

**RFP2021-03 CONSULTING SERVICES FOR GRANT WRITING FOR THE CITY OF TRENTON, DEPARTMENT OF ADMINISTRATION PROPOSALS OPENED 2/17/2021 AT 11:00AM**

RFP2021-03 CONSULTING SERVICES FOR GRANT WRITING FOR THE CITY OF TRENTON, DEPARTMENT OF ADMINISTRATION				
NUMBER OF RESPONDENTS:	4			
NAME OF BIDDER	<b>BRUNO ASSOCIATES, INC.</b>	<b>BROWNFIELD REDEVELOPMENT SOLUTIONS, INC.</b>	<b>MILLENNIUM STRATEGIES, LLC</b>	<b>KALBACHER ASSOCIATES, LLC</b>
ADDRESS	1373 BROAD STREET, STE. 203B	739 STOKES ROAD, SUITES A AND B	60 COLUMBIA ROAD, BUILDING B, SUITE 230	1324 ROUNDHOUSE LANE
CITY, STATE, ZIP	CLIFTON, NJ 07013	MEDFORD, NJ 08055	MORRISTOWN, NJ 07960	ALEXANDRIA, VA 22314
CONTACT NAME	<b>CHRISTOPHER BROWN</b>	<b>MICHELE CHRISTINA</b>	<b>EDWARD FARMER, PRESIDENT AND CEO</b>	<b>KARL KALBACHER</b>
TELEPHONE	973-249-6225	856-964-6456	973-226-3329	703-303-4665
FAX	973-249-6301	732-732-0404	973-292-0832	N/A
E-MAIL	<a href="mailto:CBROWN@BRUNOASSOCIATESINC.COM">CBROWN@BRUNOASSOCIATESINC.COM</a>	<a href="mailto:MICHELE@BRSINC.COM">MICHELE@BRSINC.COM</a>	<a href="mailto:EFARMER@M-STRAT.COM">EFARMER@M-STRAT.COM</a>	<a href="mailto:KKKALBACHER@GMAIL.COM">KKKALBACHER@GMAIL.COM</a>
STATEMENT OF OWNERSHIP DISCLOSURE	INCLUDED	INCLUDED	INCLUDED	INCLUDED
EQUAL EMPLOYMENT OPPORTUNITY EXHIBIT A	INCLUDED	INCLUDED	INCLUDED	INCLUDED
REQUIRED EVIDENCE EEO/AFFIRMATIVE ACTION REGULATIONS QUESTIONNAIRE	INCLUDED	INCLUDED	INCLUDED	INCLUDED
ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA	N/A	N/A	N/A	N/A
NJ BUSINESS REGISTRATION CERTIFICATE	INCLUDED	INCLUDED	INCLUDED	<b>REQUIRED FROM AWARDED VENDOR</b>
NON-COLLUSION AFFADAVIT	INCLUDED	INCLUDED	INCLUDED	INCLUDED
AMERICANS WITH DISABILITIES ACT OF 1990 LANGUAGE	INCLUDED	INCLUDED	INCLUDED	INCLUDED
ETHICS COMPLAINT DISCLOSURE	INCLUDED	INCLUDED	INCLUDED	INCLUDED
DEBARMENT NOTICE	INCLUDED	INCLUDED	INCLUDED	INCLUDED
CERTIFICATION AND DISCLOSURE OF POLITICAL CONTRIBUTIONS	INCLUDED	INCLUDED	INCLUDED	INCLUDED
DISCLOSURE OF INVESTED ACTIVITIES IN IRAN	INCLUDED	INCLUDED	INCLUDED	INCLUDED
CITY OF TRENTON RESIDENT EMPLOYMENT POLICY	INCLUDED	INCLUDED	INCLUDED	INCLUDED
EIC	CERT.#5381 EXP. 09/15/2022	CERT.#37774 EXP. 11/15/2026	CERT.#39523 EXP. 03/15/2021	<b>REQUIRED FROM AWARDED VENDOR</b>
CERTIFICATE OF INSURANCE	<b>REQUIRED FROM AWARDED VENDOR</b>	<b>REQUIRED FROM AWARDED VENDOR</b>	<b>REQUIRED FROM AWARDED VENDOR</b>	<b>REQUIRED FROM AWARDED VENDOR</b>
60-DAY EXTENSION COMPLIANCE	YES	YES	YES	YES
PROVIDE PRIORITY EMERGENCY SERVICES	YES	YES	YES	YES
REFERENCES	INCLUDED	INCLUDED	INCLUDED	N/A
W-9	INCLUDED	INCLUDED	INCLUDED	N/A
EXCEPTIONS (IF ANY)	NONE	NONE	NONE	NONE
TOTAL AMOUNT FOR TWELVE MONTHS	<b>\$39,000.00</b>	<b>\$56,400.00</b>	<b>\$5,000.00 PER MONTH RETAINER, NTE \$60,000.00</b>	<b>\$65,000.00</b>
FATAL FLAW	NONE	NONE	NONE	NONE

**BID PROPOSAL FORM  
RESPONDENT MUST COMPLETE**

**WE THE UNDERSIGNED PROPOSE TO FURNISH CONSULTING SERVICES FOR GRANT WRITING FOR THE CITY OF TRENTON, DEPARTMENT OF ADMINISTRATION PURSUANT TO THE SCOPE OF SERVICES AND REQUIREMENTS AND MADE PART HEREOF:**

**TOTAL AMOUNT FOR TWELVE MONTHS** **\$ 39,000.00**

\_\_\_\_\_  
**(ORIGINAL SIGNATURE BY AUTHORIZED REPRESENTATIVE)**

The undersigned is a Corporation, Partnership or Individual under the laws of the State of  
NJ having its principal office at 1373 BROAD ST., STE 203B, CLIFTON, NJ 07013

\_\_\_\_\_  
COMPANY BRUNO ASSOCIATES, INC.

ADDRESS 1373 BROAD ST., STE 203B, CLIFTON, NJ 07013

ADDRESS \_\_\_\_\_

FED. ID # \_\_\_\_\_

NAME CHRISTOPHER BROWN

TELEPHONE 973-29-6225

FAX 973-249-6301

EMAIL CBROWN@BRUNOASSOCIATESINC.COM

DATE 02/08/2021

SIGNATURE 

2

**BID PROPOSAL FORM  
RESPONDENT MUST COMPLETE**

**WE THE UNDERSIGNED PROPOSE TO FURNISH CONSULTING SERVICES FOR GRANT WRITING FOR THE CITY OF TRENTON, DEPARTMENT OF ADMINISTRATION PURSUANT TO THE SCOPE OF SERVICES AND REQUIREMENTS AND MADE PART HEREOF:**

**TOTAL AMOUNT FOR TWELVE MONTHS** \$ 56,400

*Michele Christina*

**(ORIGINAL SIGNATURE BY AUTHORIZED REPRESENTATIVE)**

The undersigned is a Corporation, Partnership or Individual under the laws of the State of New Jersey having its principal office at 739 Stokes Rd, Suites A & B, Medford, NJ 08055

COMPANY Brownfield Redevelopment Solutions, Inc.

ADDRESS 739 Stokes Rd, Suites A & B  
Medford, NJ 08055

ADDRESS \_\_\_\_\_

FED. ID # \_\_\_\_\_

NAME Michele Christina

TELEPHONE 856-964-6456

FAX 782-732-0404

EMAIL michele@brsinc.com

DATE 2/12/2021

SIGNATURE *Michele Christina*

3

**BID PROPOSAL FORM  
RESPONDENT MUST COMPLETE**

**WE THE UNDERSIGNED PROPOSE TO FURNISH CONSULTING SERVICES FOR GRANT WRITING FOR THE CITY OF TRENTON, DEPARTMENT OF ADMINISTRATION PURSUANT TO THE SCOPE OF SERVICES AND REQUIREMENTS AND MADE PART HEREOF:**

**TOTAL AMOUNT FOR TWELVE MONTHS**

\$5,000.00 per month retainer, NTE \$60,000.00

  
**(ORIGINAL SIGNATURE BY AUTHORIZED REPRESENTATIVE)**

The undersigned is a Corporation, Partnership or Individual under the laws of the State of New Jersey having its principal office at 60 Columbia Road, Building B, Suite 230, Morristown, NJ, 07960

COMPANY Millennium Strategies LLC

ADDRESS 60 Columbia Road, Building B, Suite 230, Morristown, NJ, 07960

ADDRESS 60 Columbia Road, Building B, Suite 230, Morristown, NJ, 07960

FED. ID # \_\_\_\_\_

NAME Edward Farmer

TELEPHONE (973) 226-3329

FAX (973) 292-0832

EMAIL efarmer@m-strat.com

DATE 02/08/2021

SIGNATURE 

4

**BID PROPOSAL FORM**

**RESPONDENT MUST COMPLETE**

**WE THE UNDERSIGNED PROPOSE TO FURNISH CONSULTING SERVICES FOR GRANT WRITING FOR THE CITY OF TRENTON, DEPARTMENT OF ADMINISTRATION PURSUANT TO THE SCOPE OF SERVICES AND REQUIREMENTS AND MADE PART HEREOF:**

**TOTAL AMOUNT FOR TWELVE MONTHS**

**\$ \$65,000**

Karl Kalbacher

**(ORIGINAL SIGNATURE BY AUTHORIZED REPRESENTATIVE)**

**The undersigned is a Corporation, Partnership or Individual under the laws of the State of**

**Virginia having its principal office at \_\_\_\_\_**

**COMPANY Kalbacher Associates, LLC**

**ADDRESS 1324 Roundhouse Lane**

**ADDRESS Alexandria, VA 22314**

**FED. ID # \_\_\_\_\_**

**NAME Karl Kalbacher, PG, President**

**TELEPHONE (703) 303-4665**

**FAX \_\_\_\_\_**

**EMAIL KFKalbacher@gmail.com**

**DATE 02/09/2021**

**SIGNATURE Karl Kalbacher**