

**BID2020-35 SCRAP WATER METER REMOVAL FOR THE CITY OF TRENTON
DEPARTMENT OF WATER AND SEWER BID OPENING 5/27/2020 AT 11:00AM**

| | | | |
|--|--|--|---|
| BID2020-35 SCRAP WATER METER REMOVAL FOR THE CITY OF TRENTON DEPARTMENT OF WATER AND SEWER | | | |
| NUMBER OF RESPONDENTS: | 3 | | |
| NAME OF BIDDER | ALLIED METER SERVICE INC | RIO SUPPLY INC | NATIONAL METERING SERVICES, INC. |
| ADDRESS | P.O. BOX 617 | 100 ALLIED PARKWAY | 163 SCHUYLER AVENUE, BOX 491 |
| CITY, STATE, ZIP | BURLINGTON, NJ 08016 | SICKLERVILLE, NJ 08061 | KEARNY, NJ 07032 |
| CONTACT NAME | DOUGLAS JONES | TIM BRESLIN | WILLIAM CASTLE-PRESIDENT |
| TELEPHONE | 609-387-8083 | 609-328-0070 | 1-888-448-0009 |
| FAX | 609-387-2307 | 856-719-0084 | 201-246-1831 |
| E-MAIL | DJONES@ALLIEDMETER.COM | TRBRESLIN@RIOSUPPLY.COM | WCASTLE@NMSNJ.COM |
| STATEMENT OF OWNERSHIP DISCLOSURE | INCLUDED | INCLUDED | INCLUDED |
| DISCLOSURE OF INVESTED ACTIVITIES IN IRAN | INCLUDED | INCLUDED | INCLUDED |
| ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA DATED 5/4/2020 | INCLUDED | INCLUDED+D12 | INCLUDED |
| REQUIRED EVIDENCE AFFIRMATIVE ACTION REGULATIONS QUESTIONAIRE | INCLUDED | INCLUDED | INCLUDED |
| NON-COLLUSION AFFIDAVIT | INCLUDED | INCLUDED | INCLUDED |
| AMERICANS WITH DISABILITIES ACT OF 1990 LANGUAGE | INCLUDED | INCLUDED | INCLUDED |
| NJ BUSINESS REGISTRATION CERTIFICATE | INCLUDED | INCLUDED | INCLUDED |
| NJPW CERTIFICATE | REQUIRED PRIOR TO AWARD FROM VENDOR | CERT.#677834 EXP. 01/31/2021 | CERT.#617497 EXP. 12/07/2021 |
| EIC | CERT.#18864 EXP. 04/15/2023 | CERT.#31977 EXP. 02/15/2023 | REQUIRED PRIOR TO AWARD |
| MANDATORY EQUAL EMPLOYMENT OPPORTUNITY EXHIBIT A | INCLUDED | INCLUDED+D19 | INCLUDED |
| DEBARMENT NOTICED | INCLUDED | INCLUDED | INCLUDEDINCLUDED |
| ETHICS COMPLAINT DISCLOSURE | INCLUDED | INCLUDED | INCLUDED |
| CERTIFICATE OF INSURANCE | REQUIRED FROM AWARDED VENDOR | REQUIRED FROM AWARDED VENDOR | REQUIRED FROM AWARDED VENDOR |
| CITY OF TRENTON RESIDENT EMPLOYMENT POLICY | INCLUDED | INCLUDED | INCLUDED |
| 60-DAY EXTENSION COMPLIANCE | YES | YES | YES |
| COMPLIANCE WITH EMERGENCY SERVICES | NO | YES | NO |
| THREE (3) REFERENCES | N/A | INCLUDED | N/A |
| TOTAL FOR YEAR ONE (1) FOR ITEMS#1-9 | \$20,311.75 (SEE ATTACHED BREAKDOWN OF PRICING PER ITEM NUMBER) | \$19,989.26(SEE ATTACHED BREAKDOWN OF PRICING PER ITEM NUMBER) | \$10,418.40 (SEE ATTACHED BREAKDOWN OF PRICING PER ITEM NUMBER) |
| EXCEPTIONS (IF ANY) | YES SEE ATTACHED | NONE | NONE |
| FATAL FLAW | NONE | NONE | NONE |

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**PROPOSAL
BIDDERS MUST COMPLETE THIS FORM**

The undersigned proposes to remove and properly dispose of scrap water meters.

| Item No. | Size (inch) | Quantity | Unit Price | Total Price |
|----------|-------------|----------|------------|-------------|
| 1. | 5/8" | 629 | \$2.00 | \$1,258.00 |
| 2. | 5/3" | 1,399 | \$2.00 | \$2,798.00 |
| 3. | 3/4" | 517 | \$2.25 | \$1,137.40 |
| 4. | 1" | 129 | \$4.50 | \$ 580.50 |
| 5. | 1 1/2" | 82 | \$10.50 | \$ 676.50 |
| 6. | 2" | 248 | \$16.00 | \$3,968.00 |
| 7. | 3" | | | |
| 8. | 4" | | | |
| 9. | 6" | | | |

Total Meters 3,004

\$10,418.40

GRAND TOTAL

CONTRACT SHALL BE AWARDED TO HIGHEST RESPONSIBLE BID PRICE

Respectfully Submitted:

| | |
|------------------------|--|
| Company → | National Metering Services, Inc. |
| Authorized Signature → |  |
| Print Name → | William Castle, President |
| Telephone Number → | 1-888-448-0009 |

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**PROPOSAL
BIDDERS MUST COMPLETE THIS FORM**

The undersigned proposes to remove and properly dispose of scrap water meters.

| Item No. | Size (inch) | Quantity | Unit Price | Total Price |
|----------|-------------|----------|------------|-------------|
| 1. | 5/8" | 629 | 3.25 | 2,044.25 |
| 2. | 5/3" | 1,399 | 3.25 | 4,546.75 |
| 3. | 3/4" | 517 | 4.20 | 2,171.40 |
| 4. | 1" | 129 | 5.50 | 709.50 |
| 5. | 1 1/2" | 82 | 26.52 | 2,174.64 |
| 6. | 2" | 248 | 33.64 | 8,342.72 |
| 7. | 3" | | | |
| 8. | 4" | | | |
| 9. | 6" | | | |

\$19,989.26

GRAND TOTAL

CONTRACT SHALL BE AWARDED TO HIGHEST RESPONSIBLE BID PRICE

Respectfully Submitted:

| | |
|------------------------|--|
| Company → | Rio Supply Inc |
| Authorized Signature → |  |
| Print Name → | Joseph E Overbeck |
| Telephone Number → | 856-719-0081 office 609-328-0070 (Tim Breslin cell) |

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**PROPOSAL
BIDDERS MUST COMPLETE THIS FORM**

The undersigned proposes to remove and properly dispose of scrap water meters.

| Item No. | Size (inch) | Quantity | Unit Price | Total Price |
|----------|-------------|----------|------------|-------------|
| 1. | 5/8" | 629 | 3.00 | 1887.00 |
| 2. | 5/3" | 1399 | 3.00 | 4197.00 |
| 3. | 3/4" | 517 | 5.50 | 2843.50 |
| 4. | 1" | 129 | 8.25 | 1064.25 |
| 5. | 1 1/2" | 82 | 20.00 | 1640.00 |
| 6. | 2" | 248 | 35.00 | 8680.00 |
| 7. | 3" | | | |
| 8. | 4" | | | |
| 9. | 6" | | | |

\$20,311.75

GRAND TOTAL

CONTRACT SHALL BE AWARDED TO HIGHEST RESPONSIBLE BID PRICE

Respectfully Submitted:

| | |
|------------------------|---|
| Company → | ALLIED METER SERVICE INC |
| Authorized Signature → |  |
| Print Name → | DOUGLAS JONES |
| Telephone Number → | 609-387-8083 |

**EXCEPTIONS
(IF NONE, PLEASE NOTE)**

ALL PLASTIC METERS HAVE NO VALUE (IPERL)

CAST IRON METERS (SENSUS OMNI) HAVE NO VALUE