



# RESOLUTION

19-30

No. \_\_\_\_\_

Date of Adoption

**JAN 03 2019**

Approved as to Form and Legality

Factual content certified by

JOHN MORELLI, CITY ATTORNEY

KEVIN MALONEY, DIRECTOR OF TAX ASSESSOR

Councilman /woman

presents the following Resolution:

**RESOLUTION AWARDING A CONTRACT THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44 A-20.4 ET SEQ TO REMINGTON & VERNICK ENGINEERS, THE PRESIDENTIAL CENTER, LINCOLN BLDG, SUITE 600, CINNAMINSON, NEW JERSEY 08077 FOR THE UPDATE, PREPARATION AND MAINTENANCE OF THE CITY OF TRENTON'S TAX MAPS FOR A PERIOD OF ONE (1) YEAR IN AN AMOUNT NOT TO EXCEED \$14,141.41- RFP# 2018-45**

WHEREAS, the City of Trenton has a need for the Update, Preparation and Maintenance of the City's Tax Maps for the City of Trenton, Department of Tax Assessors; and

WHEREAS, the request for proposal was advertised on September 24, 2018, and three (3) proposals were received on October 17, 2018, and were evaluated by a committee based on criteria that included, experience, understanding of requirements and cost; and

WHEREAS, the proposal of Remington & Vernick Engineers, The Presidential Center, Lincoln, Bldg., Suite 600, Cinnaminson, New Jersey 08077 was deemed to have the necessary qualifications and expertise for the performance of the services at the rates budgeted; and

WHEREAS, funds in an amount not to exceed \$14,141.41 for a period of one (1) year have been certified to be available in the following account number(s): 9-01-30-3060-290 contingent upon the FY'2019 temporary and or final budget.

**NOW, THEREFORE BE IT RESOLVED**, by the City Council of the City of Trenton, that:

1. The Mayor is authorized to enter into a contract with Remington & Vernick Engineers, The Presidential Center, Lincoln, Bldg., Suite 600, Cinnaminson, New Jersey 08077 in an amount not to exceed \$14,141.41 for the Update, Preparation and Maintenance of the City's Tax Maps for a period of one (1) year for the City of Trenton, Department of Tax Assessors.
2. This contract is awarded pursuant to the authority set forth in the Local Public Contracts Law at N.J.S.A. 40A:11-41.
3. A notice of this action shall be printed once in the official newspaper for the City of Trenton and the Resolution and contract shall remain on file in the City Clerk's Office.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
BLAKELEY				✓	MUSCHAL	✓				MCBRIDE	✓			
CALDWELL WILSON	✓				RODRIGUEZ	✓								
HARRISON				✓	VAUGHN	✓								

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on

**JAN 03 2019**

President of Council

City Clerk

**RESOLUTION # 20-61  
TO EXTEND THE CONTRACT TIME FRAME  
WITH REMINGTON & VERNICK ENGINEERS  
RFP2018-45**

**THE AGREEMENT** made this **7TH day of FEBRUARY 2020**, by and between the **CITY OF TRENTON**, a municipal corporation, of the State of New Jersey, with principal offices located at **319 EAST STATE STREET, TRENTON, NEW JERSEY 08608** (hereinafter the "City") and **REMINGTON & VERNICK ENGINEERS, THE PRESIDENTIAL CENTER, LINCOLN BLDG., SUITE 600, CINNAMINSON, NEW JERSEY 08077** (hereinafter "CONTRACTOR")

**WHEREAS**, Resolution No. 19-30 awarded a contract on January 3, 2019, to Remington & Vernick Engineers, The Presidential Center, Lincoln Bldg., Suite 600, Cinnaminson, New Jersey 08077 for the Update, Preparation and Maintenance of the City's Tax map for a period of one (1) in an amount not to exceed \$14,141.41 for the City of Trenton, Department of Tax Assessors; and

**WHEREAS**, The City of Trenton, Department of Tax Assessors would like to extend the time of the contract for an additional year for future research required to complete some of the necessary changes to update the maintenance of the tax maps; and

**WHEREAS**, no additional funds are being utilized for the contract extension.

**NOW THEREFORE**, the parties mutually agree as follows:

1. The Mayor is hereby authorized to extend the time frame of the contract for a period of one (1) year from February 7, 2020 to February 6, 2021 with Remington & Vernick Engineers, The Presidential Center, Lincoln Bldg., Suite 600, Cinnaminson, New Jersey 08077 for the City of Trenton, Department of Tax Assessors for the said purposes in the manner prescribed by law.

**IN WITNESS WHEREOF**, the parties have hereunto set their bands and seals the day and year first above written.

ATTEST:

CITY OF TRENTON

Witness:

  
DWAYNE M. HARRIS  
MUNICIPAL CLERK

  
W. REED GUSCIORA, MAYOR

3/11/2020  
DATE

226-2020  
DATE

  
REMINGTON & VERNICK ENGINEERS  
THE PRESIDENTIAL CENTER, LINCOLN BLDG., SUITE 600,  
CINNAMINSON, NEW JERSEY 08077