

BID2021-04 REMOVAL AND REPLACEMENT OF THE HVAC SYSTEM IN THE MILL HILL PLAYHOUSE CORNER OF FRONT AND MONTGOMERY STREET TRENTON, NJ FOR THE CITY OF TRENTON,DPT OF RECREATION BIDS OPENED 1/27/2021 AT 11:0AM


|                                                                                                                                                                                                                     |                                                                                    |                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| BID2021-04 REMOVAL AND REPLACEMENT OF THE HVAC SYSTEM IN THE MILL HILL PLAYHOUSE CORNER OF FRONT AND MONTGOMERY STREET TRENTON, NJ FOR THE CITY OF TRENTON, DEPARTMENT OF RECREATION, NATURAL RESOURCES AND CULTURE |                                                                                    |                                                                        |
| NUMBER OF RESPONDENTS:                                                                                                                                                                                              | 2                                                                                  |                                                                        |
| NAME OF BIDDER                                                                                                                                                                                                      | PRINCETON AIR CONDITIONING, INC.                                                   | WHL ENTERPRISES, INC. T/A BILL LEARY A/C & HTG                         |
| ADDRESS                                                                                                                                                                                                             | 39 EVERETT DRIVE                                                                   | 6 GREEN STREET                                                         |
| CITY, STATE, ZIP                                                                                                                                                                                                    | PRINCETON JUNCTION, NJ 08550                                                       | METUCHEN, NJ 08840                                                     |
| CONTACT NAME                                                                                                                                                                                                        | J. SCOTT NEEAHAM                                                                   | BILL LEARY                                                             |
| TELEPHONE                                                                                                                                                                                                           | 609-799-3434                                                                       | 732-494-9200                                                           |
| FAX                                                                                                                                                                                                                 | 609-799-7036                                                                       | 732-906-9848                                                           |
| E-MAIL                                                                                                                                                                                                              | <a href="mailto:SCOTT.NEEDHAM@PRINCETONAIR.COM">SCOTT.NEEDHAM@PRINCETONAIR.COM</a> | <a href="mailto:ESTIMATING@BILLLEARY.NET">ESTIMATING@BILLLEARY.NET</a> |
| STATEMENT OF OWNERSHIP DISCLOSURE                                                                                                                                                                                   | INCLUDED                                                                           | INCLUDED                                                               |
| BIG GUARANTEE                                                                                                                                                                                                       | 10% WESTERN SURETY COMPANY W.P.O.A/D.HAUDY                                         | 10% ENDURANCE ASSURANCE CORPORATION W.P.O.A/CHERYL R. COLFMAN          |
| CONSENT OF SURETY                                                                                                                                                                                                   | WESTERN SURETY COMPANY                                                             | ENDURANCE ASSURANCE CORPORATION                                        |
| PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND                                                                                                                                                                | REQUIRED WITH SIGNED CONTRACTS FROM AWARDED VENDOR                                 | REQUIRED WITH SIGNED CONTRACTS FROM AWARDED VENDOR                     |
| ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA DATED 1/14/2021                                                                                                                                                               | INCLUDED                                                                           | INCLUDED                                                               |
| NOTICE OF INTENT TO SUBCONTRACT                                                                                                                                                                                     | NO                                                                                 | YES                                                                    |
| SUBCONTRACTOR(S)                                                                                                                                                                                                    | N/A                                                                                | VPV ELECTRIC INC. (ELECTRICAL)                                         |
| DISCLOSURE OF INVESTED ACTIVITIES IN IRAN                                                                                                                                                                           | INCLUDED                                                                           | INCLUDED                                                               |
| REQUIRED EVIDENCE AFFIRMATIVE ACTION REGULATIONS QUESTIONAIRE                                                                                                                                                       | INCLUDED                                                                           | INCLUDED                                                               |
| MANDATORY EQUAL EMPLOYMENT OPPORTUNITY EXHIBIT A                                                                                                                                                                    | INCLUDED                                                                           | INCLUDED                                                               |
| MANDATORY EQUAL EMPLOYMENT OPPORTUNITY EXHIBIT B                                                                                                                                                                    | INCLUDED                                                                           | INCLUDED                                                               |
| NON-COLLUSION AFFIDAVIT                                                                                                                                                                                             | INCLUDED                                                                           | INCLUDED                                                               |
| AMERICANS WITH DISABILITIES ACT OF 1990 LANGUAGE                                                                                                                                                                    | INCLUDED                                                                           | INCLUDED                                                               |
| NJ PW CONTRACTORS REGISTRATION CERTIFICATE FROM CONTRACTOR                                                                                                                                                          | CERT.#5879 EXP. 12/06/2021                                                         | CERT.#51091 EXP. 04/16/2021                                            |
| NJ BUSINESS REGISTRATION CERTIFICATE FOR CONTRACTOR                                                                                                                                                                 | INCLUDED                                                                           | INCLUDED                                                               |
| EIC FROM CONTRACTOR                                                                                                                                                                                                 | CERT.#13506 EXP. 01/15/2028                                                        | REQUIRED FROM AWARDED VENDOR                                           |
| NJ PW CONTRACTORS REGISTRATION CERTIFICATE FROM SUB-CONTRACTOR                                                                                                                                                      | N/A                                                                                | VPV ELECTRIC INC. (CERT.#606105 EXP. 10/29/2022)                       |
| NJ BUSINESS REGISTRATION CERTIFICATE FOR SUB-CONTRACTOR                                                                                                                                                             | N/A                                                                                | VPV ELECTRIC INC. (INCLUDED)                                           |
| EIC FROM SUB-CONTRACTOR                                                                                                                                                                                             | N/A                                                                                | VPV ELECTRIC INC. (REQUIRED FROM AWARDED VENDOR)                       |
| EQUIPMENT CERTIFICATION                                                                                                                                                                                             | INCLUDED                                                                           | INCLUDED                                                               |
| DEBARMENT NOTICE                                                                                                                                                                                                    | INCLUDED                                                                           | INCLUDED                                                               |
| PREVAILING WAGE STATEMENT                                                                                                                                                                                           | INCLUDED                                                                           | INCLUDED                                                               |
| ETHICS COMPLAINT DISCLOSURE                                                                                                                                                                                         | INCLUDED                                                                           | INCLUDED                                                               |
| CERTIFICATE OF INSURANCE                                                                                                                                                                                            | REQUIRED FROM AWARDED VENDOR WITH SIGNED CONTRACTS                                 | REQUIRED FROM AWARDED VENDOR WITH SIGNED CONTRACTS                     |
| CITY OF TRENTON RESIDENT EMPLOYMENT POLICY                                                                                                                                                                          | INCLUDED                                                                           | N/A                                                                    |
| 60-DAY EXTENSION COMPLIANCE                                                                                                                                                                                         | YES                                                                                | YES                                                                    |
| COMPLIANCE WITH EMERGENCY SERVICES                                                                                                                                                                                  | YES                                                                                | YES                                                                    |
| THREE (3) REFERENCES                                                                                                                                                                                                | INCLUDED                                                                           | INCLUDED                                                               |
| W-9                                                                                                                                                                                                                 | N/A                                                                                | N/A                                                                    |
| LUMP SUM TOTAL AMOUNT                                                                                                                                                                                               | \$106,000.00                                                                       | \$297,000.00                                                           |
| EXCEPTIONS (IF ANY)                                                                                                                                                                                                 | NONE                                                                               | NONE                                                                   |
| FATAL FLAW                                                                                                                                                                                                          | NONE                                                                               | NONE                                                                   |

### Bid Proposal Form

1. Provide all of the labor, materials and equipment to install the new HVAC system and reconfigure the utility room as described in the scope of work above.

Lump Sum: \$ 106,000.<sup>00</sup> (ONE HUNDRED SIX THOUSAND ~~00~~ ~~XX~~)

Contractor Name (print) FRINCESON AIR CONDITIONING, INC.

Contractor Signature 

Contractor Address 39 EVERETT RD, FRINCESON TWP., N.J. 08550

Email SCOTT.NEEDHAM@FRINCESONAIR.COM

Phone 609-779-6502 Date 1/27/2024

## Bid Proposal Form

1. Provide all of the labor, materials and equipment to install the new HVAC system and reconfigure the utility room as described in the scope of work above.

Lump Sum: \$ 297,000.00

Contractor Name (print) WHL Enterprises, Inc. t/a Bill Leary A/C & HTG

Contractor Signature  President

Contractor Address 6 Green St, Metuchen NJ 08840

Email  
estimating@billleary.net

Phone 732.494.9200 Date 01/27/21

**PROVIDE A LIST SUB-CONTRACTORS  
COPY OF LICENSES SUBMITTED WITH BID  
(MANDATORY IF APPLICABLE)**

NAME VPV ELECTRIC, INC.  
ADDRESS 63 BEAVERBROOK RD, STE 305  
CITY, STATE, ZIP LINCOLN PARK, NJ 07035  
TELEPHONE: 973.684.5033  
FAX NO. 973.684-5031  
TRADE electrical  
LICENSE NO. 34EB01316400

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAX NO. \_\_\_\_\_  
TRADE \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_