

BID2019-77 PURCHASE AND INSTALLATION OF ONE (1) GENERAC INDUSTRIAL GASEOUS 175W NATURAL ENGINE GENERATOR FOR THE CITY OF TRENTON, DEPARTMENT OF PUBLIC WORKS, DIVISION OF TRAFFIC AND TRANSPORTATION BID OPENING 12/12/19 AT 11:00AM

BID2019-77 PURCHASE AND INSTALLATION OF ONE (1) GENERAC INDUSTRIAL GASEOUS 175W NATURAL GAS ENGINE DRIVEN GENERATOR OR EQUIVALENT FOR THE WEST WARD FIRE STATION, 1464 WEST STATE STREET, TRENTON, NEW JERSEY 08618 FOR THE CITY OF TRENTON, DEPARTMENT OF PUBLIC WORKS, DIVISION OF TRAFFIC AND TRANSPORTATION					
NUMBER OF RESPONDENTS:	5				
NAME OF BIDDER	LAMANNA ELECTRIC, INC.	ENVIROCON, INC.	ZSENAK ELECTRIC CO., INC.	MERIDIAN PROPERTY SERVICES, INC.	WAMPOLE-MILLER, INC. D/B/A/ MILLER BROS.
ADDRESS	P.O BOX 9348	490 SCHOOLEY'S MTN. RD	1465 KLOCKNER ROAD	3024 SOUTH BROAD STREET	301 ALAN WOOD ROAD
CITY, STATE, ZIP	TRENTON, NJ 08650	HACKETTSTOWN, NJ 07840	TRENTON, NJ 08619	HAMILTON, NJ 08610	CONSHOHOCKEN, PA 19428
CONTACT NAME	JASON LAMANNA	ARUN GUPTA, PRESIDENT	FRANK ZSENAK	MARK BULMER	JOSEPH B. MARRONE, JR.
TELEPHONE	609-259-6282	908-813-1600	609-586-5567	609-920-8800	610-832-1000
FAX	609-259-9320	908-813-0460	609-586-5568	609-920-8801	610-832-1005
E-MAIL	JASON@LAMANNELECTRIC.COM	ENVIROCONINVC@GMAIL.COM	F.ZSENAK@ZSENAKELECTRIC.COM	MBULMER@MERIDIANSERVICES.COM	JOE@MILLERBROS.US
STOCKHOLDER DISCLOSURE STATEMENT	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED
BID GUARANTEE	10% SELECTIVE INSURANCE COMPANY OF AMERICA W.P.O.A/CARMEN CAVALIERE SELECTIVE INSURANCE COMPANY OF AMERICA	10% NGM INSURANCE COMPANY W.P.O.A/DAWN M. JONES	10% THE AMERICAN INSTITUTE OF ARCHITECTS W.P.O.A/JOHN P. SEDOR	10% NORTH AMERICAN SPECIALITY INSURANCE COMPANY W.P.O.A/FERNANDA L.	10% FIDELITY AND DEPOSIT COMPANY OF MARYLAND W.P.O.A/MICHELLE ANNE MCMAHON
CONSENT OF SURETY	SELECTIVE INSURANCE COMPANY OF AMERICA	NGM INSURANCE COMPANY	THE AMERICAN INSTITUTE OF ARCHITECTS	NORTH AMERICAN SPECIALITY INSURANCE COMPANY	FIDELITY AND DEPOSIT COMPANY OF MARYLAND
PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND MANDATORY EQUAL EMPLOYMENT OPPORTUNITY EXHIBIT A	REQUIRED FROM AWARDED VENDOR WITH SIGNED CONTRACTS	REQUIRED FROM AWARDED VENDOR WITH SIGNED CONTRACTS	REQUIRED FROM AWARDED VENDOR WITH SIGNED CONTRACTS	REQUIRED FROM AWARDED VENDOR WITH SIGNED CONTRACTS	REQUIRED FROM AWARDED VENDOR WITH SIGNED CONTRACTS
REQUIRED EVIDENCE EEO/AFFIRMATIVE ACTION REGULATIONS QUESTIONNAIRE	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED
ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA #1 NOVEMBER 20,2019	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED
ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA #2 AND POSTPONEMENT NOTICE NOVEMBER 27,2019	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED
NJ BUSINESS REGISTRATION CERTIFICATE	INCLUDED	INCLUDED	INCLUDED	INCLUDED	REQUIRED FROM AWARDED VENDOR
NJ PWC REGISTRATION	CERT.#602174 EXP. 04/05/2020	CERT.#601599 EXP. 04/08/2020	CERT.#643374 EXP. 03/18/2021	CERT.#623841 EXP. 09/30/2021	REQUIRED FROM AWARDED VENDOR
NOTICE OF INTENT TO SUBCONTRACT FORM	YES	YES	YES	YES	N/A
SUB-CONTRACTORS	MID-ATLANTIC MECHANICAL, INC.(PLUMBING/HVAC)	VPV ELECTRIC (ELECTRIC)	COPPER PLUMBING AND MECHANICAL, LLC (PLUMBING)	MERIDIAN PROPERTY SERVICES, INC.(ELECTRICAL);PJM PLUMBING CONTRACTORS(PLUMBING)	N/A
SUB-CONTRACTOR NEW JERSEY BUSINESS REGISTRATION	INCLUDED	INCLUDED	REQUIRED FROM AWARDED VENDOR	INCLUDED	N/A
SUB-CONTRACTOR NJ PWC REGISTRATION	CERT.#29569 EXP. 03/24/2020	CERT.#606105 EXP. 10/29/2020	CERT.#628846 EXP. 01/27/2021	CERT.#719164 EXP. 03/18/2020	N/A
NON-COLLUSION AFFIDAVIT	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED
AMERICANS WITH DISABILITIES ACT OF 1990 LANGUAGE	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED
DISCLOSURE OF INVESTED ACTIVITIES IN IRAN	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED
DEBARMENT NOTICE(REQUIRED)	INCLUDED	INCLUDED	REQUIRED FROM AWARDED VENDOR	INCLUDED	INCLUDED
PREVAILING WAGE STATEMENT	INCLUDED	INCLUDED	REQUIRED FROM AWARDED VENDOR	INCLUDED	INCLUDED
ETHICS COMPLAINT DISCLOSURE	INCLUDED	INCLUDED	INCLUDED	INCLUDED	INCLUDED
CITY OF TRENTON RESIDENT EMPLOYMENT POLICY	INCLUDED	INCLUDED	N/A	INCLUDED	INCLUDED
CERTIFICATE OF INSURANCE COMPLIANCE WITH 60-DAY CONTRACT EXTENSION	REQUIRED FROM AWARDED VENDOR	REQUIRED FROM AWARDED VENDOR	REQUIRED FROM AWARDED VENDOR	REQUIRED FROM AWARDED VENDOR	REQUIRED FROM AWARDED VENDOR
	YES	YES	NO	YES	YES
COMPLIANCE WITH EMERGENCY SERVICES THREE(3) REFERENCES	YES	YES	N/A	YES	YES
EXCEPTIONS	N/A	INCLUDED	N/A	INCLUDED	
TOTAL AMOUNT	NONE	NONE	NONE	NONE	YES SEE ATTACHED
OPTIONAL REGULAR MAINTENANCE COST	\$139,500.00	\$153,000.00	\$184,900.00	\$211,563.00	\$211,882.00
FATAL FLAW	N/A	\$1,800.00	N/A	\$1,500.00	N/A
	NONE	NONE	NONE	NONE	NONE

**PROVIDE A LIST SUB-CONTRACTORS
COPY OF LICENSES SUBMITTED WITH BID
(MANDATORY IF APPLICABLE)**

NAME Mid-Atlantic Mechanical, Inc.
ADDRESS 1500 Rike Drive
CITY, STATE, ZIP Millstone Township, NJ 08535
TELEPHONE: 732-521-2150
FAX NO. 732-521-5641
TRADE Plumbing/HVAC
LICENSE NO. 36BI00988600 / 19HC00374300

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____

2

BID PROPOSAL FORM
VENDOR MUST COMPLETE

We the undersigned propose to furnish and deliver the above item/service pursuant to the bid specification and made part hereof:

TOTAL AMOUNT

\$ 153,000-

BIDDER CAN SUBMIT A MAINTENANCE COST FOR THE EQUIPMENT IF REQUIRED
OPTIONAL

REGULAR MAINTANANCE COST ON EQUIPMENT

\$ 1800-

Arun Gupta

(ORIGINAL SIGNATURE BY AUTHORIZED REPRESENTATIVE)

The undersigned is a Corporation, Partnership or Individual under the laws of the State of New Jersey having its principal office at 490 Schooley Mtn Road Hackettstown NJ 07840

COMPANY _____
ADDRESS Envirocon
ADDRESS 490 Schooley's Mtn. Rd.
FED. ID # Hackettstown, NJ 07840

NAME ARUN GUPTA
PRESIDENT
TELEPHONE _____

FAX _____
Phone 908-813-1600
Fax 908-813-0460
Email enviroconhvac@gmail.com

EMAIL _____

DATE 11/28/19

SIGNATURE *Arun Gupta*

NOTE: FEE, IF ANY, BY GAS UTILITY COMPANY IS EXCLUDED FROM THIS BID

FOR THE PURCHASE AND INSTALLATION OF ONE (1) GENERAC INDUSTRIAL GASEOUS 175KW NATURAL GAS ENGINE DRIVEN GENERATOR OR EQUIVALENT

Arun Gupta
11/28/19

PROVIDE A LIST SUB-CONTRACTORS
COPY OF LICENSES SUBMITTED WITH BID

(MANDATORY IF APPLICABLE)

NAME UPV Electric
ADDRESS 427 Straight Street
CITY, STATE, ZIP Petersboro NJ 07501
TELEPHONE: 973 684 5033
FAX NO. 973 684 5031
TRADE Electric
LICENSE NO. 34E107316400 Exp 3/31/21

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____

AG
1/28/19

3

BID PROPOSAL FORM
VENDOR MUST COMPLETE

We the undersigned propose to furnish and deliver the above item/service pursuant to the bid specification and made part hereof:

TOTAL AMOUNT \$ 184,900.⁰⁰

BIDDER CAN SUBMIT A MAINTENANCE COST FOR THE EQUIPMENT IF REQUIRED
OPTIONAL
REGULAR MAINTANANCE COST ON EQUIPMENT \$ xxx

(ORIGINAL SIGNATURE BY AUTHORIZED REPRESENTATIVE)

The undersigned is a Corporation, Partnership or Individual under the laws of the State of NEW JERSEY having its principal office at 1465 KLOCKNER RD

TRENTON NJ 08619
COMPANY ZSENAK ELECTRIC Co., Inc.
ADDRESS 1465 KLOCKNER RD TRENTON NJ 08619
ADDRESS _____
FED. ID # _____

NAME FRANK ZSENAK
TELEPHONE 609-586-5567

FAX 609-586-5568

EMAIL F.ZSENAK@ZSENAKELECTRIC.COM

DATE 11/20/19

SIGNATURE 

**PROVIDE A LIST SUB-CONTRACTORS
COPY OF LICENSES SUBMITTED WITH BID**

(MANDATORY IF APPLICABLE)

NAME COOPER PLUMBING & MECHANICAL LLC
ADDRESS 40 PATTERSON AVE
CITY, STATE, ZIP HAMILTON NJ 08610
TELEPHONE: 609-731-5826
FAX NO. 609-586-1814
TRADE PLUMBING
LICENSE NO. 36B101079000

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____

4

**BID PROPOSAL FORM
VENDOR MUST COMPLETE**

We the undersigned propose to furnish and deliver the above item/service pursuant to the bid specification and made part hereof:

TOTAL AMOUNT \$ 211,563.00

BIDDER CAN SUBMIT A MAINTENANCE COST FOR THE EQUIPMENT IF REQUIRED
OPTIONAL
REGULAR MAINTANANCE COST ON EQUIPMENT \$ 1,500.00

(ORIGINAL SIGNATURE BY AUTHORIZED REPRESENTATIVE)

The undersigned is a Corporation Partnership or Individual under the laws of the State of
New Jersey having its principal office at 3024 South Broad Street
Hamilton, NJ 08610

COMPANY Meridian Property Services Inc.
ADDRESS 3024 South Broad Street
ADDRESS Hamilton, NJ 08610
FED. ID # _____

NAME Mark Bulmer
TELEPHONE 609-920-8800

FAX 609-920-8801

EMAIL mbulmer@meridianservices.com

DATE 12-11-2019

SIGNATURE Mark Bulmer

**PROVIDE A LIST SUB-CONTRACTORS
COPY OF LICENSES SUBMITTED WITH BID
(MANDATORY IF APPLICABLE)**

NAME Meridian Property Services Inc.
ADDRESS 3024 South Broad Street
CITY, STATE, ZIP Hamilton, NJ 08610
TELEPHONE: 609-920-8800
FAX NO. 609-920-8801
TRADE Electrical
LICENSE NO. 34EB01063700

NAME PJM Plumbing Contractors LLC
ADDRESS 1688 Fifth Street
CITY, STATE, ZIP Ewing, NJ 08638
TELEPHONE: 609-921-1394
FAX NO. 609-771-4474
TRADE Plumbing
LICENSE NO. 36BI00796900

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE: _____
FAX NO. _____
TRADE _____
LICENSE NO. _____

5

**BID PROPOSAL FORM
VENDOR MUST COMPLETE**

We the undersigned propose to furnish and deliver the above item/service pursuant to the bid specification and made part hereof:

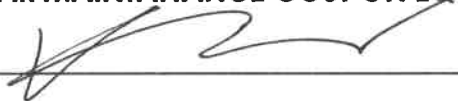
TOTAL AMOUNT

\$ 211,882.00

**BIDDER CAN SUBMIT A MAINTENANCE COST FOR THE EQUIPMENT IF REQUIRED
OPTIONAL**

REGULAR MAINTANANCE COST ON EQUIPMENT

\$ No BID



(ORIGINAL SIGNATURE BY AUTHORIZED REPRESENTATIVE)

The undersigned is a Corporation, Partnership or Individual under the laws of the State of Pennsylvania having its principal office at Conshohocken

COMPANY Wampole-Miller, Inc. d/b/a Miller Bros.

ADDRESS 301 Alan Wood Rd

ADDRESS Conshohocken, PA 19428

FED. ID # _____

NAME Joseph B. Marrone Jr.

TELEPHONE 610-832-1000

FAX 610-832-1005

EMAIL joe@millerbros.us

DATE 11/18/2019

SIGNATURE 