS 207 Sturbridge Court  
CITY, STATE, ZIP Deptford, NJ 08096  
TELEPHONE: 856-812-7078  
FAX NO. \_\_\_\_\_  
TRADE HVAC & Plumbing & Electric  
LICENSE NO. 19HC00388300

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_



**BID PROPOSAL FORM**

Hours of operation at this location are Monday through Friday from 8:00 am to 4:30 pm. If adjustment outside of these hours are warranted prior arrangements must be made with Charles Richardson, Building Superintendent. Work shall be completed thirty-days (30) from receipt of equipment.

**We the undersigned propose to removal old HVAC equipment and install new HVAC equipment pursuant to the specifications and requirements for the total sum of:**

**TOTAL SUM PRICE** \$ 122,500<sup>00/100</sup>

One hundred twenty two thousand five hundred dollars  
AMOUNT SPELLED OUT



**(ORIGINAL SIGNATURE BY AUTHORIZED REPRESENTATIVE)**

The undersigned is a Corporation, Partnership or Individual under the laws of the State of New Jersey having its principal office at 1070 Ocean Ave. Sea Bright, NJ 07760

COMPANY EACM Corp

ADDRESS 1070 Ocean Avenue

ADDRESS Sea Bright, NJ 07760

FED. ID #: \_\_\_\_\_


NAME Ester Cambronero

TELEPHONE 732-842-4777

FAX 732-842-4744

EMAIL ester@eacmcorp.com

DATE 8/11/21

SIGNATURE 

PROVIDE A LIST SUB-CONTRACTORS  
COPY OF LICENSES SUBMITTED WITH BID

(MANDATORY IF APPLICABLE)

NAME DC Building Systems  
ADDRESS 729 Fischer Blvd  
CITY, STATE, ZIP Roanoke River, NC 28783  
TELEPHONE: 848-221-2913  
FAX NO. 848-224-2917  
TRADE COMM Electrical  
LICENSE NO. 321EB01661500

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_